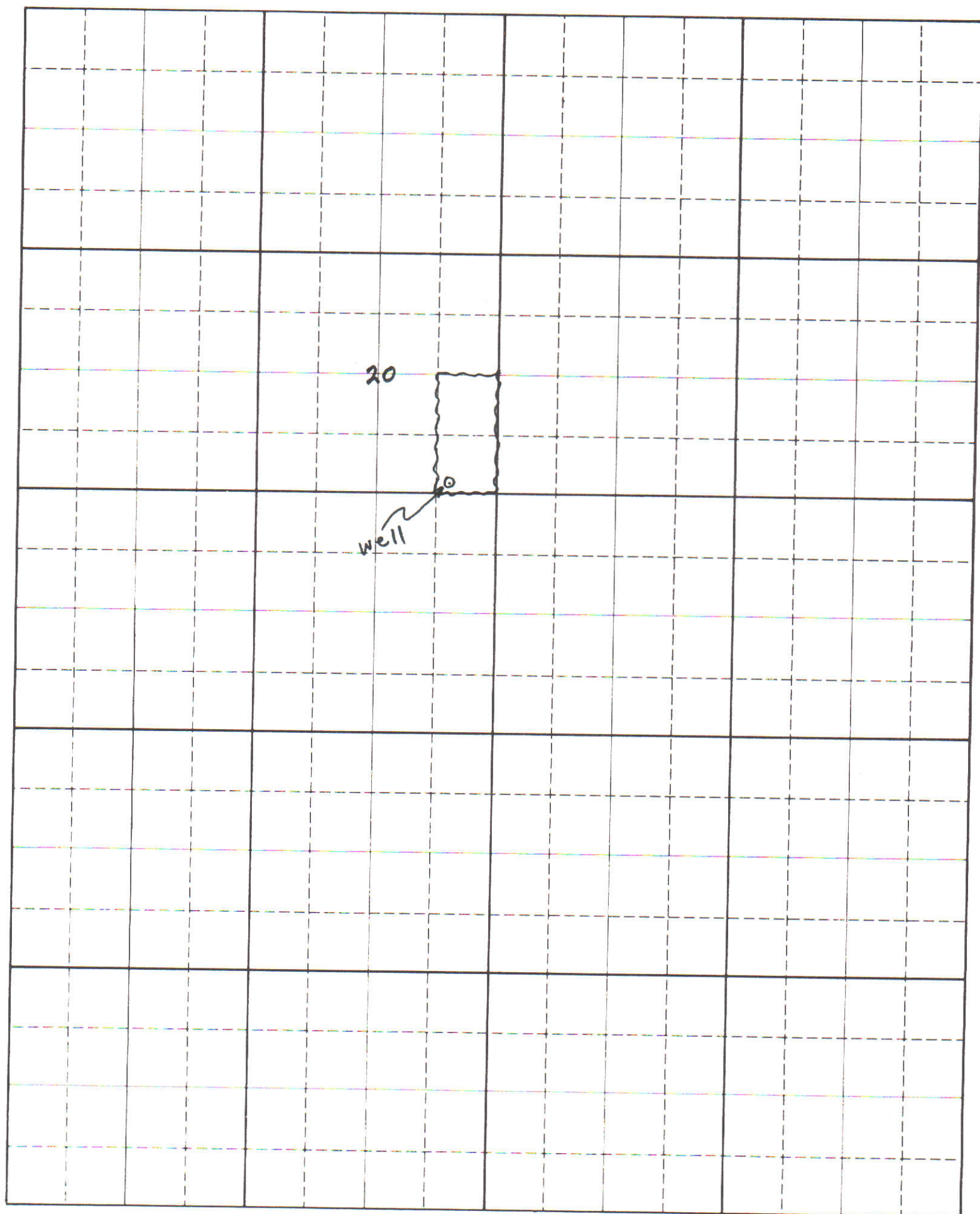


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Alfred Buckle
(Applicant)

AFFIDAVIT OF PUBLICATION

RECEIVED
MAR 18 1977

STATE OF IDAHO,)
) ss.
County of Canyon.)

Department of Water Resources
Western Regional Office

Verla Harker

of Nampa, Canyon County, Idaho, being first duly sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.

2. That I am the Principle Clerk of the Idaho Free Press, a daily, (except Sunday) newspaper published in the City of Nampa, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times

in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

March 10, 17, 1977

Verla Harker

Subscribed and sworn to before me this _____

17th day of March,
19 77.

Adam J. Lauer

Notary Public, Residing at Nampa, Idaho

My Commission Expires June 23, 1979.

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that ALFRED &/or LORRAINE BOEHLKE, Rt. 4, Nampa, ID, has on March 1, 1977 submitted Application No. 63-8522 for a permit to appropriate 1.54 cubic feet per second of water from a groundwater source by means of a well, pump, and ditch system, within the SE 1/4 SE 1/4 Sec. 20 T2N-R2W B.M., Canyon County, to be used from March 15 to November 15 for irrigation of 77 acres within the E 1/2 SE 1/4 Sec. 20 T2N-R2W B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before March 28, 1977.

R. KEITH HIGGINSON
Director
March 10, 17, 1977

OK
3-21-77
JF

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

JAN 28 1989

Department of Water Resources

63-8522

A. GENERAL INFORMATION

1. Owner: JAMES W. BOEHLKE
Current Address: RT 4, Box 4197, NAMPA ID. 83651
2. Accompanied by: Same
Address: _____
Relationship to Permit Holder: _____
3. Source: GROUNDWATER tributary to _____

Permit No. 63-8522

Phone No. 466-8740

EXAM. DATE: 6-25-87

Phone No. _____

B. OVERLAP REVIEW

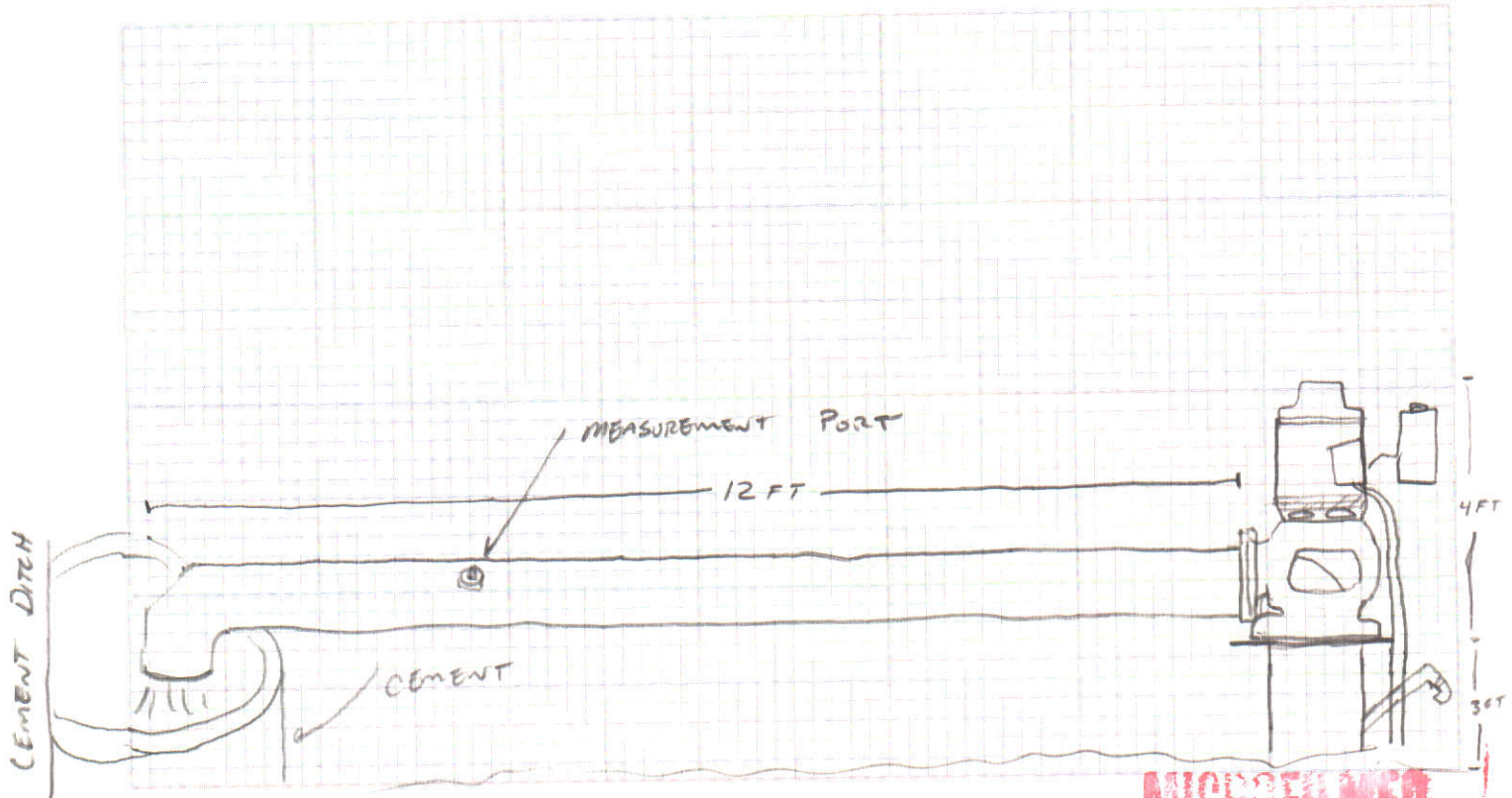
1. Other water rights with same place of use: NONE

