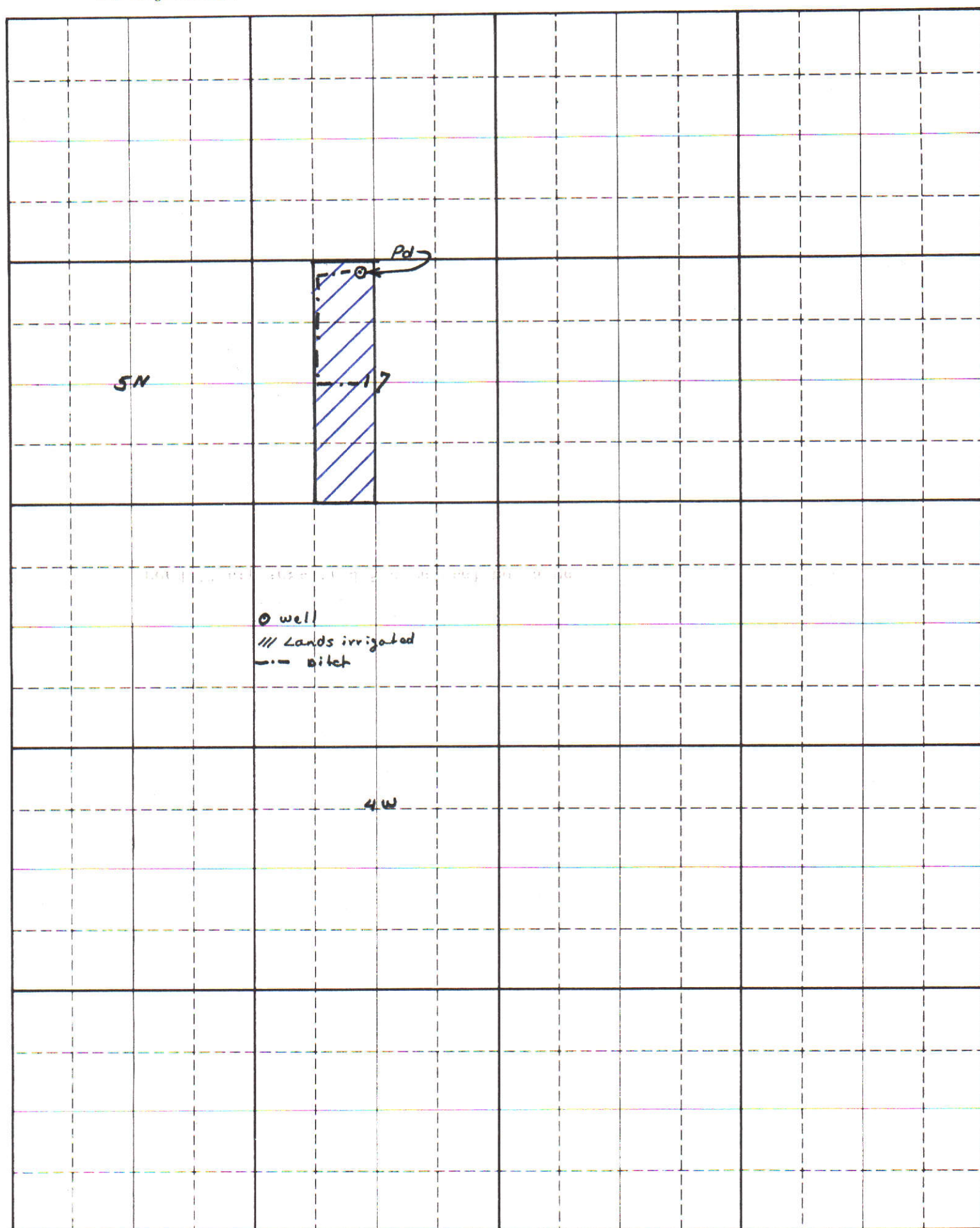


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Edward H. Lankford
(Applicant)

