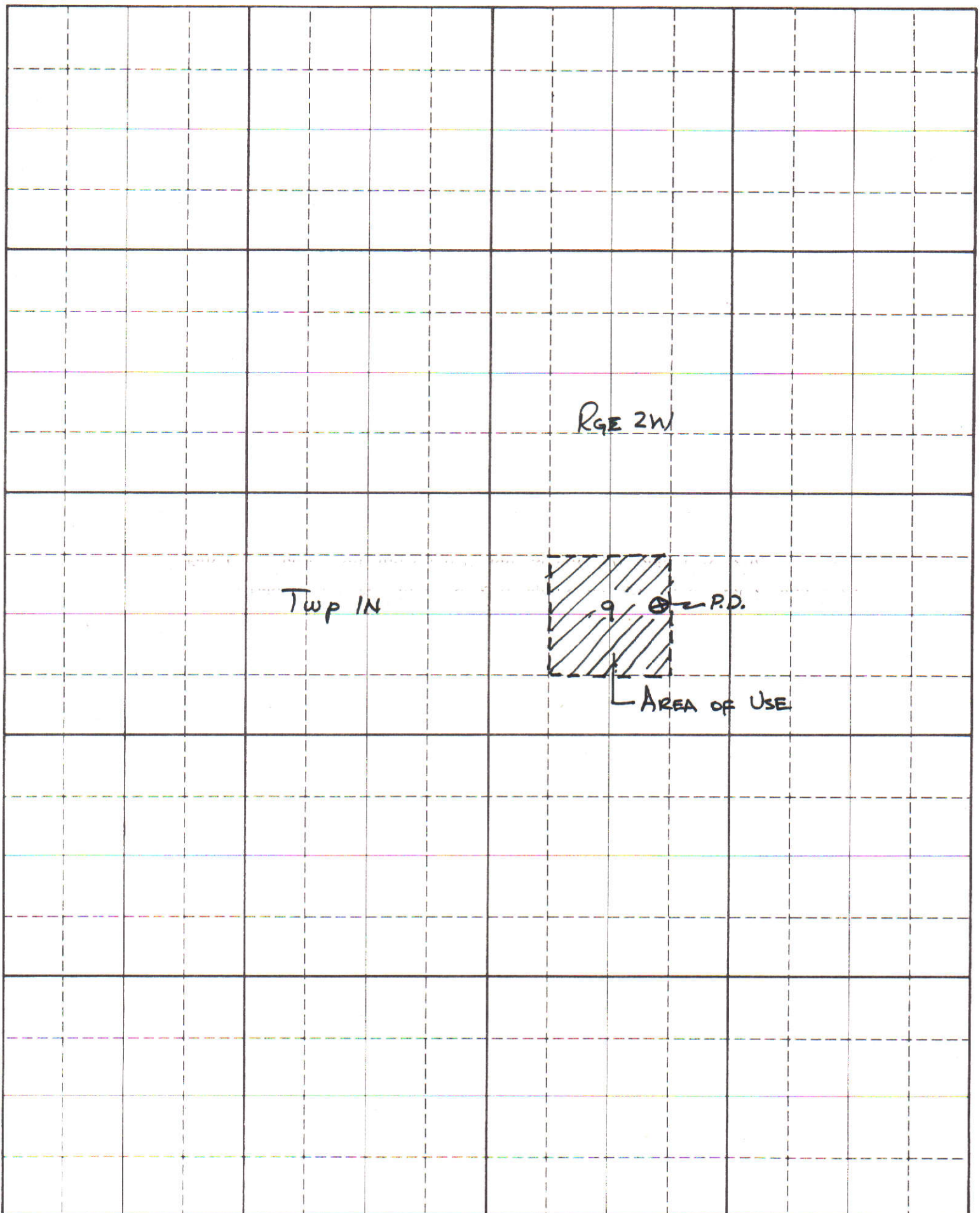


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Norman R. Cole
(Applicant)

AFFIDAVIT OF PUBLICATION

RECEIVED
MAR 18 1977

STATE OF IDAHO,)
) ss.
County of Canyon.)

Department of Water Resources
Western Regional Office

Verla Harker
of Nampa, Canyon County, Idaho, being first duly
sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all
times hereinafter mentioned was over the age of twenty-one years,
and not a party to the above entitled action.

2. That I am the Principle Clerk of the Idaho Free Press,
a daily, (except Sunday) newspaper published in the City of
Nampa, in the County of Canyon, State of Idaho; that
the said newspaper is in general circulation in the said County of
Canyon, and in the vicinity of Nampa, and has
been uninterruptedly published in said County during a period of
seventy-eight consecutive weeks prior to the first publication of the
notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was
published in said newspaper

Two Times
in the regular and entire issue of said paper, and was
printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

March 10, 17, 1977

Verla Harker

Subscribed and sworn to before me this _____

17th day of March, 19 77.