☐ Copies Attached
2. Other water rights with same point of diversion: NONE

☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = 2 FT

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

- ☒ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.

- ☒ Aerial Photo Attached
(required for irrigation of 10 acres or more).

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SEP 21 1989

63-8522



P.D.

* LOOKING
WEST AT
PUMP

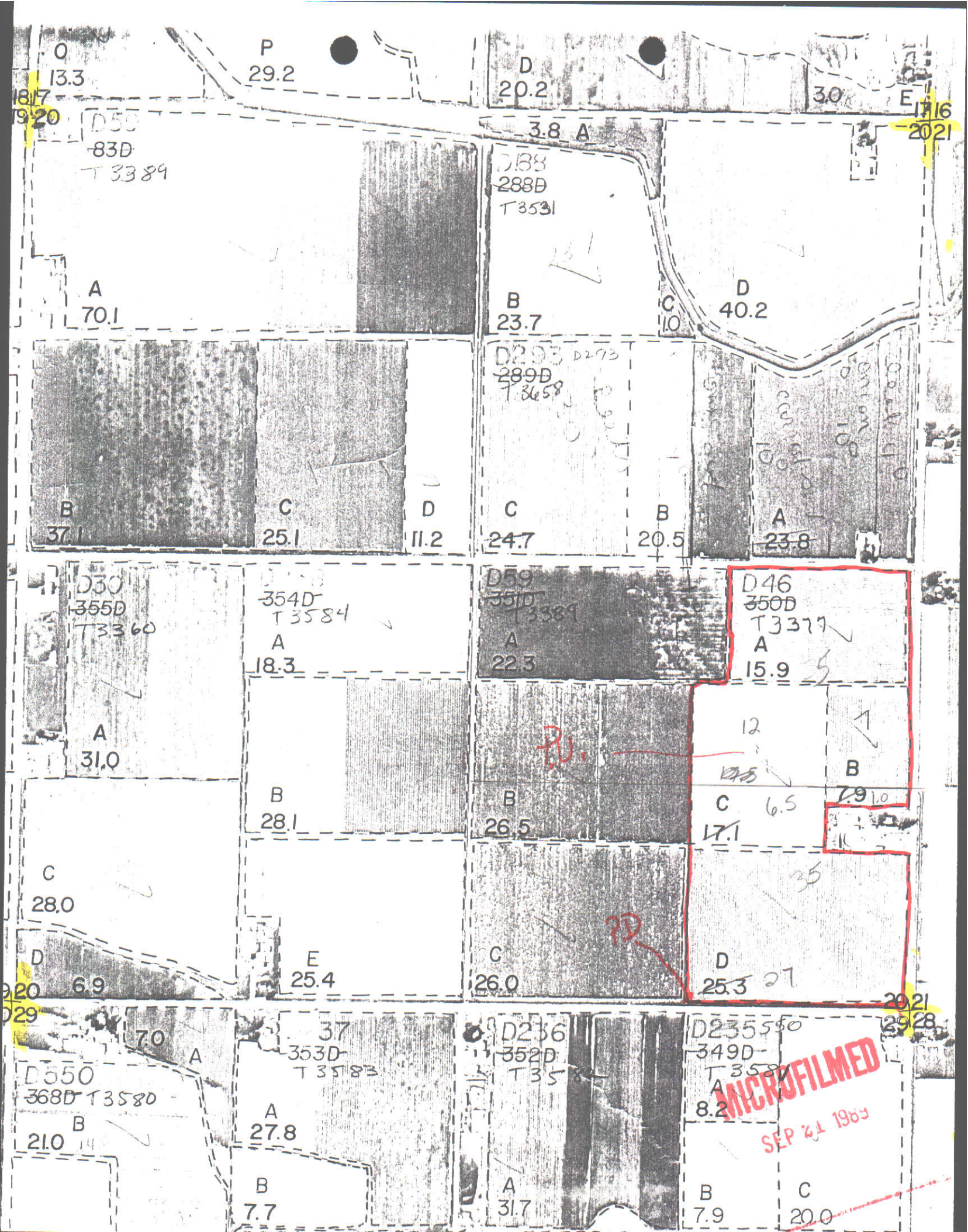


P.U.

* LOOKING
NORTH EAST

SEP 21 1989

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0 13.3 P 29.2 D 20.2 3.0 E 1716 2021

