

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

The map is drawn on a grid where each square represents a section. A dashed line representing a river runs horizontally across the top of the grid. A solid line representing a proposed diversion starts from the river and runs vertically down to a small rectangular area labeled 'place of use'. To the left of this area, the text 'T2N' is written vertically. To the right, the text 'R2W' is written. Below the 'place of use' area, an arrow points to a label 'well'. To the right of the 'well' label, the number '14' is written, indicating the section number.

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

LeRoy M. White
(Applicant)

AFFIDAVIT OF PUBLICATION

RECEIVED
MAR 13 1977

STATE OF IDAHO,)
County of Canyon.) ss.

Department of Water Resources
Boise, Idaho

Verla Harker

of Nampa, Canyon County, Idaho, being first duly sworn,
deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.

2. That I am the Principle Clerk of the Idaho Free Press, a daily, (except Sunday) newspaper published in the City of Nampa, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

March 3, 10, 1977

OK
3-2-77
yf

Verla Harker

Subscribed and sworn to before me this

10th day of March, 19 77

Adam S. Kain

Notary Public, Residing at Nampa, Idaho

My Commission Expires June 23, 1979.

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that LeRoy M. &/or S. Matena Ulrich, Route 7, Box 7095, Nampa, Idaho, has on February 22, 1977 submitted Application No. 63-8479 for a permit to appropriate 0.80 cubic feet per second of water from a groundwater source by means of well, pump and ditches within the SW 1/4 NW 1/4 Sec. 14 T2N-R2W B.M., Canyon County, to be used from March 15 to Nov. 15 for irrigation of 40 acres within the S 1/2 NW 1/4 Sec. 14 T2N-R2W B.M. If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before March 21, 1977.

