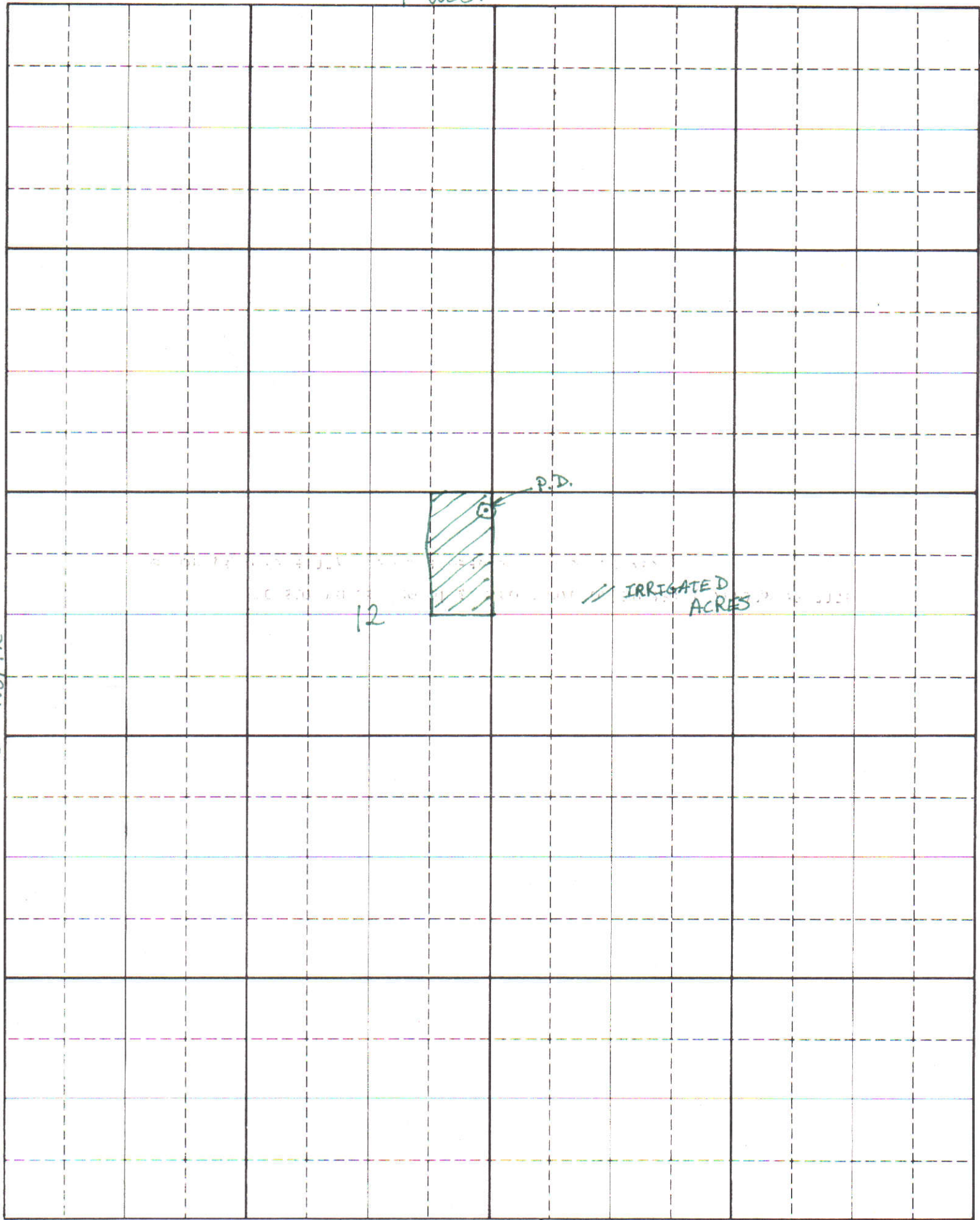


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

4 West

3 North



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

James Washburn
(Applicant)

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,)
) ss.
County of Canyon.)

Verla Harker
of Caldwell, Canyon County, Idaho, being first duly sworn,
deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.

2. That I am the Principle Clerk of the News-Tribune, a daily, (except Sunday) newspaper published in the City of Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

March 3, 10, 1977

Subscribed and sworn to before me this.....