1817 1920 D50 83D T3389 3.8 A 131 288D T3531 40.2 D 10 C 23.7 B 70.1 A

B 37.1 C 25.1 D 11.2 C 24.7 B 20.5 A 23.8

D30 355D T3360 354D T3584 A 18.3 D59 351D T3389 A 22.3 D46 350D T3377 A 15.9

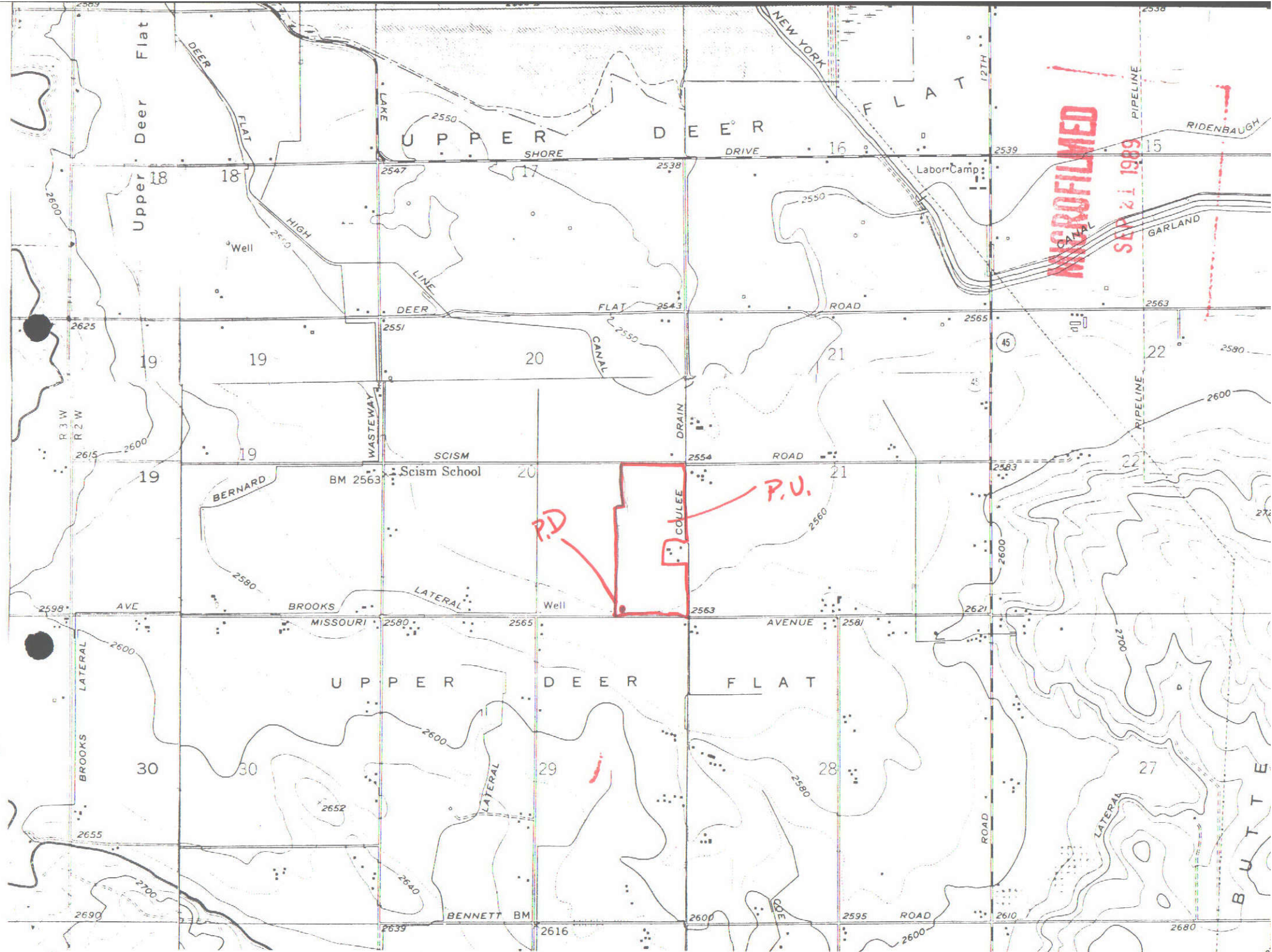
A 31.0 B 28.1 B 26.5 C 6.5 B 7.9 1.0

C 28.0 D 6.9 E 25.4 C 26.0 D 25.3 27

20 29 70 A 37 353D T3583 A 27.8 B 7.7 D236 352D T3582 A 31.7 D235550 349D T3581 A 8.2 B 7.9 C 20.0

2021 2928

MICROFILMED
SEP 21 1983



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SEP 21 1989

P.D.

P.U.



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS

Governor

(Office at the corner of
Franklin and Cole Roads)

(208) 334-2190

A. Kenneth Dunn

Director

April 30, 1982

Alfred &/or Lorraine Boehlke
Rt. 4 Box 4201
Nampa, Idaho 83651

RE: 63-8522

Dear Mr. & Mrs. Boehlke:

We acknowledge receipt of your statement submitted as proof as beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

☐ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Judy Pense

Judy Pense
Secretary

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State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-08522

Priority: May 12, 1977

Maximum Diversion Rate: 1.40 CFS
Maximum Diversion Volume:¹ 315.0 AF

This is to certify, that JAMES W. BOEHLKE
RT. 4 BOX 4197
NAMPA, ID 836510000

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated March 1, 1977; and has submitted Proof of Beneficial Use on February 5, 1982. An examination indicates that the works have a diversion capacity of 1.980 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	1.40 CFS	315.0 AF

LOCATION OF POINT(S) OF DIVERSION: SESE, Sec. 20, Township 02N, Range 02W
CANYON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
02N	02W	20	NESE 35	SESE 35		70
Total number of acres irrigated:						70

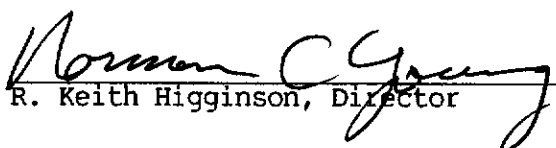
CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 18TH day of SEPTEMBER, 1989.

MICROFILMED

SEP 21 1989


R. Keith Higginson, Director

State of Idaho
Department of Water Resources

RECEIVED
OCT 26 1986

ASSIGNMENT OF PERMIT

Department of Water Resources

I, ALFRED & LORRAINE BOEHKE, hereby assign to JAMES W. BOEHKE
of RT. 4, Box 4197, NAMPA, ID 83651
Address

CHECK ONE

☒ All my right, title, and interest in and to Permit No. 63-8522
to appropriate the public waters of the State of Idaho.

☐ The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 14th day of October, 1986.

Alfred A. Boehke
Permit Holder

Lorraine F. Boehke
Spouse of Permit Holder

State of Idaho)
County of Canyon) ss.

On this 14th day of October, 1986, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

seal

Levetta J. Boehke
Notary Public residing at
Nampa, Idaho

My commission expires:

October 20, 1988

MICROFILMED

WATER RIGHT SUMMARY

<u>ACTION</u>	<u>RIGHT NO.</u>	<u>NAME</u>	<u>AMOUNT CFS</u>
Original Permit	63-8522	Boehlke, Arnold Lorraine	1.54
Full Assignment	63-8522	Boehlke, James W.	1.54

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF CHANGING THE MEASURING
DEVICE REQUIREMENT FOR PERMIT NO. 63-8522

ORDER

WHEREAS, the above numbered permit was approved with the condition that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works; and,

WHEREAS, on July 1, 1978, the Department adopted a new water measurement condition which states: "An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department"; and,

WHEREAS, the former condition required the permit holder to purchase and install a measuring device or hire a professional engineer to certify the rate of diversion; and,

WHEREAS, the measuring device condition effective July 1, 1978, requires less capital expenditure by the permit holder; and,

WHEREAS, to be equitable to holders of permits issued prior to July 1, 1978, the new condition should be retroactive;

NOW THEREFORE, it is hereby ordered that the condition of approval of this permit related to water measurement is hereby changed as follows:

"The permit holder shall either install a measuring device or provide a certified measurement by a professional engineer or install an access port or other device as specified by the Department".

Dated this 1st day of June 1981.

