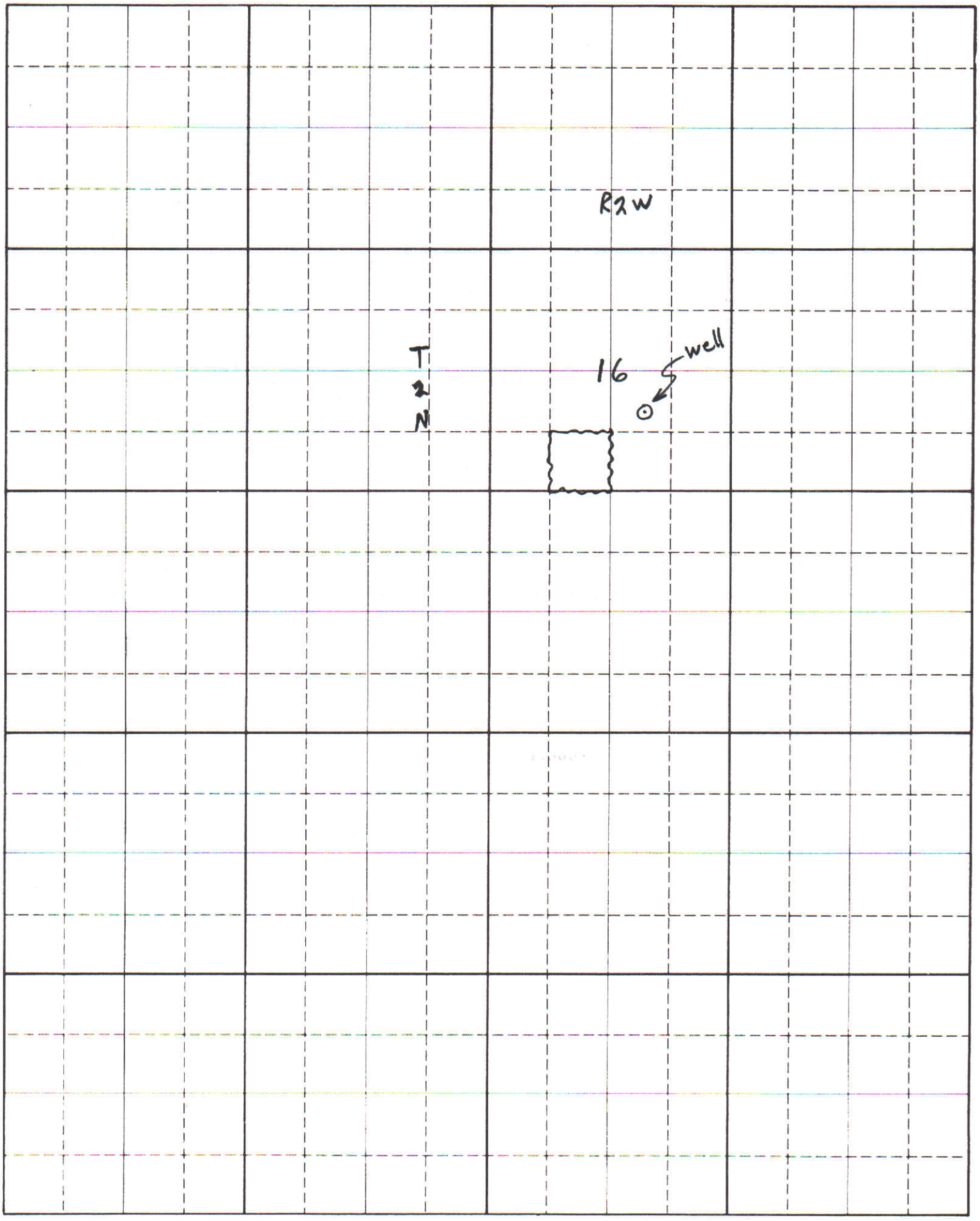
11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Alfred Boehlke
(Applicant)

AFFIDAVIT OF PUBLICATION

RECEIVED
MAR 18 1977
Department of Water Resources
Western Regional Office

STATE OF IDAHO,)
) ss.
County of Canyon.)

Verla Harker
of Nampa, Canyon County, Idaho, being first duly sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.

2. That I am the Principle Clerk of the Idaho Free Press, a daily, (except Sunday) newspaper published in the City of Nampa, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times
in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

March 10,17, 1977

Verla Harker

Subscribed and sworn to before me this

17th day of March,
19 77.

Notary Public, Residing at Nampa, Idaho

My Commission Expires June 23, 1979.

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that ALFRED &/or LORRAINE BOEHLKE, Rt. 4, Nampa, ID, has on March 2, 1977 submitted Application No. 63-8523 for a permit to appropriate 0.80 cubic feet per second of water from a groundwater source by means of well, pump, and ditch, within the NW¼SE¼ Sec. 16 T2N-R2W B.M., Canyon County, to be used from March 15 to November 15 for irrigation of 40 acres within the SE¼SW¼ Sec. 16 T2N-R2W B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before March 28, 1977.

R. KEITH HIGGINSON
Director
March 10, 17, 1977

MICROFILMED

RWH 3-21-77

Form 219
6/86

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 63-8523

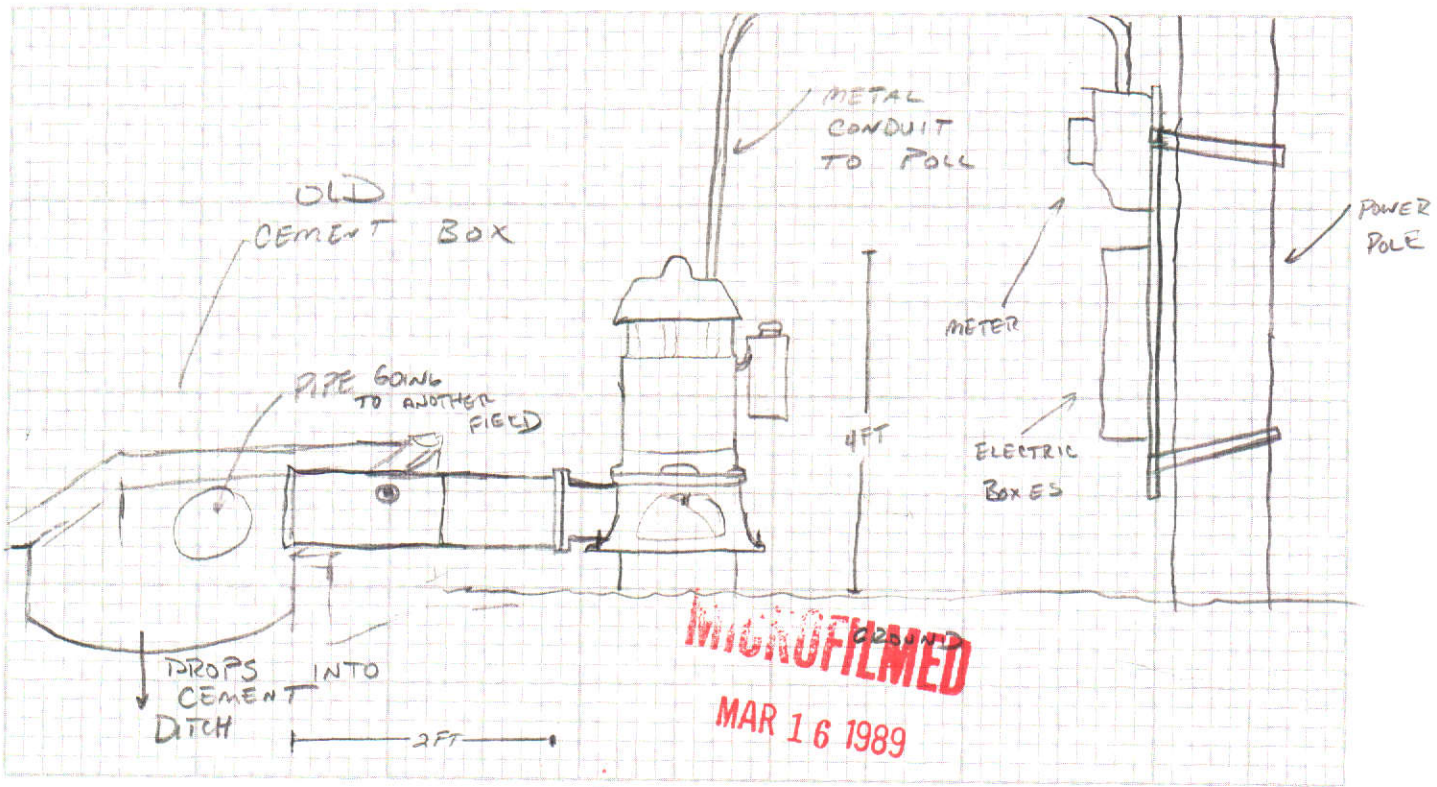
1. Owner: DENNIS S. BOEHLKE Phone No. 467-2747
   Current Address: RT. 4 BOX 4344 NAMPA ID. 83651
2. Accompanied by: SAME EXAM. DATE: 6-25-87
   Address: _____ Phone No. _____
   Relationship to Permit Holder: _____
3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: 63-2822 - THIS PERMIT IS AN EXTENSION TO IT ☒ Copies Attached
2. Other water rights with same point of diversion: 63-2822 - EXTENSION OF _____ ☒ Copies Attached ☒ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