Adam J. Kaur

Notary Public, Residing at Nampa, Idaho

My Commission Expires June 23, 1979.

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that
NORMAN R. COLE &/or KEN
COLE &/or JERRY SUM-
MERALL, Rt. 1, Kuna, ID, has
on February 24, 1977 submitted
Application No. 63-8499 for a per-
mit to appropriate 3.0 cubic feet
per second of water from a
groundwater source by means of
pump, sprinklers and gravity
flow within the SW1/4NE1/4 Sec. 9
T1N-R2W B.M., Canyon County
to be used from March 15 to
November 15 for irrigation of 160
acres within the SW1/4NE1/4
SE1/4NW1/4 NE1/4SW1/4
NW1/4SE1/4 Sec. 9 T1N-R2W.

If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with the
Idaho Department of Water
Resources, Statehouse, Boise,
Idaho, 83720, on or before March
28, 1977.

R. KEITH HIGGINSON
Director

March 10, 17, 1977

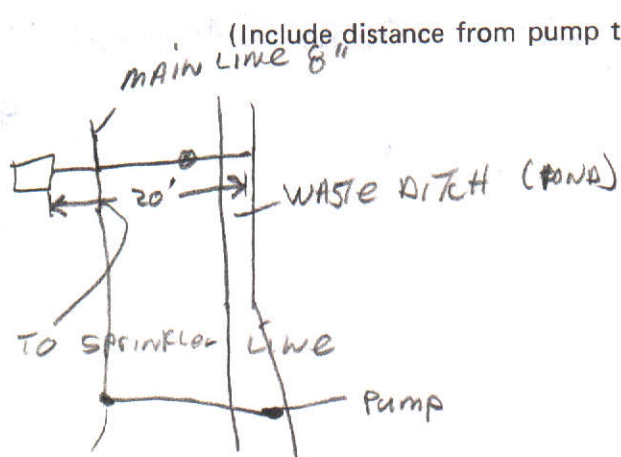
MICROFILMED

RWH
3-21-77

1948年12月1日

A hand-drawn map on graph paper. The map features a rectangular area with a dashed border. Inside this area, the numbers 35, 33, 38, and 37 are written in the corners, and the number 9 is in the center. To the right of the rectangle, the letters 'P.D.' are written. To the left of the rectangle, the letters 'T', 'I', and 'N' are written vertically. Above the rectangle, the letters '2 W' are written. The entire map is drawn on a grid of solid and dashed lines.

