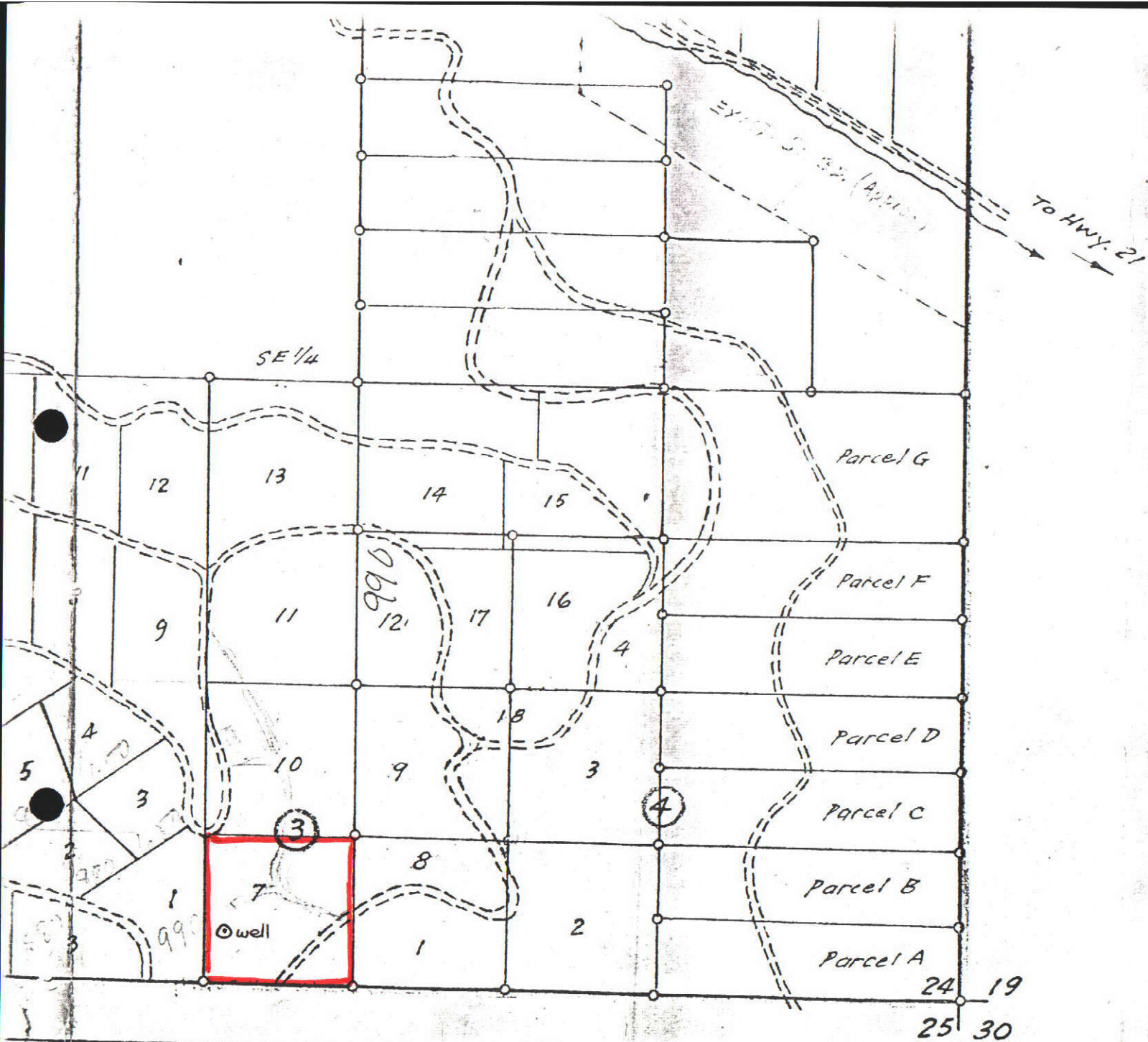




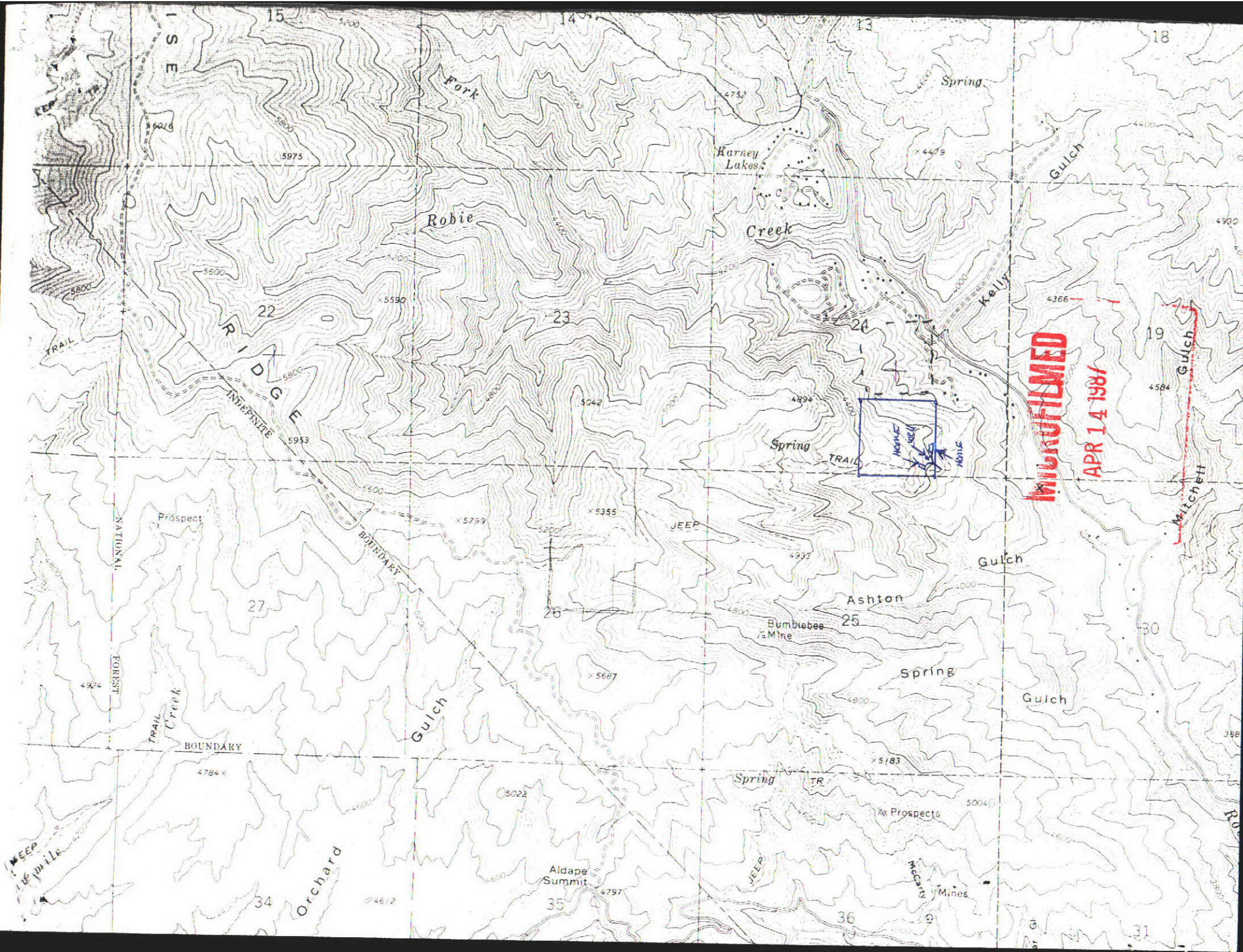
PLAT SHOWING
THE PINES
 LAND PARCELS
 in Sec. 24, T.4N, R.3E, B.M.
 Boise County
 -Idaho-