10th day of March, 19 77

Adam D. Taylor
Notary Public, Residing at Nampa, Idaho

My Commission Expires June 23, 1979.

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that JAMES WASHBURN Route 6, Box 150 Caldwell, ID has on February 22, 1977 submitted Application No. 63-8470 for a permit to appropriate 1.6 cubic feet per second of water from a groundwater source by means of well, pump and ditches within the NE 1/4 NE 1/4 Sec 12 T3N-R4W B.M., Canyon County to be used from Mar. 15 to Nov. 15 for irrigation of 80 acres within the E 1/2 NE 1/4 Sec 12 T3N-R4W B.M. If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before March 21, 1977.

R. KEITH HIGGINSON
Director
March 3, 10, 1977

PK
3-21-77
M

UNFILED

63-8470



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-8470 Priority February 22, 1977 Amount 1.0 cfs

THIS IS TO CERTIFY, that James Washburn
of Caldwell, Idaho, has complied with the terms and conditions of Permit
No. 63-8470 issued pursuant to Application for Permit dated February 22, 1977,
and has submitted proof to the Department of Water Resources on August 26, 1981,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 1.0 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>March 15</u> to <u>November 15</u>	at <u>1.0</u> cfs and	<u>288.1</u> acre feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 1.0 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
288.1 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 12, Twp.
3N, Rge. 4W in the County of Canyon

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
3N	4W	12	30			37													67

Total number of acres irrigated 67

This right when combined with all other rights shall provide no more than 0.02
cfs per acre nor more than 4.5 afa per acre for the lands above.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 19 day of
March, 19 82.

Director

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF CHANGING THE MEASURING
DEVICE REQUIREMENT FOR PERMIT NO. 63-8470

ORDER

WHEREAS, the above numbered permit was approved with the condition that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works; and,

WHEREAS, on July 1, 1978, the Department adopted a new water measurement condition which states: "An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department"; and,

WHEREAS, the former condition required the permit holder to purchase and install a measuring device or hire a professional engineer to certify the rate of diversion; and,

WHEREAS, the measuring device condition effective July 1, 1978, requires less capital expenditure by the permit holder; and,

WHEREAS, to be equitable to holders of permits issued prior to July 1, 1978, the new condition should be retroactive;

NOW THEREFORE, it is hereby ordered that the condition of approval of this permit related to water measurement is hereby changed as follows:

"The permit holder shall either install a measuring device or provide a certified measurement by a professional engineer or install an access port or other device as specified by the Department".

Dated this 1st day of June 1981.

Glen Saxton

GLEN SAXTON
Chief, Operations Bureau

MICROFILMED

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,)
County of Canyon.) ss.

Verla Harker
of Caldwell, Canyon County, Idaho, being first duly sworn,
deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.

2. That I am the Principle Clerk of the News-Tribune, a daily, (except Sunday) newspaper published in the City of Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

March 3, 10, 1977

Verla Harker

Subscribed and sworn to before me this

10th day of March, 1977

Adam D. Taylor

Notary Public, Residing at Nampa, Idaho

My Commission Expires June 22, 1979.

Notice is hereby given that JAMES WASHBURN Route 6, Box 150 Caldwell, ID has on February 22, 1977 submitted Application No. 65-470 for a permit to appropriate 1.6 cubic feet per second of water from a groundwater source by means of well, pump and ditches within the NE 1/4 Sec 12 T3N R4W B.M. Canyon County to be used from Mar. 15 to Nov. 15 for irrigation of 80 acres within the E 1/4 Sec 12 T3N R4W B.M. If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before March 21, 1977.

B. KEITH HIGGINSON

OK
3-21-77
M

Identification No. _____

Application No. 63-8470

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant James Washburn Phone: 459-7191
post office address Route 6, Box 150, Caldwell, ID
2. Source of water supply groundwater which is a tributary of _____
3. a. Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 12 Township 3N
Range 4W B.M. Canyon County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 1.6 for Irrigation purpose from Mar 15 to Nov 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 1.6 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. well, pump, & ditches

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 10 inches; proposed depth of well is 100 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 7500.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

RECEIVED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3N	4W	12	40			40													80

Total number of acres to be irrigated 80

c. Describe any other water rights used for the same purposes as described above.