R. KEITH HIGGINSON
Director
March 3, 10, 1977

MICROFILMED

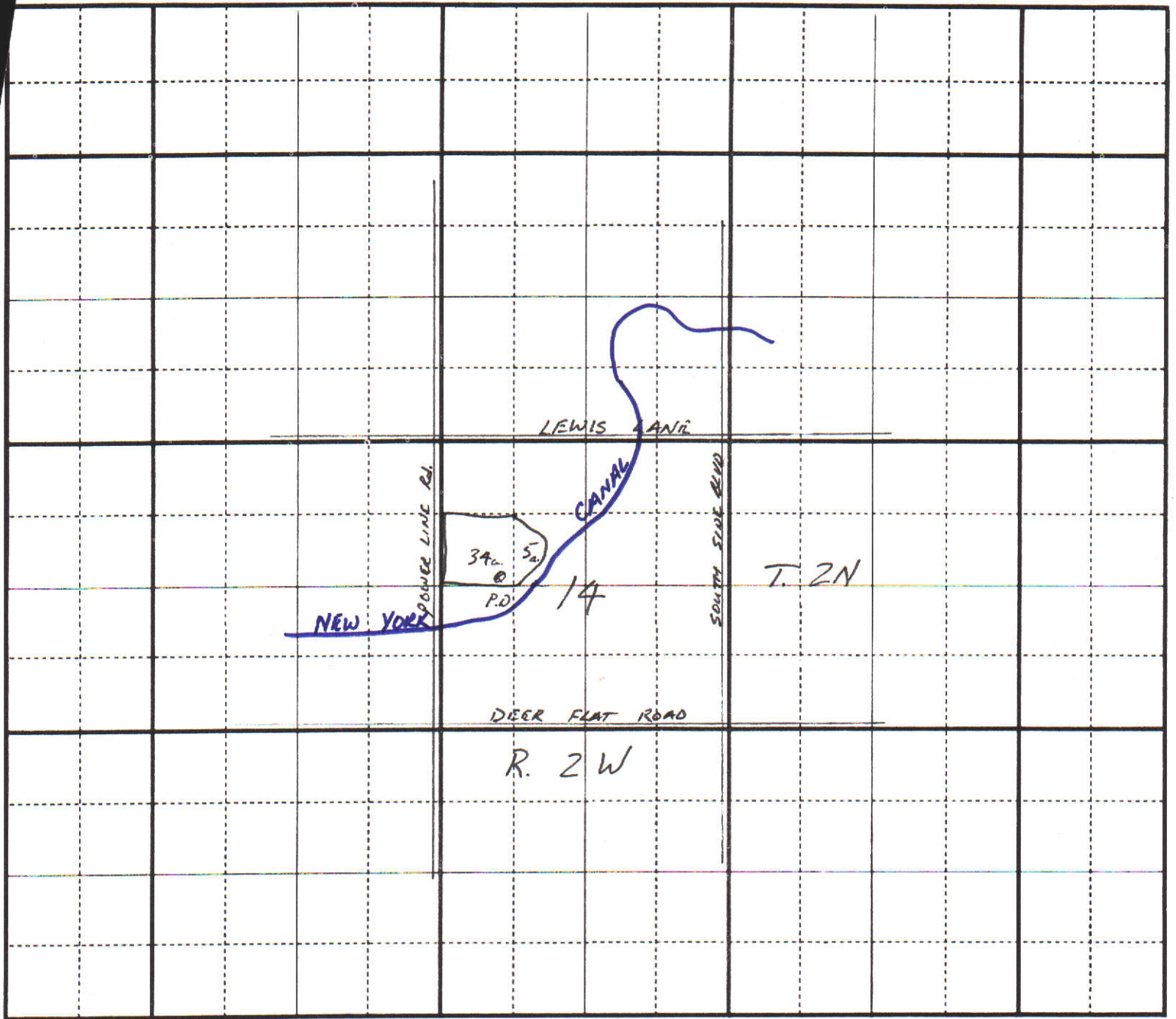


Diagram of System



NOT TO SCALE

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-8479 Priority February 22, 1977 Amount 0.78 cfs

THIS IS TO CERTIFY, that LE ROY &/or S. MATENA ULRICH
of Nampa, Idaho, has complied with the terms and conditions of Permit
No. 63-8479 issued pursuant to Application for Permit dated February 22, 1977,
and has submitted proof to the Department of Water Resources on June 18, 1979,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 1.30 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>March 15</u> to <u>November 15</u>	at <u>0.78</u> cfs and	<u>176</u> acre feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.78 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
176 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 14, Twp. 2N.
Rge. 2W, B.M. in the County of Canyon

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
2N	2W	14							34	5									39

Total number of acres irrigated 39

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 31 day of
October, 19 79.

For Director

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,)
County of Canyon.) ss.

Verla Harker
of Nampa, Canyon County, Idaho, being first duly sworn,
deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.

2. That I am the Principle Clerk of the Idaho Free Press, a daily, (except Sunday) newspaper published in the City of Nampa, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

March 3, 10, 1977

Subscribed and sworn to before me this

10th day of March, 19 77

Notary Public, Residing at Nampa, Idaho
My Commission Expires June 23, 1979.

Notice is hereby given that
Leta M. Harker, S. Matana
Ulrich, Route 7, Box 7095, Nampa,
Idaho, has on February 22,
1977 submitted Application No.
63-8479 for a permit to appropriate
0.80 cubic feet per second of water from a groundwater source by means of well,
pump and ditches within the
SW1/4NW1/4 Sec. 14 T2N-R2W
B.M., Canyon County, to be used
from March 15 to Nov. 15 for
irrigation of 20 acres within the
SW1/4NW1/4 Sec. 14 T2N-R2W B.M.
If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with the
Idaho Department of Water
Resources, Statehouse, Boise,
Idaho, 83720, on or before March
21, 1977.

OK
3-2-77
yf

Identification No. _____

Application No. 63-8479

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant LeRoy M. &/or S. Matena Ulrich Phone: 466-4781
post office address Route 7 Box 7095 Nampa, ID
2. Source of water supply groundwater which is a tributary of _____
3. a. Location of point of diversion is SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 14 Township 2N
Range 2W B.M. Canyon County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.80 for irrigation purpose from 3-15 to 11-15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.80 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. _____
well, pump and ditches

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 10 inches; proposed depth of well is 90 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ _____.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

RECORDED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
2N	2W	14							35	5									40

Total number of acres to be irrigated 40

c. Describe any other water rights used for the same purposes as described above.