Sep. 26, 1967 Scale: 1" = 300'

Revised Oct. 7, 1967
 Lot Additions Nov. 10, 1967

Joel C. Olsen - Registered Land Surveyor
 Idaho #5-696

MICROFILMED



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-8500

Priority: February 25, 1977 Amount: .04 CFS 1.2 AFA

This is to certify, that HENRY C. PAHLAS

P.O. BOX 1774

BOISE, ID 83701

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated February 25, 1977, and has submitted proof to the Department of Water Resources on February 18, 1982, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .04 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Domestic	01/01 to 12/31	.04 cfs	1.2 afa

LOCATION OF POINT OF DIVERSION(S): LOT 7(SWSE), Sec. 24, Township 4N, Range 3E
Boise County

PLACE OF USE: Domestic

TWN RGE SEC

4N 3E 24 LOT 7(SWSE)

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 2ND day of April, 1987.

MICROFILMED

APR 14 1987

Approved by the

Director

Norman C. Young

Identification No. _____

Application No. 63-8500

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Henry C. Pahlas Phone: 344-2703
post office address 3615 North Street, Boise, Idaho 83703
2. Source of water supply Groundwater which is a tributary of _____
3. a. Location of point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 24 Township 4N
Range 3E B.M. Boise County; additional points of diversion if any: _____
Also described as Lot 7
- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.04 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.04 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. well, pump & pipeline

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 6 inches; proposed depth of well is 200 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.
b. Estimated construction cost is \$ 3500.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 24 Township 4N
Range 3E B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 1.
(5) If water is to be used for other purposes describe: _____

RECEIVED
JAN 10 1963
IDAHO DEPT. OF WATER RESOURCES

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated_____

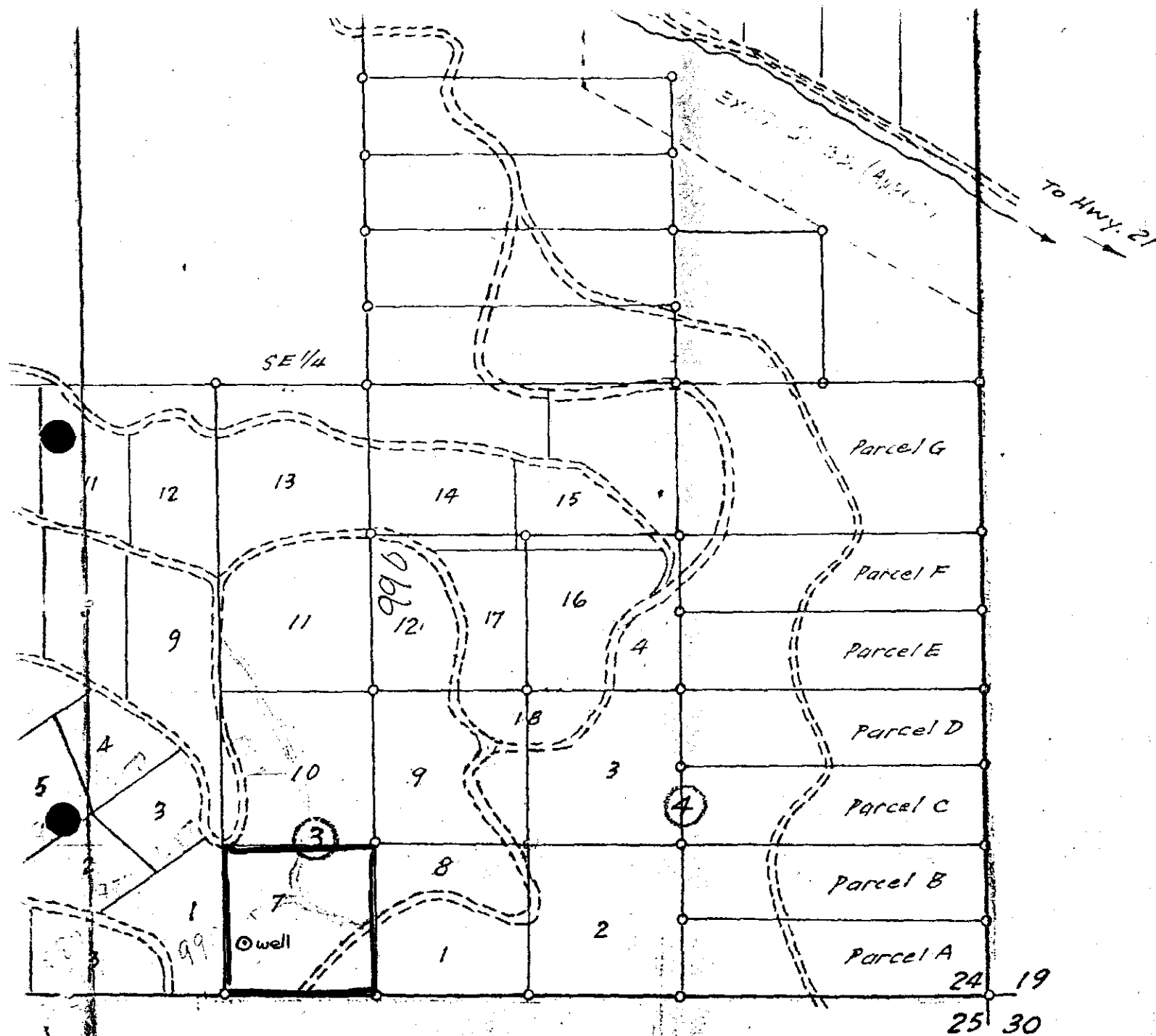
c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____



