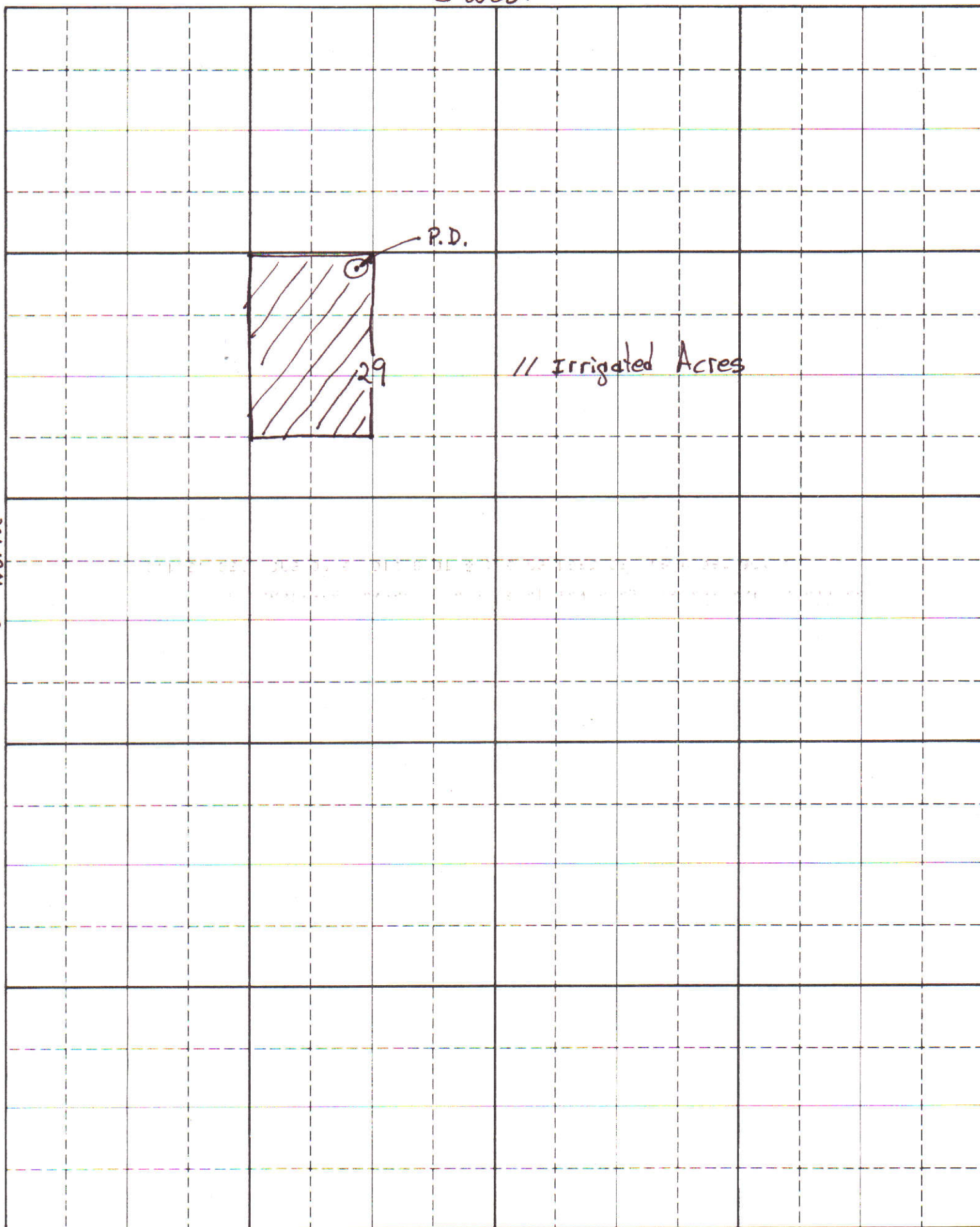


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

3 West



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Chas. L. Marchbanks
(Applicant)

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,)
) ss.
 County of Canyon.)

Department of Water Resources
 Western Regional Office

Verla Harker
 of Caldwell, Canyon County, Idaho, being first duly
 sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all
 times hereinafter mentioned was over the age of twenty-one years,
 and not a party to the above entitled action.

2. That I am the Principle Clerk of the News-Tribune,
 a daily, (except Sunday) newspaper published in the City of
Caldwell, in the County of Canyon, State of Idaho; that
 the said newspaper is in general circulation in the said County of
 Canyon, and in the vicinity of Caldwell, and has
 been uninterruptedly published in said County during a period of
 seventy-eight consecutive weeks prior to the first publication of the
 notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was
 published in said newspaper

Two Times
in the regular and entire issue of said paper, and was
printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

March 31; April 7, 1977

Verla Harker

Subscribed and sworn to before me this _____

19 77 7th day of April

Adam J. Kace

Notary Public, Residing at Nampa, Idaho

My Commission Expires June 23, 1979.

NOTICE OF CORRECTION

Notice is hereby given that
 notice of Application for Permit
 No. 63-8487 in the name of
 CLYDE L. MARCHBANKS was
 published in error on March 3
 and 10, 1977.

The point of diversion was ad-
 vertised as being within the
 NE 1/4 NW 1/4 Sec 29 T5N-R2W
 B.M. and the place of use was
 advertised as being in the NW 1/4,
 N 1/2 SE 1/4 Sec 29 T5N-R3W B.M.
 Whereas, the actual point of
 diversion is within the
 NE 1/4 NW 1/4 Sec 29 T5N-R3W
 B.M. and the place of use is
 within the NW 1/4, N 1/2 SW 1/4 Sec
 29 T5N-R3W B.M.

Any protest against approval
 of the application must be filed
 with the Director of the Idaho
 Department of Water Resour-
 ces, 92 South Cole Road, Boise,
 Idaho 83705 on or before April 18,
 1977.

C. STEPHEN ALLRED
 Acting Director
 March 31; April 7, 1977

OK
 4-18-77
 [Signature]

RECEIVED

AFFIDAVIT OF PUBLICATION

RECEIVED
MAR 15 1977

STATE OF IDAHO,)
) ss.
County of Canyon.)

Department of Water Resources
Western Regional Office

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that CLYDE L. MARCHBANKS Route 2, Caldwell, ID has on February 23, 1977 submitted Application No. 63-8487 for a permit to appropriate 2.0 cubic feet per second of water from a groundwater source by means of well, pump, pipe and ditches within the NE 1/4 NW 1/4 Sec 29 T5N-R2W B.M., Canyon County to be used from Apr. 1 to Oct. 1. for irrigation of 240 acres within the NW 1/4, N 1/2 SE 1/4 Sec 29 T5N-R3W B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before March 21, 1977.

R. KEITH HIGGINSON
Director
March 3, 10, 1977

Verla Harker
of Caldwell, Canyon County, Idaho, being first duly sworn,
deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.

2. That I am the Principle Clerk of the News-Tribune, a daily, (except Sunday) newspaper published in the City of Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

March 3, 10, 1977

Verla Harker

Subscribed and sworn to before me this

10th day of March, 19 77

Adam J. Karp

Notary Public, Residing at Nampa, Idaho

My Commission Expires June 23, 1979.