Glen Saxton

GLEN SAXTON
Chief, Operations Bureau

RECEIVED
JUN 11 1981

Identification No. _____

Application No. 63-8522

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Alfred &/or Lorraine Boehlke Phone: 466-1721
post office address Route 4, Box 4201 Nampa, ID 83651
2. Source of water supply groundwater which is a tributary of _____
3. a. Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 20 Township 2N
Range 2W B.M. Canyon County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 1.54 for irrigation purpose from 3-15 to 11-15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 1.54 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. _____
well, pump and ditch system

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 12 inches; proposed depth of well is 100 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 6500
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____
(5) If water is to be used for other purposes describe: _____

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2N	2W	20													38			39	77

Total number of acres to be irrigated 77

c. Describe any other water rights used for the same purposes as described above. none

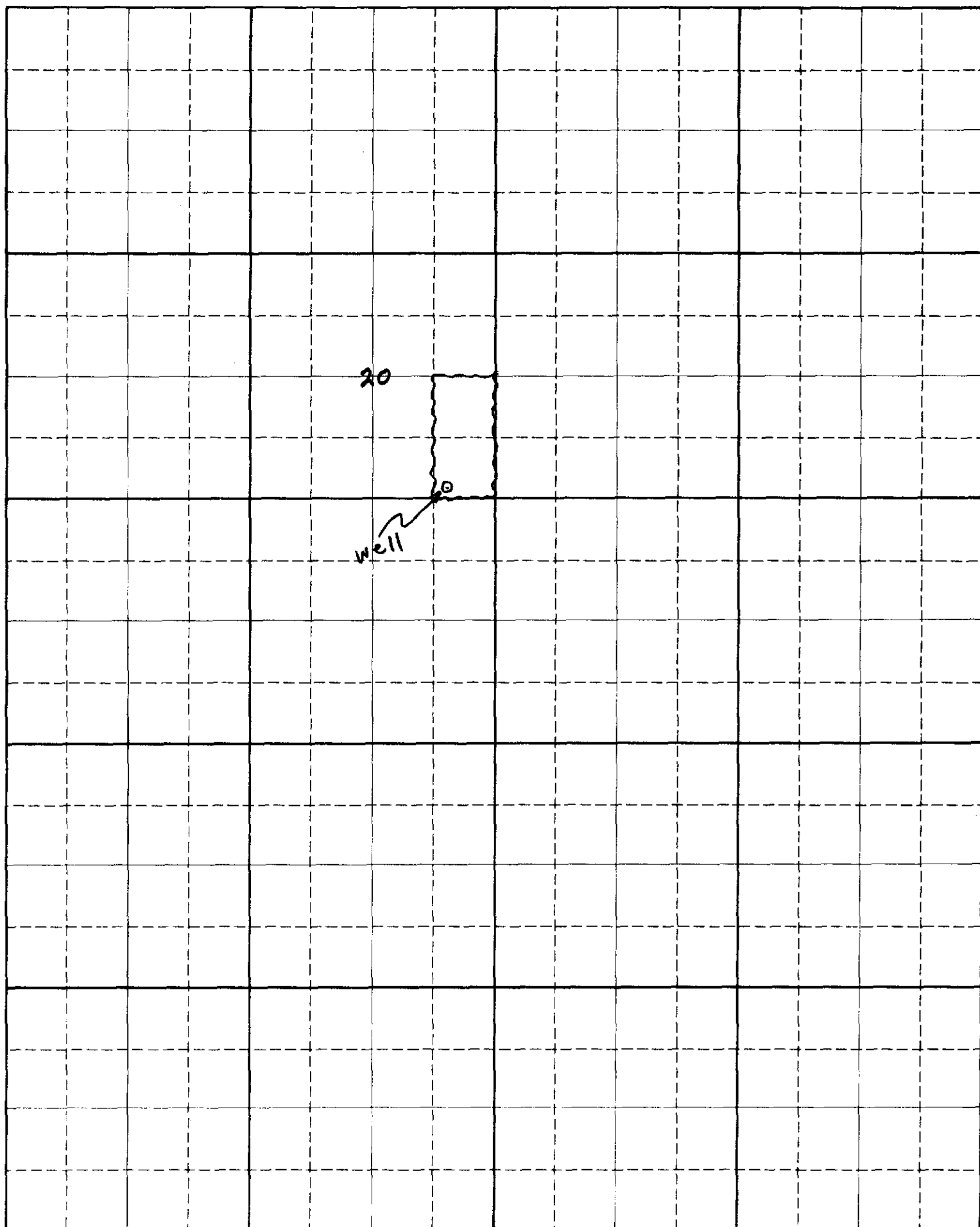
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Alfred Bruckhe
(Applicant)

Proposed Priority 3/ 1/77

Received by JH Date Mar 1, 1977 Time 1:50 P.M.

Preliminary check by RWH Fee \$ 35.00

Received by rf Date 3-1-77 # 6747

Publication prepared by CS Date 3-3-77

Published in Idaho Free Press

Publication dates March 10, 1977 & March 17, 1977

Publication approved rf Date 3-21-77

Priority reduced to Reason

Protests filed by:

Copies of protests forwarded by

Hearing held by Date

Recommended for approval denial by JH

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8522, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 82.

c. Other: A measuring device of a type approved by the Director shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons:

Witness my hand this 15 day of April 19 77.

V. Howard Shum
For Director

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,)
) ss.
County of Canyon.)

MAR 10 1977

Department of Water Resources
Western Regional Office

Verla Harker

of Nampa, Canyon County, Idaho, being first duly sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.

2. That I am the Principle Clerk of the Idaho Free Press, a daily, (except Sunday) newspaper published in the City of Nampa, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times

in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

March 10, 17, 1977

Verla Harker

Subscribed and sworn to before me this

17th day of March, 1977

Adam J. Lauer

Notary Public, Residing at Nampa, Idaho

My Commission Expires June 23, 1979.

Notice is hereby given that
ADAM J. LAUER, Notary Public,
State of Idaho, in and for
Canyon County, Idaho, do hereby
certify that the foregoing
affidavit was subscribed and
sworn to before me on the
17th day of March, 1977, at
Nampa, Idaho, by Verla Harker,
Principal Clerk of the Idaho
Free Press, a daily newspaper
published in Nampa, Idaho,
and that the said notice was
published in the said newspaper
on the 10th and 17th days of
March, 1977.

OK
3-21-77
JF

RECORDED
INDEXED
MAR 21 1977
IDAHO DEPT. OF WATER RESOURCES
BOISE, IDAHO

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT)
)
NO. 63-8522 IN THE NAME OF)
)
JAMES W. BOEHLKE)
_____)

ORDER ADVANCING
DATE OF PRIORITY

This matter having come before the Department of Water Resources (Department) as a result of preparing Permit No. 63-8522 for issuance of a license, the Department finds, concludes and orders:

FINDINGS OF FACT

1. The Department approved Application for Permit No. 63-8522 to appropriate the public waters of the State of Idaho with a proposed priority of March 1, 1977.

2. On April 30, 1986 the Department advised the permit holder that a license examination fee was required before an examination could be conducted to confirm the extent of use developed under the permit. The examination fee was due on June 29, 1986.

3. The license examination fee was received on September 9, 1986, 72 day(s) late.

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SEP 21 1989

CONCLUSIONS OF LAW

1. The Director may advance the priority date of the permit one day for each day the license examination fee is late, pursuant to the provisions of Section 42-217, Idaho Code.

2. The date of priority of Permit No. 63-8522 should be advanced 72 day(s).

ORDER

IT IS HEREBY ORDERED that the date of priority of Permit No. 63-8522 is advanced to May 12, 1977.

Dated this 16th day of August, 1989.

J. Glen Saxton
Chief, Water Allocation Bureau

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SEP 21 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESUSE TYPEWRITER OR
BALLPOINT PEN

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

1. WELL OWNER

Name Jim Boehlke
Address 8616 Lynwood
Drilling Permit No. 63-92-W-381
Water Right Permit No. 63-08522

7. WATER LEVEL

Static water level 45' feet below land surface.
Flowing? ☐ Yes ☒ No G.P.M. flow _____
Artesian closed-in pressure _____ p.s.i.
Controlled by: ☐ Valve ☐ Cap ☐ Plug
Temperature 65 °F. Quality good
Describe artesian or temperature zones below.