PLAT SHOWING

THE PINES

LAND PARCELS

in Sec. 24, T.4N., R.3E., B.M.

Boise County

-Idaho-

Sep. 26, 1967 Scale: 1" = 300'

Revised Oct. 7, 1967

Lot additions Nov. 10, 1967

Joel C. Olsen - Registered Land Surveyor
Idaho #5-696

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A blank sheet of graph paper featuring a uniform grid of squares. The grid consists of 10 columns and 10 rows, creating a total of 100 small square units. The lines are thin and black, set against a white background. There are no margins, text, or other markings on the page.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Application for permit to appropriate the public

Henry C. Pabla

(Applicant)

Proposed Priority 2/25/77

Received by BDF Date 2-25-77 Time 2³⁰ pm

Preliminary check by BDF Fee \$ 10⁰⁰

Receipted by KW Date 2-25-77 # 6396

Publication prepared by CS Date 3-2-77

Published in The Idaho World

Publication dates March 10, 1977 + March 18, 1977

Publication approved ✓ Date 3-29-77

Priority reduced to ✓ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by 124 JG

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8500, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

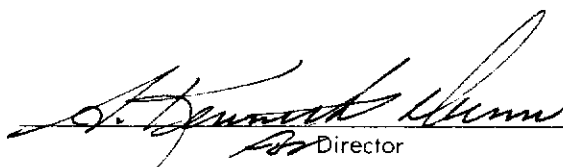
a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 82.

c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 15 day of April, 19 77.