Nampa - Meridian Irrigation District

9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

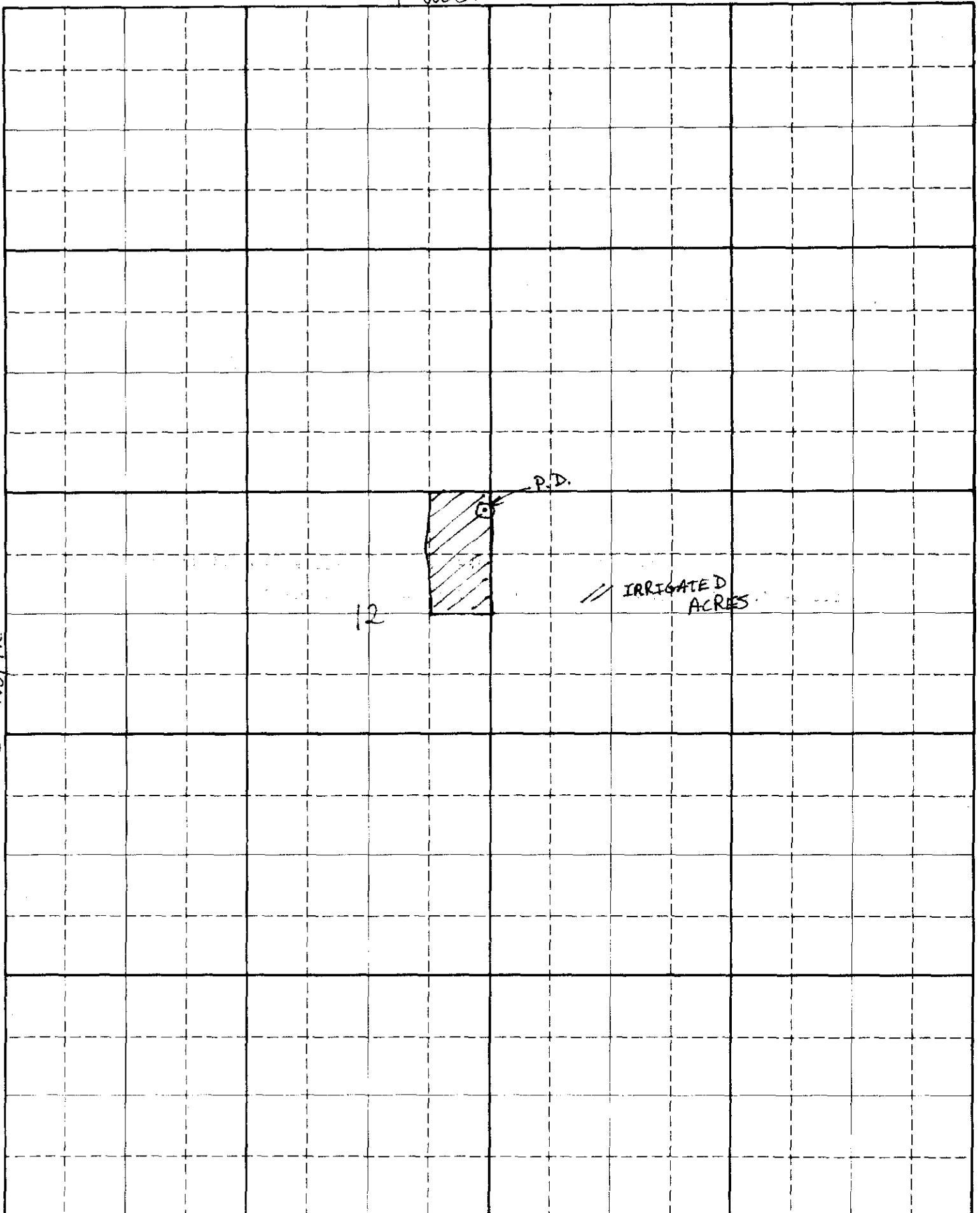
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks This permit and Nampa - Meridian water not to exceed a diversion rate 0.02 c.f.s. per acre, or (a volume of) 4.5 acre feet per acre per year.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

4 West

3 North



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

James Washburn
(Applicant)

Proposed Priority 2/22/77

Received by WLM Date 2-22-77 Time 3:45

Preliminary check by RUU Fee \$ 35.00

Receipted by if Date 2-22-77 #6700

Publication prepared by if Date 2-24-77

Published in North Tribune

Publication dates March 3+10

Publication approved if Date 3-21-77

Priority reduced to if Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by if

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8470, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 82.

c. Other: A measuring device of a type approved by the Director shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 15 day of April, 19 77.