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: SW VE S9 2N 2W

Place(s) of Use

[illegible]☐ Other

Examiner's Signature Carl E. Martin

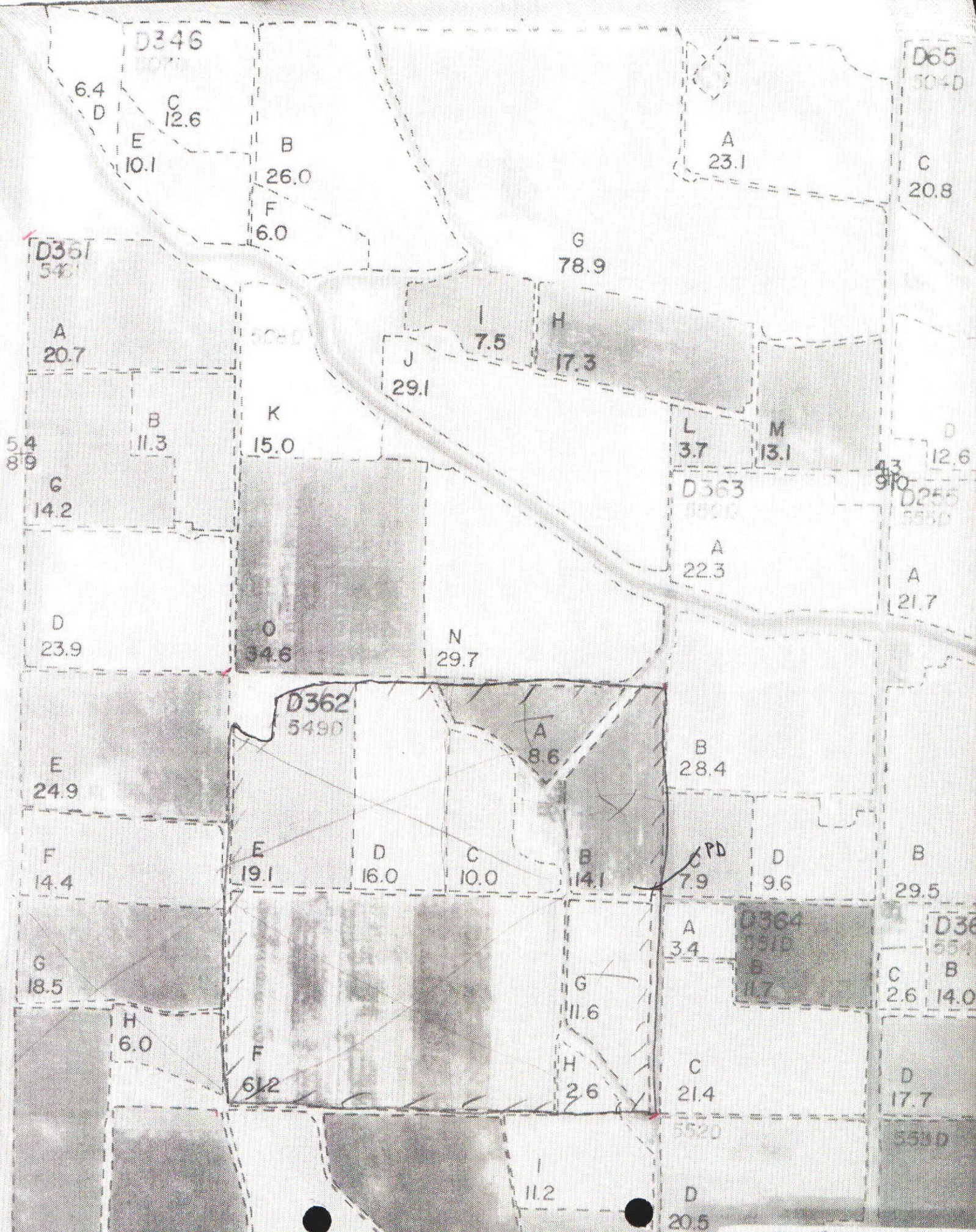
Checked by DBS

Approved by Robyn

Date 28 July 1980

Date 8/26/80

Date 1/7/81



NOT TO SCALE

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-8499 Priority February 24, 1977 Amount 1.97 cfs

THIS IS TO CERTIFY, that NORMAN R. COLE &/or KEN COLE &/or JERRY SUMMERALL
of Kuna, Idaho, has complied with the terms and conditions of Permit
No. 63-8499 issued pursuant to Application for Permit dated February 24, 1977,
and has submitted proof to the Department of Water Resources on December 31, 1979,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 1.97 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	<u>from March 15 to November 15</u>	<u>at 1.97 cfs</u>	<u>and 643.5 acre feet</u>
	<u>from _____ to _____</u>	<u>at _____ cfs</u>	<u>and _____</u>
	<u>from _____ to _____</u>	<u>at _____ cfs</u>	<u>and _____</u>

(both dates inclusive)

Subject, however, to the condition that no more than 1.97 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
643.5 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 9, Twp. 1N,
Rge. 2W, B.M. in the County of Canyon

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
1N	2W	9			33					35	38								143

Total number of acres irrigated 143

The rate of diversion of water for irrigation under this license and all other
water rights on the same land shall not provide more than 0.02 cubic feet per
second per acre nor more than 4.5 acre feet per acre/annum.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 27 day of
January, 19 81.


Director

Identification No. _____

Application No. 63-8499

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Norman R. Cole &/or Ken Cole &/or Jerry Summerall 466-6002
post office address Route 1 Kuna, Idaho
2. Source of water supply groundwater which is a tributary of _____
3. a. Location of point of diversion is SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 9 Township 1N
Range 2W B.M. Canyon County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 3.0 cfs for irrigation purpose from Mar. 15 to Nov. 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 3.0 cfs cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. pump with sprinklers and gravity
flow.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 12 inches; proposed depth of well is 400 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 15,000.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____
(5) If water is to be used for other purposes describe: _____

UNRECORDED

Identification No. _____

Application No. 63-8499

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Norman R. Cole &/or Ken Cole &/or Jerry Sumner 466-6002
post office address Route 1 Kuna, Idaho

2. Source of water supply groundwater which is a tributary of _____

3. a. Location of point of diversion is SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 9 Township 1N
Range 2W B.M. Canyon County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____

4. Water will be used for the following purposes:

Amount 3.0 cfs or irrigation purpose from Mar. 15 to Nov. 15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 3.0 cfs cubic feet per second and/or

b. _____ acre feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. pump with sprinklers and gravity
flow.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____

Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)

c. Proposed well diameter is 12 inches; proposed depth of well is 400 feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.

b. Estimated construction cost is \$ 15,000.

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____

(2) Amount of power to be generated: _____ hp under _____ feet of head.