Rge. 4W

T
5
N

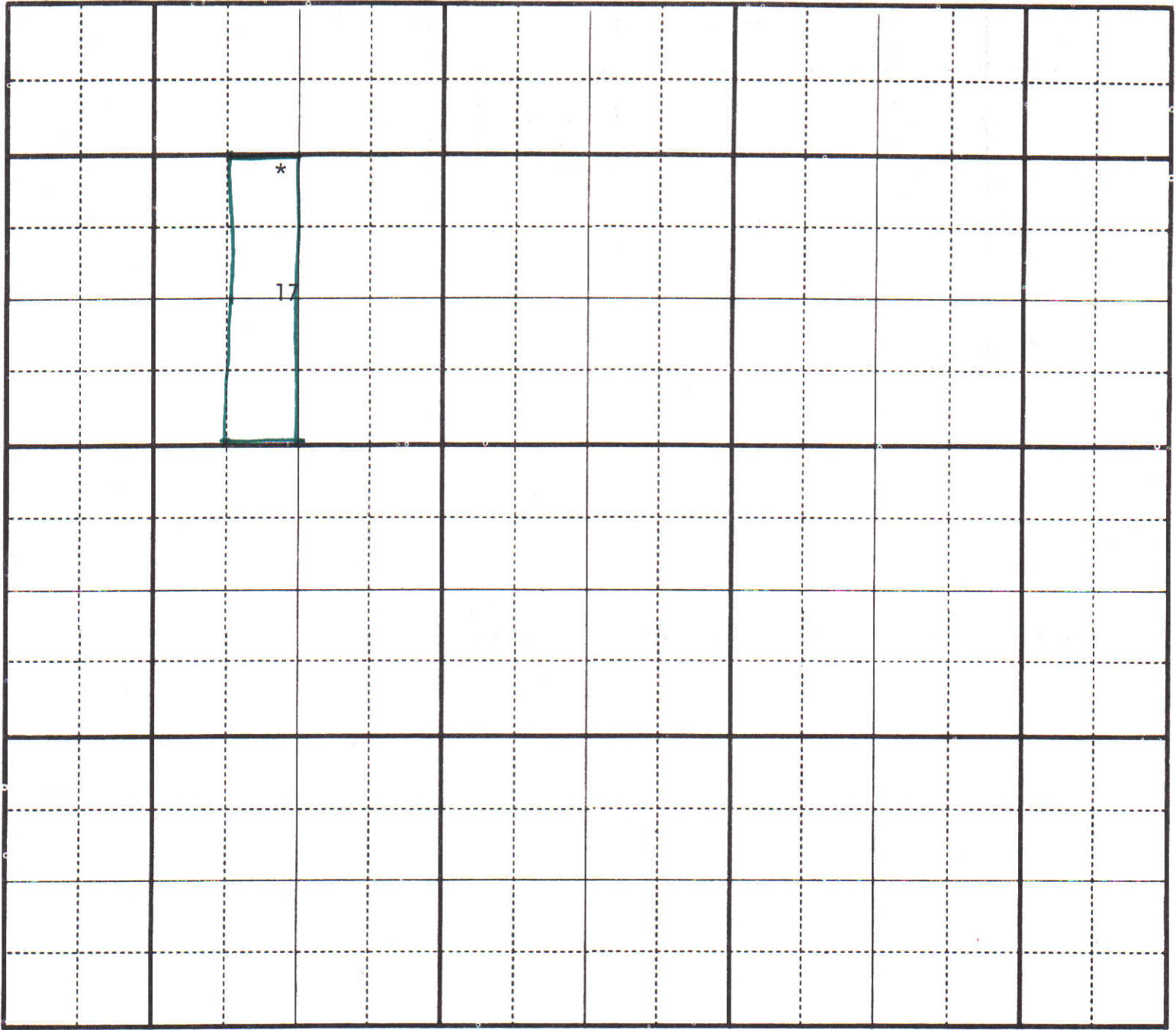
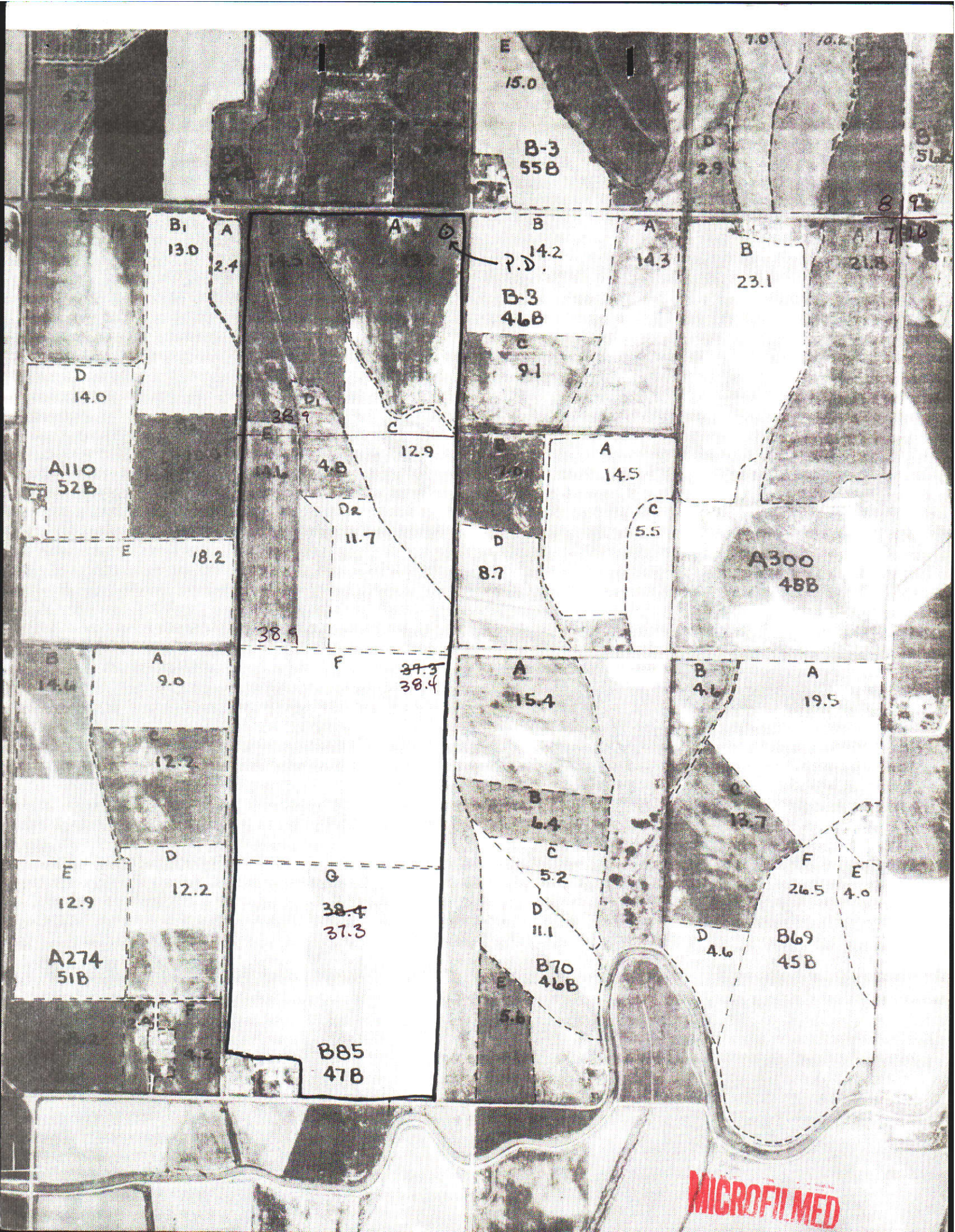