2. NATURE OF WORK

- ☐
- New well
- ☒
- Deepened
- ☐
- Replacement
-
- ☐
- Well diameter increase
-
- ☐
- Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)

8. WELL TEST DATA

☒ Pump ☐ Bailer ☐ Air ☐ Other _____

Discharge G.P.M.	Pumping Level	Hours Pumped
500	45'	1

3. PROPOSED USE

- ☐
- Domestic
- ☒
- Irrigation
- ☐
- Test
- ☐
- Municipal
-
- ☐
- Industrial
- ☐
- Stock
- ☐
- Waste Disposal or Injection
-
- ☐
- Other _____ (specify type)

4. METHOD DRILLED

- ☐
- Rotary
- ☐
- Air
- ☐
- Hydraulic
- ☐
- Reverse rotary
-
- ☒
- Cable
- ☐
- Dug
- ☐
- Other _____

5. WELL CONSTRUCTION

? Refer to 1977 well log
drilled by Mr. Brown FieldCasing schedule: ☐ Steel ☐ Concrete ☐ Other

Thickness	Diameter	From	To
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

Was casing drive shoe used? ☐ Yes ☒ NoWas a packer or seal used? ☐ Yes ☒ NoPerforated? ☐ Yes ☒ NoHow perforated? ☐ Factory ☐ Knife ☐ Torch ☐ Gun

Size of perforation _____ inches by _____ inches

Number	From	To
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet

Well screen installed? ☐ Yes ☒ No

Manufacturer's name _____

Type _____ Model No. _____

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____

Placed from _____ feet to _____ feet

Surface seal depth ? Material used in seal: ☐ Cement grout☐ Bentonite ☐ Pudding clay ☐ _____Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing☒ Overbore to seal depthMethod of joining casing: ☐ Threaded ☒ Welded ☐ Solvent Weld☐ Cemented between strataDescribe access port 2" pipe welded in casing

9. LITHOLOGIC LOG

Bore Diam.	Depth		Material	Water	
	From	To		Yes	No
12"	51	62	Red Cinders & Basalt Boulders	X	
12"	62	69	Basalt		X
12"	69	70	Gravel Cinders	X	
12"	70	75	Basalt Boulders & Cinders	X	
12"	75	80	Basalt		X
12"	80	81	Black Cinders	X	
12"	81	82	Basalt Boulders	X	

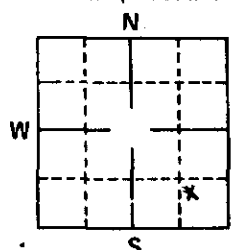
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JUL 28 1992

Department of Water Resources

10.

Work started 6-10-92 finished 6-20-92

6. LOCATION OF WELL

Sketch map location must agree with written location.

Subdivision Name _____

Lot No. _____ Block No. _____

County CanyonSE 1/4 SE 1/4 Sec. 20, T. 2 S. R. 2 W. ☒

11. DRILLERS CERTIFICATION

I/We certify that all minimum well construction standards were
complied with at the time the rig was removed.Firm Name Johnston Drilling Firm No. 92Address 3795-C So. Si. Blvd. Melba, Id. Date _____Signed by (Firm Official) Elmer Johnston

and

(Operator) Russell Johnston

September 20, 1989

JAMES W. BOEHLKE
RT. 4 BOX 4197
NAMPA, ID 836510000

RE: PERMIT NO. 63-08522

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

SEP 21 1989

August 22, 1989

JAMES W. BOEHLKE
RT. 4 BOX 4197
NAMPA, ID 836510000

RE: PERMIT NO. 63-08522

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

Also enclosed is an order advancing the date of priority of this right due to late submittal of the examination fee.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED

SEP 21 1989

BENEFICIAL USE FIELD REPORT REVIEW

TO: FILE 63-8522

FROM: ROXANNE MCCARTHY

RE: PRIORITY ADVANCE REVIEW

DATE: 12-JAN-1989

This review memo is prepared to show the process for determining what elements were involved in advancement of the priority.

	<u>DATE</u>	<u>JULIAN</u>
PERMIT		
Permit priority Date:	MARCH 01 1977	60
EXAM FEE NOTICE		
Exam Fee Notice Date:	APRIL 30 1986	120
Exam Fee/Info Sheet Received Date:	SEPTEMBER 09 1986	252
Exam Fee or Info Due Date:	JUNE 29 1986	180
Days Late:		72 DAY(S)

NEW PRIORITY DATE		
Orginal Priority Date:	MARCH 01 1977	60
Total Days Late:		72 DAY(S)
New Priority Date:	MAY 12 1977	132

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SEP 21 1988

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JAN 28 1988

Form 219
6/86

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 63-8522

1. Owner: JAMES W. BOEHLKE Phone No. 466-8740

Current Address: RT 4 Box 4197, NAMPA ID. 83651

2. Accompanied by: SAME EXAM. DATE: 6-25-87

Address: _____ Phone No. _____

Relationship to Permit Holder: _____

3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE

☐ Copies Attached

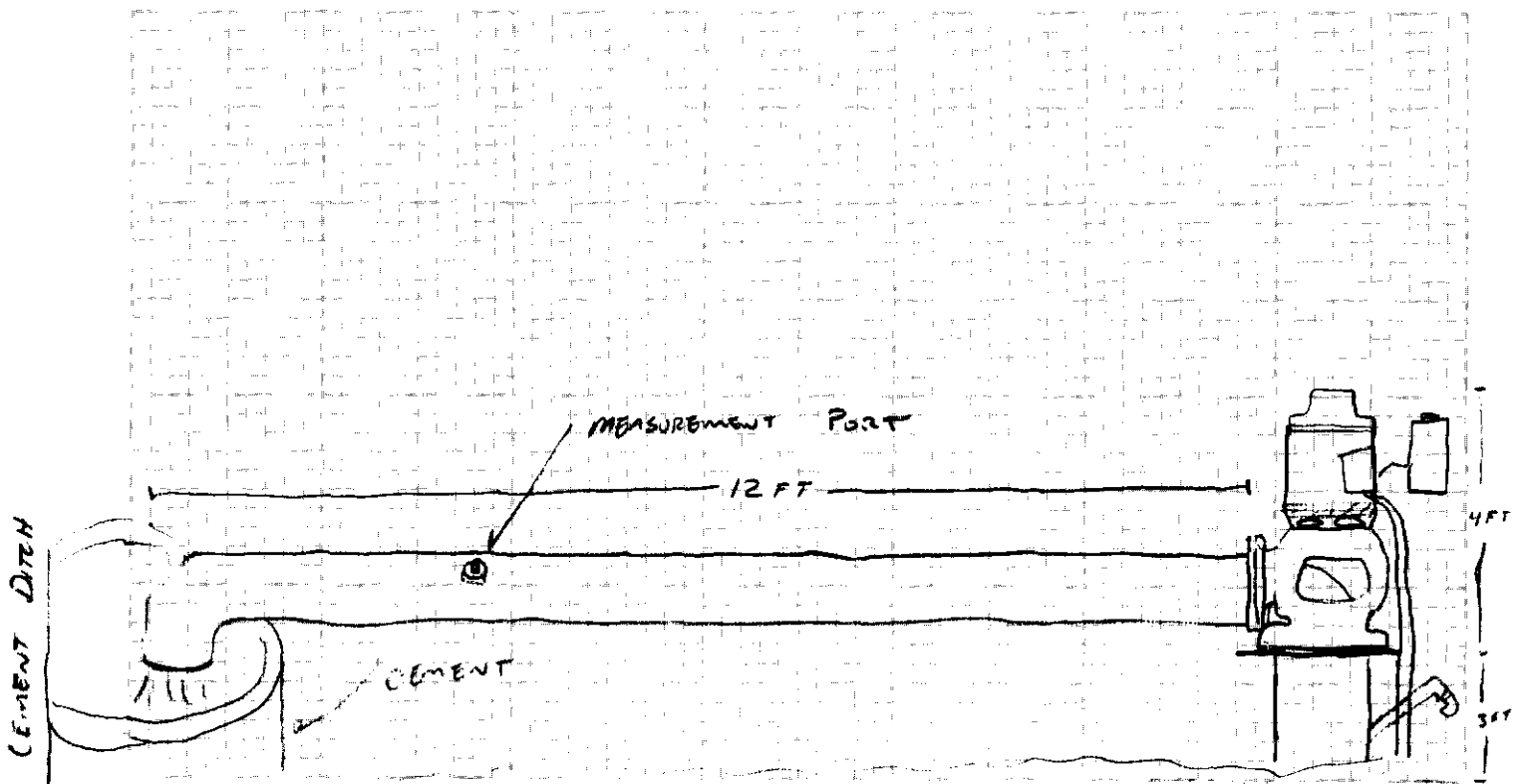
2. Other water rights with same point of diversion: NONE

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = 2 FT

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.