Nampa-Meridian Irrigation District

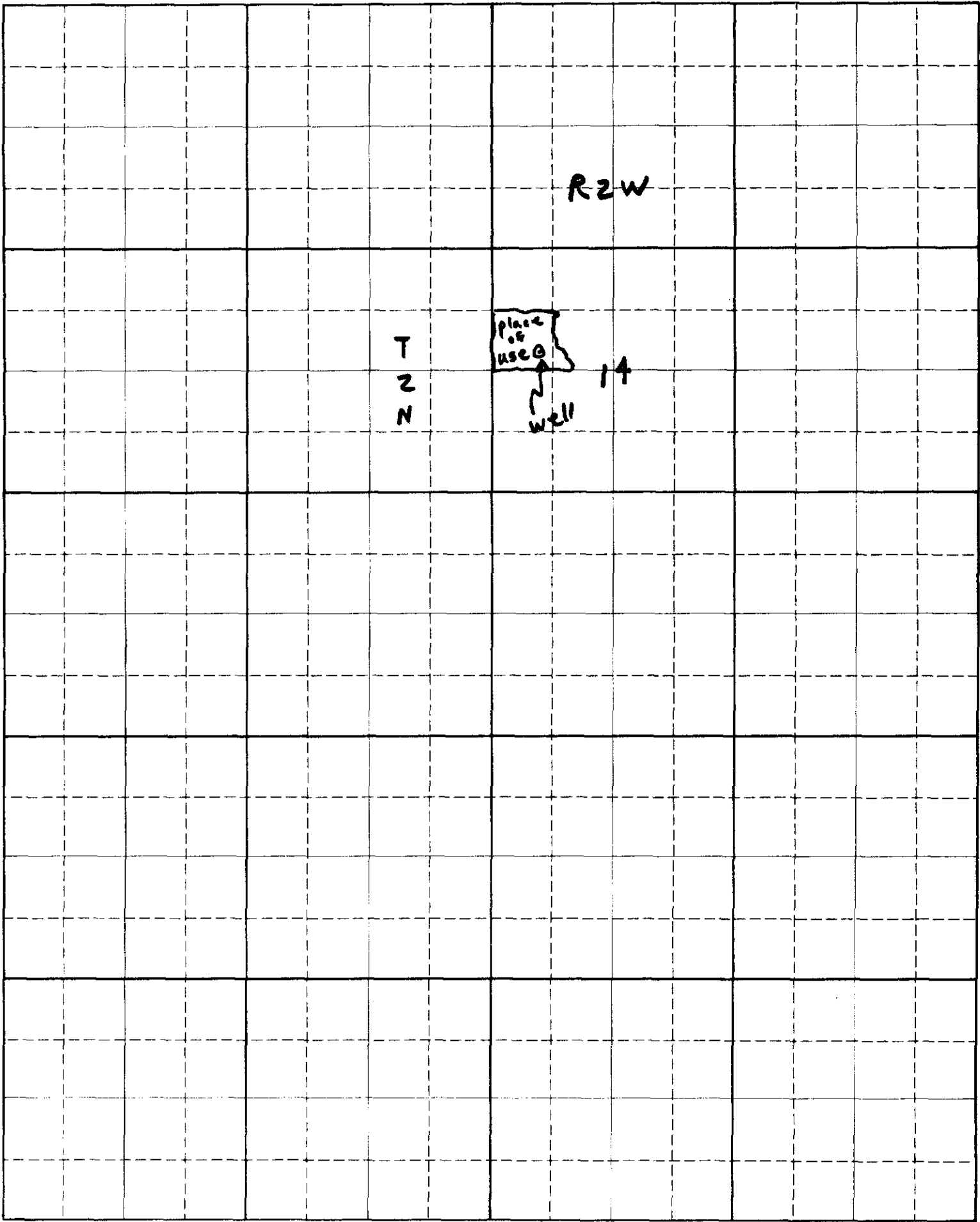
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks Application is submitted to provide a supplemental source of water.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

LeRoy M. Ulrich
(Applicant)

Proposed Priority 2/22/77

Received by 148 Date Feb 22, 1977 Time 1:58 P.M.

Preliminary check by 148 Fee \$ 25.00

Receipted by 148 Date 2-22-77 # 6692

Publication prepared by 148 Date 2-24-77

Published in Idaho Free Press

Publication dates March 3 + 10

Publication approved 148 Date 3-21-77

Priority reduced to 148 Reason

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by 148 jc

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8479, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 82.

c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 15 day of April, 19 77.