Diagram of System



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-8512 Priority February 28, 1977 Amount 1.28 cfs

THIS IS TO CERTIFY, that Edward H. Goodson
of Caldwell, Idaho, has complied with the terms and conditions of Permit
No. 63-8512 issued pursuant to Application for Permit dated February 28, 1977,
and has submitted proof to the Department of Water Resources on May 9, 1977,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 1.28 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>Apr. 1</u> to <u>Oct. 31</u>	at <u>1.28</u> cfs and	<u>540 acre feet</u>
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 1.28 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
540 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 17, Twp. 5N,
Rge. 4W, B.M. in the County of Canyon

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
5N	4W	17					39			39	39			38					155

Total number of acres irrigated 155

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 26 day of
February, 19 79.


Director

Identification No. _____

Application No. 63-8512

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho

(TYPE OR PRINT IN INK)

1. Name of applicant EDWARD H. GOODSON Phone: 459-7337
post office address Rt. 5, Caldwell, ID
2. Source of water supply Groundwater which is a tributary of _____
3. a. Location of point of diversion is NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 17 Township 5N
Range 4W B.M. Canyon County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 1.5 for Irrigation purpose from Apr 1 to Oct 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 1.5 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Well with pump to gravity system

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 12 inches; proposed depth of well is 60 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 3 years.
b. Estimated construction cost is \$ 10,000.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5N	4W	17					40			40	40			40					160