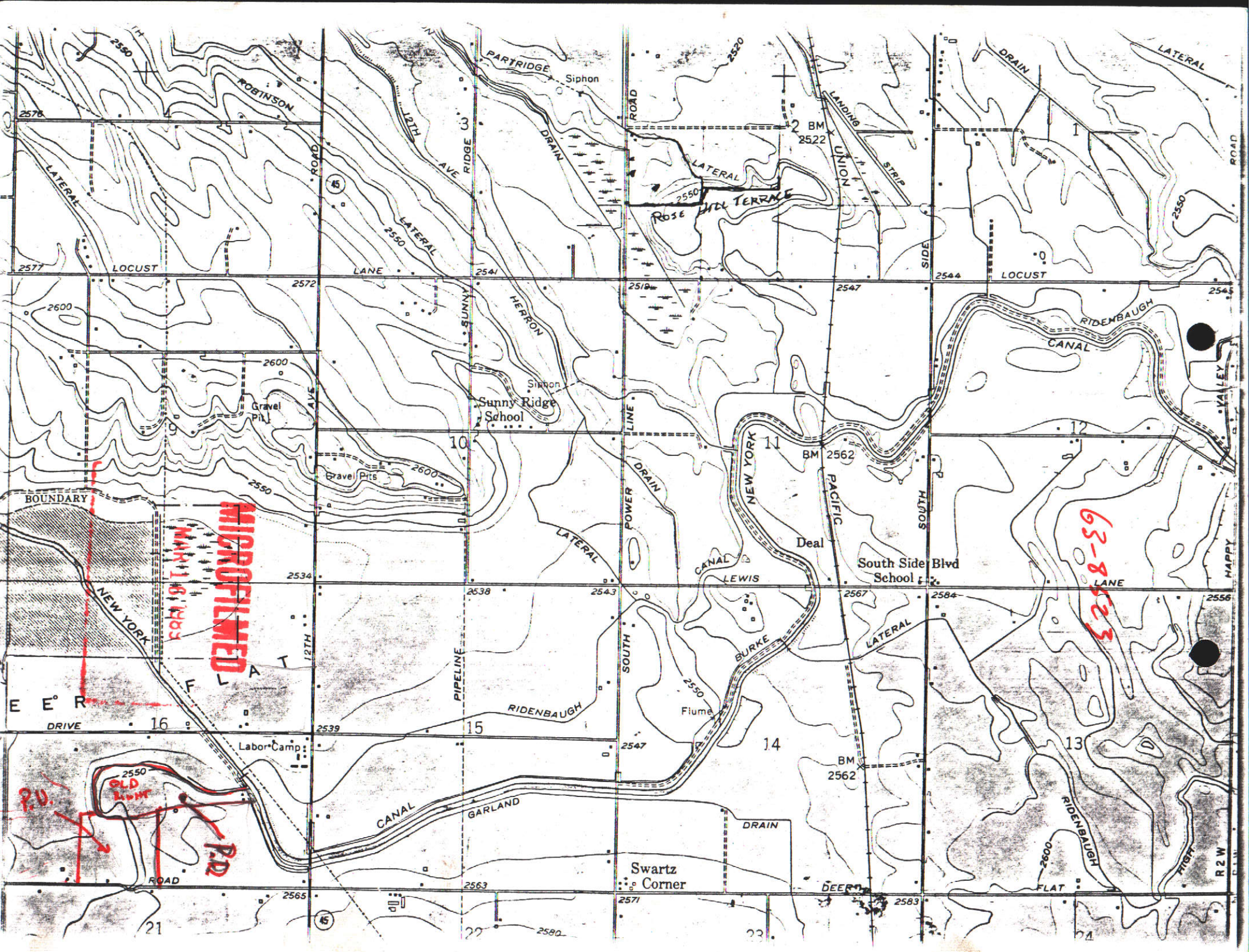
1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



MICROFILMED
MAR 16 1989

Scale: 1" = 1½ FT.

2. ☒ Copy of U.S.G.S. Quadrangle Attached
   Showing location(s) of point(s) of diversion and place(s) of use (required).
   ☒ Aerial Photo Attached
   (required for irrigation of 10 acres or more).
   ☒ Photo of Diversion and System Attached
   (required for all but single household domestic groundwater, and stockwater.