Director

STATE OF IDAHO,
County of Boise

Danna Neel, being
duly sworn, deposes and says:
that he is the manager and prin-
cipal clerk of THE IDAHO
WORLD, a weekly newspaper
published at Idaho City, in the
County of Boise and State of Ida-
ho; that said paper has been and
is in general circulation in the
county aforesaid, and in the vi-
cinity of Idaho City; that the
advertisement, a copy of which is
hereto attached, was published in
said newspaper once a week for

2 consecutive weeks in
the entire and regular issue of
every number of said paper dur-
ing the period and time of publi-
cation and was published in the
newspaper and not a supplement;
that said paper has been estab-
lished and regularly and continu-
ously published for more than
seventy-eight weeks past previ-
ous to the first publication of
this notice. Such notice was pub-
lished in the issue beginning with

Mar. 11, 1977 and end-
ing with the issue of Mar. 18

1977

Danna Neel

Subscribed and sworn to before

me this 23 day of Mar, 1977

Robert J. Juppel
Clerk of Dist Court

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Henry
C. Pahlas, 3615 North Street, Boise,
Idaho has on February 25, 1977
submitted Application No. 63-8400 for
a permit to appropriate 0.04 cubic feet
per second of water from a ground
water source by means of well, pump,
and pipeline within the SW $\frac{1}{4}$ SE $\frac{1}{4}$
Sec 24 T4N-R3E B.M., Boise County
to be used from January 1 to Decem-
ber 31 for domestic purpose within the
SW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 24 T4N-R3E B.M.

If issued, this permit will be subject
to all prior water rights. Protests
against the granting of the permit
must be filed with the Idaho Depart-
ment of Water Resources, State-
House, Boise, Idaho, 83720, on or
before March 28, 1977.

R. KEITH HIGGINSON
Director

Published in THE IDAHO WORLD,
Idaho City, Idaho on March 11, 1977
and March 18, 1977.

63-8500

RECORDED

April 3, 1987

HENRY C. PAHLAS
P.O. BOX 1774
BOISE, ID 83701

RE: Permit No. 63-8500

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

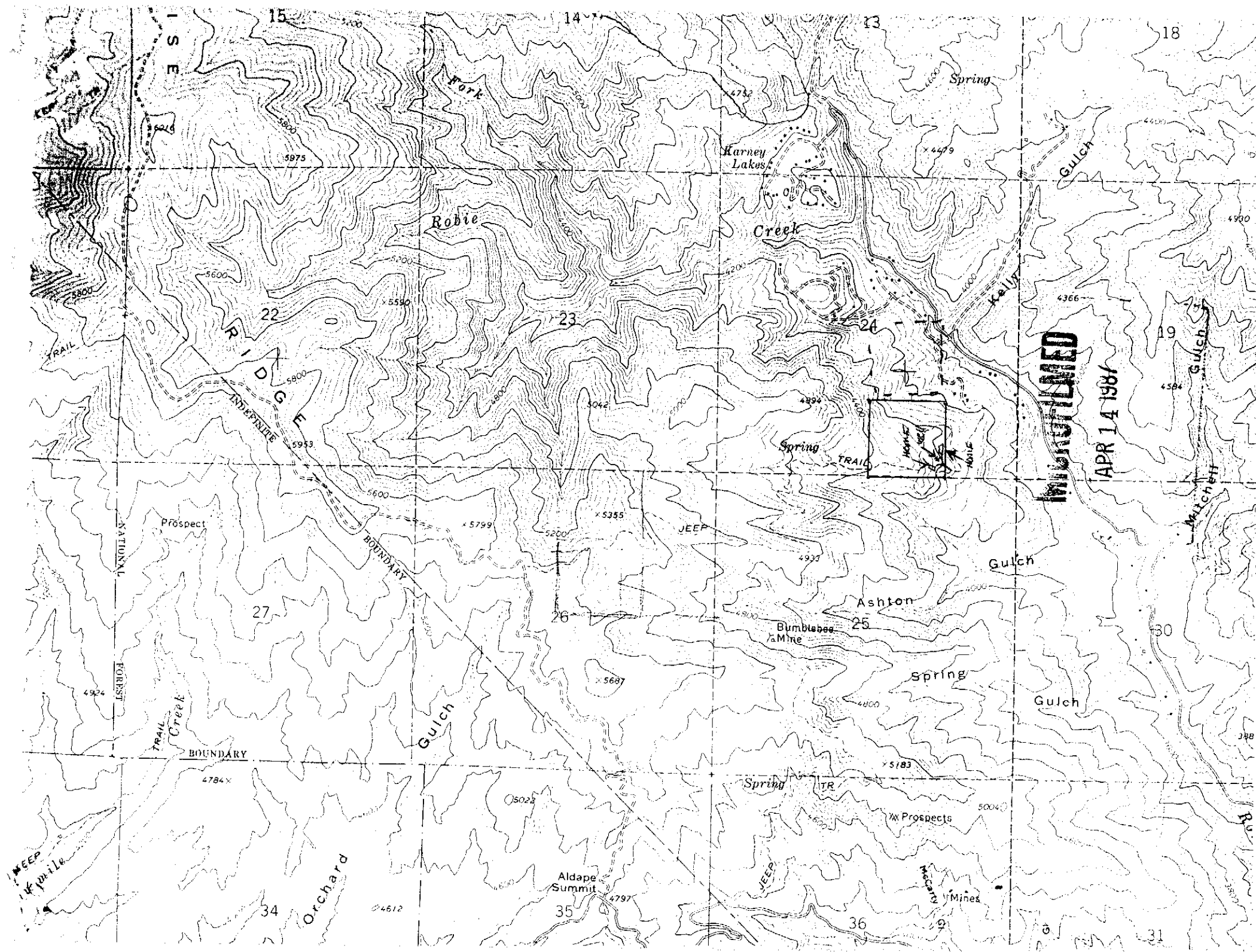
Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MAILED
APR 14 1987