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 63-8487

1. Owner: Clyde L. Marchbanks Phone No. 459-7106
Current Address: Rt. 5, Box 304, Caldwell, ID 83605

2. Accompanied by: Clyde Marchbanks EXAM. DATE: 10-13-87

Address: Same as above Phone No. 459-7106

Relationship to Permit Holder: owner

3. Source: Groundwater tributary to _____

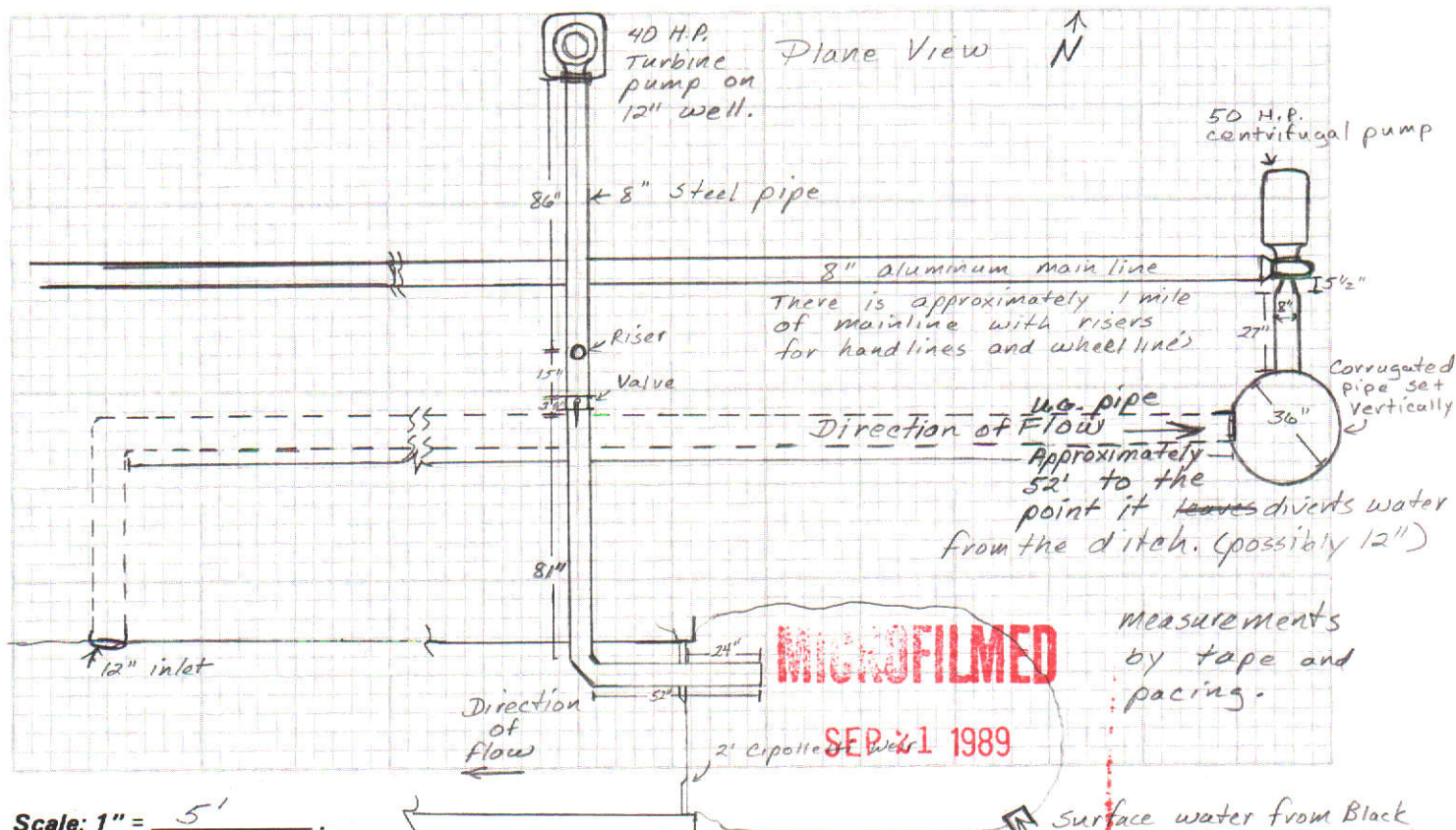
B. OVERLAP REVIEW

1. Other water rights with same place of use: Black Canyon Irrigation District,
none otherwise. ☐ Copies Attached

2. Other water rights with same point of diversion: none
☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

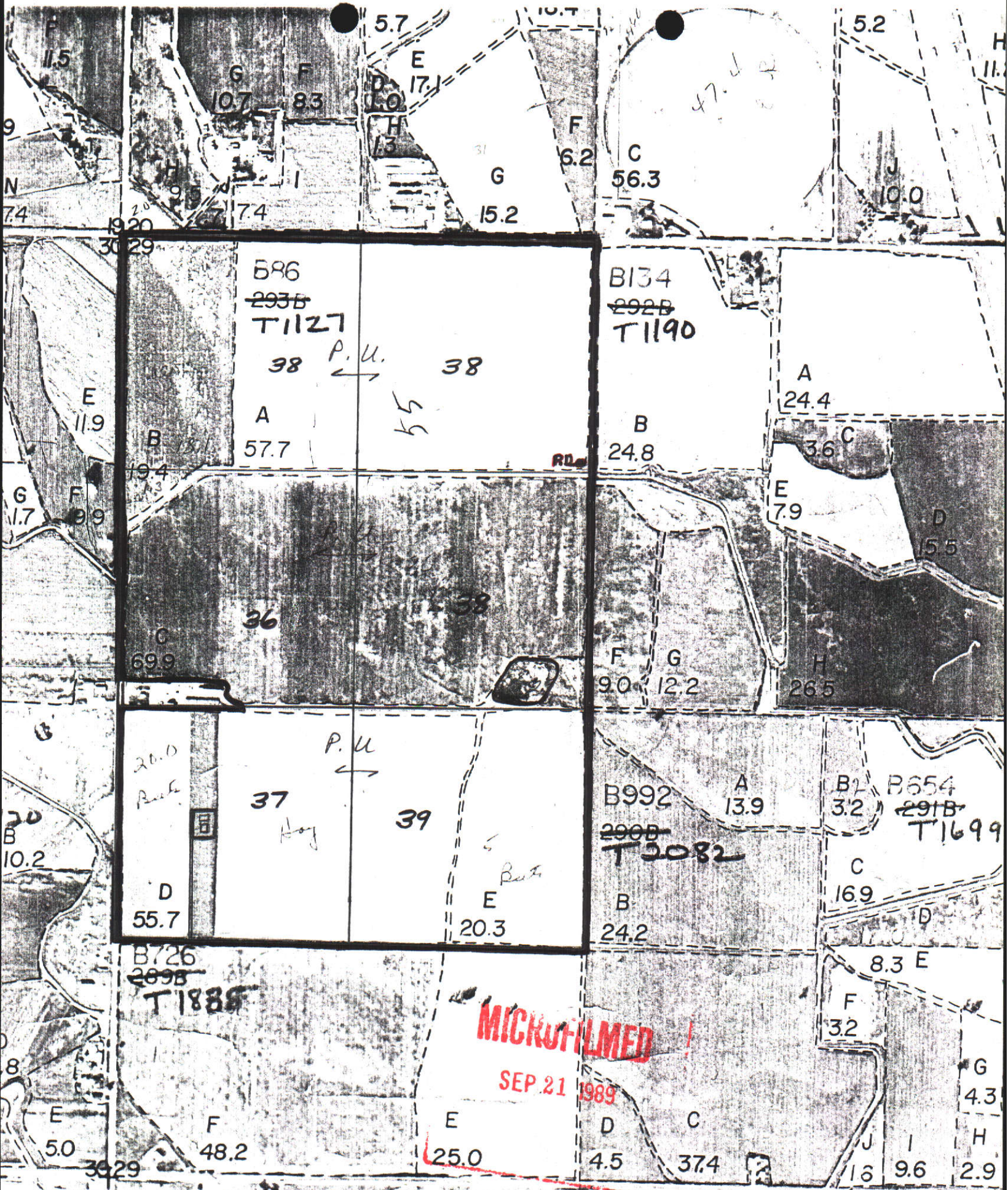


2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater.

☒ Aerial Photo Attached (required for irrigation of 10 acres or more).