PARTRIDGE
Siphon
ROBINSON
ROAD
12TH AVE
RIDGE
DRAIN
LATERAL
LANDING
UNION
STRIP
SIDE
ROAD
LOCUST
LANE
SUNNY
HERRON
Sunny Ridge School
Gravel Pit
Gravel Pits
AVE
POWER
LINE
DRAIN
NEW YORK
PACIFIC
SOUTH
Deal
South Side Blvd School
CANAL
LEWIS
RIDENBAUGH
VALLEY
HAPPY
LANE
BOUNDARY
MICROFILMED
MAY 16 1985
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PIPELINE
SOUTH
BURKE
Flume
Labor Camp
OLD LIGHT
P.D.
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DEER
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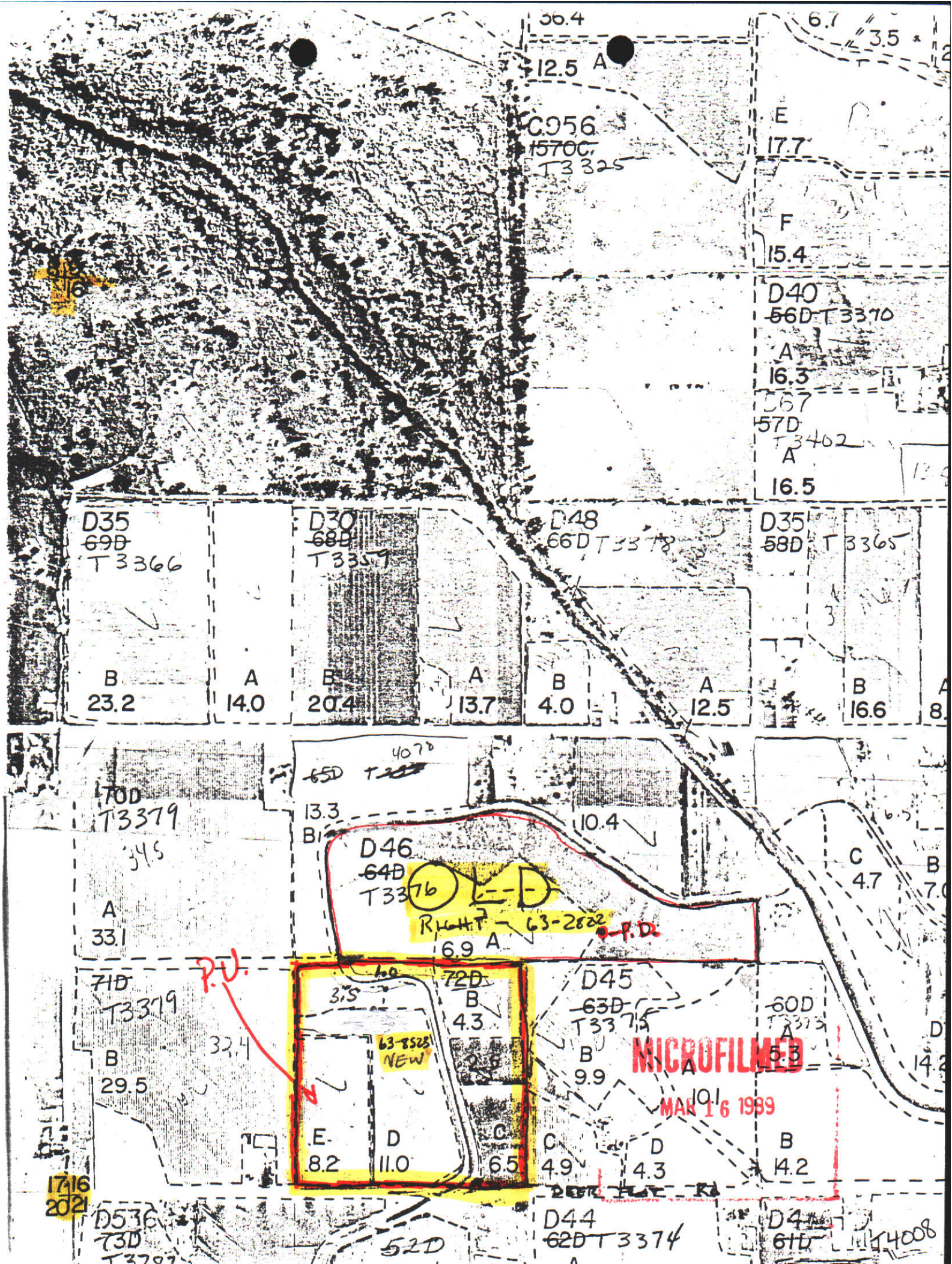
36.4
12.5 A
6.7
3.5
C956
1570C
T3325
E
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D40
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C67
57D
T3402
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16.5
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69D
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66D T3378
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RIGHT - 63-2822
P.D.
6.9 A
P.V.
40
72D
3.5
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NEW
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63D
T3375
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A
10.1
MICROFILMED
MAR 16 1989
71D
T3379
32.4
B
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E
8.2
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C
6.5
C
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T3375
A
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B
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D
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17/16
2021
D53
T3D
52D
D44
62D T3374
D4
61D
14008

*TAKEN LOOKING EAST TOWARD PUMP

P.D. + PART OF P.U.

*TAKEN LOOKING WEST PART OF P.U.

MICROFILMED
MAR 16 1999

Sd = water load

R-2W

20 • 18

MICROFILMED
MAR 16 1989

State of Idaho
DEPARTMENT OF WATER RESOURCES
WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS
Governor

A. Kenneth Dunn
Director

(Office at the corner of
Franklin and Cole Roads)

(208) 334-2190

April 30, 1982

Alfred &/or Lorraine Boehlke
Rt. 4 Box 4201
Nampa, Id. 83651

RE: 63-8523

Dear Mr. & Mrs. Boehlke:

We acknowledge receipt of your statement submitted as proof as beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for

_____.

If this time and date is not convenient for you, please contact this office as soon as possible.

☐ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Judy Pense

Judy Pense
Secretary

MICROFILMED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-08523

Priority: May 14, 1977 Amount: 0.74 CFS 166.5 AFA

This is to certify, that DENNIS S. BOEHLKE
RT. 4 BOX 4344
NAMPA, ID 836510000 has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated March 2, 1977, and has submitted proof to the Department of Water Resources on February 5, 1982, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of 1.600 cfs of water from a **GROUNDWATER** source and that a water right has been established as follows:

BENEFICIAL USE	PERIOD OF USE	RATE OF DIVERSION	VOLUME
IRRIGATION	03/15 to 11/15	0.74 CFS	166.5 AFA

LOCATION OF POINT(S) OF DIVERSION: NWSE , Sec. 16, Township 02N, Range 02W
CANYON County

PLACE OF USE: IRRIGATION

TWN	RGE	SEC		ACRES	ACRES	ACRES	TOTAL
02N	02W	16	SESW	37			37
					Total number of acres irrigated:		37

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 9th day of MARCH, 1989.

Director

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 63-8523 IN THE NAME OF DENNIS S. BOEHLKE	ORDER ADVANCING DATE OF PRIORITY

This matter having come before the Department of Water Resources (Department) as a result of preparing Permit No. 63-8523 for the issuance of a license, the Department makes the following Findings of Fact, Conclusions of Law, and Order pursuant to the provisions of Idaho Code.

FINDINGS OF FACT

1. The Department approved Application for Permit No. 63-8523 to appropriate the public waters of the State of Idaho with a proposed priority of MARCH 02, 1977.

2. On APRIL 30, 1986 the Department advised the permit holder that a license examination fee was required before an examination could be conducted to confirm the extent of use developed under the permit.

3. The license examination fee was received on SEPTEMBER 09, 1986, 72 day(s) late.

MICROFILMED

CONCLUSIONS OF LAW

1. The Director may advance the priority date of the permit one day for each day the license examination fee is late, pursuant to the provisions of Section 42-217, Idaho Code.

2. The date of priority of Permit No. 63-8523 should be advanced 72 day(s).

ORDER

IT IS HEREBY ORDERED that the date of priority of Permit No. 63-8523 is advanced to MAY 13, 1977.

Dated this 2nd day of December, 1988.

