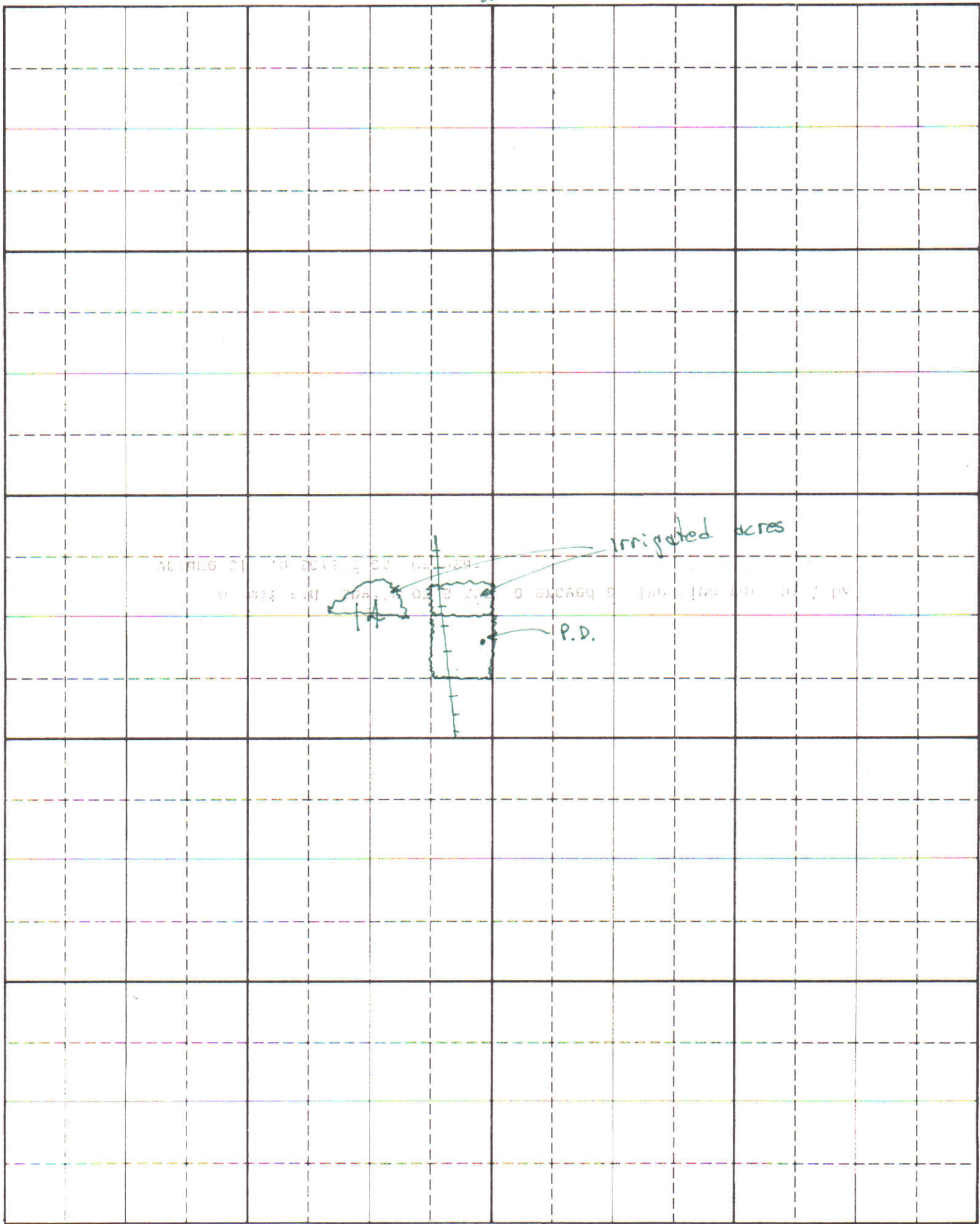


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

2W



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Les W. Lewis
(Applicant)

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,)
County of Canyon.) ss.

RECEIVED
MAR 13 1977

Verla Harker
of Nampa, Canyon County, Idaho, being first duly sworn,
deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.

2. That I am the Principle Clerk of the Idaho Free Press, a daily, (except Sunday) newspaper published in the City of Nampa, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

March 3, 10, 1977

Subscribed and sworn to before me this.....

10th day of March, 19 77

Adam J. Lait

Notary Public, Residing at Nampa, Idaho

My Commission Expires June 23, 1979.

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that TED W. LEWIS, Route 3, Nampa, Idaho, has on February 22, 1977, submitted Application No. 63-8481 for a permit to appropriate 1.4 cubic feet per second of water from a groundwater source by means of well, pump and ditches within the NE 1/4 SE 1/4 Sec. 14 T2N-R2W B.M., Canyon County, to be used from April 1 to Nov. 1 for irrigation of 70 acres within the S 1/2 NE 1/4, SE 1/4 NW 1/4, NE 1/4 SE 1/4 Sec. 14 T2N-R2W B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before March 21, 1977.