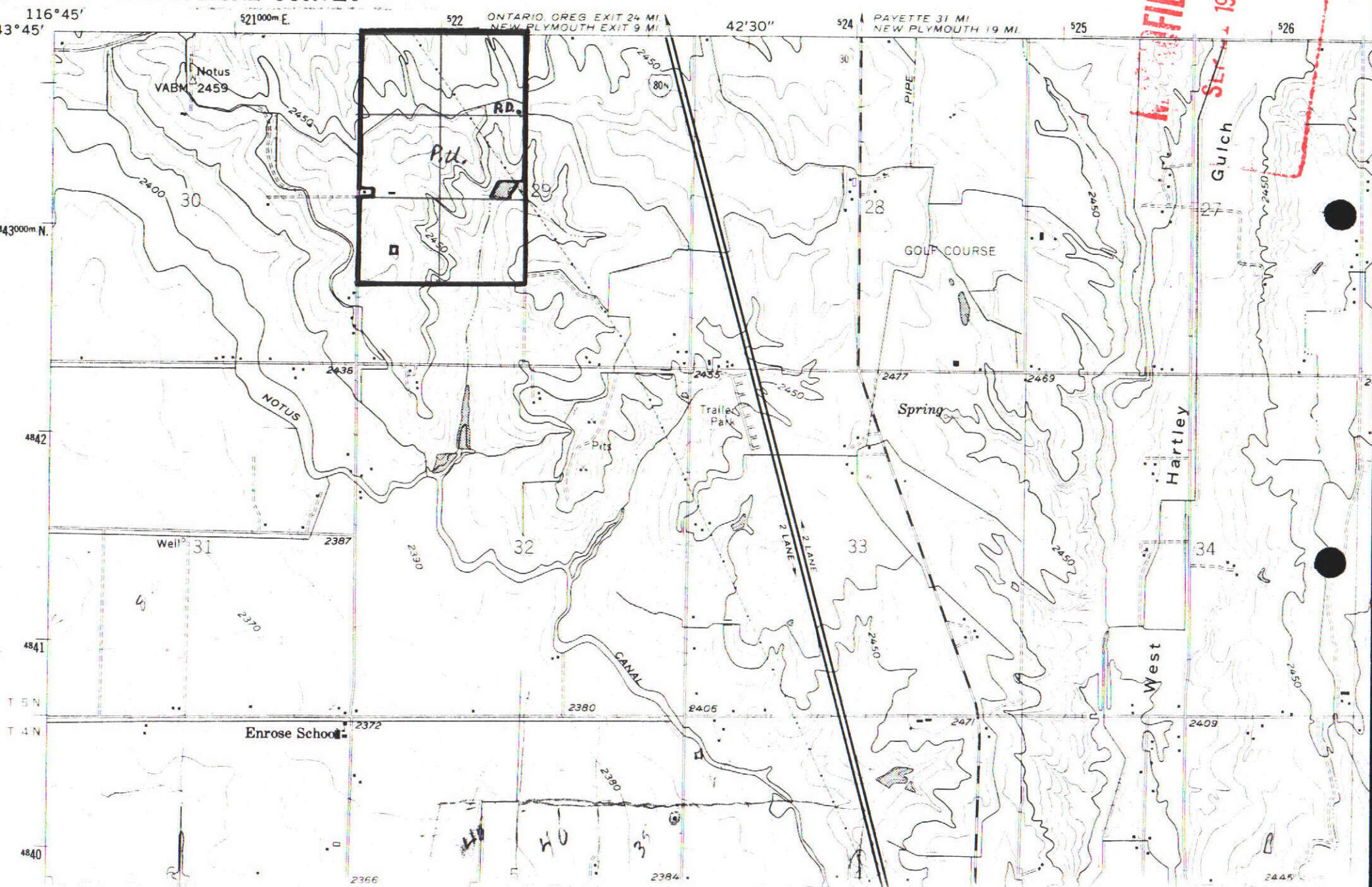
Surface water from Black Canyon Unit 3 enters system at this point



SEE
7

84/87- #29

Guich
SERIAL 1989
FILMED



63-8487
P.D. Looking North



P.U. Looking
South west
P.D. is visible
on the left
side of the
photo.

MICROFILMED
SEP 21 1989

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-08487

Priority: February 16, 1978

Maximum Diversion Rate:

1.57 CFS

Maximum Diversion Volume:¹

573.0 AF

This is to certify, that CLYDE L. MARCHBANKS
RT. 5 BOX 304

CALDWELL, ID 83605

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated February 23, 1977; and has submitted Proof of Beneficial Use on March 9, 1982. An examination indicates that the works have a diversion capacity of 1.570 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 10/01	1.57 CFS	573.0 AF

LOCATION OF POINT(S) OF DIVERSION:

NENW , Sec. 29, Township 05N, Range 03W
CANYON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
05N	03W	29	NENW 38	NWNW 38	SWNW 36	
			SENW 38	NESW 39	NWSW 37	226

Total number of acres irrigated: 226

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.

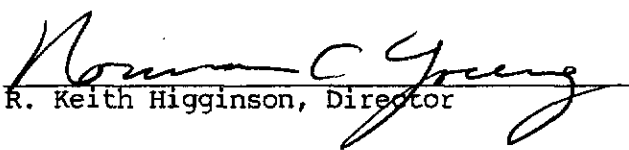
RECORDED

SEP 21 1989

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 63-08487

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 18th
day of SEPTEMBER, 1989.



R. Keith Higginson, Director

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT)
)
NO. 63-8487 IN THE NAME OF)
)
CLYDE L. MARCHBANKS)
_____)

ORDER ADVANCING
DATE OF PRIORITY

This matter having come before the Department of Water Resources (Department) as a result of preparing Permit No. 63-8487 for issuance of a license, the Department finds, concludes and orders:

FINDINGS OF FACT

1. The Department approved Application for Permit No. 63-8487 to appropriate the public waters of the State of Idaho with a proposed priority of FEBRUARY 23, 1977.
2. On APRIL 17, 1986 the Department advised the permit holder that a license examination fee was required before an examination could be conducted to confirm the extent of use developed under the permit. The examination fee was due on JUNE 16, 1986.
3. The license examination fee was received on JUNE 09, 1987, 358 day(s) late.

MICROFILMED

SEP 21 1989

CONCLUSIONS OF LAW

1. The Director may advance the priority date of the permit one day for each day the license examination fee is late, pursuant to the provisions of Section 42-217, Idaho Code.

2. The date of priority of Permit No. 63-8487 should be advanced 358 day(s).

ORDER

IT IS HEREBY ORDERED that the date of priority of Permit No. 63-8487 is advanced to FEBRUARY 16, 1978.

Dated this 14th day of August, 1989.

J. Glen Saxton
Chief, Water Allocation Bureau

WICKS

SEP 21 1989

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF CHANGING THE MEASURING
DEVICE REQUIREMENT FOR PERMIT NO. 63-8487

ORDER

WHEREAS, the above numbered permit was approved with the condition that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works; and,

WHEREAS, on July 1, 1978, the Department adopted a new water measurement condition which states: "An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department"; and,

WHEREAS, the former condition required the permit holder to purchase and install a measuring device or hire a professional engineer to certify the rate of diversion; and,

WHEREAS, the measuring device condition effective July 1, 1978, requires less capital expenditure by the permit holder; and,

WHEREAS, to be equitable to holders of permits issued prior to July 1, 1978, the new condition should be retroactive;

NOW THEREFORE, it is hereby ordered that the condition of approval of this permit related to water measurement is hereby changed as follows:
"The permit holder shall either install a measuring device or provide a certified measurement by a professional engineer or install an access port or other device as specified by the Department".

Dated this 1st day of June 1981.

Glen Saxton
GLEN SAXTON
Chief, Operations Bureau

MICROFILMED

Identification No. _____

Application No. 63-8487

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Clyde L. Marchbanks Phone: 459-7106
post office address Route 2, Caldwell, ID

2. Source of water supply Groundwater which is a tributary of _____

3. a. Location of point of diversion is NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 29 Township 5N
Range 3W B.M. Canyon County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____

4. Water will be used for the following purposes:

Amount 2.0 for Irrigation purpose from Apr 1 to Oct 1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 2.0 cubic feet per second and/or

b. _____ acre feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. well, pump, pipe, ditches

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____

Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)

c. Proposed well diameter is 16 inches; proposed depth of well is 120 feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.

b. Estimated construction cost is \$ 15,000.