L. Glen Saxton

Chief, Water Allocation Bureau

State of Idaho

Department of Water Resources

RECEIVED
OCT 21 1986
Department of Water Resources

ASSIGNMENT OF PERMIT

I, ALFRED & LORRAINE BOEHLKE, hereby assign to DENNIS D. BOEHLKE

of Rt. 4, Box 4344, NAMPA, ID 83651
Address

CHECK ONE

☒ All my right, title, and interest in and to Permit No. 63-8523 to appropriate the public waters of the State of Idaho.

☐ The following described portion of my right, title, and interest in and to Permit No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within each 40 acre subdivision, the point of diversion and the amount of water in cubic feet per second for direct diversion, or acre feet for storage)

Made this 14th day of October, 1986.

Alfred A Boehlke
Permit Holder

Lorraine F. Boehlke
Spouse of Permit Holder

State of Idaho)
) ss.
County of Canyon)

On this 14th day of October, 1986, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Loretta J Boehlke
Notary Public residing at
Nampa, Idaho

Seal

My commission expires:
October 20, 1988

WATER RIGHT SUMMARY

ACTION	RIGHT NO.	NAME	AMOUNT CFS
Original Permit	63-8523	Boehlke, Alfred Lorraine	0.8
Full Assignment	63-8523	Boehlke, Dennis S.	0.8

Identification No. _____

Application No. 63-8523

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPROVED

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho

(TYPE OR PRINT IN INK)

1. Name of applicant Alfred &/or Lorraine Boehlke Phone: 466-1721

   post office address Route 4, Box 4201 Nampa, ID 83651

2. Source of water supply groundwater which is a tributary of _____

3. a. Location of point of diversion is NW ¼ of SE ¼ of Section 16 Township 2N Range 2W B.M. Canyon County; additional points of diversion if any: _____

   b. If water is not consumed, it will be discharged into _____ at a point in _____ ¼ of _____ ¼ of Section _____ Township _____ Range _____ B.M. _____

4. Water will be used for the following purposes:

   Amount 0.80 (cfs or acre-feet per annum) for irrigation purpose from 3-15 to 11-15 (both dates inclusive)

   Amount _____ (cfs or acre-feet per annum) for _____ purpose from _____ to _____ (both dates inclusive)

   Amount _____ (cfs or acre-feet per annum) for _____ purpose from _____ to _____ (both dates inclusive)

5. Total quantity to be appropriated:

   a. 0.80 cubic feet per second and/or

   b. _____ acre feet per annum.

6. Proposed diverting works:

   a. Description of ditches, flumes, pumps, headgates, etc. existing well, pump and ditch

   b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____

   Period of year during which storage will occur _____ (Mo. Day) to _____ (Mo. Day) inclusive.

   c. Proposed well diameter is 12 inches; proposed depth of well is 125 feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.

   b. Estimated construction cost is $_____.

8. Description of proposed uses:

   a. If water is **not** for irrigation:

      (1) Give the place of use of water: _____ ¼ of _____ ¼ of Section _____ Township _____ Range _____ B.M.

      (2) Amount of power to be generated: _____ hp under _____ feet of head.

      (3) List number of each kind of livestock to be watered _____

      (4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

      (5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
2N	2W	16												40					40

Total number of acres to be irrigated 40

c. Describe any other water rights used for the same purposes as described above.

No other groundwater right

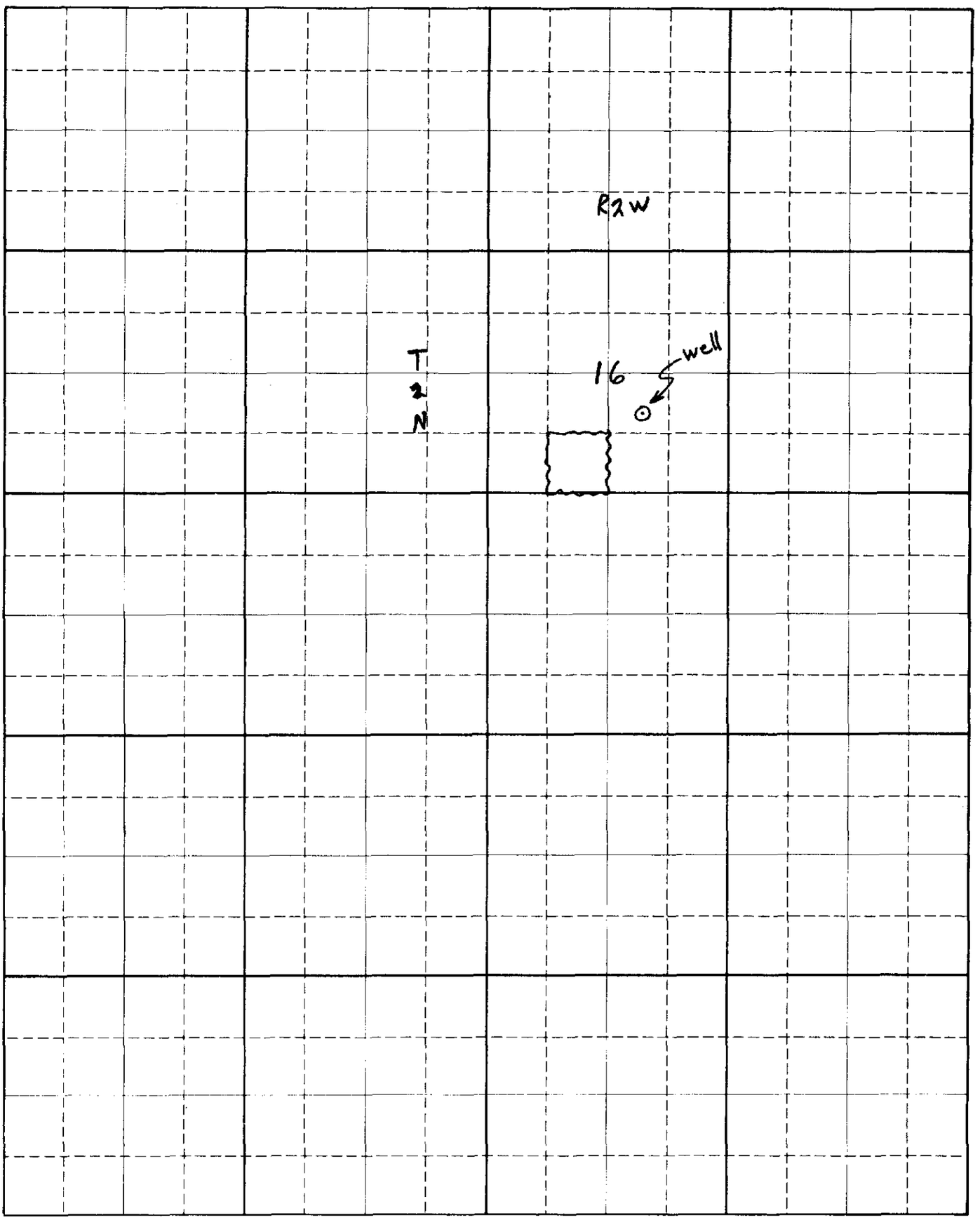
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Alfred Boehlke
(Applicant)

Proposed Priority 3/ 2/77

Received by VJJ Date Mar 2, 1977 Time 11:52 a.m.