R. KEITH HIGGINSON
Director
March 3, 10, 1977.

OK
3-21-77
M

RECEIVED
MAR 13 1977

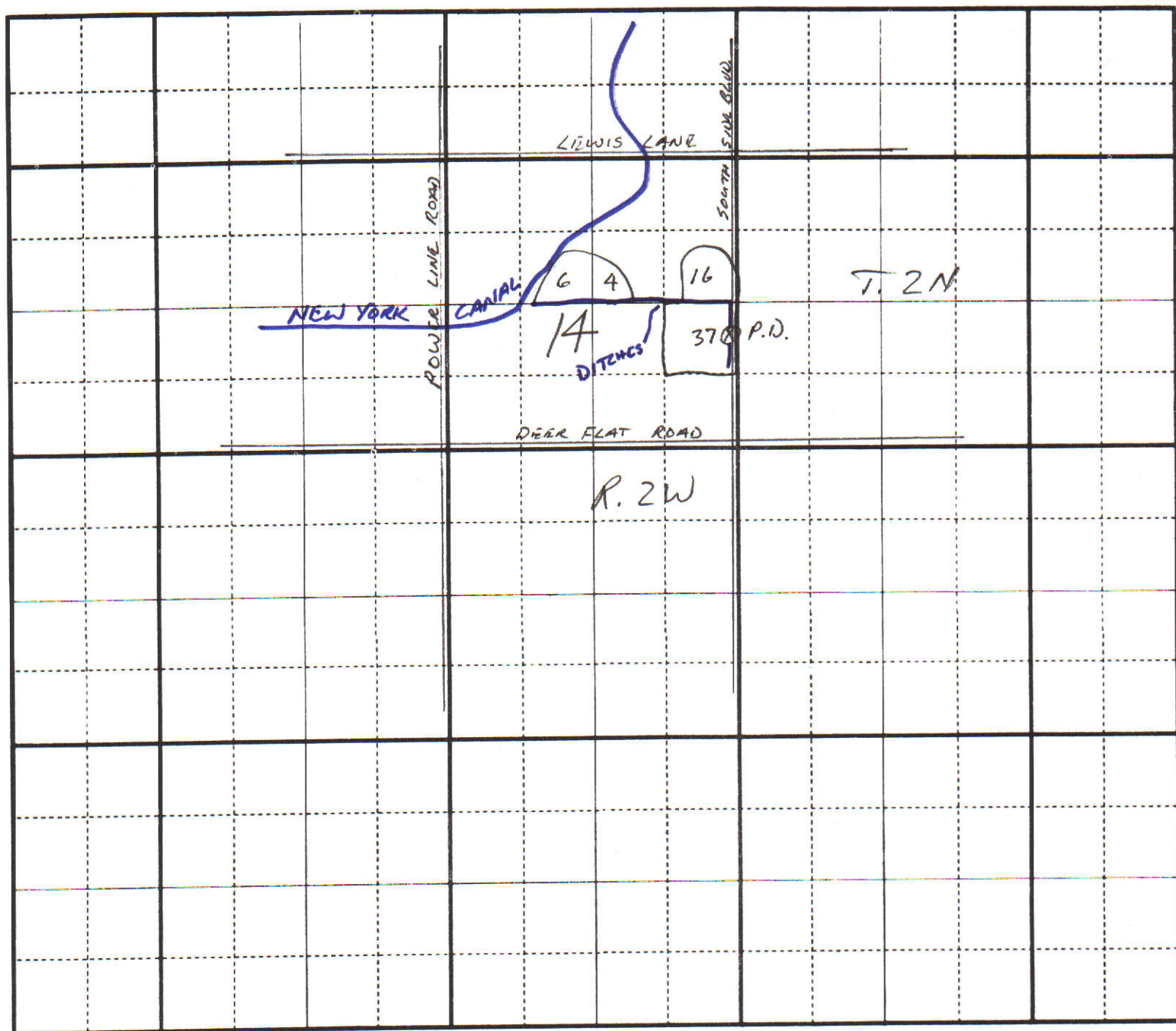
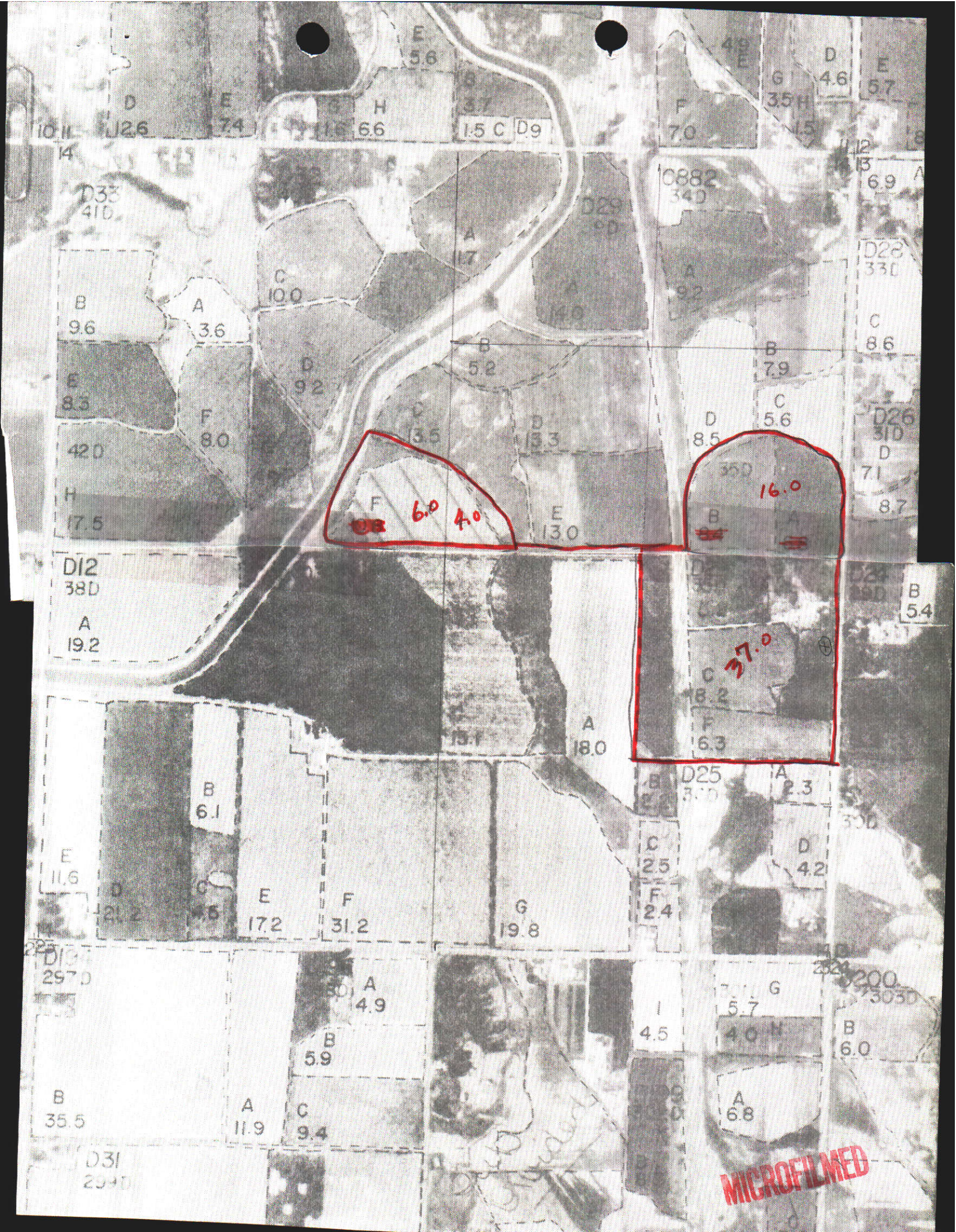