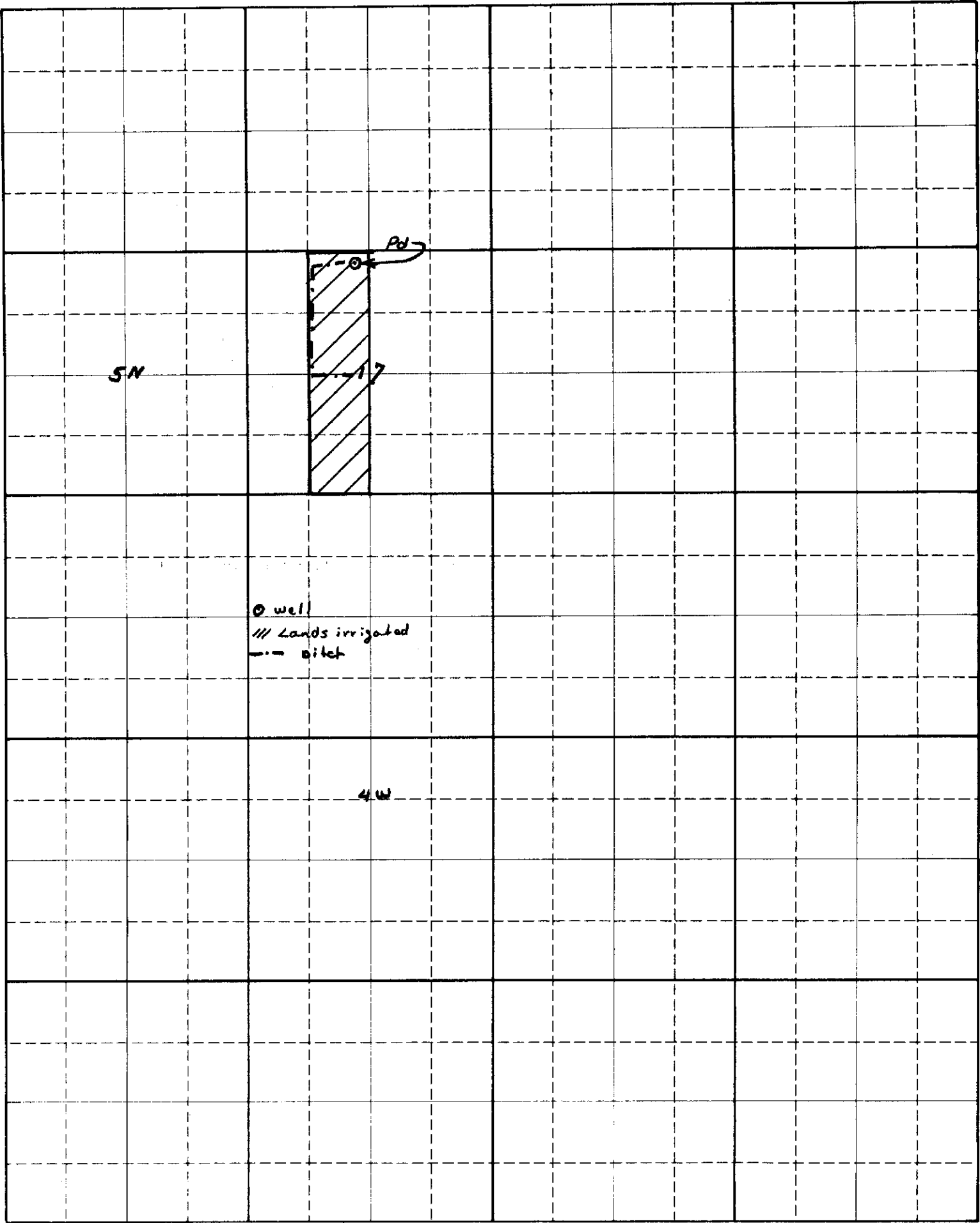
Total number of acres to be irrigated 160

c. Describe any other water rights used for the same purposes as described above.
Water from 2nd unit of Black Canyon

9. a. Who owns the property at the point of diversion Applicant
b. Who owns the land to be irrigated or place of use Applicant
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks Water will be supplemental to irrigate these Lands but annual usage shall Not exceed 1" per acre or 4.5 acre feet per acre.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Edward H. Larkson
(Applicant)

Proposed Priority 2/28/77

Received by CCB Date 28 Feb 77 Time 10:30 AM

Preliminary check by CCB Fee \$ 35.00

Receipted by if Date 2-28-77 # 16735

Publication prepared by CS Date 3-2-77

Published in News-Tribune

Publication dates March 10, 1977 & March 17, 1977

Publication approved _____ Date _____

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by HSJ

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8512, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 80.
- c. Other: A measuring device of a type approved by the Director shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 15 day of April, 19 77.

[Signature]
Director

AFFIDAVIT OF PUBLICATION

RECEIVED
MAR 13 1977

STATE OF IDAHO,)
) ss.
County of Canyon.)

Department of Water Resources
Canyon Regional Office

Verla Harker
of Caldwell, Canyon County, Idaho, being first duly
sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all
times hereinafter mentioned was over the age of twenty-one years,
and not a party to the above entitled action.

2. That I am the Principle Clerk of the News-Tribune,
a daily, (except Sunday) newspaper published in the City of
Caldwell, in the County of Canyon, State of Idaho; that
the said newspaper is in general circulation in the said County of
Canyon, and in the vicinity of Caldwell, and has
been uninterruptedly published in said County during a period of
seventy-eight consecutive weeks prior to the first publication of the
notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was
published in said newspaper

Two Times
in the regular and entire issue of said paper, and was
printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

March 10, 17, 1977

Verla Harker

Subscribed and sworn to before me this _____

17th day of March, 1977.