☒ Aerial Photo Attached
(required for irrigation of 10 acres or more).

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

51 FT DEEP WELL WITH 12" CASING. CASING IS
DOWN 20' AND IT IS SOLID ROCK THE REST
OF THE WAY IS HP ELECTRIC MOTOR ON PUMP
WITH AN 8" DISCHARGE PIPE GOING TO
CEMENT DITCH 13 FT AWAY.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	AURORA	15	570090009	AURORA	37 7703 57

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SW	SE	SE	20 20	2N 2N	2W 2W	CANYON	AERIAL PHOTO - USCS QUAD

6. **Place(s) of Use:**

Indicate Method of Determination AERIAL PHOTO

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2N	2W	20													35			35	70

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
ANNUBAR					8"	
MANOMETER	#5					
WELL PROBE	FISHER	#5				

2. Measurements:

FROM ANNUBAR SUPPLEMENT SHEET $\rightarrow$ 1.98 cfs

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

ANNUBAR 1.98 cfs

2. Alternate Method for Checking Purposes:

2.93 > 1.98
OK. ✓
1.98 x 1.5 = 2.97
or 36 ft = 2.93 cfs

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: 0 psi x 2.31 = 0 ft (1); Dynamic pumping level: 36 ft (2)

Total Head: (1) + (2) = 36 (3) CL 200 TA 30 ; Flow rate: 1.98 cfs (4)

Water HP: (3) x (4) ÷ 8.8 = 7.7 (5)

Meter Input KW: 3.6 x 52.6 KH x CTR or MULT x PTR x 1 N/ 15m T = 13.82 (6)

Meter Input HP: (6) x 1.34 = 18.52 (7)

Panel Input KW: Ave PF x Ave Volts x Ave Amps x .001732 = (6)

Panel Input HP: (6) x 1.34 = (7) Efficiency: (5)/(7) x 100 = 42%

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 70 \times 4.5 = 315 \text{ ac}$

$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 1.4 \times 1.98 \times 245 = 679$

$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} = 315 \text{ ac}$

2. Volume Calculations for Other Uses:

METER NO. 55377 670 TYPE Im-66S
CAP. NO. 700x 386271 Fm 15 S
2-2006

[illegible]

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
IRRIGATION	3-15	11-15	1.4 cfs	315 af
		Totals:	1.4 cfs	315 af

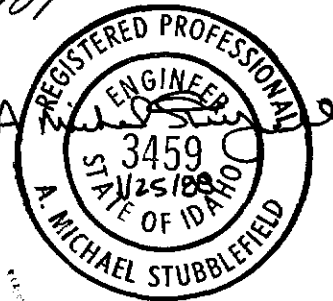
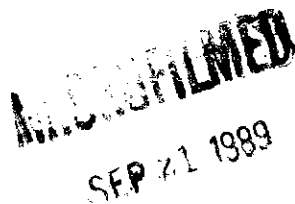
☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Field Examiner's Name QUENTIN NESBITT
Signature Quentin Nesbitt
Certification Date _____
Field Report Preparation Date 7-22-87

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

Royanne McCarthy 1/12/89



State of Idaho
DEPARTMENT OF WATER RESOURCES
SUPPLEMENTAL FIELD REPORT FOR ANNUBAR MEASUREMENT

Measured by: QUENTIN NESBITT

Date: 6-25-87

Owner: JAMES BOENKLE

Permit No. 63-8522

Description of well &/or measuring site

- Include any clarifications of the sketch
- Include legal description if more than one p.d. is described in the Field Report

* SKETCH IS LOOKING WEST AT PUMP, THERE IS
A POWER POLE FAIRLY CLOSE TO THE DITCH, NOT SHOWN
IN SKETCH → SEE PICTURES

Measured inside diameter of pipe in inches

(A) 8"

Size of Annubar used in test 8"

State ID No. 09/412

Model No. of Annubar Meter Used 387 75
(Model No. = 75 for 6" and larger) SEE "C" BELOW
(Model No. = 73 for 4")

Size Eagle Eye Meter Used _____

State ID No. _____

Date of Last Calibration of Meter _____

Observed inches of H₂O read on Meter

(B) 13"

Flow Correction Factor (From Calibration Graph)
(Use 1 if Error is $\pm 2\%$ at observed pressure)

(K) 1

SIZE	C
6	3.75
8	3.87
10	3.94
12	3.99
14, 16	4.01
18, 24	4.02
30 +	4.03

Select C based on Annubar Model No. _____
If Model No. = 75, then C = 3.85
If Model No. = 73, then C = 4.14

(C) 3.87

CALCULATION: $K \frac{(A^2)(\sqrt{B})}{448.8} C =$

1.98 cfs measured

SKETCH (If not shown on Field Report):

$$\frac{8^2 (\sqrt{13}) 3.87}{448.8} = 1.98 \text{ cfs} \approx 99 \text{ INCHES}$$

63-8522



P.D.