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____

(2) Amount of power to be generated: _____ hp under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____

(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5N	3W	29					40	40	40	40	40	40							240

Total number of acres to be irrigated 240

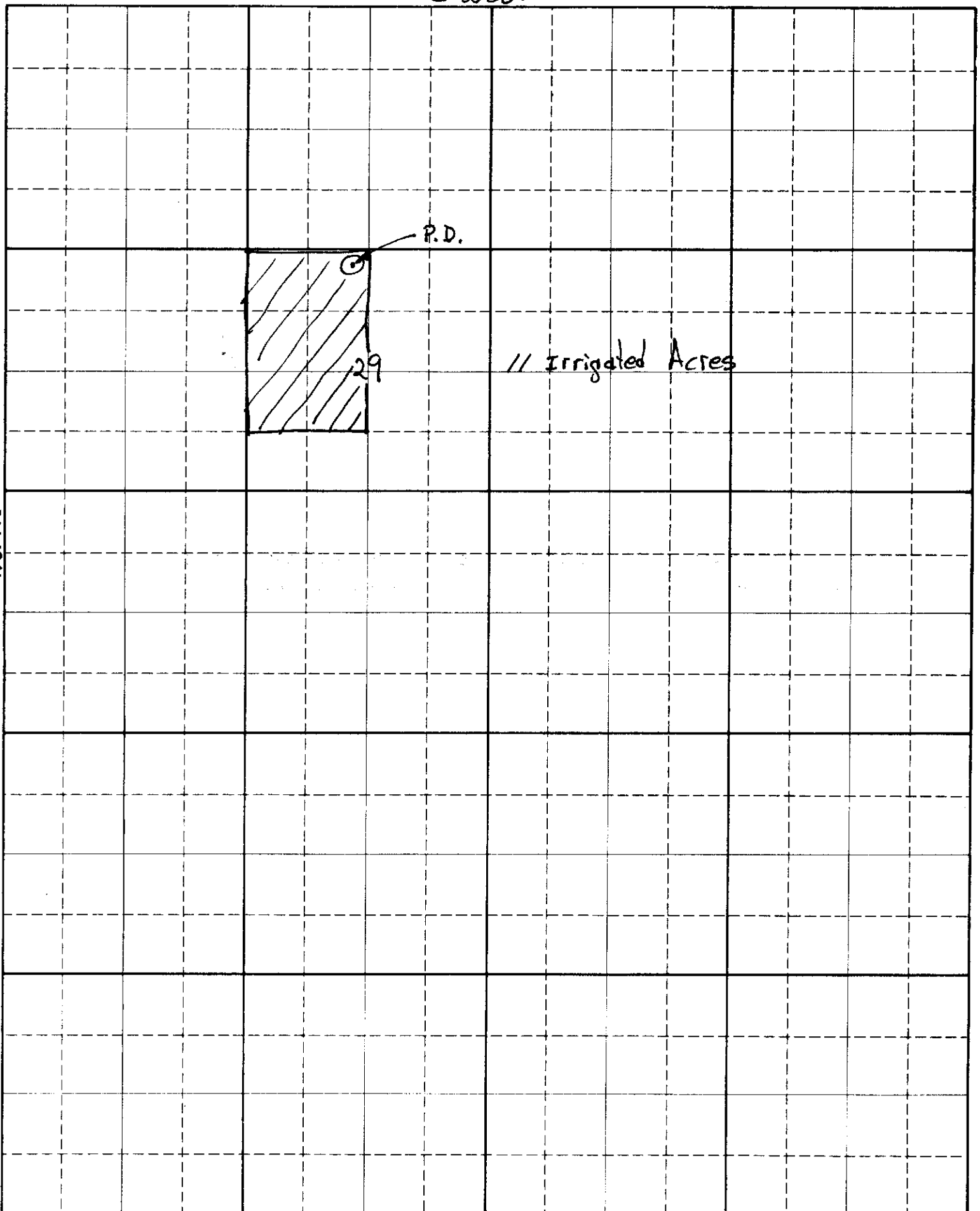
c. Describe any other water rights used for the same purposes as described above.
Black Canyon-Third Unit

9. a. Who owns the property at the point of diversion Applicant
 b. Who owns the land to be irrigated or place of use Applicant
 c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks This is supplement water. This right and other rights not to exceed 0.02 c.f.s. per acre or a volume of 4.5 acre feet per year per acre.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

3 West



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Charles L. Marchbanks
(Applicant)

Proposed Priority 2/23/77

Received by ^{with} ~~Gar~~ Date 2-23-77 Time 1:30
Preliminary check by WJH Fee \$ 35⁰⁰ # 6707
Receipted by CS Date 12-23-77
Publication prepared by WJH Date 2-24-77
Published in Tampa Tribune
Publication dates March 3 & 10
Publication approved WJH Date 4-18-77
Priority reduced to WJH Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for (approval) denial by WJH

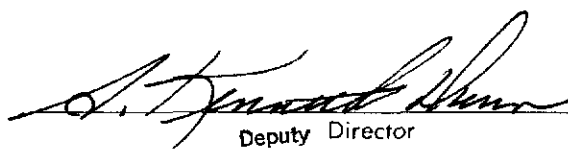
ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8487, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 82.
- c. Other: A measuring device of a type approved by the Director shall be permanently installed and maintained as part of the diverting works.
The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

Witness my hand this 17 day of May 19 77.


Deputy Director

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,)
) SS.
County of Canyon.)

Verla Harker
of Caldwell, Canyon County, Idaho, being first duly
sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all
times hereinafter mentioned was over the age of twenty-one years,
and not a party to the above entitled action.

2. That I am the Principle Clerk of the News-Tribune,
a daily, (except Sunday) newspaper published in the City of
Caldwell, in the County of Canyon, State of Idaho; that
the said newspaper is in general circulation in the said County of
Canyon, and in the vicinity of Caldwell, and has
been uninterruptedly published in said County during a period of
seventy-eight consecutive weeks prior to the first publication of the
notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was
published in said newspaper

Two Times

in the regular and entire issue of said paper, and was
printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

March 31; April 7, 1977

Subscribed and sworn to before me this _____

19 77 7th day of April

Adam J. Kase
Notary Public, Residing at Nampa, Idaho

My Commission Expires June 23, 1979.

Notice is hereby given that
notice of Application for Permit
No. 63-8487 in the name of
CLYDE L. MARCHBANKS was
published in error on March 3
and 10, 1977.

The point of diversion was ad-
vertised as being within the
NE 1/4 NW 1/4 Sec 29 T5N-R2W
B.M. and the place of use was
advertised as being in the NW 1/4
N 1/2 SE 1/4 Sec 29 T5N-R3W B.M.
Whereas, the actual point of
diversion is within the
NE 1/4 NW 1/4 Sec 29 T5N-R3W
B.M. and the place of use is
within the NW 1/4, N 1/2 SW 1/4 Sec
29 T5N-R3W B.M.

Any protest against approval
of the application must be filed
with the Director of the Idaho
Department of Water Resour-
ces, 92 South Cole Road, Boise,
Idaho 83705 on or before April 18,
1977.

C. STEPHEN ALLRED

OK
4-18-77
[Signature]

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,)
County of Canyon.) ss.

Verla Harker
of Caldwell, Canyon County, Idaho, being first duly sworn,
deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.

2. That I am the Principle Clerk of the News-Tribune, a daily, (except Sunday) newspaper published in the City of Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

March 3, 10, 1977

Verla Harker

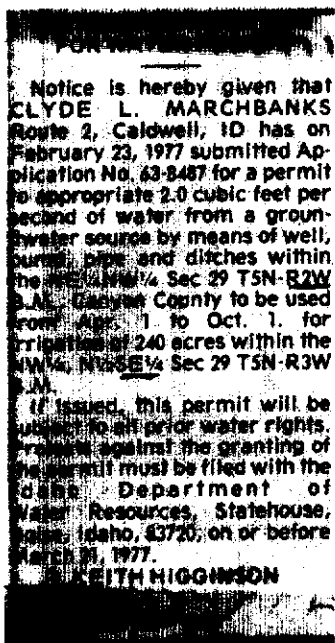
Subscribed and sworn to before me this

10th day of March, 19 77

Adam J. Kars

Notary Public, Residing at Nampa, Idaho

My Commission Expires June 23, 1979.