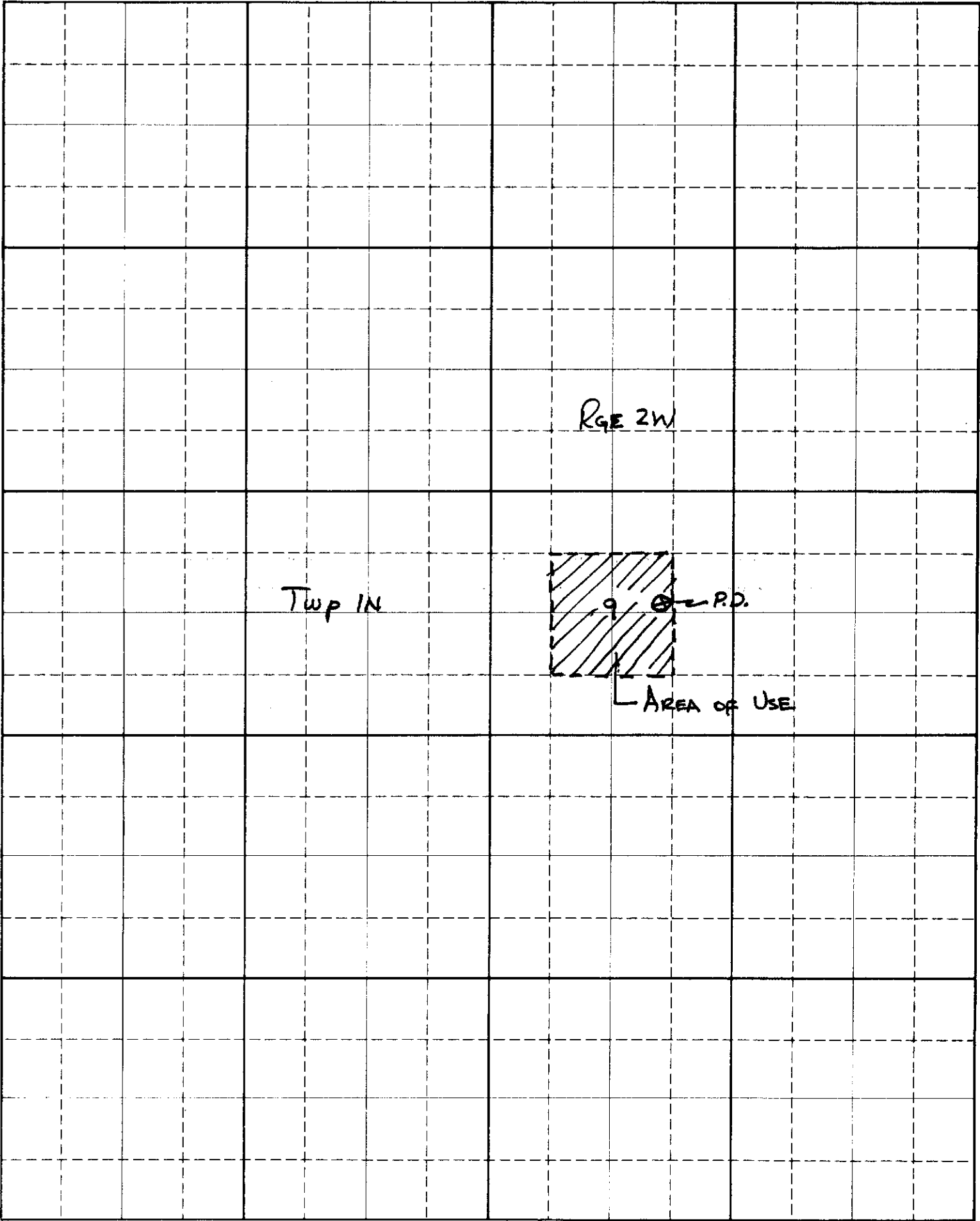
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____

(5) If water is to be used for other purposes describe: _____

RECEIVED
MAY 15 1963
IDAHO DEPT. OF WATER RESOURCES

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Norman R. Cole
(Applicant)

Proposed priority 2/24/77

Received by BH Date 2-24-77 Time 3^{PM}

Preliminary check by BH Fee \$ 45.00

Receipted by Y Date 2-25-77 # 10727

Publication prepared by CS Date 3-2-77

Published in Idaho Free Press

Publication dates March 10, 1977 March 17, 1977

Publication approved _____ Date _____

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by BH

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8499, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

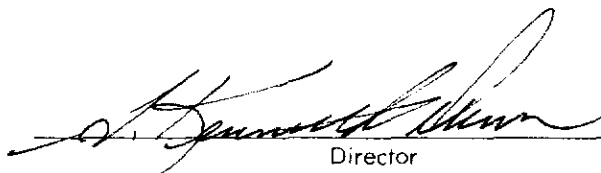
a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 82.

c. Other: A measuring device of a type approved by the Director shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 15 day of April, 19 77.


Director

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,)
) ss.
County of Canyon.)

Department of Water Resources
Western Regional Office

Verla Harker
of Nampa, Canyon County, Idaho, being first duly
sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all
times hereinafter mentioned was over the age of twenty-one years,
and not a party to the above entitled action.