Director

WRD417

WATER RIGHTS PROOF READING REPORT

05/29/85

PAGE 1

VERIFIED DJ

6-6-85

WATER RIGHT NUMBER 63-8479

OWNER LAST NAME - ULRICH
OWNER LAST NAME - ULRICH
ADDRESS LINE 1 - RT. 7 BOX 7095
ADDRESS LINE 3 -

FIRST NAME - LE ROY
FIRST NAME - S. MATENA

ORIG OWNER -
ORIG OWNER -

ADDRESS LINE 2 -
CITY - NAMPA

STATE - ID ZIP CODE - 83651

SOURCE - GROUNDWATER

TRIBUTARY OF -

STAGE - LICENSE

STATUS -

PRIORITY - 02-22-1977 COUNTY - CANYON

TOTAL DIV. RATE - .7800 -CFS

TOTAL DIV. VOLUME - 176.00 AFA TRFR/AMEND -

WATER DIST. - DLE/CAREY ACT - RIGHT BASIS -

DIVERSION POINT - SWNW 14 02N 02W LOT REDIV -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

FROM - 03-15 TO - 11-15 USE - IRRIGATION

USE DIV. RATE - .7800 CFS USE DIV. VOLUME - 176.00 AFA

USE - IRRIGATION

PLACE OF USE - TWN 02N RNG 02W SEC 14 TRACT SWNW LOT AC 34 TRACT SENW LOT AC 05

DECREE NAME -

DATE - TOTAL ACRES 39

REMARKS -

NON IRRIG USE - NAMPA-MERIDIAN IRR. DIST.

OTHER RIGHTS FOR SAME USE -

PROOF DUE -

PERMIT/DENIED -

PROTESTED -

HEARING -

OLD NO. -

PROOF MADE - FLD EXAM - COND. OF APPROVAL -

DIVERSION MEANS -

IDENT. NO. 103-8479

WATER RIGHT
DATA ENTRY LOG

[illegible]



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

November 2, 1979

Re: Permit No. 63-8479

LeRoy & S. Matena Ulrich
Route 7, Box 7095
Nampa, ID 83651

Dear Mr. & Mrs. Ulrich:

Enclosed is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

Jan Grover
JAN GROVER
Water Rights Supervisor

JG:lr

Enclosure

MICROFILMED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

John V. Evans
Governor

C. Stephen Allred
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

October 9, 1979

LaRoy & S. Matena Ulrich
Route 7 Box 7095
Nampa, Idaho 83651

Dear Mr. & Mrs. Ulrich,

RE: Permit No. 63-8479

A representative of this Department made an examination of the works covered by your Permit No. 63-8479 on June 21, 1979, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 0.78 cfs Source: a Groundwater

The maximum quantity diverted shall not exceed 176 acre feet per
year.

Point of diversion: SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 14, Twp 2N, Rge. 2W, B.M.

Beneficial use: Irrigation of 39 acres within the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 14, Twp. 2N,
Rge. 2W.

Priority date established: February 22, 1977

If you do not concur with these findings please contact us within 10 days, otherwise a
water license will be issued as set forth above.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG/kw

MICROFILMED

FIELD REPORT

1. Name of permit holder De Roy & or S. Maternal ~~Ulrich~~ Ulrich
Post office address Route 7, Box 7095 Phone 460-4781
Person to contact Nampa Phone _____

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount 0.80 c.f.s. for irrigation
 _____ AF/Annum (nature of use)

Period of Use: from 3/15 to 11/15
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

4. Total amount to be appropriated:

Max Rate of Diversion 0.80 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township ~~2~~² N S, Range 2 E W, B.M., Section 14, Subdivision SW 1/4 NW 1/4 Canyon
County

Township_____N/S, Range_____E/W, B.M., Section_____, Subdivision_____1/4_____1/4, _____