* LOOKING
WEST AT
PUMP

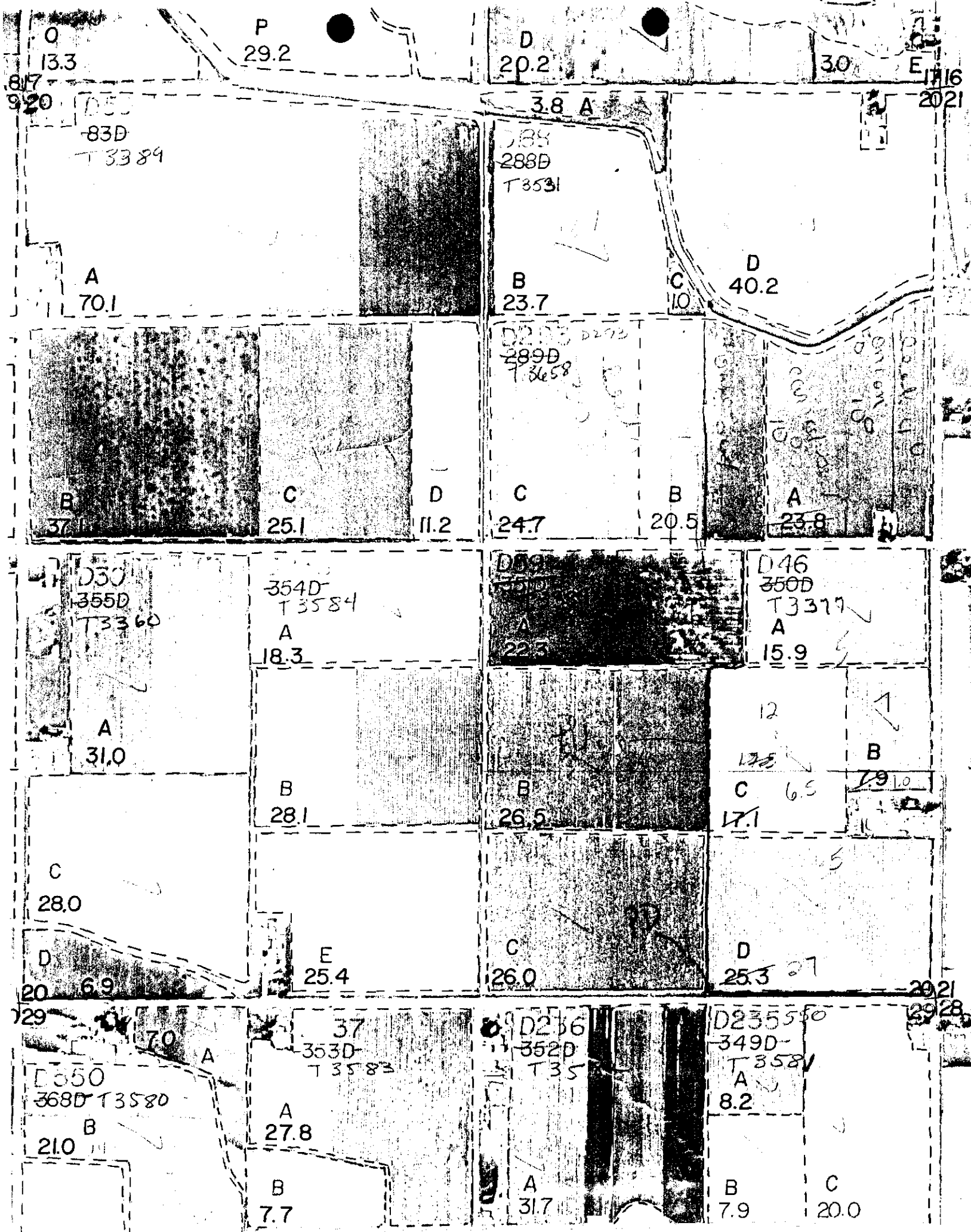


P.U.

* LOOKING
NORTH EAST

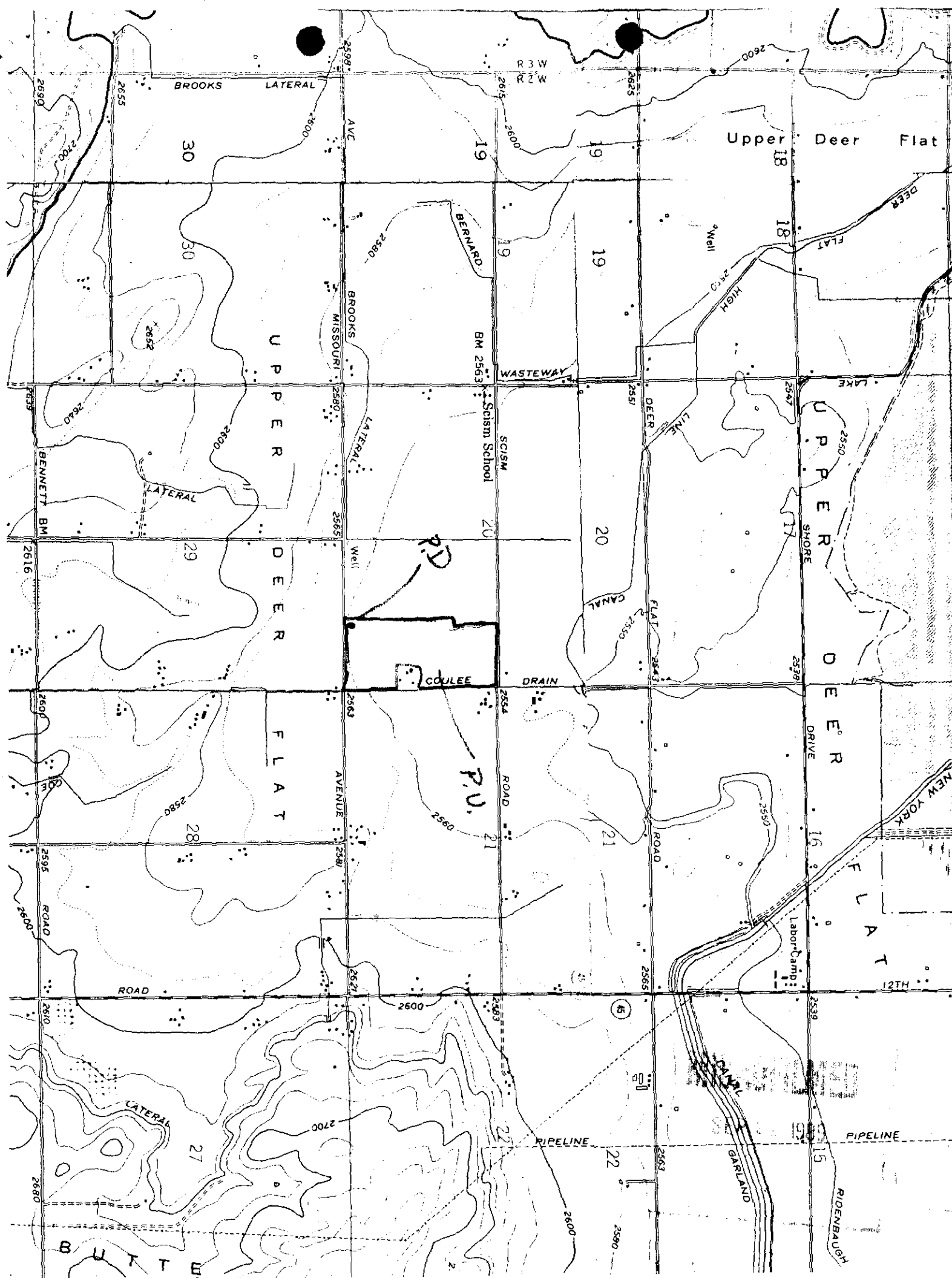
SEP 21 1963

RECEIVED
FBI
SEP 21 1963



RECEIVED

20 2N 2W



October 31, 1986

RE: Permit No. 63-8522

James W. Boehlke
Rt. 4, Box 4197
Nampa, ID 83651

Dear Permit Holder(s):

This office acknowledges receipt of the Assignment of the above referenced permit to you. Enclosed for your records is a copy of the permit.

In reviewing the permit, we find that the next step towards licensing of the permit will be for our regional office to examine your water right system.

If you have any questions regarding this matter, please feel free to contact us.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc
Enclosures

Permit No. 63-8522

ASSIGNMENT REVIEW CHECK LIST

1. Signature of Permit Holder? yes
2. Notary? yes
3. a. Full Assignment? yes
b. Partial Assignment?
4. "No assignment" condition on permit? NO
5. Commencement of Works received? yes
 - a. Commencement of works requested?
 - b. Show Cause Order drafted & sent?
 - c. Cancellation necessary?
6. Affidavit of residency required? NO
7. Extension granted due to litigation? NO
(If yes, commencement of works is not required.)

1. Type permit summary sheet. ✓
2. Coding sheet. ✓
3. Acknowledgement letter type.
4. Copy to region.

Sharla —

Sharla —

#1a

Sharla —

Date 10-28-86

Employee Jim



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

October 17, 1986

RE: Permit No. 63-8522

James W. Boehlke
Rt. 4, Box 4197
Nampa, ID 83651

Dear Mr. Boehlke:

We are in receipt of the Examination Fee Information form which you signed.

The permit is in the name of Alfred &/or Lorraine Boehlke. Since a permit is considered to be personal property, please provide us with information as to why you are acting in behalf of the permit holder(s) of record.

If you are the present owner of the water right, we suggest that you get an assignment changing the ownership to you for our records.