2. That I am the Principle Clerk of the Idaho Free Press,
a daily, (except Sunday) newspaper published in the City of
Nampa, in the County of Canyon, State of Idaho; that
the said newspaper is in general circulation in the said County of
Canyon, and in the vicinity of Nampa, and has
been uninterruptedly published in said County during a period of
seventy-eight consecutive weeks prior to the first publication of the
notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was
published in said newspaper

Two Times
in the regular and entire issue of said paper, and was
printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

March 10, 17, 1977

Verla Harker

Subscribed and sworn to before me this _____

17th day of March,
19 77

Adam & Kaur

Notary Public, Residing at Nampa, Idaho

My Commission Expires June 23, 1979.

Notice is hereby given that
NORMAN R. COLE &/or KEN
COLE &/or JERRY SUM-
MERALL, Rt. 1, Kusa, ID, has
on February 24, 1977, submitted
Application No. 23-8-99 for a per-
mit to appropriate 3.0 cubic feet
per second of water from a
surface water source by means of
pump, siphon, and gravity
flow within the SW 1/4 NE 1/4 Sec. 9
T1N-R2W 6 M., Canyon County
to be used from March 15 to
November 15 for irrigation of 160
acres, within the SW 1/4 NE 1/4
SE 1/4 NW 1/4 NE 1/4 SW 1/4
NW 1/4 SE 1/4 Sec. 9 T1N-R2W.
It is noted, this permit will be
subject to all prior water rights.
Protests against the granting of
this permit must be filed with the
Idaho Department of Water
Resources, Statehouse, Boise,
Idaho, 83720, on or before March

FILED

USE TYPEWRITER OR
BALL POINT PEN

State of Idaho
Department of Water Resources

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

1. WELL OWNER Name <u>Lenneth Cole</u> Address <u>Nampa, Idaho</u> Owner's permit No. _____	7. WATER LEVEL Static water level <u>100</u> feet below land surface Flowing? ☒ Yes ☒ No G.P.M. flow _____ Temperature _____ F. Quality _____ Artesian closed in pressure _____ P.S.I. Controlled by ☐ Valve ☐ Cap ☐ Plug																																				
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned (describe method of abandoning) _____	8. WELL TEST DATA ☒ Pump ☐ Bailer ☐ Other <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Discharge G.P.M.</th> <th>Draw Down</th> <th>Feet Per Foot</th> </tr> </thead> <tbody> <tr> <td><u>900</u></td> <td><u>25'</u></td> <td><u>2</u></td> </tr> </tbody> </table>	Discharge G.P.M.	Draw Down	Feet Per Foot	<u>900</u>	<u>25'</u>	<u>2</u>																														
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3. PROPOSED USE ☐ Domestic ☒ Irrigation ☐ Test ☐ Other (specify type) _____ ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Irrigation	9. LITHOLOGIC LOG <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th rowspan="2">Hole Elev.</th> <th colspan="2">Depth</th> <th rowspan="2">Material</th> <th rowspan="2">Notes</th> </tr> <tr> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td>19'</td> <td>0</td> <td>4</td> <td>topsoil</td> <td rowspan="7" style="text-align: center; vertical-align: middle;"> </td> </tr> <tr> <td>19'</td> <td>4</td> <td>20</td> <td>Steady clay</td> </tr> <tr> <td>19'</td> <td>20</td> <td>38</td> <td>Rock</td> </tr> <tr> <td>18'</td> <td>38</td> <td>108</td> <td>Clay</td> </tr> <tr> <td>16'</td> <td>108</td> <td>130</td> <td>Clay</td> </tr> <tr> <td>16'</td> <td>130</td> <td>160</td> <td>Coarse sand & gravel</td> </tr> <tr> <td>16'</td> <td>160</td> <td>212</td> <td>Clay</td> </tr> </tbody> </table>	Hole Elev.	Depth		Material	Notes	From	To	19'	0	4	topsoil		19'	4	20	Steady clay	19'	20	38	Rock	18'	38	108	Clay	16'	108	130	Clay	16'	130	160	Coarse sand & gravel	16'	160	212	Clay
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16'	160	212	Clay																																		
4. METHOD DRILLED ☒ Cable ☐ Rotary ☐ Dug ☐ Other																																					
5. WELL CONSTRUCTION Diameter of hole <u>16</u> inches Total depth <u>212</u> feet Casing schedule: ☒ Steel ☐ Concrete <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Thickness</th> <th>Diameter</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td><u>250</u> inches</td> <td><u>16</u> inches</td> <td><u>2</u> feet</td> <td><u>144</u> feet</td> </tr> <tr> <td>_____ inches</td> <td>_____ inches</td> <td>_____ feet</td> <td>_____ feet</td> </tr> <tr> <td>_____ inches</td> <td>_____ inches</td> <td>_____ feet</td> <td>_____ feet</td> </tr> <tr> <td>_____ inches</td> <td>_____ inches</td> <td>_____ feet</td> <td>_____ feet</td> </tr> <tr> <td>_____ inches</td> <td>_____ inches</td> <td>_____ feet</td> <td>_____ feet</td> </tr> </tbody> </table> Was casing drive shoe used? ☒ Yes ☐ No Was a packer or seal used? ☐ Yes ☒ No Perforated? ☐ Yes ☒ No How perforated? ☐ Factory ☐ Knife ☐ Torch Size of perforation _____ inches by _____ inches <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Number</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td>_____ perforations</td> <td>_____ feet</td> <td>_____ feet</td> </tr> <tr> <td>_____ perforations</td> <td>_____ feet</td> <td>_____ feet</td> </tr> <tr> <td>_____ perforations</td> <td>_____ feet</td> <td>_____ feet</td> </tr> </tbody> </table> <u>30'</u> steel liner (14") from <u>166'</u> to <u>160'</u> perforated for 100' to 166' Well screen installed? ☐ Yes ☒ No Manufacturer's name _____ Type _____ Model No. _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☒ No Size of gravel _____ Placed from _____ feet to _____ feet Surface and depth <u>20</u> Material used in seal ☐ Cement grout ☐ Putting clay ☒ Well cuttings Sealing procedure used ☐ Slurry pit ☐ Temporary surface casing ☒ Overbury in seal depth	Thickness	Diameter	From	To	<u>250</u> inches	<u>16</u> inches	<u>2</u> feet	<u>144</u> feet	_____ inches	_____ inches	_____ feet	_____ feet	_____ inches	_____ inches	_____ feet	_____ feet	_____ inches	_____ inches	_____ feet	_____ feet	_____ inches	_____ inches	_____ feet	_____ feet	Number	From	To	_____ perforations	_____ feet	_____ feet	_____ perforations	_____ feet	_____ feet	_____ perforations	_____ feet	_____ feet	
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6. LOCATION OF WELL Sketch map location must agree with written location. Section _____ Lot No. _____ Block No. _____ County <u>Blaine Canyon</u> <u>Sub NE 1/4 Sec 9 T. 12N. R. 20E.</u>	10. WELLER'S INFORMATION Work started <u>6/2/72</u> and <u>8/21/72</u> Drill by <u>W. H. Smith</u> Phone <u>835-1234</u> Address <u>Blaine Canyon, Idaho</u> Signature <u>W. H. Smith</u>																																				