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____

Other Points of Diversions: _____

Description of diverting works: well, pump & ditches

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

[illegible]**TOTAL ACREAGE**

40

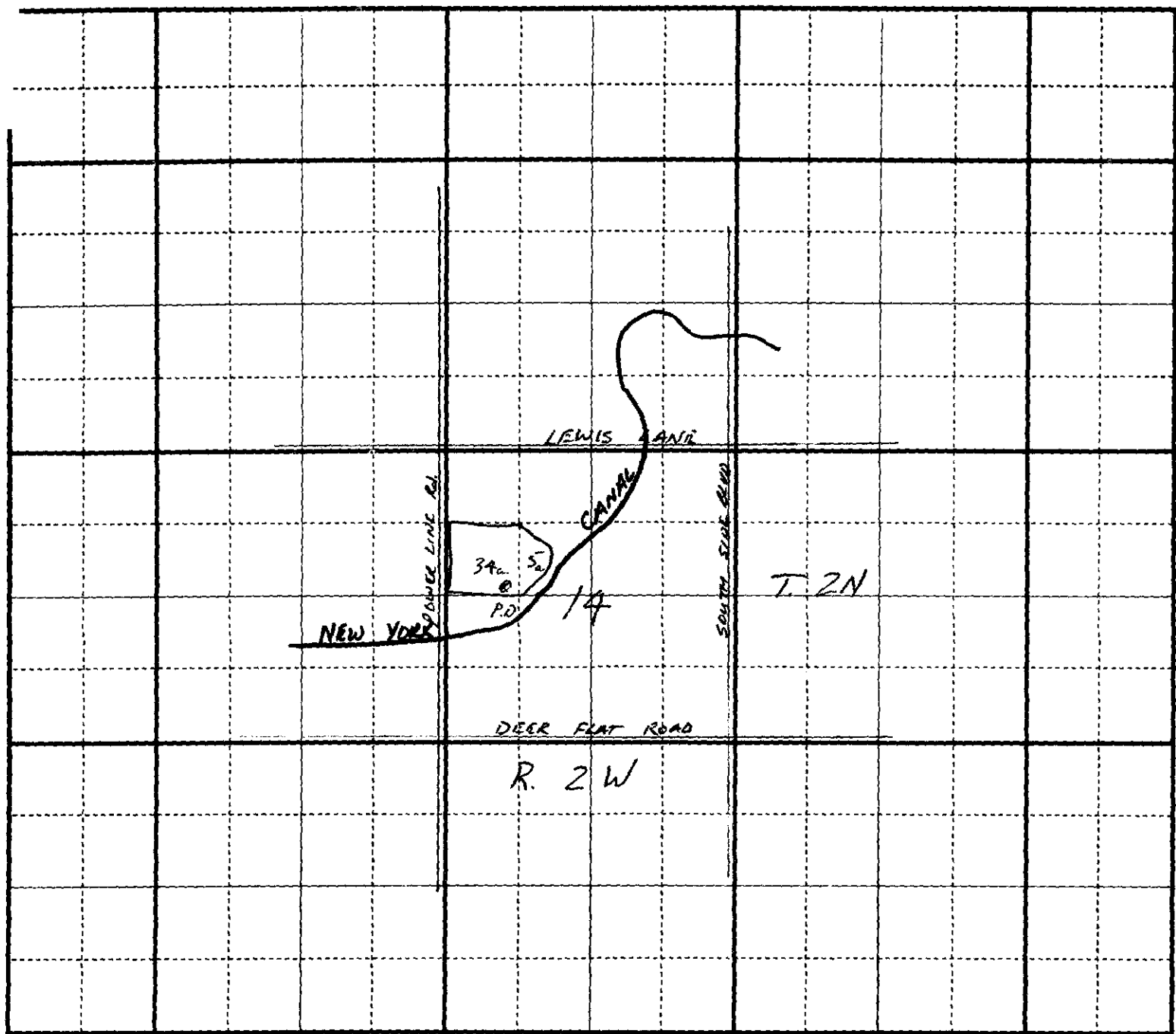


Diagram of System

DATE OF EXAM 6/21/79

ACREAGE
Found 39
Recommended 39

Irrigation Requirement 4.5 Ac Ft/Ac

USE
Irrigation Q = .88 c.f.s. V = 175.5 AF/Ann. from 3/15 to 11/15
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ✓

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no ✓

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured 1.30 cfs capacity per acre Method of measurement ANNULAR - 6.065" PROBE

Total Q recommended .88 cfs Meter No. _____ Type _____ Condition _____

Total V recommended 175.5 AF/Ann OK
39 ac x 0.02 cfs = 0.78 cfs

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ✓

MEASUREMENT CALCULATION:

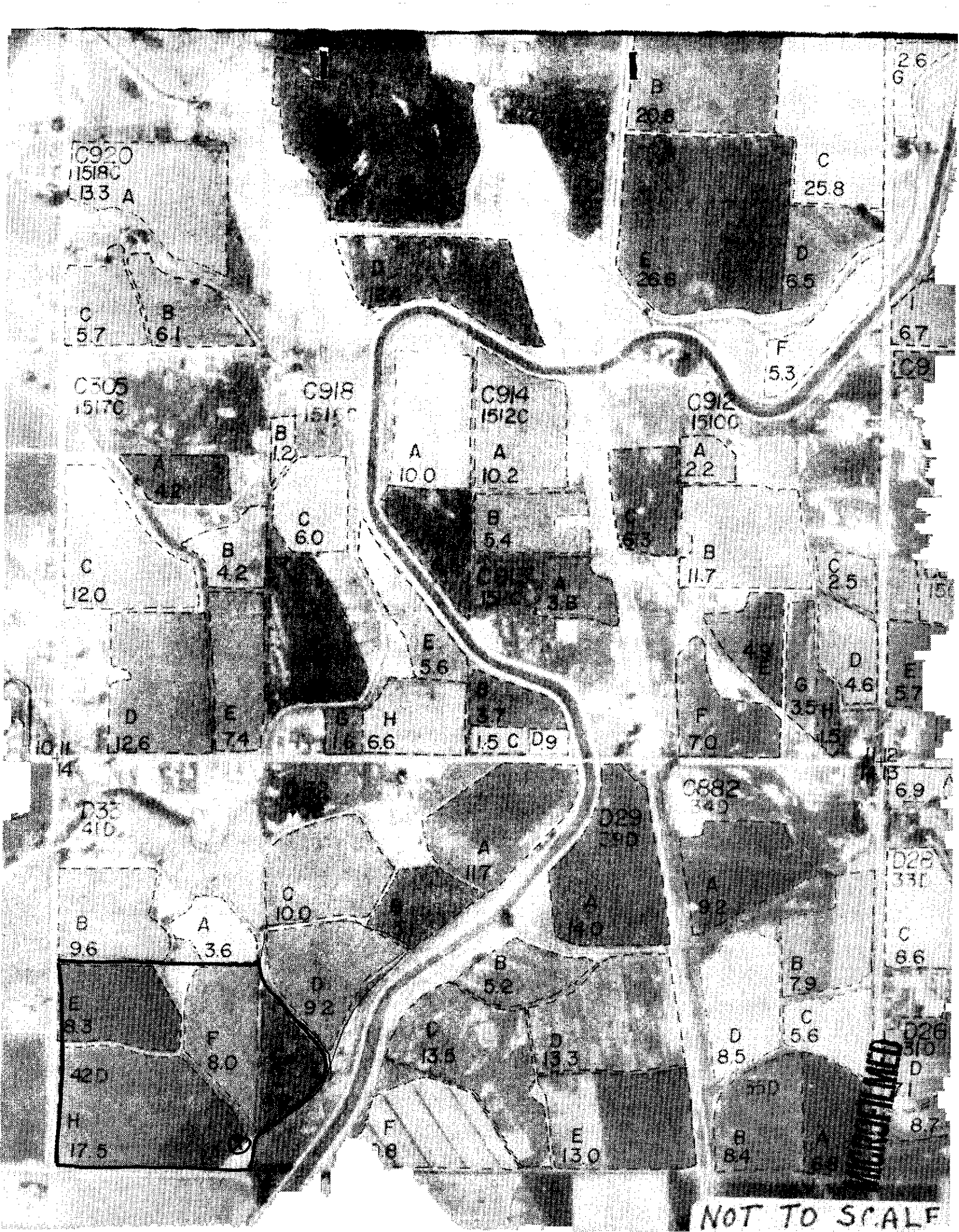
MAX = 17.0" = 583.9 gpm = 1.30 cfs OK
MEAN = 9.75" = 442 gpm = .98 cfs *
LOW = 8.0" = 401 gpm = .89 cfs *
V = 39 acres (4.5 AF/A) = 175.5 AF/Ann; V = .88 cfs (1.98) (245 dpm/yr) = 388.1 AF/Ann
* FROM FORMULA + TABLES SUPPLIED BY ANNULAR

SYSTEM DESCRIPTION:

40 HP US MOTORS HOLLOSHAFT # 9508-00-H-742
PUA 99954B - PROPANE ALLIS - CHAMBERS
FLOOD IRRIGATE WITH SURFACE TUNNELS AND CENTER DITCHES.

REMARKS:

Examiner's Signature Charles W. Boyer Jr. Date 7/1/79
Checked by W. Bennett Date 9 July 79
Approved by Kay Walker Date 2-6-84



NOT TO SCALE

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 63 8479.