Adam D. Kase

Notary Public, Residing at Nampa, Idaho

My Commission Expires June 23, 1979.

Notice is hereby given that
EDWARD H. GORDON, JR., of
Caldwell, Idaho, has on
February 28, 1977, submitted
Application No. 28,550 for a per-
mit to appropriate 1.5 cubic feet
per second of water from a
groundwater source by means of
well with pump to gravity
system within the NE 1/4 NW 1/4
Sec. 17 T5N R4W E4M, Canyon
County, Idaho, from April 1 to
October 1 for irrigation of 160 acres
within the E 1/4 NW 1/4 E 1/4 SW 1/4
Sec. 17 T5N R4W E4M.
If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with the
Idaho Department of Water
Resources, Statehouse, Boise
Idaho 83720, on or before March
28, 1977.

D. KEITH HIGGINSON

RECEIVED
MAR 13 1977

WRD417

WATER RIGHTS PROOF READING REPORT

05/16/85

PAGE 1

VERIFIED DJ

5-17-85

WATER RIGHT NUMBER 63-8512

OWNER LAST NAME - GOODSON

FIRST NAME - EDWARD H.

ORIG OWNER -

ADDRESS LINE 1 - RT. 5

ADDRESS LINE 2 -

ADDRESS LINE 3 -

CITY - CALDWELL

STATE - ID ZIP CODE - 83605

SOURCE - GROUNDWATER

TRIBUTARY OF -

STAGE - LICENSE

STATUS -

PRIORITY - 02-28-1977 COUNTY - CANYON

TOTAL DIV. RATE - 1.2800 -CFS

TOTAL DIV. VOLUME - 540.00 AFA TRFR/AMEND -

WATER DIST. -

DLE/CAREY ACT - RIGHT BASIS -

DIVERSION POINT - NENW 17 05N 04W LOT REDIV -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

FROM - 04-01 TO - 10-31 USE - IRRIGATION

USE DIV. RATE - 1.2800 CFS USE DIV. VOLUME - 540.00 AFA

USE - IRRIGATION

PLACE OF USE - TWN 05N RNG 04W SEC 17 TRACT NENW LOT AC 39 TRACT SENW LOT AC 39
TRACT NESW LOT AC 39 TRACT SESW LOT AC 38

TOTAL ACRES 155

DECREE NAME -

DATE -

REMARKS -

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE -

PERMIT/DENIED -

PROTESTED -

HEARING -

OLD NO. -

PROOF MADE - FLD EXAM - COND. OF APPROVAL -

DIVERSION MEANS -

WATER RIGHT
DATA ENTRY LOG

[illegible]

February 28, 1979

Re: Permit No.'s 63-8512 & 63-8549

Edward H. Goodson
Route 5
Caldwell, Idaho 83605

Dear Mr. Goodson:

Enclosed are copies of the Water Right Licenses issued on the above referenced permits.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG:lr

Enc: 2

MICROFILMED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

John V. Evans
Governor

C. Stephen Allred
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

February 12, 1979

Re: Permit No. 63-8512

Edward H. Goodson
Route 5
Caldwell, Idaho 83605

Dear Mr. Goodson:

A representative of this Department made an examination of the works covered by your Permit No. 63-8512 on October 5, 1977, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 1.28 cfs Source: groundwater

The maximum quantity diverted shall not exceed 540 acre feet per year.

Point of diversion: NE¹/₄ NW¹/₄, Sec. 17, Twp. 5N, Rge. 4W, B. M.

Beneficial use: Irrigation of 155 acres within the E¹/₂ NW¹/₄, E¹/₂ SW¹/₄,
Sec. 17, Twp. 5N, Rge. 4W, B. M.

Priority date established: February 28, 1977

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG/kw

MICROFILMED

Rge. 4W

T
5
N

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17

Diagram of System

DEPARTMENT OF WATER RESOURCES
FIELD REPORT

RECEIVED

1. Name of permit holder Edward H. Goodson
Post office address Rt. 5, Caldwell, ID 83605 Phone JUN 24597337
Person to contact _____ Department of Water Resources
Western Regional Office
2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount 1.50 c.f.s. for Irrigation
_____ AF/Annum (nature of use)

Period of Use: from Apr. 1 to Oct. 31
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

Permit No. 63-8512
Examination for b/u

4. Total amount to be appropriated:

Max Rate of Diversion 1.50 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 5N N/S, Range 4W E/W, B.M., Section 17, Subdivision NE $\frac{1}{4}$ NW $\frac{1}{4}$, Canyon
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____
County

Other Points of Diversions: _____

Description of diverting works: 12" well, 180' deep with Johnson pump and truck motor into open ditch

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
5N	4W	17					40			40	40			40					160

MICROFILMED

TOTAL ACREAGE 160

DATE OF EXAM 10-5-77

ACREAGE

Found

Recommended

Irrigation Requirement

Ac Ft/Ac

USE

Irrigation Q= 1.28 c.f.s.