USE ADDITIONAL SHEETS IF NECESSARY FORWARD THE WHITE COPY TO THE DEPARTMENT



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

January 27, 1981

Norman & Ken Cole &
Jerry Summerall
Route 1
Kuna, Idaho 83634

Dear Sirs,

RE: License No. 63-8499

Enclosed is a copy of the Water Right License issued on the above
referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:mr

Enclosure

RECORDED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

January 7, 1980

Norman & Ken Cole &
Jerry Summerall
Route 1
Kuna, Idaho 83634

Dear Sirs,

A representative of this Department has made an examination of the works covered by your Permit No. 63-8499, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 1.97 cfs Source: groundwater

The maximum quantity diverted shall not exceed 643.5 acre feet
per year.

Point(s) of diversion: SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 9, Twp. 1N, Rge. 2W, B.M.

Beneficial use: Irrigation of 143 acres within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 9,
twp. 1N, Rge. 2W.

Priority date established: February 24, 1977

Conditions (if any): RIS (4.5)

If you do not concur with these findings please contact us within 10 days,
otherwise a water license will be issued as set forth above.

Sincerely,

JAN GROVER
JIM JOHNSON
Water Rights Supervisor

MICROFILMED

1 ~ 2w

4 mile S west
1 1/2 mile S of
Robinson

63-8499
Permit No. 63-8499

	DATE	INITIALS	REMARKS
☒ Appointment letter mailed:	4-3-80	mm	Appt. not made
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

Date 28 July 2008 Accompanied by Ken Cole Total Q measured 1.97 CFS
If source is surface water, estimate total flow of source N.A.
Methods of measurement Piezometer tube Meets Permit requirements? Yes

Measurement calculations: 8" pipe 6" orifice 32" head on piezometer tube

$$\frac{882}{448.8} \text{ GPM} = 1.97 \text{ CFS} \checkmark$$

$$V = 1.97 \times 245 \text{ days} \times 1.9835 = 957.33 \quad | \quad 143 \text{ ac} \times 4.5 \text{ in reg} = 643.5 \checkmark$$

System Description 165' BOWLS 147' 12" BOWLS STATIC 110' PUMP INTO MAINLINE WHICH RUNS SPRINKLERS