September 20, 1989

CLYDE L. MARCHBANKS
RT. 5 BOX 304
CALDWELL, ID 83605

RE: PERMIT NO. 63-08487

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED
SEP 21 1989

August 22, 1989

CLYDE L. MARCHBANKS
RT. 5 BOX 304
CALDWELL, ID 83605

RE: PERMIT NO. 63-08487

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

Also enclosed is an order advancing the date of priority of this right due to late submittal of the examination fee.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

UNRECORDED

SEP 21 1989

BENEFICIAL USE FIELD REPORT REVIEW

TO: FILE 63-8487

FROM: JIM JOHNSON

RE: PRIORITY ADVANCE REVIEW

DATE: 8-MAY-1989

=====

This review memo is prepared to show the process for determining what elements were involved in advancement of the priority.

	<u>DATE</u>	<u>JULIAN</u>
PERMIT		
Permit priority Date:	FEBRUARY 23 1977	54
EXAM FEE NOTICE		
Exam Fee Notice Date:	APRIL 17 1986	107
Exam Fee/Info Sheet Received Date:	JUNE 09 1987	525
Exam Fee or Info Due Date:	JUNE 16 1986	167
Days Late:		358 DAY(S)
NEW PRIORITY DATE		
Original Priority Date:	FEBRUARY 23 1977	54
Total Days Late:		358 DAY(S)
New Priority Date:	FEBRUARY 16 1978	47

MICROFILMED

SEP 21 1989

POINT OF DIVERSION OVERLAP REVIEW

WR-NUMBER	TWP	RNG	SC	TRACT			LT	#SOURCE	#NAME
				1\4	1\4	1\4			
6308487	05N	03W	29	NE	NW			GROUNDWATER	MARCHBANKS, CL

MICROFILMED

SEP 21 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for
Beneficial Use Field Report

63-5487
Permit No.

P.D. NE NW 29 5N 3W
P.U. NW 1/4 & N 1/2 SW 1/4
29 5N 3W

RECEIVED

FEB - 3 1988

Department of Water Resources

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad

☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index CA 9-3-87 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?
Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____

Check of P/U index CA - 9-3-87 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?
Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: _____

Aerial Photo

Required? ☒ yes ☐ no If yes: ☒ copy attached?

Scheduling Letter sent? CA 8-28-87 (Initial and date)

☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed Patricia Little 10-13-87 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent WJ 1/8/88 (Initial and date)

Exam Reviewed by Manager of Regional Office WJ 1/5/88 (Initial and date)

Exam Date Entered in Computer ✓ (Initial and date)

Exam sent to State Office WJ 2/2/88 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

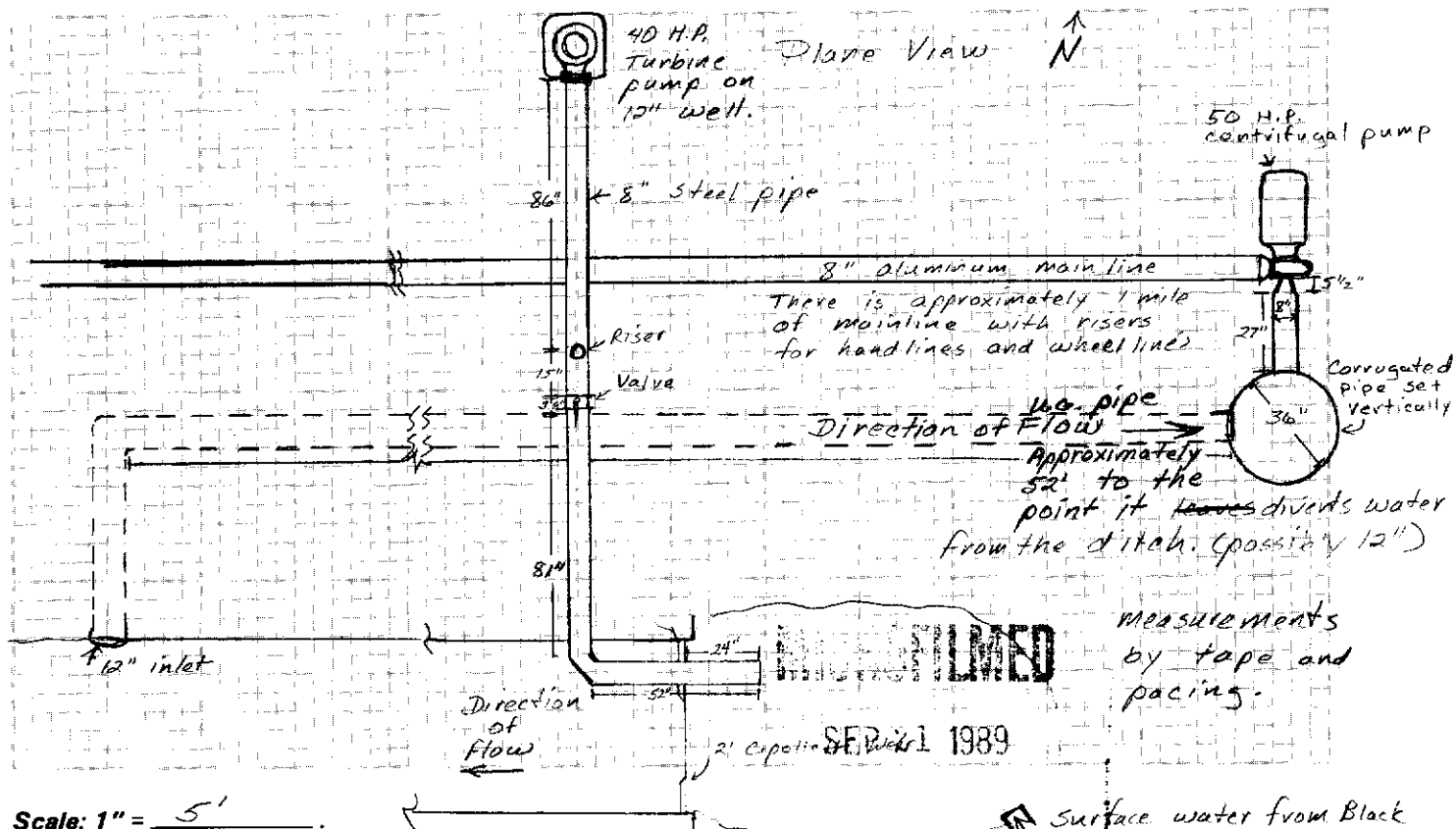
Permit No. 63-8487
1. Owner: Clyde L. Marchbanks Phone No. 459-7106
Current Address: Rt. 5, Box 304, Caldwell, ID 83605
2. Accompanied by: Clyde Marchbanks EXAM. DATE: 10-13-87
Address: Same as above Phone No. 459-7106
Relationship to Permit Holder: owner
3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: Black Canyon Irrigation District,
none otherwise. ☐ Copies Attached
2. Other water rights with same point of diversion: none
☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).
☒ Aerial Photo Attached (required for irrigation of 10 acres or more).
Surface water from Black Canyon Unit 3 enters system at this point

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

The system has a 12" cased well 120' deep with a 40 H.P. turbine pump. The water is discharged into a dirt ditch where it is co-mingled with surface water from Black Canyon Irrigation District. "Valves" (takeouts?) in the ditch bank allows the water to enter a 12" gated pipeline plus 3 sections of 8" gated pipe) approximately 3/8 miles long to furrow irrigate the 57.7 acre field

☒ See Remarks on page 4 for continuation

- 4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	GE	40	CNJ316341	Layne + Bowler	45987
Sprinkler pump	Century	50	6-323059-01	Berkeley	4" discharge

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SE	NE	NW	29	5N	3W	Canyon	Aerial Photo

6. Place(s) of Use:

Indicate Method of Determination Aerial Photo

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5N	3W	29					38	38	36	38	39	37							226

Do not use this space

Microfilm

21 1989

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Cipolletti Weir					2'	
staff gauge					1.1'	
Well probe		Fisher				

2. Measurements:

The headgate from the Black Canyon's lateral was leaking so the difference in the 2 amounts measured was used to determine the system's flow. Reading before pump was turned on 0.11' 2' weir
Reading after pump was running 0.42' 2' weir