Name(s) of Permit Holder: Le Roy & Leah

Post Office Address: RR 7 Box 7095

Hammer Idaho

Source of Water: _____

Extent of Use: ☐ Domestic (number of households)
☐ Stockwater (number and type of stock)
☒ Irrigation 40 (acres)
☐ Other _____

Measuring Device: Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No

Access Port: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

6.18 1979
 Date

Le Roy & Leah
 Signature of Permit Holder

PLACE
TEN CENT
STAMP
HERE

RECEIVED

JUN 18 1979



IDAHO DEPARTMENT OF WATER RESOURCES

Department of Water Resources

Western Regional Office

STATEHOUSE

BOISE, IDAHO 83720

April 19, 1977

Re: Permit No. 63-8479

LeRoy M. &/or S. Matena Ulrich
Route 7, Box 7095
Nampa, ID

Dear Mr. and Mrs. Ulrich,

Enclosed is a copy of your approved Application for Permit No. 63-8479 . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:mef

Enclosure

RECEIVED

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. _____

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

____ Pre-permit exam
____ Adjudication Claim
____ Dam Construction
____ Papers Sent

(1)

144 2-22-77

In form to receipt

(2)

Send Copies to:

☒ Idaho State Health Department
☒ Idaho Fish and Game Department
☒ Bureau of Land Management

(3)

☒ Request Special Use Permit from U.S.F.S.
☒ Request Easement from B.L.M.
☒ Request Information from Applicant

(4)

144 2-22-77

In form for advertising

(5)

Platted on Map No. _____

(6)

Located within Water District No. _____

(7)

Critical groundwater area: yes _____ no ☒

(8)

Groundwater levels:

_____ Declining, ☒ Stable, _____ Increasing

(comment) water ≈ 110' deep

(9)

Other rights on the same place of use none platted

(10)

Comments: _____

(11)

if OK

Affidavit of Publication received(date) 3-21-77

(12)

Final date for protests 3-21-77

Protests received: yes _____ no ☒

(13)

All requested information received from agencies or applicant: yes _____ no _____

(14)

Action recommended:

☒ Approve _____ Deny

_____ Proposed Priority

_____ Reason for Reduction

NO Measuring device required

_____ See attached sheet for other conditions of approval

_____ No special conditions for approval

(15)

District W

By 144

Date 3-22-77

RECEIVED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

Cecil D. Anderson
Governor

R. Keith Higginson
Director

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

February 25, 1977

Re: See Attached Sheet

Idaho Free Press
P. O. Box 88
Hampa, ID 83651

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before March 21, 1977.

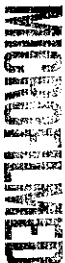
Sincerely,

Bill submitted
3-21-77
y

UNRECORDED

Published in the IDAHO FREE PRESS on March 3, 1977 and March 10, 1977

63-8466	Jerry Hopper
63-8467	Clyde D. Schuster
63-8473	Codr, Inc.
63-8477	C. Richard &/or Marilyn Gunning
63-8479	LeRoy M. &/or S. Matena Ulrich
63-8480	Thomas P. &/or Lois Ann Murray
63-8481	Ted W. Lewis
63-8482	Dean R. &/or Alice J. Harrison
63-8483	Leonard Tiegs
63-8485	Edmond A. Anderson
63-8488	R. E. &/or Janice Cassidy
63-8489	R. E. &/or Janice Cassidy
63-8490	Lewis &/or Elfredia Cassidy
63-8494	Tiegs Farms, Inc.
63-8495	Tiegs, Farms, Inc.
63-8496	Tiegs Farms, Inc.



NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that LeRoy M. &/or S. Matena Ulrich,
Route 7, Box 7095 Nampa, ID
has on February 22, 1977 submitted Application No. 63-8479
for a permit to appropriate 0.80 cubic feet per second ~~XXXXXX~~
~~XXXXXX~~ of water from a groundwater source
by means of well, pump and ditches
within the SW1/4 Sec 14 T2N-R2W B.M., Canyon County

to be used from Mar 15 to Nov 15
for irrigation of 40 acres
within the SW1/4 Sec 14 T2N-R2W B.M.

If issued, this permit will be subject to all prior water rights. Pro-
tests against the granting of the permit must be filed with the Idaho Depart-
ment of Water Resources, Statehouse, Boise, Idaho, 83720, on or before
March 21, 1977.

R. KEITH HIGGINSON

Director

Published in the Idaho Free Press, Nampa, ID
on March 3, 1977 and March 10, 1977.

MICROFILMED