Diagram of System



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-8481 Priority February 22, 1977 Amount 0.94 cfs

THIS IS TO CERTIFY, that TED W. LEWIS
of Nampa, Idaho, has complied with the terms and conditions of Permit
No. 63-8481 issued pursuant to Application for Permit dated February 22, 1977,
and has submitted proof to the Department of Water Resources on April 17, 1978,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.94 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>April 1</u> to <u>November 1</u>	at <u>0.94</u> cfs and	<u>283.5</u> acre feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.94 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
283.5 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 14,
Twp. 2N, Rge. 2W, B.M. in the County of Canyon

Description and location of place of use:

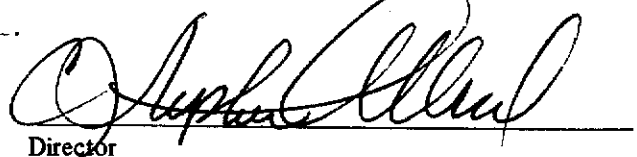
Twp.	Range	Sec.	NEW				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
2N	2W	14			4	16				6									63

Total number of acres irrigated 63

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 31 day of
December, 19 79.


Director

Identification No. _____

Application No. 603-8481

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Ted W. Lewis Phone: 466-1732
post office address Route 3 Nampa, ID
2. Source of water supply groundwater which is a tributary of _____
3. a. Location of point of diversion is NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 14 Township 2N
Range 2W B.M. Canyon County; additional points of diversion if any: _____
- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 1.4 for irrigation purpose from Apr 1 to Nov 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 1.4 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. _____
well, pump and ditches
- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 12 inches; proposed depth of well is 100 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years.
b. Estimated construction cost is \$4,500.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____
- (4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____
- (5) If water is to be used for other purposes describe: _____



b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE ¹ / ₄				NW ¹ / ₄				SW ¹ / ₄				SE ¹ / ₄				TOTALS
			NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	
2N	2W	14			4	20				6					40				70

Total number of acres to be irrigated 70

c. Describe any other water rights used for the same purposes as described above.

Nampa-Meridian Irrigation District

9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

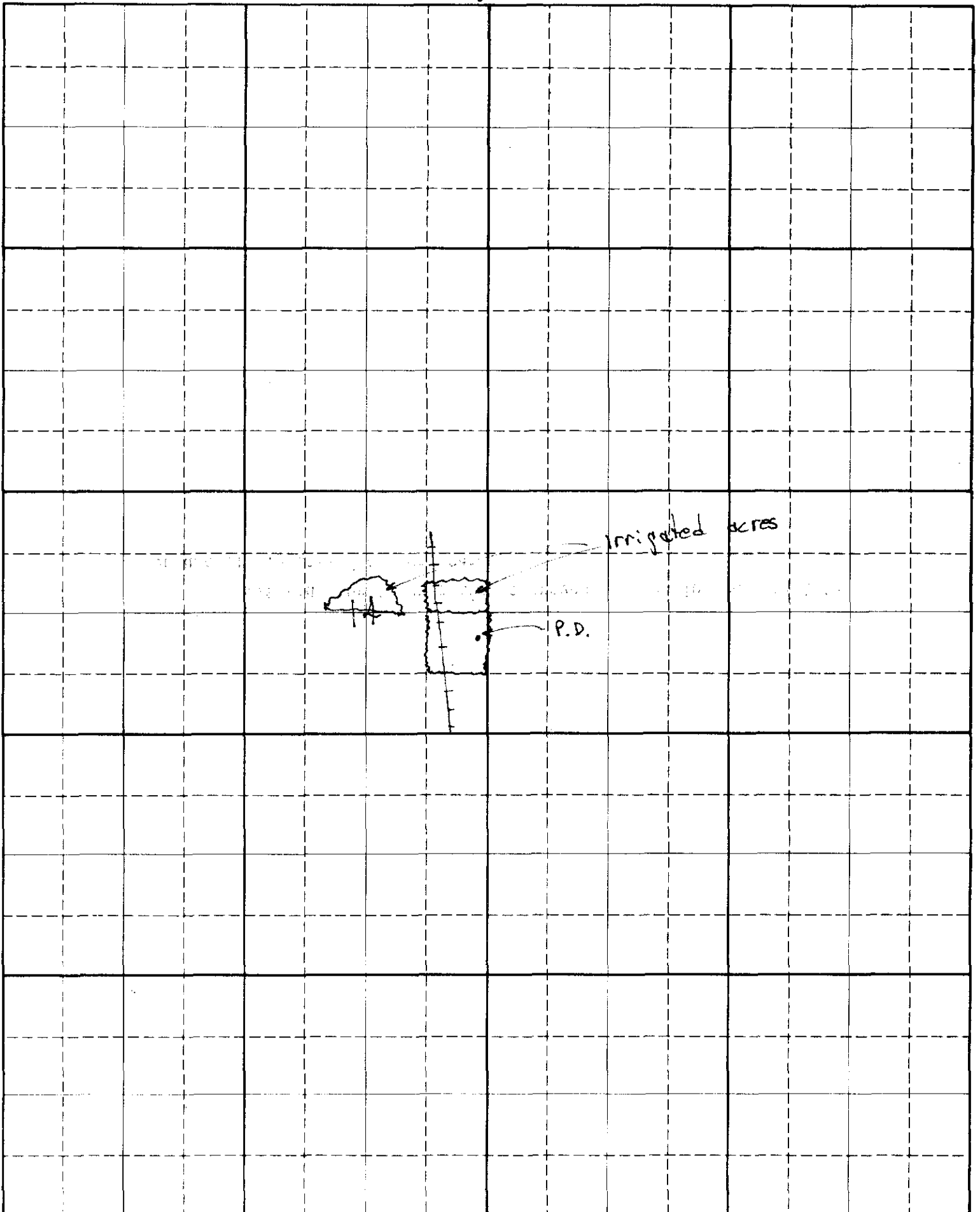
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing.