[Signature]
for Director

VERIFIED DJ
3-7-85

WATER RIGHT NUMBER 63-8470

OWNER LAST NAME - WASHBURN
ADDRESS LINE 1 - RT. 6 BOX 150
ADDRESS LINE 3 -
SOURCE - GROUNDWATERFIRST NAME - JAMES
ADDRESS LINE 2 -
CITY - CALDWELL
TRIBUTARY OF -ORIG OWNER -
STATE - ID ZIP CODE - 83605STAGE - LICENSE STATUS - PRIORITY - 02-22-1977 COUNTY - CANYON TOTAL DIV. RATE - 1.0000 -CFS
TOTAL DIV. VOLUME - 288.10 AFA TRFR/AMEND - WATER DIST. - DLE/CAREY ACT - RIGHT BASIS -
DIVERSION POINT - NENE 12 03N 04W LOT REDIV - 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0
FROM - 03-15 TO - 11-15 USE - IRRIGATION USE DIV. RATE - 1.0000 CFS USE DIV. VOLUME - 288.10 AFA
USE - IRRIGATION PLACE OF USE - TWN 03N RNG 04W SEC 12 TRACT NENE LOT AC 30 TRACT SENE LOT AC 37
DEGREE NAME - DATE - TOTAL ACRES 67

REMARKS -

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE - NAMPA-MERIDIAN IRR. DIST.

PROOF DUE - 04-01-1982 PERMIT/DENIED - 04-15-1977 PROTESTED -

PROOF MADE - P FLD EXAM - COND. OF APPROVAL - R32

DIVERSION MEANS - WELL, PUMP & DITCHES.

HEARING -

OLD NO. -

March 30, 1982

RE: Permit No. 63-8470

James Washburn
Route #6, Box 150
Caldwell, ID 83605

Dear Mr. Washburn:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,



JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

February 17, 1982

RE: Permit No. 63-8470

James Washburn
Route #6, Box 150
Caldwell, ID 83605

Dear Mr. Washburn:

A representative of this Department has made an examination of the works covered by your Permit No. 63-8470, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 1.0 cfd Source: groundwater

The maximum quantity diverted shall not exceed 288.1 acre feet per year.

Point(s) of diversion: NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 12, Twp. 3N, Rge. 4W, Canyon County

Beneficial use: Irrigation of 67 acres within the E $\frac{1}{2}$ NE $\frac{1}{4}$, Sec. 12, Twp. 3N,
Rge. 4W

Priority date established: February 22, 1977

Conditions (if any): This right when combined with all other rights shall
provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre for the
lands above.

If you do not concur with these findings please contact us within 10 days, otherwise
water license will be issued as set forth above.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

ENCLOSURE

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

62-8470
Permit No.

CONTACT WITH PERMIT HOLDER

DATE INITIALS REMARKS

- ☐ Appointment letter mailed: _____
- ☐ Telephone call made: _____
(List Telephone No. used) _____
- ☐ Appointment scheduled for: _____
(Date, time, location) _____

EXAMINATION

Date 27 Aug 1981 Accompanied by Mr. WASHBURN Total Q measured 1.0 cfs
If source is surface water, estimate total flow of source _____
Methods of measurement Cipolletti Weir Meets Permit requirements? yes

Measurement calculations:

.28' 2 foot Cipolletti weir
= .998 cfs = 1.00 cfs

$$V = 67.3 \text{ ac-ft} \times 4.5$$

$$V = 67 \times 4.5 = 288.1$$

$$V = 1 \text{ cfs} \times 1.9835 \times 245$$

$$1 \text{ cfs} \times 1.9835 \times 245 = 486.0$$

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
	7.5	U.S. Elec R-7200-02-060		JOHNSTON	N.A.	Cipolletti Weir	good	

System Description well, pump, ditch to place of use.