Preliminary check by RWH Fee $ 25.00

Receipted by VJJ Date 3-2-77 #6752

Publication prepared by CS Date March 3, 1977

Published in Idaho Free Press

Publication dates March 16, 1977 & March 17, 1977

Publication approved RWH Date 3-2-77

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for (approval) denial by VJJ jc

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8523, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

   a. SUBJECT TO ALL PRIOR WATER RIGHTS.

   b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 1982.

   c. Other: The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

Witness my hand this 26 day of April 1977.

W. Kenneth Dunn
For Director

AFFIDAVIT OF PUBLICATION

MAR 10 1977
Department of Water Resources
Western Regional Office

STATE OF IDAHO,)
) ss.
County of Canyon.)

Verla Harker
of Nampa, Canyon County, Idaho, being first duly sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.

2. That I am the Principle Clerk of the Idaho Free Press, a daily, (except Sunday) newspaper published in the City of Nampa, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times
in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

March 10,17, 1977

Verla Harker

Subscribed and sworn to before me this

17th day of March,
19 77.

Notary Public, Residing at Nampa, Idaho

My Commission Expires June 23, 1979.

[redacted] FOR WATER [redacted]

Notice is hereby given that ALFRED &/or LORRAINE BOEHLKE, Rt. 4, Nampa, ID, has on March 2, 1977 submitted Application No. 63-8523 for a permit to appropriate 0.80 cubic feet per second of water from a groundwater source by means of well, pump, and ditch, within the NW¼SE¼ Sec. 16 T2N-R2W B.M., Canyon County, to be used from March 15 to November 15 for irrigation of 40 acres within the SE¼SW¼ Sec. 16 T2N-R2W B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before March 28, 1977.

R. KEITH HIGGINSON

[redacted]

March 13, 1989

DENNIS S. BOEHLKE
RT. 4 BOX 4344
NAMPA, ID 836510000

RE: PERMIT NO. 63-08523

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

December 14, 1988

DENNIS S. BOEHLKE
RT. 4 BOX 4344
NAMPA, ID 836510000

RE: PERMIT NO. 63-08523

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

Also enclosed is an order advancing the date of priority of this right due to late submittal of the examination fee.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

BENEFICIAL USE FIELD REPORT REVIEW

TO: FILE 63-8523

FROM: JIM JOHNSON

RE: PRIORITY ADVANCE REVIEW

DATE: 1-DEC-1988

==========

This review memo is prepared to show the process for determining what elements were involved in advancement of the priority.

	DATE	JULIAN	
PERMIT			
Permit priority Date:	MARCH 02 1977	61	
EXAM FEE NOTICE			
Exam Fee Notice Date:	APRIL 30 1986	120	
Exam Fee/Info Sheet Received Date:	SEPTEMBER 09 1986	252	
Exam Fee or Info Due Date:	JUNE 29 1986	180	
Days Late:		72	DAY(S)
NEW PRIORITY DATE			
Orginial Priority Date:	MARCH 02 1977	61	
Total Days Late:		72	DAY(S)
New Priority Date:	**MAY 13 1977**	**133**	

n 219-S:A.
6/86

RECEIVED
MAR - 1 1988
Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for
Beneficial Use Field Report

63-8523
Permit No.
P.D# P.U.
NW SE 16 2N 2W
SE SW

A. Prior to Conducting the Exam, the File Contains:

- [X] Blank Field Report Form
- [X] Copy of Permit
- [X] Copies of any Amendments/Orders with conditions of approval
- [ ] Computer Data Proof Report
- [X] Copy of U.S.G.S. Quad
- [X] Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index QN 5-11-87 (Initial and date)

Overlap? [X] yes [ ] no If yes: [X] copy of exam(s) attached?
Type of Overlap? [ ] Add acres or uses to existing system
[ ] Increase rate of flow or volume
[ ] Other: _____

Check of P/U index QN 5-11-87 (Initial and date)

Overlap? [X] yes [ ] no If yes: [X] copy of water right(s) attached?
Type of Overlap? [ ] Increase rate of flow or volume
[ ] Add P/D's
[ ] Increase number of acres within tracts
[ ] Other: _____

Aerial Photo

Required? [X] yes [ ] no If yes: [X] copy attached?

Scheduling Letter sent? _____ (Initial and date)

- [X] Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- [X] Fully completed and signed Field Report Form
- [X] Photographs of Point of Diversion and Place of Use
- [ ] Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed Quentin Mehlhaff 6-18-87 (Signature of examiner and date)
Exam Reviewed by Senior Water Resource Agent BO 8/18/87 (Initial and date)
Exam Reviewed by Manager of Regional Office Ams 2/23/88 (Initial and date)
Exam Date Entered in Computer ✓ (Initial and date)
Exam sent to State Office Ams 2/26/88 (Initial and date)
Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original Refiled in White File _____ (Initial and date)

Form 219
6/86

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 63-8523

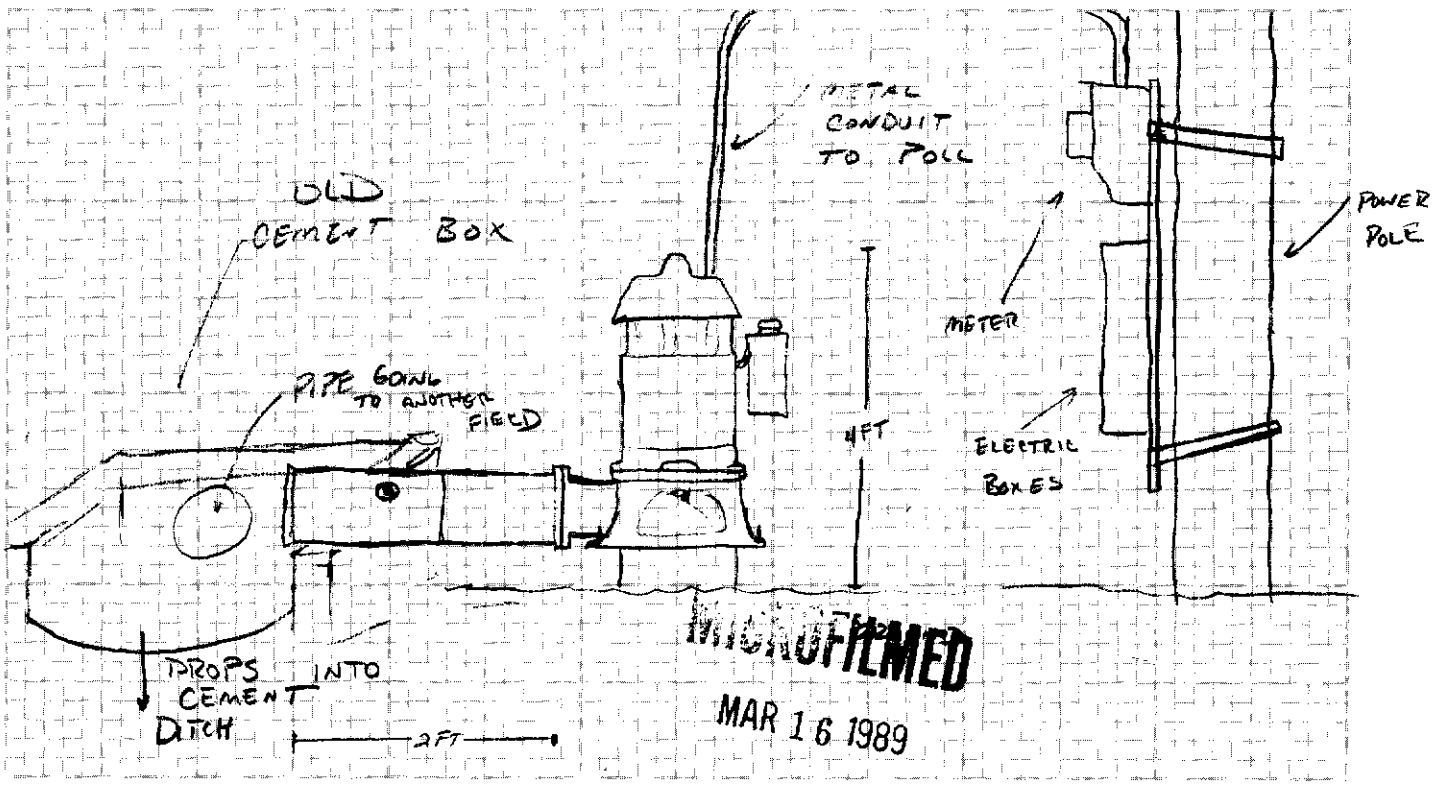
1. Owner: DENNIS S. BOEHLKE Phone No. 467-2747
   Current Address: RT. 4 Box 4344 NAMPA ID. 83651
2. Accompanied by: SAME EXAM. DATE: 6-25-87
   Address: _____ Phone No. _____
   Relationship to Permit Holder: _____
3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: 63-2822 - THIS PERMIT IS AN EXTENSION TO IT ☒ Copies Attached
2. Other water rights with same point of diversion: 63-2822 - EXTENSION OF _____ ☒ Copies Attached ☒ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" ≈ 1/2 FT