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: Table 4 pg. 25 Uot I Bulletin 552
 $0.11' = .246 \text{ cfs}$ $1.82 \text{ cfs} - 0.246 \text{ cfs} = 1.57 \text{ cfs}$
 $0.42' = 1.82 \text{ cfs}$
2. Alternate Method for Checking Purposes: Measured 56' to water
 $\frac{40 \times 8.8 \times 0.8}{56 + 2.3(0)} = 5.03 \text{ cfs}$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: 0 psi x 2.31 = 0 ft (1); Dynamic pumping level: 56' ft (2)
Total Head: (1) + (2) = 56 (3) ; Flow rate: 1.57 cfs (4)

Water HP: (3) x (4) ÷ 8.8 = 10.0 (5)
Meter Input KW: 3.6 x 43.2 KH x _____ CTR or _____ MULT x _____ PTR x 10 N/ 48 T = 32.4 (6)
Meter Input HP: (6) x 1.34 = 43.4 (7)
Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)
Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = 23.0 %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{226 \times 4.5 = 1017.0 \text{ afa}}$
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{1.57 \times 184 \times 1.9835 = 573.0 \text{ afa}}$
 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{573.0 \text{ afa}}$

2. Volume Calculations for Other Uses:

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SEP 21 1969

H. REMARKS AND OVERLAP REVIEW ANALYSIS

North of the lateral, or it can enter a 12" pipe and be pumped into an 8" aluminum mainline with risers for wheel lines and hand lines by a 50 H.P. centrifugal pump. The well is only used ^{when there is} an inadequate supply of surface water. There was 1 field of beets, the balance of the land had been tilled at the time of the exam.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Irrigation	4-1	10-1	1.57	573.0
Totals:			1.57	573.0

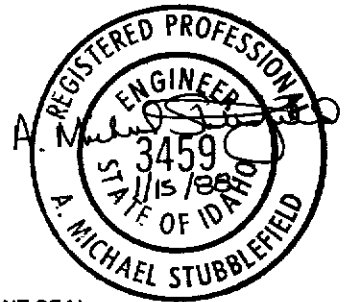
2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name Carter Fritschle
Signature Carter Fritschle
Certification Date _____
Field Report Preparation Date 10-13-87

CONSULTANT SEAL



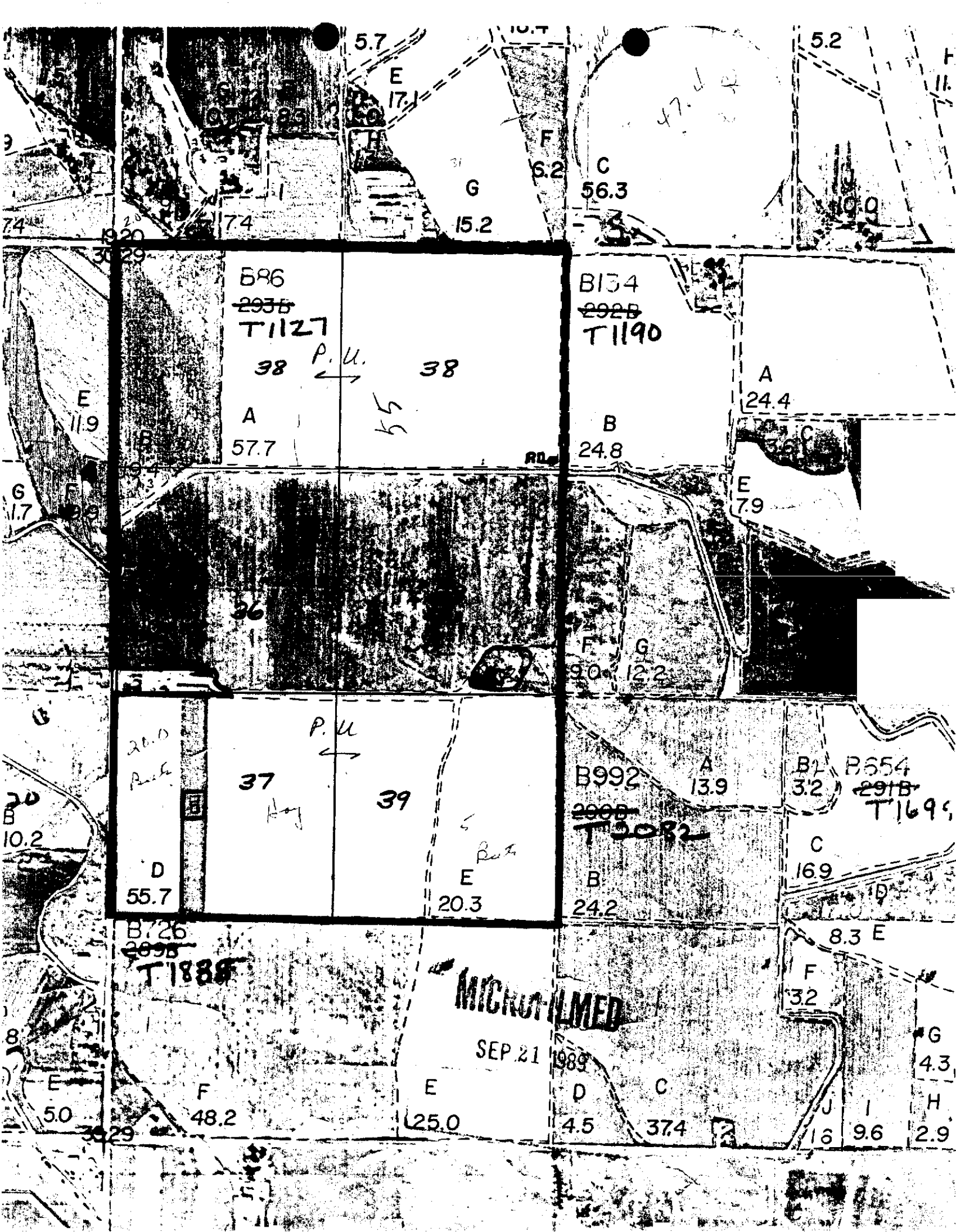
K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

Condition R 32

JOM 5/8/89

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SEP 21 1989



TSN R3W

521000m.E.

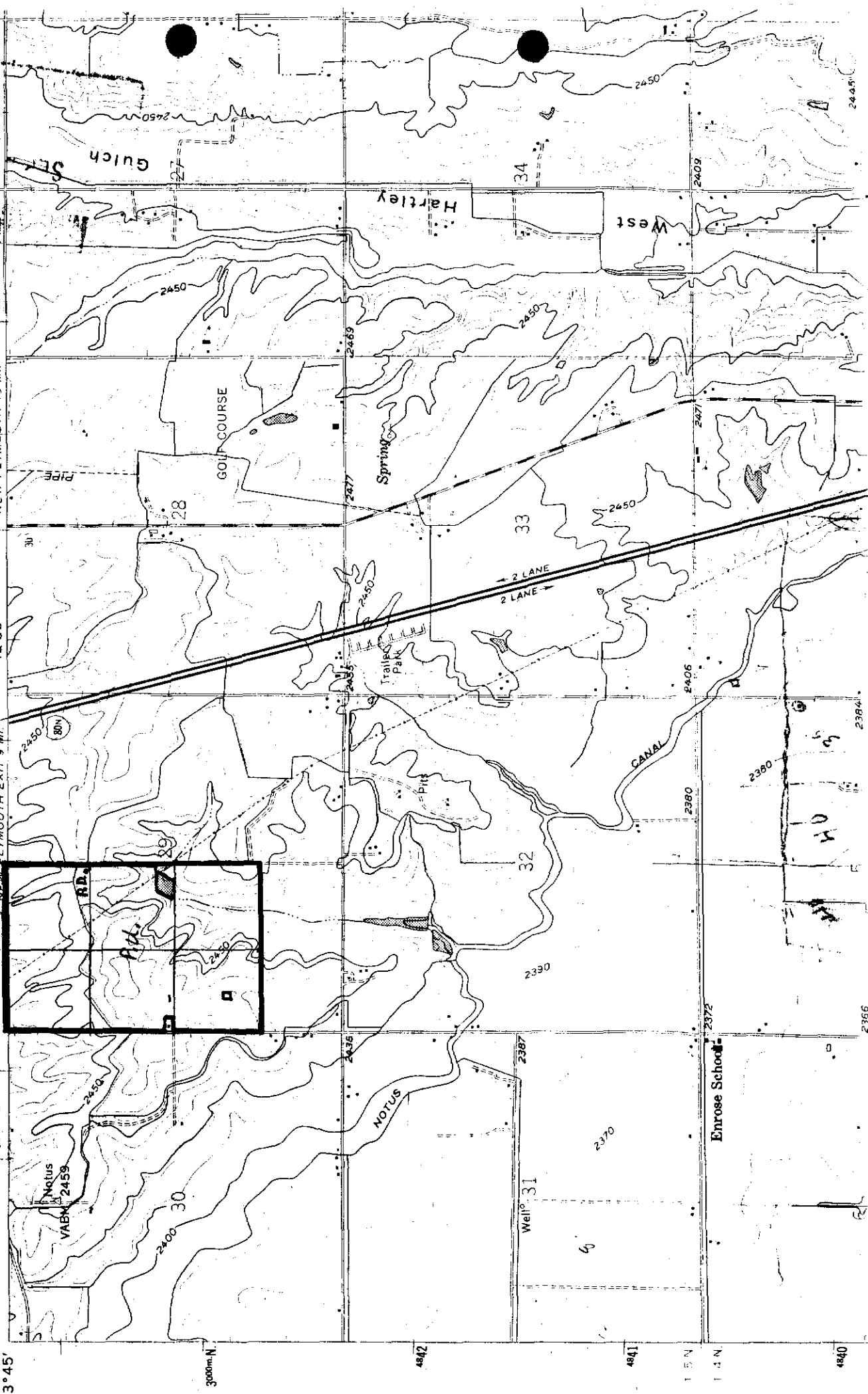
ONTARIO, OREG. EXIT 24 MI.
NEW PLYMOUTH EXIT 9 MI.