MAP (Attach Aerial Photo)

SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SWSE, S. 24, T. 4N, R. 3E.

Place(s) of Use

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4N	3E	24															X		

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Recommended Amendments:

- ☐ Change P.D. as reflected above
- ☐ Add P.D. as reflected above
- ☒ None
- ☐ Change P.U. as reflected above
- ☐ Add P.U. as reflected above
- ☐ Other

APR 14 1987

Examiner's Signature

Checked by

Approved by

Jan Sprute

ghs

J. Curtis Jones

Date 4/24/85

Date 1/15/86

Date 3-20-87

3-25-87

R RESOURCES
 USE FIELD REPORT
RECEIVED
 JAN 25 1986

63-8500

CONTACT WITH PERMIT HOLDER

DATE _____

INITIALS

Department of Water Resources REMARKS

5/1/85
336-0908

(List Telephone No. used)

☒ Appointment scheduled for:

(Date, time, location)

5/2/85 Jo
ROBIE C.K. TO PINES TAVERN + APPROX. $\frac{1}{10}$ CHS MILE
TO MEET + $\frac{1}{10}$ THS FROM MAIN RD $\frac{1}{10}$ THS TOTAL.

Date 5/2/85 Accompanied by Mrs. PAHLAS Total Q measured EST. - .04 cfs

Source G.W. Tributary to _____ Supp. annubar measurement sheet used? _____

If source is surface water, estimate total flow of source

Methods of measurement ESTIMATED Meets permit requirements?

Measurement calculations:

DOMESTIC - .04 CFS + 1.2 AF/ANN

[illegible]

System Description 212' DEEP WELL, 6" CASING W/ 1-1 1/2" LINES TO HOME / LAWN IRRIGATION (GARDEN). UP APPROX. 100' TO HOME.

**Code with map on reverse side. Disregard code if only one.*

RECOMMENDED AMOUNTS

Domestic - 1 w/RAWN

Irrigation requirement = _____ **AFA/Acre**

Q (cfs)

V (afa)

FROM

TO

0.07

1. 2 AFA

1-1

12-31

UNCLASSIFIED

~~APR 14 1987~~

Total

0.04 GFS

1.2 AFA

Remarks

THIS IS A YEAR-ROUND RESIDENCE. TWO HOMES ARE ACTUALLY ON WELL, BUT ONLY ONE UNDER THIS PERMIT.