V= 540.7

AF/Ann. from

Apr. 1

to

Oct. 31

Domestic Q= c.f.s.

V=

AF/Ann. from

to

Livestock Q= c.f.s.

V=

AF/Ann. from

to

Is water co-mingled? yes no ✓

Name source:

twp.

N/S, Rge

E/W, B.M., Sec.

Sub.

1/4

1/4

County

Exchange? yes no ✓

Name source exchanged with:

twp.

N/S, Rge

E/W, B.M., Sec.

Sub.

1/4

1/4

County

Point of injection:

twp.

N/S, Rge

E/W, B.M., Sec.

Sub.

1/4

1/4

County

Point of exchange:

twp.

N/S, Rge

E/W, B.M., Sec.

Sub.

1/4

1/4

County

Total Q measured

1.28 cfs

Method of measurement

Cipp Weir

Total Q recommended

1.28 cfs

Meter No.

Type

Condition

Good

Total V recommended

540.7 AF

/year

Recommended Amendments:

P.D.

Place of Use

Other

None ✓

MEASUREMENT CALCULATION:

$$Q = 3.367 H^{3/2} L = 3.367 (.4 ft)^{3/2} (1.5) = 1.28 cfs \text{ from USBR Water Meas. Manual}$$

$$V = 1.28 cfs \times 448.8 \frac{ft^3}{cfs} \times 60 \frac{min}{hr} \times 24 \frac{hr}{day} \times 213 \frac{day}{year} = 325900 \frac{ft^3}{year} = 540.7 AF/year$$

$$\text{or } 1.28 \times 1.28 \times 213 \text{ days} = 539.8$$

$$V = 4.5 AF/A \cdot year \times 153.5 A = 690.8 AF/year$$

SYSTEM DESCRIPTION:

Well pumped with submersible pump powered by front half of Ford pick-up with 6-lead six cylinder engine. Open discharge in to cement ditch for flood irrigation.

REMARKS:

Well has significant sand problem.

Examiner's Signature

Willie H. MacAlister

Date

10-17-77

Checked by

YLS

Date

10-18-77

Approved by

Date

9-26-77 10:00 Exam

1 mile N & 1 mile West of
Caldwell Labor Camp

Weir from Weir 10:00 Exam

1.5 ft. Lipp. Weir in concrete ditch

Well pumped with submersible pump
powered by front $\frac{1}{2}$ of Ford pick-up
with flat head 6 cylinder engine

1.28 cfs

$$Q = .4ft^3/head = 1.28 cfs$$

DATE OF EXAM 10-5-77

ACREAGE

Found 153.5

Recommended 153.5

Irrigation Requirement 4.5

Ac Ft/Ac

USE

Irrigation Q = 1.28 c.f.s.

V = 540.7

AF/Ann. from Apr. 1

to Oct. 31

Domestic Q = _____ c.f.s.

V = _____

AF/Ann. from _____

to _____

Livestock Q = _____ c.f.s.

V = _____

AF/Ann. from _____

to _____

Is water co-mingled? yes _____ no ✓

Name source: _____

twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____

County _____

Exchange? yes _____ no ✓

Name source exchanged with: _____

twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____

County _____

Point of injection:

twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____

County _____

Point of exchange:

twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____

County _____

Total Q measured 1.28 cfs

Method of measurement Cipp Weir

Total Q recommended 1.28 cfs

Meter No. _____

Type _____

Condition Good

Total V recommended 540.7 AF/

year

Recommended Amendments:

P.D. _____

Place of Use _____

Other _____

None ✓

MEASUREMENT CALCULATION:

$$Q = 3.367 H^{3/2} L = 3.367 (.4 ft)^{3/2} (1.5) = 1.28 cfs \text{ from USBR Water Meas. Manual}$$

$$V = 1.28 cfs \times 448.8 \frac{gal}{cfs} \times 60 \frac{min}{hr} \times 24 \frac{hr}{day} \times 213 \frac{day}{year} = 325900 \frac{gal}{year}$$

$$= 540.7 AF/ \text{year}$$

$$V = 4.5 AF/A. \text{year} \times 153.5 A = 690.8 AF/ \text{year}$$

SYSTEM DESCRIPTION:

Well pumped with submersible pump powered by front half of Ford pick-up with 6-head six cylinder engine. Open discharge in to cement ditch for flood irrigation.