524-1 PAYETTE 31 MI.
NEW PLYMOUTH 19 MI.

526

FILED

6898-6899





63-8487
P.D. Looking North



P.U. Looking
South west
P.D. is visible
on the left
side of the
photo.

SEP 21 1983
MICROFILMED

4/ **RECEIVED**

JUN 09 1987

RECEIVED

JUN 11 1987

RECEIVED

For Office Use Only
Fee Received \$125.00
Date 6-9-1987
Receipt # 42534
Receipt by KW
Sent to SP

Department of Water Resources

STATE OF IDAHO Department of Water Resources
Western Regional Office

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

JUL 28 1987

1. Permit No. 63-8487

Department of Water Resources

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

☐ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: Clyde L. Marchbanks

3. Post Office Address: Rt. 5, Box 304, Caldwell,
ID 83605 Telephone No. 459-7106

4. Source of Water: ground water

5. Extent of Use:

Domestic _____ (No. of households) Stockwater _____ (No. and type of stock)

Irrigation 240 (acres) Other/Remark _____

6. Total rate &/or volume for which proof is submitted 2.0 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

Summer of 1977

8. Person to contact to accompany the department representative during the field examination:

same as above
(Name)

SEP 21 1989

(Address)

(Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

6-9-87
Date

x Clyde L. Marchbanks
Signature of Permit Holder (and title, if appropriate)

State of Idaho
Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second
AF = acre feet)

cfs	AF	Fee
0 - 0.04	0 - 4	\$ 0
.05 - 0.20	5 - 20	50.00
.21 - 1.0	21 - 100	100.00
1.01 - 2.0	101 - 200	125.00
2.01 - 3.0	201 - 300	150.00
3.01 - 4.0	301 - 400	175.00
4.01 - 5.0	401 - 500	200.00
5.01 - 6.0	501 - 600	225.00
6.01 - 7.0	601 - 700	250.00
7.01 - 8.0	701 - 800	275.00
8.01 - 9.0	801 - 900	300.00
9.01 - 10.0	901 - 1000	325.00
10.01 - 11.0	1001 - 1100	350.00
11.01 - 12.0	1101 - 1200	375.00
12.01 - 13.0	1201 - 1300	400.00
13.01 - 14.0	1301 - 1400	425.00
14.01 - 15.0	1401 - 1500	450.00
15.01 - 16.0	1501 - 1600	475.00
16.01 - 17.0	1601 - 1700	500.00
17.01 - 18.0	1701 - 1800	525.00
18.01 - 19.0	1801 - 1900	550.00
19.01 - 20.0	1901 - 2000	575.00
20.01 & over	2001 & over	600.00

Checks should be made payable to the
Department of Water Resources

No fee is required for single family
domestic use or stockwater use.

RECEIVED

JUL 28 1987

CALCULATION OF NEW PRIORITY DATES
LATE EXAM FEES

Department of Water Resources

FOR PERMIT NO. 63-8487

BY: BD

	<u>DATE</u>	<u>NUMBER OF DAYS</u> <u>(From Table of Days</u> <u>Between Two Dates)</u>
A. EXAMINATION FEE NOTICE SENT	<u>4/17/86</u>	<u>107</u>
B. DATE FEE DUE(60 days)	<u>6/17/86</u>	<u>167</u>
C. DATE FEE RECEIVED	<u>6/9/87</u>	<u>160</u>
D. NUMBER OF DAYS LATE (C - B)		<u>358</u>
E. ORIGINAL PRIORITY DATE (Check Reinstatement, etc.)	<u>2/23/77</u>	<u>54</u>
F. NEW PRIORITY DATE (D + E)	<u>2/16/78</u>	<u>412 (47)</u>

REMARKS:

RECEIVED

SEP 21 1987



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS
Governor

A. KENNETH DUNN
Director

63-8487
MARCHBANKS, CLYDE L.
RT. 5 BOX 304
CALDWELL, ID 83605

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

April 17, 1987

Dear Permit Holder:

LAPSE NOTICE License Examination Fee

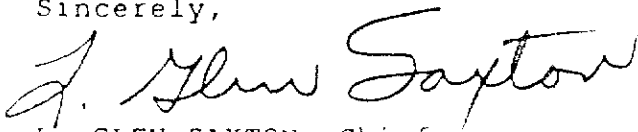
You are hereby notified that under the provisions of Section 42-217 and 42-218a, Idaho Code, the above referenced permit will lapse and be on no further force nor effect on June 17, 1987, for failure of the permit holder to submit either the license examination fee or an acceptable field examination report prepared by or under the supervision of a certified water right examiner.

Provisions of § 42-217, Idaho Code, and the Beneficial Use Examination Rules and Regulations provide that failure of the permit holder to submit either the fee or an acceptable field examination report within one (1) year and sixty (60) days after notification by the director that the submittal is due is cause for the director to reject the proof of beneficial use and lapse the permit. The Department notified you of the required submittal on April 17, 1986.

The lapsed permit can be reinstated upon a showing of reasonable cause for late submittal of proof of beneficial use, if you submit to the Department on or before August 17, 1987, either the license examination fee or an acceptable field examination report prepared by or under the supervision of a certified water right examiner.

If you have questions, please contact any office of the Department.

Sincerely,


L. GLEN SAXTON, Chief
Operations Bureau

MICROFILMED

SEP 21 1989



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Storehouse
Boise, Idaho 83720
(208) 334-2190

63-8487
MARCBANKS, CLYDE L.
RT. 5 BOX 304
CALDWELL, ID 83605

September 4, 1986

EXAMINATION FEE REMINDER

Dear Permit Holder:

Earlier this year you were mailed a certified letter by our state office, which described a new law related to your water right permit. The water right permit to which this law applies is identified by the number at the top of the mailing label above. The purpose of this letter is to act as a reminder of the new law and to warn you that your permit is now losing priority daily.

As described in the certified letter, House Bill 671 enacted by the 1986 Idaho Legislature requires payment of a fee before this Department can conduct the field examination needed to issue a license confirming use of water under the permit. As an alternative to submitting the fee, the Department will accept a field examination report completed by a certified water right examiner from the private sector. The certified letter described the procedure for selecting the latter alternative, whereby you initially notify us regarding which water right examiner you have selected, and provide a statement from the examiner as verification.