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS

Governor

(Office at the corner of
Franklin and Cole Roads)

A. Kenneth Dunn

Director

(208) 334-2190

RE:

Dear

We acknowledge receipt of your statement submitted as proof as beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for

If this time and date is not convenient for you, please contact this office as soon as possible.

☐ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Judy Pense

Judy Pense
Secretary

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DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 63-8500

Name(s) of Permit Holder: Henry C. Pahlas

Post Office Address: P.O. Box 1774

Boise Id 83701 Tel. No. 3360908

Source of Water: _____

Extent of Use: ☒ Domestic 1 (number of households)
☐ Stockwater _____ (number and type of stock)
☐ Irrigation _____ (acres)
☐ Other _____

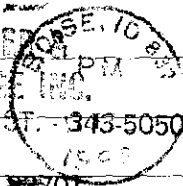
Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
 Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

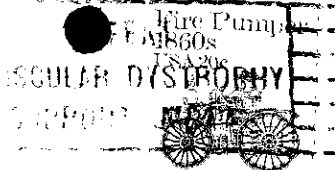
2-12-82
 Date

[Signature]
 Signature of Permit Holder

SECURITY SILVER
GOLD EXCHANGE INC.
3400 W. STATE ST. - 343-5050
P. O. BOX 1774
BOISE, IDAHO 83701



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RECEIVED



FEB 18 1982 IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720
Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138191

PAHLAS, HENRY C.
3615 NORTH ST
BOISE, ID 83703

JANUARY 31, 1982

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 63-8500 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE APRIL 01, 1982. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

MICROFILMED

IDENT. NO. 63-8500

WATER RIGHT
DATA ENTRY LOG

[illegible]

April 19, 1977

Re: Permit Nos. 63-8500, 63-8507, & 63-8501

Henry C. Pahlas
3615 North Street
Boise, ID 83703

Dear Mr. Pahlas,

Enclosed is a copy of your approved Application for Permit No. 63-8500 . We direct
your attention to the conditions of approval as listed on the fourth page. 63-8507
63-8501

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:mef

Enclosure

MICROFILMED

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 63-8500

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) WAm 2-25-77

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant

(4) WAm 2-25-77

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels: N/A

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use N/A

(10) _____

Comments: _____

(11) rf OK

Affidavit of Publication received(date) 3-29-77

(12) rf _____

Final date for protests 3-28-77

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

_____ Proposed Priority

_____ Reason for Reduction _____

NO Measuring device required

_____ See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District W

By WJA

Date 3-29-77



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES WESTERN REGION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

March 4, 1977

RE: Notice of Application for Water Permit No. 63-8508 - Henry C. Pahlas
63-8507 - Henry C. Pahlas
63-8500 - Henry C. Pahlas
63-8501 - Henry C. Pahlas
65-7840 - Franklin J. Gatefield

The Idaho World
c/o Julie Darnell-Secretary/Treasure
P. O. Box 220
Idaho City, ID 83631

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before March 28, 1977.

Sincerely,

RECEIVED

Bill submitted
3-29-77
J

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that HENRY C. PAHLAS
3615 North Street, Boise, ID
has on February 25, 1977 submitted Application No. 63-5000 ~~XXXXXX~~ 63-8500
for a permit to appropriate 0.04 cubic feet per second ~~XXXXXX~~ XXXXXX
~~XXXXXX~~ of water from a groundwater source
by means of well, pump & pipeline
within the SW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 24 T4N-R3E B.M, Boise, County.

to be used from Jan 1 to Dec 31

for a domestic purpose

within the SW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 24 T4N-R3E B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before March 28, 1977.

R. KEITH HIGGINSON

Director

Published in the The Idaho World, Idaho City, ID

on March ~~XXXXXX~~ 11, 1977 and March 18, 1977.

NOTIFIED