10. Remarks This permit and other rights not to exceed a diversion rate of 0.02 cfs or a total volume of 4.5 acre foot per year

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

2W

2N



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Ed W. Lewis
(Applicant)

Proposed Priority 2/22/77

Received by WHP Date 2-22-77 Time 9:45 am

Preliminary check by RWH Fee \$ 35.00

Received by if Date 2-22-77 # 6688

Publication prepared by if Date 2-24-77

Published in Idaho Free Press

Publication dates March 3-4-10

Publication approved if Date 3-21-77

Priority reduced to if Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by HSJ

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

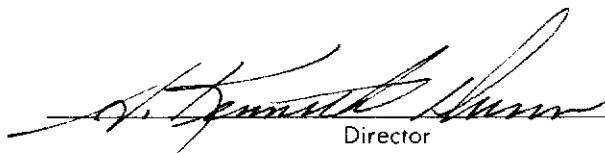
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8481, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 78.
- c. Other: A measuring device of a type approved by the Director shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 15 day of April, 19 77.


Director

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,)
County of Canyon.) ss.

Verla Harker
of Nampa, Canyon County, Idaho, being first duly sworn,
deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.

2. That I am the Principle Clerk of the Idaho Free Press, a daily, (except Sunday) newspaper published in the City of Nampa, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

March 3, 10, 1977

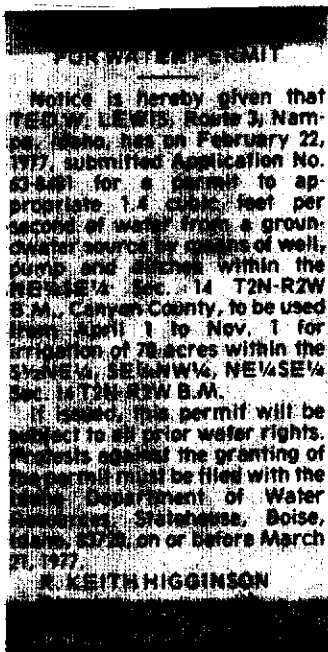
Subscribed and sworn to before me this

10th day of March, 19 77

Adam J. Fair

Notary Public, Residing at Nampa, Idaho

My Commission Expires June 23, 1979.



OK
3-31-77
[Signature]

FILED
MAR 31 1977
CLERK OF DISTRICT COURT
IDAHO

VERIFIED DJ

5-6-85

WATER RIGHT NUMBER 63-8481

OWNER LAST NAME - LEWIS -

FIRST NAME - TED W. -

ORIG OWNER -

ADDRESS LINE 1 - RT. 3 -

ADDRESS LINE 2 -

ADDRESS LINE 3 -

CITY - NAMPA -

STATE - ID ZIP CODE - 83651 -

SOURCE - GROUNDWATER -

TRIBUTARY OF -

STAGE - LICENSE -

STATUS -

PRIORITY - 02-22-1977 - COUNTY - CANYON -

TOTAL DIV. RATE - .9400--CFS

TOTAL DIV. VOLUME - 283.50 AFA TRFR/AMEND -

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - NESE-14-02N-02W-LOT REDIV -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

FROM - 04-01-TO - 11-01 - USE - IRRIGATION

USE DIV. RATE - .9400 CFS USE DIV. VOLUME - 283.50 AFA

USE - IRRIGATION -

PLACE OF USE - TWN 02N-RNG 02W SEC 14 - TRACT SWNE-LOT AC 04 TRACT SENE-LOT AC 16

TRACT SENW-LOT AC 06 TRACT NESE-LOT AC 37

DATE - TOTAL ACRES 63

DECREE NAME -

REMARKS -

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE - NAMPA-MERIDIAN IRR. DIST. -

PROOF DUE - 05-01-1978 PERMIT/DENIED - 04-15-1977 PROTESTED -

HEARING -

OLD NO. -

PROOF MADE - P FLD EXAM - F COND. OF APPROVAL -

DIVERSION MEANS - WELL, PUMP & DITCHES.

IDENT. NO. 63-8481

WATER RIGHT
DATA ENTRY LOG

[illegible]



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

January 8, 1980

Ted W. Lewis
Route 3
Nampa, ID 83651

Dear Mr. Lewis:

RE: Permit No. 63-8481

Enclosed is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

Jan Grover
JAN GROVER
Water Rights Supervisor

JG:lr

Enclosure

MICROFILMED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

John V. Evans
Governor

C. Stephen Allred
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

December 17, 1979

Re: Permit No. 63-8481

Ted W. Lewis
Route #3
Nampa, ID 83651

Dear Mr. Lewis:

A representative of this Department made an examination of the works covered by your Permit No. 63-8481 on June 28, 1979, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 0.94 cfs Source: groundwater

The maximum quantity diverted shall not exceed 283.5 acre feet per
year.

Point of diversion: NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 14, Twp. 2N, Rge. 2W, B.M.