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE

IRRIGATION

Irrigation requirement = 9.5 AFA/Acre

Q (cfs) ✓

1.0

V (afa) ✓

302.85
288.1

FROM

3/15

TO

4/15

Total

1.0

288.1

302.9

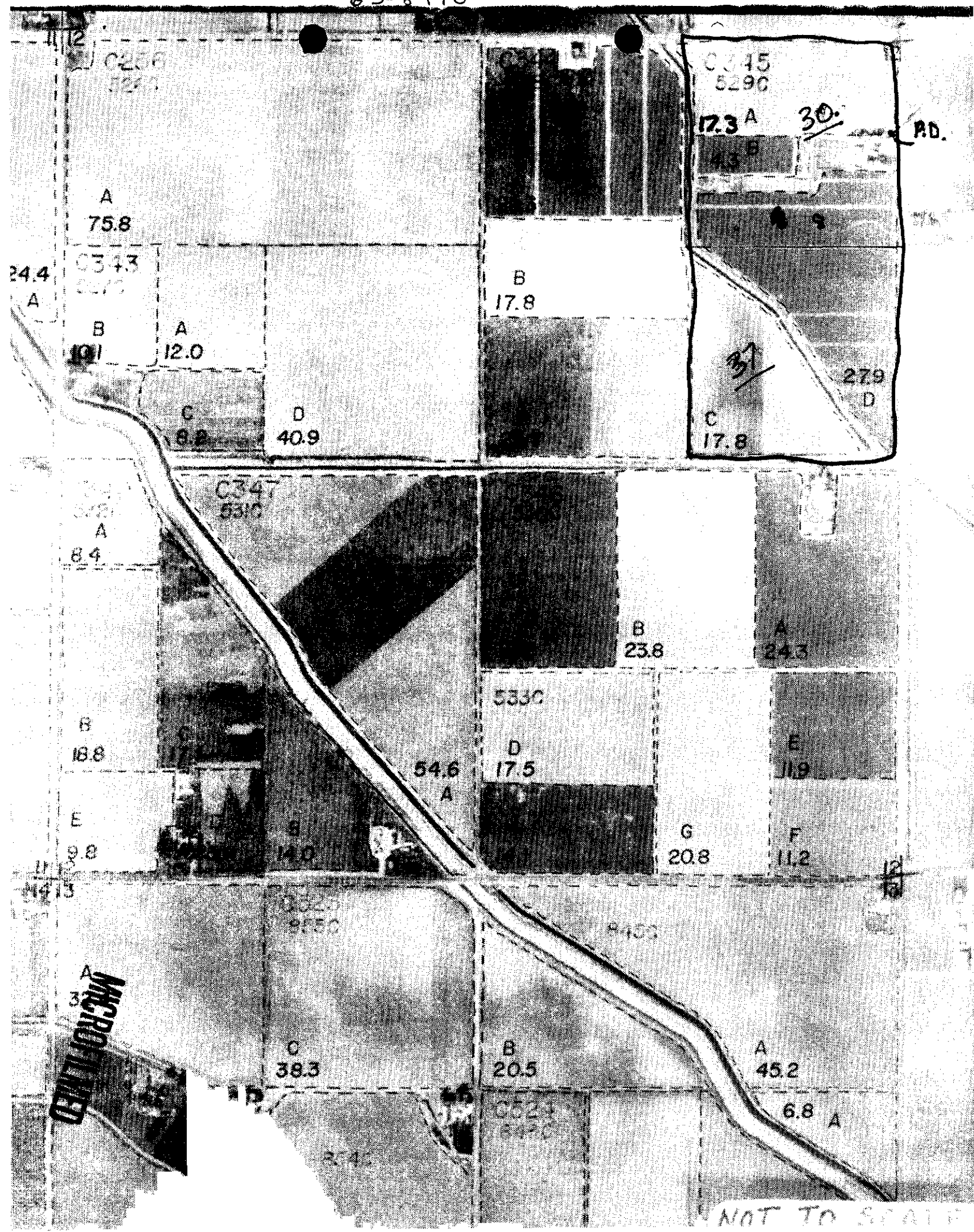
302.85

Remarks Static at 20'

MICROFILMED

Overlaps chkd. HWT
#63-2004 From Boise River
seems appurtenant to same
ground - different source
No conflict Jim
2/8/82

63-8470



RECEIVED

PLACE
TEN CENT
STAMP
HERE

*Received
8-26-1981
Western Region*



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

DEPARTMENT OF WATER RESOURCES

HAVE COMPLETED EXAM
The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 63-8470

Name(s) of Permit Holder:

James Washburn

Post Office Address:

Rt 6 Box 150

Tel. No. _____

Source of Water:

Groundwater

Extent of Use:

☐ Domestic

(number of households)

☐ Stockwater

(number and type of stock)

☒ Irrigation

80

(acres)

☐ Other

Measuring Device:

Required?