REMARKS:

Well has significant sand problem.

Examiner's Signature Willie H. MacAllister Jr.

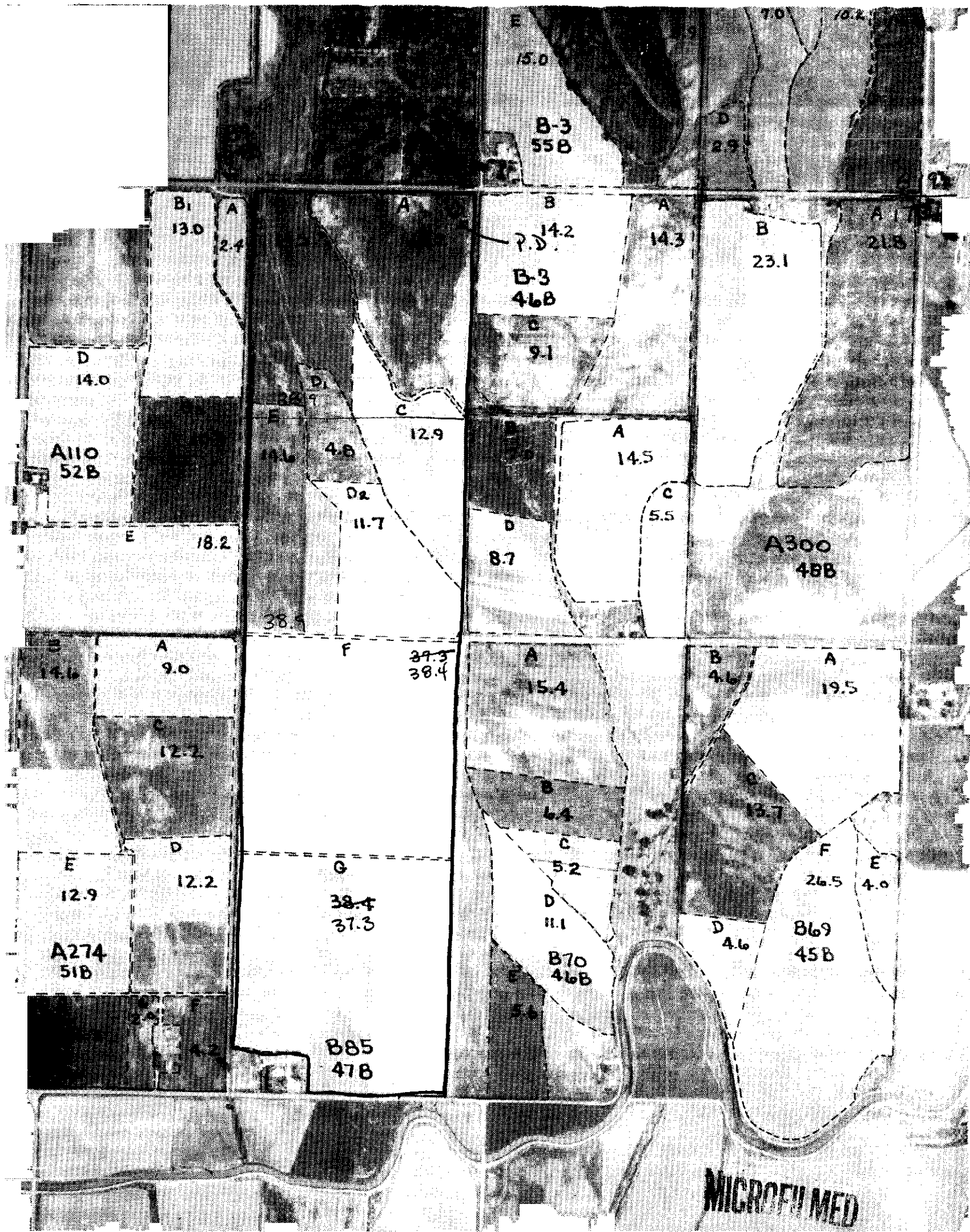
Date 10-17-77

Checked by YLS

Date 10-18-77

Approved by _____

Date _____



June 24, 1977

Re: Permit No. 63-8549 & 63-8512

Edward H. Goodson
Route 5
Caldwell, Idaho 83605

Dear Mr. Goodson:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our Regional Office in **Boise**.