Beneficial use: Irrigation of 63 acres within the S $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$,
Sec. 14, Twp. 2N, Rge. 2W, B.M.

Priority date established: February 22, 1977

If you do not concur with these findings please contact us within 10 days, otherwise a
water license will be issued as set forth above.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG/kw

MICROFILMED

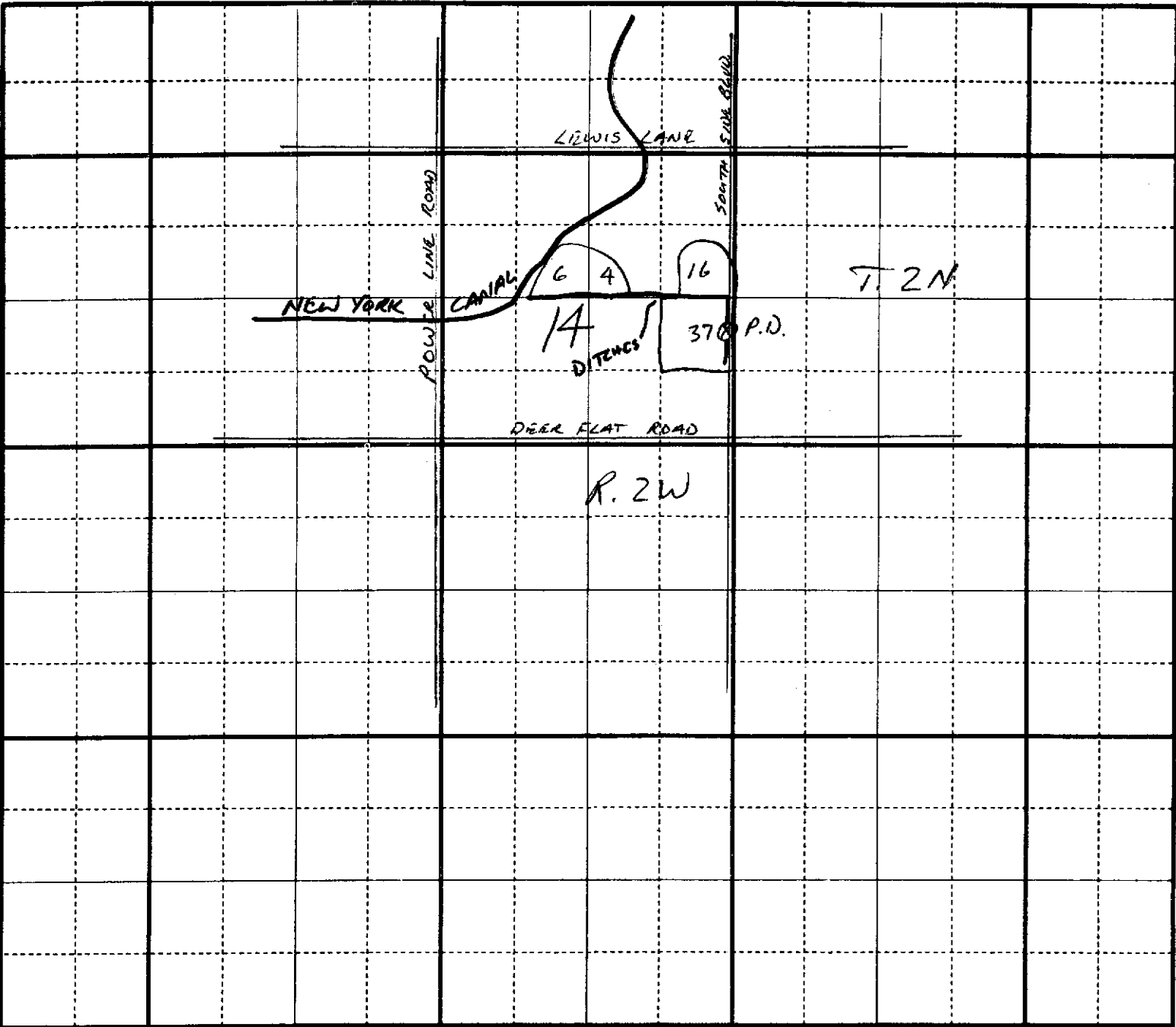


Diagram of System

DATE OF EXAM 6/28/79

ACREAGE

Found 63 acres
Recommended 63 acres

Irrigation Requirement 4.5 Ac Ft/Ac

USE

Irrigation Q = .94 c.f.s. V = 283.5 AF/Ann. from 3/15 to 11/15
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no ☒

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured .94 cfs Method of measurement CIPOLLETTI WEIR

Total Q recommended .94 cfs Meter No. _____ Type _____ Condition _____

Total V recommended 283.5 AF/Ann

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ☒

MEASUREMENT CALCULATION:

2' CIPOLLETTI WEIR @ .27' = .94 cfs

(FROM TABLE 4, p25, WATER MEASUREMENT BULLETIN NO 532, U of I)

$V = 63 \text{ acres} (4.5 \text{ AF/Ann}) = 283.5 \text{ AF/Ann}$; $V = .94 \text{ cfs} (1.48) (245 \text{ day/yr}) = 456.0 \text{ AF/Ann}$

SYSTEM DESCRIPTION:

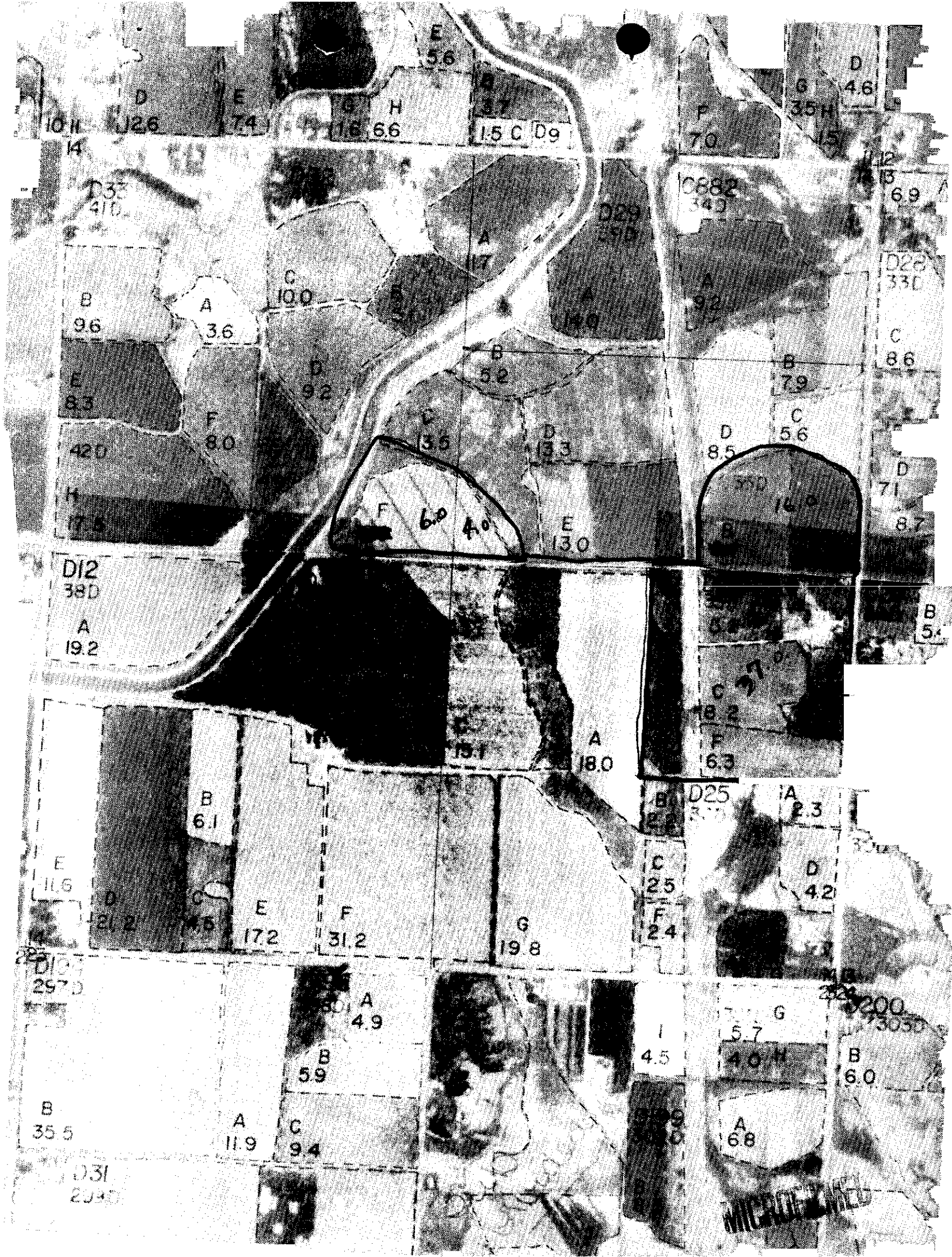
10hp WITH 5" PIPE TO DITCH, GATED PIPE + SIPHON TUBES - FLOOD IRRIGATE,
WELL

REMARKS:

Examiner's Signature Charles W. Boyer Jr. Date 7/3/79

Checked by [Signature] Date 10/25/79

Approved by _____ Date _____





State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

June 22, 1979

Ted W. Lewis
Rt. 3
Nampa, ID 83651

Dear Mr. Lewis:

RE: Permit No. 63-8481

Enclosed is the statement of beneficial use you recently submitted. Please be advised that proof of beneficial use had already been submitted on April 17, 1978.