☒ Yes

☐ No

Installed?

☒ Yes

☐ No

Access Port:

Required?

☐ Yes

☐ No

Installed?

☐ Yes

☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

2 AUGUST 1981

Date

James Washburn
Signature of Permit Holder



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

December 16, 1981

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

James Washburn
Route 6, Box 150
Caldwell, ID 83605

Dear Wateruser:

The enclosed Order changes the measuring device condition of approval on your water right permit.

The changed condition is less restrictive and provides you the option to install an access port or have your system measured and certified by a professional engineer. Instructions for access port installation are also enclosed.

If you have questions regarding this matter, please contact the regional office nearest to you.

Sincerely,

DAVID R. TUTHILL JR., P. E.
Supervisor, Water Allocations Section

DRT:jg

Enclosures

NORTHERN REGION OFFICE
Route #5, Box 203, Government Way
Coeur d'Alene, Idaho 83814
Telephone 667-6484

EASTERN REGION OFFICE
150 Shoup Avenue
Idaho Falls, Idaho 83401
Telephone 525-7161

SOUTHERN REGION OFFICE
1041 Blue Lake Boulevard North
Twin Falls, Idaho 83301
Telephone 734-3578

WESTERN REGION OFFICE
92 South Cole Road
Boise, Idaho 83709
Telephone 334-2190

MICROFILMED

IDENT.  103-8470

WATER RIGHT
DATA ENTRY LOG

[illegible]

April 19, 1977

Re: Permit No. 63-8470

James Washburn
Route 6, Box 150
Caldwell, ID

Dear Mr. Washburn,

Enclosed is a copy of your approved Application for Permit No. 63-8470. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

Enclosure: Copy of permit

RECEIVED

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. _____

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

____ Pre-permit exam
____ Adjudication Claim
____ Dam Construction
____ Papers Sent

(1) R.W.H. 2-23-77

In form to receipt

(2) _____

Send Copies to:

____ Idaho State Health Department
____ Idaho Fish and Game Department
____ Bureau of Land Management

(3) _____

____ Request Special Use Permit from U.S.F.S.
____ Request Easement from B.L.M.
____ Request Information from Applicant

(4) R.W.H. 2-23-77

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels:

____ Declining, ☒ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use none
platted

(10) _____

Comments: _____

(11) rf OK

Affidavit of Publication received(date) 3-21-77

(12) _____

Final date for protests 3-21-77

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

____ Proposed Priority

____ Reason for Reduction _____

☒ Measuring device required

____ See attached sheet for other conditions of approval

____ No special conditions for approval

(15) District W

By THH Date 3-22-77



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

February 25, 1977

Re: See Attached Sheet

News-Tribune
P. O. Box 1179
Caldwell, ID 83605

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before March 21, 1977.

Sincerely,

Bill submitted
3-21-77
y

RECEIVED

Published in the NEWS-TRIBUNE, CALDWELL, ID on MARCH 3, 1977 and
MARCH 10, 1977.

63-8469	Symms Fruit Ranch
63-8470	James Washburn
63-8472	M & W Farms, Inc.
63-8471	M & W Farms, Inc.
63-8491	Allen Wood
63-8468	Symms Fruit Ranch
63-8475	John J. Hockberger
63-8474	John J. Hockberger
63-8478	Ed M. Payne &/or James L. Payne
63-8484	James Kent
63-8486	J. Keith Grow & Jean N. Grow
63-8487	Clyde L. Marchbanks

INDEXED

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that JAMES WASHBURN
Route 6, Box 150 Caldwell, ID
has on February 22, 1977 submitted Application No. 63-8470
for a permit to appropriate 1.6 cubic feet per second ~~acre feet~~
~~XXXXXXXXXX~~ of water from a groundwater source
by means of well, pump and ditches
within the NE1/4 Sec 12 T3N-R4W B.M., Canyon County

to be used from Mar 15 to Nov 15
for irrigation of 80 acres

within the E1/4 Sec 12 T3N-R4W B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before March 21, 1977.

R. KEITH HIGGINSON

Director

Published in the News-Tribune, Caldwell, ID
on March 3, 1977 and March 10, 1977.