The date of priority of your water right permit is now being delayed one day for each day the response is late. Also, if the fee or completed field examination report are not submitted within a year from the sixty-first day after the certified letter was mailed, the permit may be lapsed and rendered invalid. The fee, or notice that a private field examination will be conducted, should be submitted as soon as possible if you wish to maintain your permit in a valid status.

Enclosed please find an Examination Fee Information Sheet, with the License Examination Fee Schedule printed on the back. This sheet should be submitted if either the fee payment option or the private examination option is selected. If you have questions or desire assistance in this matter, please feel free to contact this office.

Sincerely,

David R. Tuthill Jr.

David R. Tuthill, Jr. P.E.
Manager, Western Regional Office

MICROFILMED

SEP 21 1986

Enclosure



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

Mailing address:

Statehouse

Boise, Idaho 83720

A. KENNETH DUNN

Director

63-8487
MARCHBANKS, CLYDE L.
RT. 5 BOX 304
CALDWELL, ID 83605

April 17, 1986

CERTIFIED MAIL

138364

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot ~~change~~ **MICROFILMED** your decision to use this alternative and submit the fee ~~not~~ to the department to conduct the field examination, but you may change to another certified examiner.

SEP 21 1989

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,



L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

SEP 21 1984



State of Idaho
DEPARTMENT OF WATER RESOURCES
WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS
Governor

(Office at the corner of
Franklin and Cole Roads)

A. Kenneth Dunn
Director

(208) 334-2190

RE:

Dear

We acknowledge receipt of your statement submitted as proof as beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for

If this time and date is not convenient for you, please contact this office as soon as possible.

☐ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

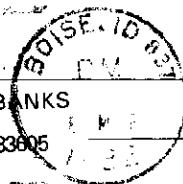
Sincerely,

Judy Pense

Judy Pense
Secretary

MICROFILMED

CLYDE L. MARCHBANKS
Route 5
Caldwell, Idaho 83605



DEFER
REGULARLY
SUPPORT



RECEIVED



MAR 9 1982

IDAHO DEPARTMENT OF WATER RESOURCES

Department of Water Resources

STATEHOUSE
BOISE, IDAHO 83720

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 63-8487

Name(s) of Permit Holder: Clyde L. Marchbanks

Post Office Address: Rt 5, Box 304
Caldwell, Ida, 83605 Tel. No. 459-1106

Source of Water: Well

Extent of Use:

☐ Domestic	(number of households)
☐ Stockwater	(number and type of stock)
☒ Irrigation <u>220</u>	(acres)
☐ Other	

Measuring Device:	Required?	☐ Yes ☐ No	Installed?	☐ Yes ☐ No
Access Port:	Required?	☒ Yes ☐ No	Installed?	☒ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

3/8/82 Date

Clyde L. Marchbanks Signature of Permit Holder

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

#138320

MARCHBANKS, CLYDE L.
RT. 2
CALDWELL, ID 83605

FEBRUARY 28, 1982

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 63-8487 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE MAY 01, 1982. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

FEB 28 1982

Dear Wateruser:

The enclosed Order changes the measuring device condition of approval on your water right permit.

The changed condition is less restrictive and provides you the option to install an access port or have your system measured and certified by a professional engineer. Instructions for access port installation are also enclosed.

If you have questions regarding this matter, please contact the regional office nearest to you.

Sincerely,

DAVID R. TUTHILL JR., P. E.
Supervisor, Water Allocations Section

DRT:jg

Enclosures

NORTHERN REGION OFFICE
Route #5, Box 203, Government Way
Coeur d'Alene, Idaho 83814
Telephone 667-6484

EASTERN REGION OFFICE
150 Shoup Avenue
Idaho Falls, Idaho 83401
Telephone 525-7161

SOUTHERN REGION OFFICE
1041 Blue Lake Boulevard North
Twin Falls, Idaho 83301
Telephone 734-3578

WESTERN REGION OFFICE
92 South Cole Road
Boise, Idaho 83709
Telephone 334-2190

RECEIVED
FEB 28 1982
WATER RESOURCES

May 13, 1977

Re: Permit No. 63-8487

Clyde L. Marchbanks
Route #2
Caldwell, ID 83605

Dear Mr. Marchbanks:

Enclosed is a copy of your approved Application for Permit No. ~~63-8487~~ . We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

Enclosure: Copy of permit



DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. _____

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

____ Pre-permit exam
____ Adjudication Claim
____ Dam Construction
____ Papers Sent

(1) JH 2-23-77

In form to receipt

(2) _____

Send Copies to:

☐ Idaho State Health Department
☐ Idaho Fish and Game Department
☐ Bureau of Land Management

(3) _____

☐ Request Special Use Permit from U.S.F.S.
☐ Request Easement from B.L.M.
☐ Request Information from Applicant

(4) JH 2-23-77

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels: no close obs wells

____ Declining, ____ Stable, ____ Increasing

(comment) _____

(9) _____

col Other rights on the same place of use none platted

(10) _____

Comments: _____

(11) _____

Affidavit of Publication received(date) 4-18-77

(12) _____

Final date for protests 4-18-77

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

____ Proposed Priority

____ Reason for Reduction _____

☒ Measuring device required

____ See attached sheet for other conditions of approval

____ No special conditions for approval

(15) District W

By JH

Date 4-19-77

NOTICE OF CORRECTION

Notice is hereby given that notice of Application for Permit No. 63-8487 in the name of CLYDE L. MARCHBANKS was published in error on March 3 and 10, 1977.

The point of diversion was advertised as being within the NE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec 29 T5N-R2W B.M. and the place of use was advertised as being in the NW $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 29 T5N-R3W B.M. Whereas, the actual point of diversion is within the NE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec 29 T5N-R3W B.M. and the place of use is within the NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec 29 T5N-R3W B.M.

Any protest against approval of the application must be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705 on or before April 18, 1977.

C. STEPHEN ALLRED

Acting Director

Published in the News-Tribune, Caldwell, Idaho on March 31 and April 7, 1977.

RECEIVED

March 25, 1977

Re: Notice of Application for Water Permit No. 63-8487
(Clyde L. Marchbanks)

News-Tribune
P. O. Box 1179
Caldwell, ID 83605

Gentlemen:

Enclosed is a copy of the original notice for the above referenced application and the affidavit of publication received by our office. Note that there is a discrepancy in the two notices.

We are requesting that you publish the enclosed correction notice at your expense.

Upon receipt of an affidavit of publication for the correction notice we will forward the bill for the first publications to our accounting section.

Your cooperation in this matter is greatly appreciated.

Sincerely,

RITA FLECK
Secretary

RF

Enc: Copy of original notice
Copy of affidavit
Legal notice (correction)

COPY
MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

February 25, 1977

Re: See Attached Sheet

News-Tribune
P. O. Box 1179
Caldwell, ID 83605

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before March 21, 1977.

Sincerely,

RECEIVED

B. H. Submitted
4-18-77
JF

Published in the NEWS-TRIBUNE, CALDWELL, ID on MARCH 3, 1977 and
MARCH 10, 1977.

63-8469	Symms Fruit Ranch
63-8470	James Washburn
63-8472	M & W Farms, Inc.
63-8471	M & W Farms, Inc.
63-8491	Allen Wood
63-8468	Symms Fruit Ranch
63-8475	John J. Hockberger
63-8474	John J. Hockberger
63-8478	Ed M. Payne &/or James L. Payne
63-8484	James Kent
63-8486	J. Keith Grow & Jean N. Grow
63-8487	Clyde L. Marchbanks

63-8487

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that CLYDE L. MARCHBANKS
Route 2 Caldwell, ID
has on February 23, 1977 submitted Application No. 63-8487
for a permit to appropriate 2.0 cubic feet per second ~~acres, feet~~
~~XXXXXXXXXX~~ of water from a groundwater source
by means of well, pump, pipe and ditches
within the NE1/4 Sec 29 T5N-R3W B.M., Canyon County

to be used from Apr 1 to Oct 1
for irrigation of 240 acres

within the NW1/4, N1/2 Sec 29 T5N-R3W B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before March 21, 1977.

R. KEITH HIGGINSON

Director

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on March 3, 1977 and March 10, 1977.

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MAR 10 1977