If you have any questions concerning this, please contact me.

Sincerely,

RITA FLECK
Sr. Secretary

RECEIVED

April 19, 1978

Re: Permit No. 63-8481

Ted W. Lewis
Route 3, Box 3428
Nampa, Idaho 83651

Dear Mr. Lewis:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our Regional Office in Boise.

Sincerely,

JANICE RENK
Water Rights

RECEIVED

Identification No. _____

Permit No. 63-8481

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

APR 17 1978

Department of Water Resources

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder Ted W. Lewis
b) Post Office Address Route 3 Nampa, Idaho Bx. 3428
2. Permit Number 63-8481
3. Date of Priority that you are prepared to establish May 14, 1977
4. a) Source from which water was appropriated ground water
b) Location of the point of diversion: NE 1/4 SE 1/4, Section 14
Township 2N, Range 2W Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
Amount 1.4 for agriculture purposes from April 1 to Nov. 1 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 1.4 cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: _____
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: NONE
b) Describe the agreement or understanding by which you take water from the works: NONE
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) pump size-5 inch, motor size-10 horse, casing size-16, well depth-100 ft.
b) Describe the type and size of measuring device which you have installed at your point of diversion: We have installed a cipolletti weir--2 foot size
c) Give well driller's name and address and the date the well was completed: SCS WELL DRILLERS--2305 Canna Drive--Meridian, Idaho
Well completed--5-12-77
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: none

4/18/78



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

February 28, 1978

CERTIFIED MAIL

138443

Re: Permit No. 63-8481

Ted W. Lewis
Route 3
Nampa, Idaho 83651

Dear Mr. Lewis:

One of the conditions of approval of your water Permit No. 63-8481 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before May 1, 1978. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.

Norman C. Young
NORMAN C. YOUNG
Administrator,
Resources Administration Division

NCY:jfr

Encl: Proof affidavit

MICROFILMED

April 19, 1977

Re: Permit No. 63-8481

Ted W. Lewis
Route 3
Nampa, ID

Dear Mr. Lewis,

Enclosed is a copy of your approved Application for Permit No. 63-8481 . We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

Enclosure: Copy of permit

MICROFILMED

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. _____

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

____ Pre-permit exam
____ Adjudication Claim
____ Dam Construction
____ Papers Sent

(1) RWH 2-22-77

In form to receipt

(2) _____

Send Copies to:

____ Idaho State Health Department
____ Idaho Fish and Game Department
____ Bureau of Land Management

(3) _____

____ Request Special Use Permit from U.S.F.S.
____ Request Easement from B.L.M.
____ Request Information from Applicant

(4) RWH 2-22-77

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels:

____ Declining, ☒ Stable, ____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use none
platted

(10) _____

Comments: _____

(11) J OK

Affidavit of Publication received (date) 3-21-77

(12) J _____

Final date for protests 3-21-77

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or
applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

2/23/77 Proposed Priority

____ Reason for Reduction _____

☒ Measuring device required

____ See attached sheet for other conditions of
approval

____ No special conditions for approval

(15) District W

By WJA Date 3-22-77

RECEIVED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

WESTERN REGION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

February 25, 1977

Re: See Attached Sheet

Idaho Free Press
P. O. Box 88
Hampa, ID 83651

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before March 21, 1977.

Sincerely,

MICROFILMED

Bill submitted
3-21-77
y

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63-8466	Jerry Hopper
63-8467	Clyde D. Schuster
63-8473	Codr, Inc.
63-8477	C. Richard &/or Marilyn Gunning
63-8479	LeRoy M. &/or S. Matena Ulrich
63-8480	Thomas P. &/or Lois Ann Murray
63-8481	Ted W. Lewis
63-8482	Dean R. &/or Alice J. Harrison
63-8483	Leonard Tiegs
63-8485	Edmond A. Anderson
63-8488	R. E. &/or Jarice Cassidy
63-8489	R. E. &/or Janice Cassidy
63-8490	Lewis &/or Elfredia Cassidy
63-8494	Tiegs Farms, Inc.
63-8495	Tiegs, Farms, Inc.
63-8496	Tiegs Farms, Inc.

MICROFILMED

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that TED W. LEWIS,
Route 3 Nampa, ID
has on February 22, 1977 submitted Application No. 63-8481
for a permit to appropriate 1.4 cubic feet per second ~~XXXXXX~~
~~XXXXXXXX~~ of water from a groundwater source
by means of well, pump and ditches
within the NE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 14 T2N-R2W B.M. Canyon County

to be used from Apr 1 to Nov 1
for irrigation of 70 acres

within the S $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 14 T2N-R2W B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before March 21, 1977.

R. KEITH HIGGINSON

Director

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RECORDED