Sincerely,

JANICE RENK
Water Rights

RECEIVED
JUN 27 1977
WATER RIGHTS
DIVISION
BOISE, IDAHO

Identification No. _____

Permit No. 63-8512

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED
MAY 9

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

Department of Water Resources
Western Regional Office

1. a) Name of Permit Holder Edward H. Goodson
b) Post Office Address Route 5, Caldwell, ID
2. Permit Number 63-8512
3. Date of Priority that you are prepared to establish February 28, 1977
4. a) Source from which water was appropriated groundwater
b) Location of the point of diversion: NE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 17
Township 5N, Range 4W Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
Amount 1.5 for irrigation purposes from Apr 1 to Oct 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated _____ cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: _____
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 12 inch well, 180 feet deep with Johnson pump and with truck motor into open ditch.
b) Describe the type and size of measuring device which you have installed at your point of diversion: weir in concrete ditch
c) Give well driller's name and address and the date the well was completed: Doug Cushman completed April 20, 1977
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: _____

6/22/77

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
5N	4N	17					40		40		40		40						160

Total number of acres irrigated 160

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

5-9-77 (Date) Edward A. Hobson (Signature)

State of Idaho)
County of Ada) ss.

On this 9th day of May, 19 77, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Rita Budele
Notary Public residing at Boise, Idaho

My commission expires March 8, 1980

INTER-DEPARTMENT MEMO — 1

FROM Kay Weaver via Lee Sisco

DATE 7 July, 1977

TO File 63-8512

SUBJECT The person to see for field exams is Eddie Goodson, 459-4015.

SIGNATURE

April 21, 1977

Re: Permit No. 63-8512

Edward H. Goodson
Route #5
Caldwell, ID 83605

Dear Mr. Goodson:

Enclosed is a copy of your approved Application for Permit No. 63-8512. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

Enclosure: Copy of permit

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DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 63-8512

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

☐ Pre-permit exam
☐ Adjudication Claim
☐ Dam Construction
☐ Papers Sent

(1) YH 2-28-77

In form to receipt

(2) _____

Send Copies to:

☐ Idaho State Health Department
☐ Idaho Fish and Game Department
☐ Bureau of Land Management

(3) _____

☐ Request Special Use Permit from U.S.F.S.
☐ Request Easement from B.L.M.
☐ Request Information from Applicant

(4) YH 2-28-77

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels: no close obs wells
_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use none platted

(10) _____

Comments: _____

(11) rf OK

Affidavit of Publication received(date) 3-21-77

(12) _____

Final date for protests 3-28-77

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

_____ Proposed Priority

_____ Reason for Reduction _____

☒ Measuring device required

_____ See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District W

By

YH

Date

3-29-77

RECEIVED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES WESTERN REGION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

March 4, 1977

RE: See Attached Sheet

News-Tribune
P. O. Box 1179
Caldwell, ID 83605

63-8512

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before March 28, 1977.

Sincerely,

Bill submitted
3-21-77
y

RECEIVED

PUBLISHED IN THE NEWS-TRIBUNE, CALDWELL, ID, ON MARCH 10, 1977 AND
MARCH 17, 1977.

63-4422	Robert M. &/or Danniele Sundberg
63-4423	ROBERT M. &/or Danniele Sundberg
63-4425	M. A. &/or Margret E. Watkins
63-4426	E. T. &/or Mellie Shiley
63-4428	Wendell Batt
63-4429	Wayne A. Warren
63-4430	Wayne A. Warren
63-8505	Elmer W. &/or Emma Mark
63-8506	Elmer W. &/or Emma Mark
63-8509	Ed &/or Carrie Truesdell
63-8510	Ed &/or Carrie Truesdell
63-8511	Ed &/or Carrie Truesdell
63-8512	Edward H. Goodson
63-8514	James E. &/or Deborah K. Kapicka
63-8517	James K. &/or Mabel Y. Itano
63-8521	John I. Hass, Inc.
63-8528	Story Farms, Inc.-Earl Story, Chairman
63-8530	Rim Ranches, Inc.
63-8529	Story Farms, Inc. - Ear Story, Chariman
63-8531	Rim Ranches, Inc.
63-8532	John M. Stam

100-100000

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that EDWARD H. GOODSON
Rt. 5, Caldwell, ID
has on February 28, 1977 submitted Application No. 63-8512
for a permit to appropriate 1.5 cubic feet per second ~~XXXXXXX~~
~~per annum~~ of water from X a groundwater source
by means of well with pump to gravity system
within the NE1/4 Sec 17 T5N-R4W B.M., Canyon County

to be used from Apr 1 to Oct 31
for irrigation of 160 acres

within the EL1/4 EL1/4 Sec 17 X T5N-R4W B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before March 28, 1977.

R. KEITH HIGGINSON

Director

Published in the News-Tribune, Caldwell, ID
on March 10, 1977 and March 17, 1977.