USE	Q (cfs)	V (afa)	FROM	TO
IRRIGATION	1.97	648.5	3-15	11-15
Total	1.97	648.5		

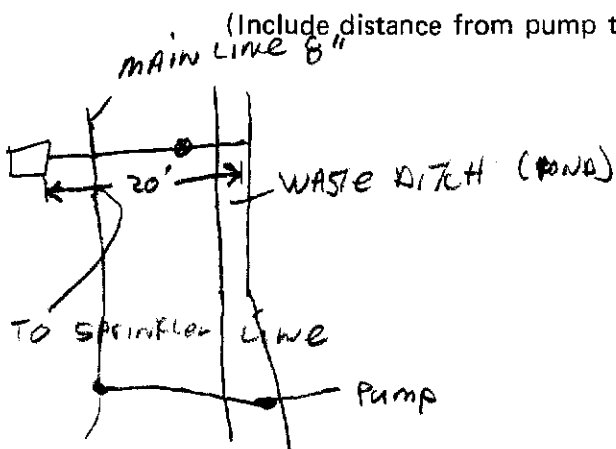
Remarks Recommend beneficial use for irrigation

63-3110 different Well & Tracts > No Overlap Rt 1/8/81
63-3394 different Well & Tracts

MICROFILMED

Hand-drawn map on graph paper. A rectangular area is outlined in the center, containing the numbers 35, 33, 38, and 37. To the right of this area, the label "P.D." is written with an arrow pointing to a small number "9" located between the numbers 33 and 37. To the left of the rectangle, the number "2" is written vertically. Above the rectangle, the number "2" is written horizontally.

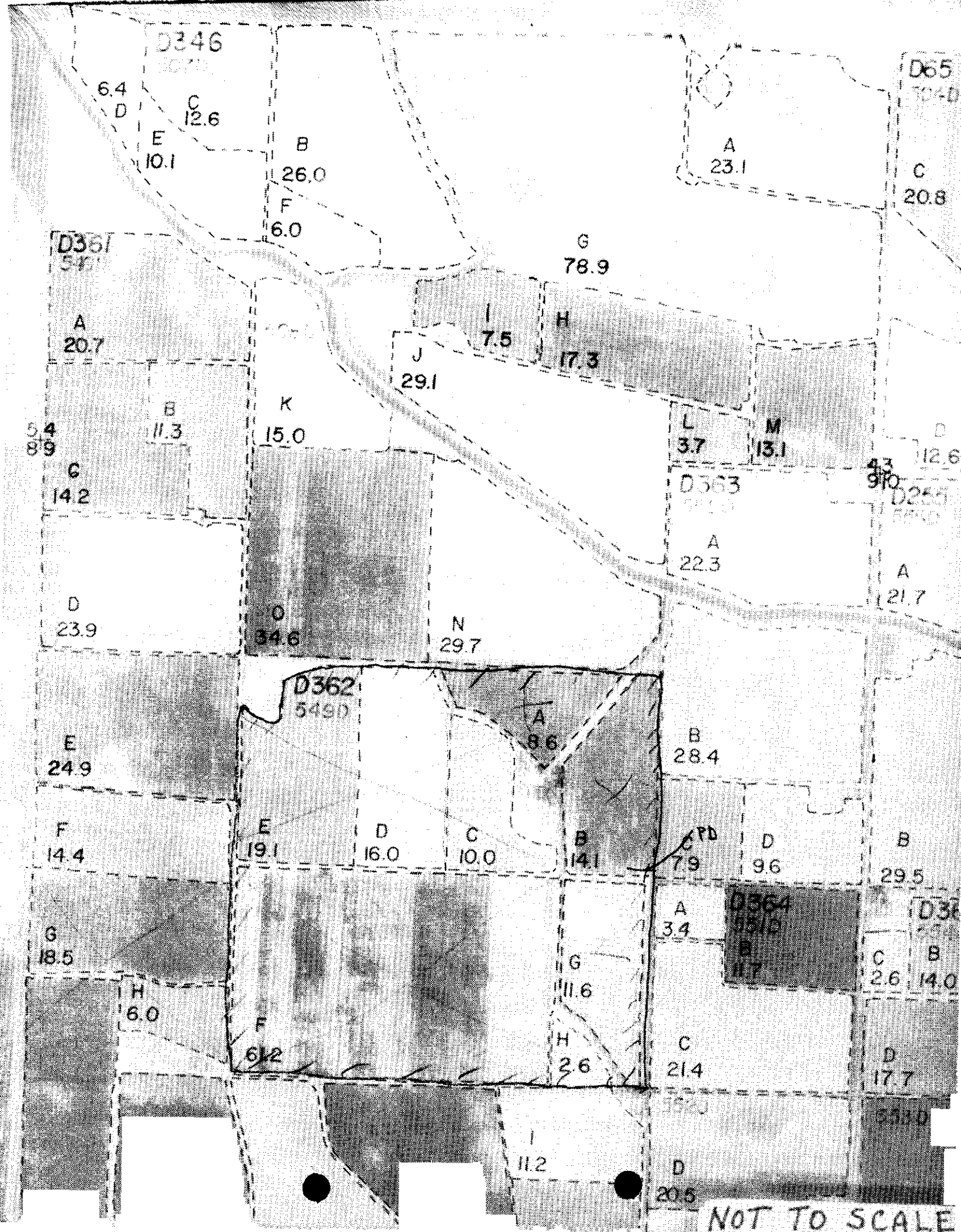
(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: SW NE S9 2N 2W