2. ☒ Copy of U.S.G.S. Quadrangle Attached
   Showing location(s) of point(s) of diversion and place(s) of use (required).
   ☒ Aerial ~~Photo~~ Attached
   (required for irrigation of 10 acres or more).
   ☒ Photo of Diversion and System Attached
   (required for all but single household domestic groundwater, and stockwater.

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

~~WELL~~ 12" CASED WELL OF UNKNOWN DEPTH WITH 10 HP PUMP WITH 6" DISCHARGE PIPE, DUMPING INTO A CEMENT BOX 2 FT AWAY FROM PUMP.

MICROFILMED

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	SMITH	10	71880	BYRON	57926
	CORPORATION			JACKSON	
				IRON WORKS	

**Code to correspond with No. on map and aerial photo*

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SW	NW	SE	16	2N	2W	CANYON	USGS + AERIAL PHOTO

6. **Place(s) of Use:** Indicate Method of Determination _____

Twp.	Rge.	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
2N	2W	16												37					38
																			37

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MAR 16 1989

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
ANNUBAR				091392	6"	
MANOMETER	#5					
FISHER WELL PROBE	#5					

2. **Measurements:**

FROM ANNUBAR SUPPLEMENT SHEET ~ 1.165 cfs

42 FT TO WATER WITH PUMP RUNNING

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: ANNUBAR 1.165 cfs

1.671.16 O.K.

2. Alternate Method for Checking Purposes: THEORETICAL $\frac{10 \times 8.8 \times .8}{42 + (2.31 \times 0)} = 1.6$ cfs

F. PUMP EFFICIENCY DATA (Optional) — VERY OLD SYSTEM SO I WAS NOT TO SURPRISED AT EFF.

Discharge Pressure: 0 (OPEN DISCHARGE) psi x 2.31 = 0 ft (1); Dynamic pumping level: 42 ft (2)

Total Head: (1) + (2) = 42 (3) ; Flow rate: 1.16 cfs (4)

CL. 100 CAT. NO. 700x 386 31

Water HP: (3) x (4) ÷ 8.8 = 5.56 (5) I.D. NO → 40 408 470

Meter Input KW: 3.6 x 14.4 KH x _____ CTR or _____ MULT x _____ PTR x 5 N/ 25 T = 10.36 (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Ampsx .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = 13.9 (7) Efficiency: (5)/(7) x 100 = 40 %

ON POLL IT SAID PUMP 47 16D

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.}$ = (Acres Irrigated) x (Irrigation Requirement) = 77 x 0.5 = 166.5 afa

$V_{D.R.}$ = [Diversion Rate (cfs)] x (Days in Irrigation Season) x 1.9835 = 1.16 x 1.98 x 245 = 562.7

V = Smaller of $V_{I.R.}$ and $V_{D.R.}$ = 166.5 afa

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MAR 16 1989

2. Volume Calculations for Other Uses:

FOR CHECK FOR afa AMT TO GIVE

562.7 afa − OLD RIGHT afa AMT 171 afa = 391.7

* STILL USE 166.5 afa

H. REMARKS AND OVERLAP REVIEW ANALYSIS

— THIS PERMIT IS ~~FOR~~ AN EXTENSION TO ~~PE~~ LIC. NO. 63-2822. BEFORE THE PUMP WAS ONLY LICENSED FOR 38 ACRES AND NOW ~~IF~~ THE PERMIT IS FOR ~~38~~ 37 MORE ACRES OF WHICH ~~DOES~~ IS IRRIGATED WITH CEMENT DITCH.

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THIS IS AN EXPANSION ~~AND~~ FROM THE SAME SOURCE. NO OVERLAP OCCURS - AN 1 IN/AC SHOULD BE ADJUSTED WITH MAXIMUM COMBINED RATE LIMITED TO 1.16 CFS - AWS

* FROM MEMORANDUM ON OVERLAPPING RT's, I DID THIS → 1.16 CAP OF SYSTEM TOT ACRES 75 ac. = .015 cfs/ac

.015 X 37 ac = .56 cfs → SO RECOMMEND NEW RT. FOR .56 cfs FOR 37 acres. * WITH THIS CONDITION →

→ * THE MAXIMUM COMBINED RATE OF DIVERSION UNDER THIS RIGHT AND RIGHT NO. 63-2822 SHALL NOT EXCEED 1.16 cfs.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use From	Period of Use To	Rate of Diversion Q (cfs)	Annual Volume V (afa)
IRRIGATION	3-15	11-15	~~.56~~ .74 cfs	166.5 afa
Totals:			~~.56~~ .74 cfs	166.5 afa

2. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other BD 8/18/87

J. AUTHENTICATION

Field Examiner's Name: QUENTIN NESBITT

Signature: Quentin Nesbitt

Certification Date:

Field Report Preparation Date: 7-22-87

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

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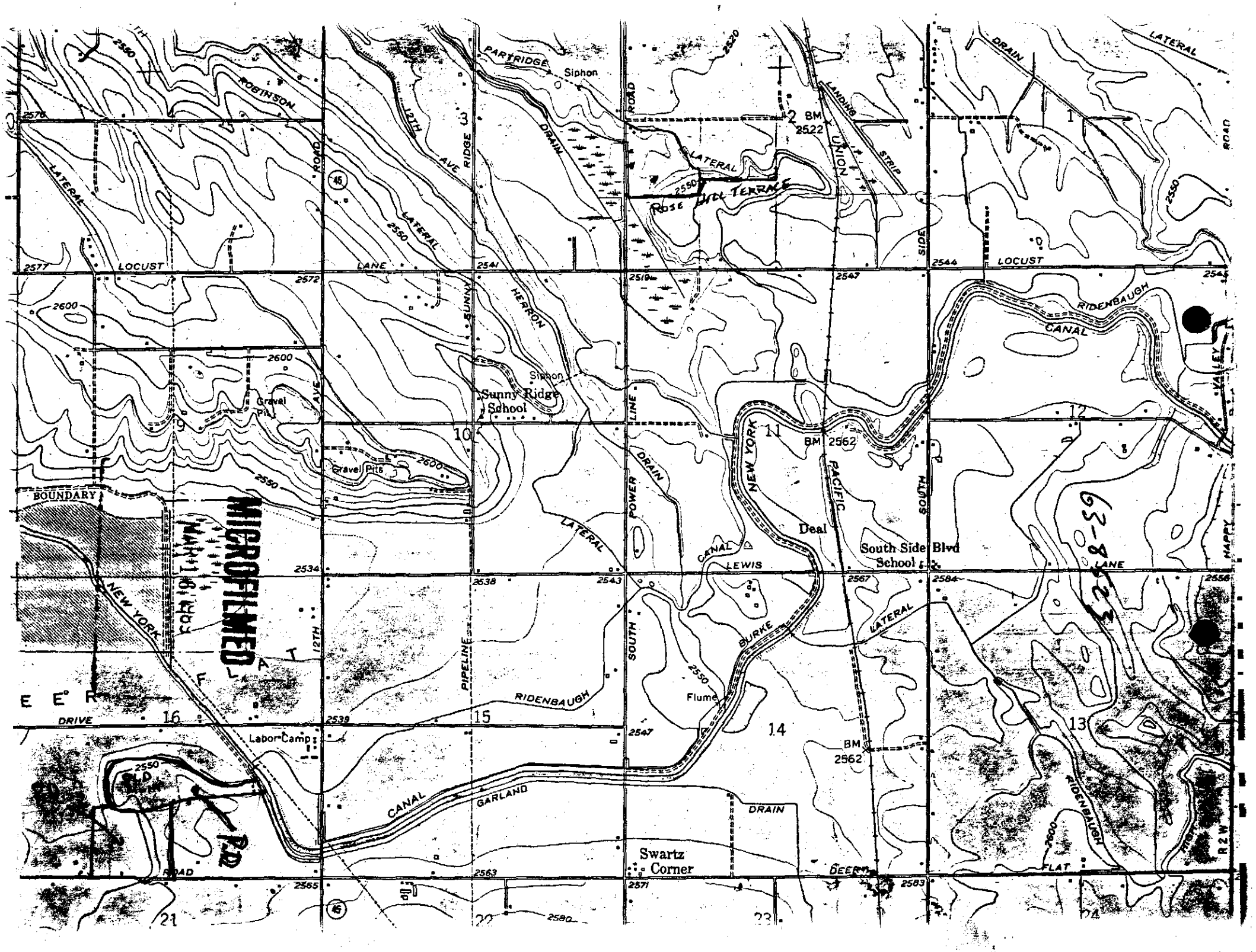
MAR 16 1989