If you have any questions or if we can be of any assistance, please let us know.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure: Assignment form

NOV 19 1986

4/86

REYPURCHILL

OK

RECEIVED
SEP 3 1986

Department of Water Resources
Western Regional Office

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

For Office Use Only
Fee Received 125
Date 9/9/86
Receipt # 40577
Receipt by [initials]
Sent to S.O. 9-11-86

1. Permit No. 63-8522

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: JAMES W. BOEHLKE

3. Post Office Address: Rt. 4, Box 4197, NAMPA, ID
83651 Telephone No. 466-8740

4. Source of Water: GROUNDWATER

5. Extent of Use:

Domestic _____ (No. of households) Stockwater _____ (No. and type of stock)

Irrigation 77 (acres) Other/Remark _____

6. Total rate &/or volume for which proof is submitted 1.54 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

3/1/1977

8. Person to contact to accompany the department representative during the field examination:

JAME AS ABOVE
(Name)

(Address) (Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

Sept. 9, 1986
Date

James W. Boehlke
Signature of Permit Holder (and title, if appropriate)

State of Idaho

Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second
AF = acre feet)

cfs	AF	Fee
0 - 0.04	0 - 4	\$ 0
.05 - 0.20	5 - 20	50.00
.21 - 1.0	21 - 100	100.00
1.01 - 2.0	101 - 200	125.00
2.01 - 3.0	201 - 300	150.00
3.01 - 4.0	301 - 400	175.00
4.01 - 5.0	401 - 500	200.00
5.01 - 6.0	501 - 600	225.00
6.01 - 7.0	601 - 700	250.00
7.01 - 8.0	701 - 800	275.00
8.01 - 9.0	801 - 900	300.00
9.01 - 10.0	901 - 1000	325.00
10.01 - 11.0	1001 - 1100	350.00
11.01 - 12.0	1101 - 1200	375.00
12.01 - 13.0	1201 - 1300	400.00
13.01 - 14.0	1301 - 1400	425.00
14.01 - 15.0	1401 - 1500	450.00
15.01 - 16.0	1501 - 1600	475.00
16.01 - 17.0	1601 - 1700	500.00
17.01 - 18.0	1701 - 1800	525.00
18.01 - 19.0	1801 - 1900	550.00
19.01 - 20.0	1901 - 2000	575.00
20.01 & over	2001 & over	600.00

Checks should be made payable to the
Department of Water Resources

No fee is required for single family
domestic use or stockwater use.



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720

63-8522
BOEHLKE, ALFRED
BOEHLKE, LORRAINE
RT. 4 BOX 4201
L Nampa, ID 83651

138786

April 30, 1986

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,



L. GLEN SAXTON
Chief, Operations Bureau

Enclosures



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS

Governor

(Office at the corner of
Franklin and Cole Roads)

(208) 334-2190

A. Kenneth Dunn

Director

RE:

Dear

We acknowledge receipt of your statement submitted as proof as beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for

_____.

If this time and date is not convenient for you, please contact this office as soon as possible.

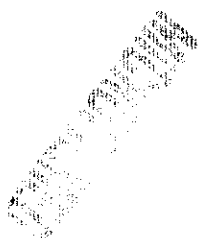
☐ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Judy Pense

Judy Pense
Secretary



DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card a statement that the permit holder(s) has completed development to the extent shown below. Permit No. 63-8522.

Name(s) of Permit Holder: Alfred & Lorraine Beckler Western Regional Office

Post Office Address: Rt. 4 Box 4201 Department of Water Resources

Nampa, Idaho 83651 Tel. No. 466-1721

Source of Water: _____

Extent of Use:

☐ Domestic		(number of households)
☐ Stockwater		(number and type of stock)
☒ Irrigation	<u>77</u>	(acres)
☐ Other		

Measuring Device:	Required?	☐ Yes ☐ No	Installed?	☐ Yes ☐ No
Access Port:	Required?	☒ Yes ☐ No	Installed?	☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

2-2 1982

Alfred A. Beckler
Director of Permitting

RECEIVED

FEB 5 1982

Department of Water Resources



MICROFILMED

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

PLACE
TEN CENT
STAMP
HERE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138210

BOEHLKE, ALFRED & LORRAINE
RT. 4 BOX 4201
NAMPA, ID 83651

JANUARY 31, 1982

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 63-8523 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE APRIL 01, 1982. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1





State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUMM
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

Dear Wateruser:

The enclosed Order changes the measuring device condition of approval on your water right permit.

The changed condition is less restrictive and provides you the option to install an access port or have your system measured and certified by a professional engineer. Instructions for access port installation are also enclosed.

If you have questions regarding this matter, please contact the regional office nearest to you.

Sincerely,

DAVID R. TUTHILL JR., P. E.
Supervisor, Water Allocations Section

DRT:jg

Enclosures

NORTHERN REGION OFFICE
Route #5, Box 203, Government Way
Coeur d'Alene, Idaho 83814
Telephone 667-6484

EASTERN REGION OFFICE
150 Shoup Avenue
Idaho Falls, Idaho 83401
Telephone 525-7161

SOUTHERN REGION OFFICE
1041 Blue Lake Boulevard North
Twin Falls, Idaho 83301
Telephone 734-3578

WESTERN REGION OFFICE
92 South Cole Road
Boise, Idaho 83709
Telephone 334-2190



April 19, 1977

Re: Permit No. 63-8522

Alfred &/or Lorraine Boehlke
Route #4, Box 4201
Nampa, ID 83651

Dear Mr. and Mrs. Boehlke:

Enclosed is a copy of your approved Application for Permit No.63-8522 . We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

Enclosure: Copy of permit



DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 63-8522

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

☐ Pre-permit exam
☐ Adjudication Claim
☐ Dam Construction
☐ Papers Sent

(1) R.W.H. 3-1-77

In form to receipt

(2) _____

Send Copies to:

☐ Idaho State Health Department
☐ Idaho Fish and Game Department
☐ Bureau of Land Management

(3) _____

☐ Request Special Use Permit from U.S.F.S.
☐ Request Easement from B.L.M.
☐ Request Information from Applicant

(4) R.W.H. 3-1-77

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels:

_____ Declining, ☒ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use none

(10) _____

Comments: lic 63-2700 for the E²SE
is being transferred to other land

(11) rf OK

Affidavit of Publication received (date) 5-21-77

(12) _____

Final date for protests 3-28-77

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

_____ Proposed Priority

_____ Reason for Reduction _____

☒ Measuring device required

_____ See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District W

By THH Date 3-31-77



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

March 4, 1977

RE: SEE ATTACHED SHEET

63-8522

Idaho Free Press
P. O. Box 88
Nampa, ID 83651

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before March 28, 1977.

Sincerely,

Bill submitted
3-21-77
y

PUBLISHED IN THE IDAHO FREE PRESS, NAMPA, ID ON MARCH 10, 1977, AND
MARCH 17, 1977

63-8515	J. R. Simplot
63-8499	Norman R. Cole &/or Ken Cole &/or Jerry Summerall
63-8498	Harry D. Miller
63-8523	Alfred &/or Lorraine Boehlke
<u>63-8522</u>	Alfred &/or Lorraine Boehlke
63-8524	Paul Jesenko
63-8527	Spencer Farms, Inc.

RECEIVED
MARCH 17 1977
FBI - NAMPA

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that ALFRED &/or LORRAINE BOEHLKE
Rt. 4, Nampa, ID
has on March 1, 1977 submitted Application No. 63-8522
for a permit to appropriate 1.54 cubic feet per second XXXXXXXXXX
XXXXXXXXXX of water from a groundwater source
by means of XXXXXX well, pump and ditch system
within the SE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 20 T2N-R2W B.M., Canyon County
to be used from Mar 15 to Nov 15
for irrigation of 77 acres
within the E $\frac{1}{2}$ SE $\frac{1}{4}$ Sec 20 T2N-R2W B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before March 28, 1977.

R. KEITH HIGGINSON

Director

Published in the The Idaho Statesman, Boise, ID Idaho Free Press, Nampa
on March 10, 1977 and March 17, 1977.