[illegible]☒ None
☐ Other

Date 28 July 1980
Date 8/26/80
Date 11/81





State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS

Governor

(Office at the corner of
Franklin and Cole Roads)

C. STEPHEN ALLRED

Director

(208) 384-2190

April 3, 1980

Kenneth Cole
Rt. 7, Box 7148J
Lampa, ID 83651

RE: **Permit 63-8499**

Dear **Mr. Cole:**

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for

_____.
If this time and date is not convenient for you, please contact this office as soon as possible.

☒ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Kay Walker
Secretary

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DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 63-8499.

Name(s) of Permit Holder: Kenneth Cole

Post Office Address: RT 7 ~~NAMPA~~ Box 7148

NAMPA ID 83651

Tel. No. 466-5784

Source of Water: Groundwater

Extent of Use: ☐ Domestic (number of households)
☐ Stockwater (number and type of stock)
☒ Irrigation 160 (acres)
☐ Other

Measuring Device: Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No
 Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

12-31-79

Date

Kenneth W. Cole
 Signature of Permit Holder

PLACE
TEN CENT
STAMP
HERE

RECEIVED

DEC 31 1979



Department of Water Resources

**IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720**

April 19, 1977

Re: Permit No. 63-3499

Norman R. Cole &/or Ken Cole &/or Jerry Summerall
Route 1
Kuna, Idaho

Dear Sirs,

Enclosed is a copy of your approved Application for Permit No. 63-8499. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

Enclosure: Copy of permit

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DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 63-8498

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

☐ Pre-permit exam
☐ Adjudication Claim
☐ Dam Construction
☐ Papers Sent

(1) HS 2-25-77

In form to receipt

(2) _____

Send Copies to:

☐ Idaho State Health Department
☐ Idaho Fish and Game Department
☐ Bureau of Land Management

(3) _____

☐ Request Special Use Permit from U.S.F.S.
☐ Request Easement from B.L.M.
☐ Request Information from Applicant

(4) HS 2-25-77

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels:

Declining, _____ Stable, _____ Increasing

^{Depth to}
(comment) Water in Sec 17 is about 230' deep

(9) _____

Other rights on the same place of use none platted

(10) _____

Comments: lic's 63-3110 & 63-3394 are for different land in Sec 9 than this app

(11) _____

Affidavit of Publication received(date) 3-18-77

(12) _____

Final date for protests 3-28-77

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

Proposed Priority _____

Reason for Reduction _____

☒ Measuring device required

See attached sheet for other conditions of approval

No special conditions for approval

(15) District W

By

HS

Date

3-29-77

RECEIVED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

March 4, 1977

RE: SEE ATTACHED SHEET

Idaho Free Press
P. O. Box 88
Nampa, ID 83651

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

" I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before March 28, 1977.

Sincerely,

Bill submitted
3-21-77
ry

RECEIVED

PUBLISHED IN THE IDAHO FREE PRESS, NAMPA, ID ON MARCH 10, 1977, AND
MARCH 17, 1977

63-8515	J. R. Simplot
63-8499	Norman R. Cole &/or Ken Cole &/or Jerry Summerall
63-8498	Harry D. Miller
63-8523	Alfred &/or Lorraine Boehlke
63-8522	Alfred &/or Lorraine Boehlke
63-8524	Paul Jesenko
63-8527	Spencer Farms, Inc.

INDEXED

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that NORMAN R. COLE &/or KEN COLE &/or
JERRY SUMMERALL, Rt 1, Kuna, ID
has on February 24, 1977 submitted Application No. 63-8499
for a permit to appropriate 3.0 cubic feet per second ~~XXXXXX~~
~~XXXXXX~~ of water from a groundwater source
by means of pump, sprinklers and gravity flow
within the SW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec 9 T1N-R2W B.M., Canyon County

to be used from Mar 15 to Nov 15
for irrigation of 160 acres

within the SW $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 9 T1N-R2W

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before March 28, 1977.

R. KEITH HIGGINSON

Director

Published in the Idaho Free Press, Nampa, ID
on March 10, 1977 and March 17, 1977