REGISTERED PROFESSIONAL ENGINEER 3459 STATE OF IDAHO A. MICHAEL STUBBLEFIELD 12/23/88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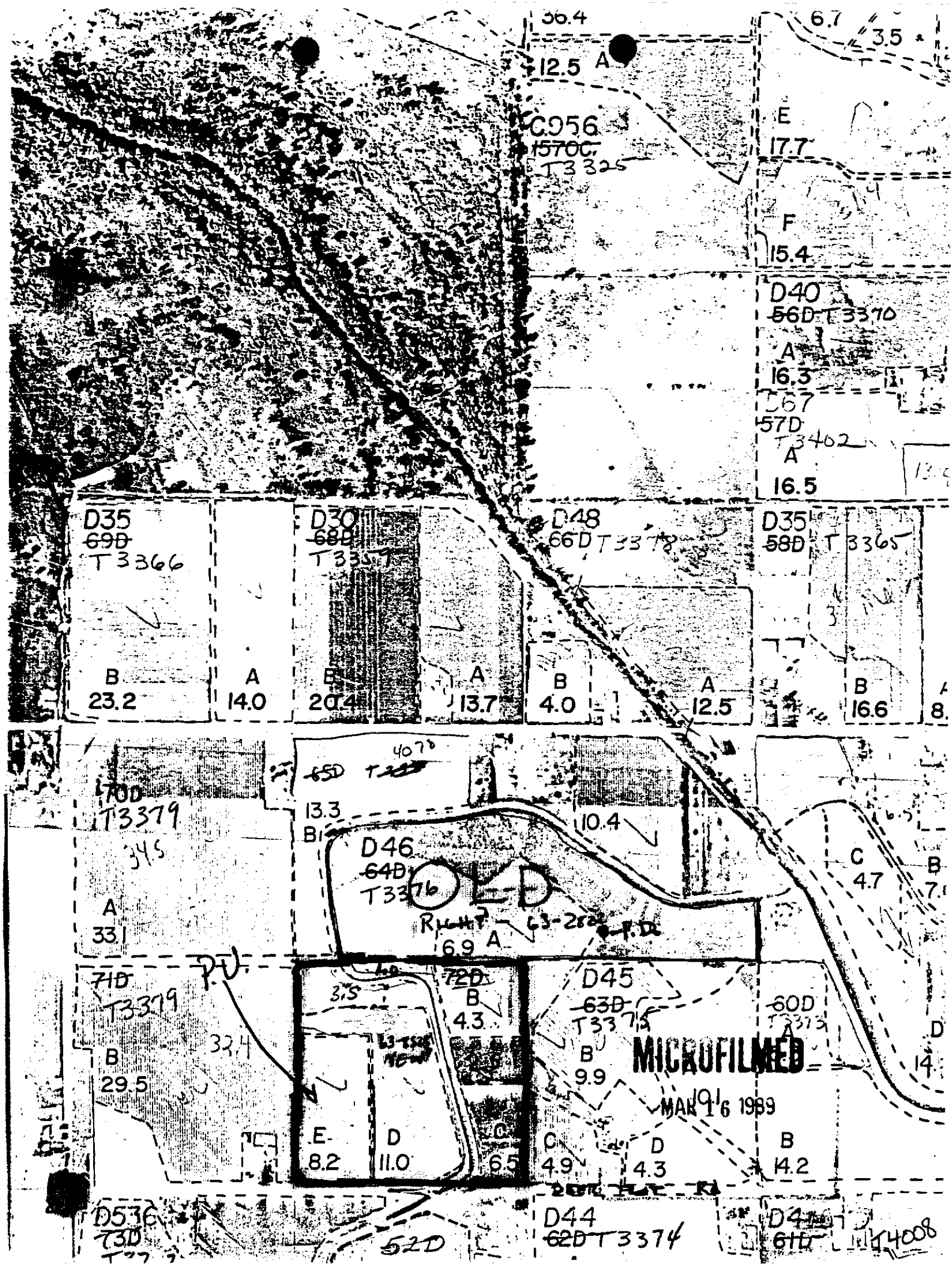
LOCUST
LANE
SUNNY
HERRON
Sunny Ridge School
Siphon
Gravel Pits
AVE
LINE
POWER
RIDENBAUGH
CANAL
VALLEY
NEW YORK
PACIFIC
SOUTH SIDE
Deal
South Side Blvd School
LEWIS
BM 2562
BOUNDARY
MICROFILMED
PIPELINE
SOUTH
BURKE
Flume
Labor Camp
DRIVE
GARLAND
Swartz Corner
FLAT
HAPPY
R2W
63-823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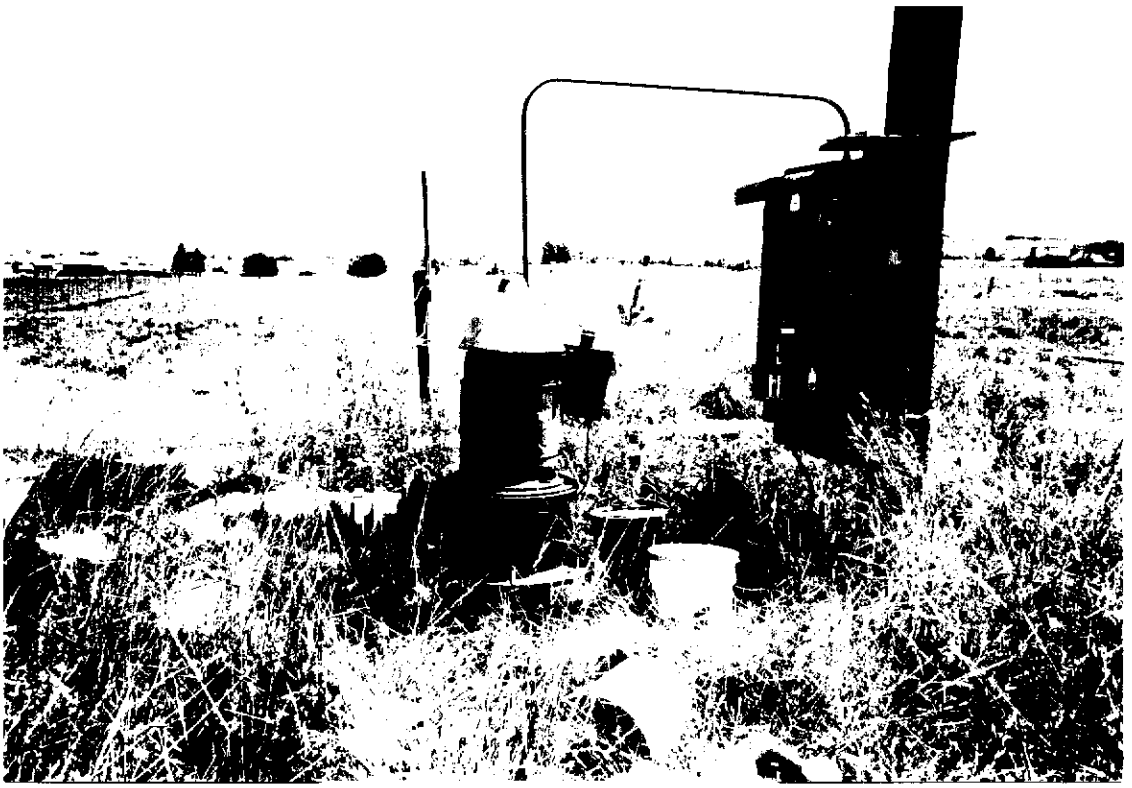
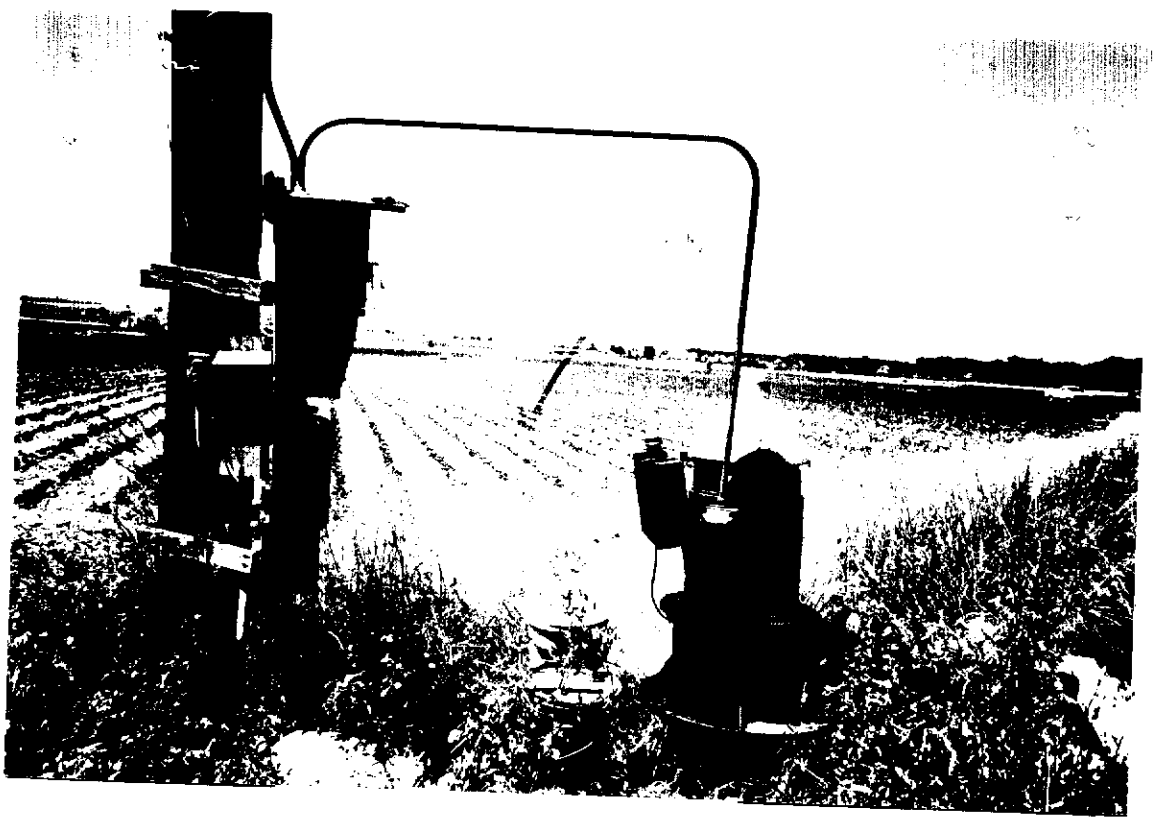
MAR 16 1989





Form 219-Supp.
7/87

State of Idaho
DEPARTMENT OF WATER RESOURCES
SUPPLEMENTAL FIELD REPORT FOR ANNUBAR MEASUREMENT

Measured by: QUENTIN NESBITT Date 6-25-87

Owner: DENNIS BOEHLKE Permit No. 63-8523

Description of well &/or measuring site
- Include any clarifications of the sketch
- Include legal description if more than one p.d. is described in the Field Report

* SKETCH IS LOOKING EAST AT THE PUMP
* THE DISCHARGE PIPE WAS RATHER SHORT FOR USING AN ANNUBAR BUT USED IT ANY WAY, AND OWNER IS GOING DOUBLE CHECK MY MEASURMENT WITH A WEIR AND GET A HOLD OF ME IF HE DOESN'T AGREE.

MEASURED INSIDE PIPE DIAMETER IN INCHES (ID)

CIR = Pipe Circumference in Inches = _____

T = Pipe Thickness in Inches = _____

ID = 2 [(0.1592 X CIR) - T] = ... 6" MEASURED WITH TAPE

ANNUBAR DESCRIPTION & CONSTANT (C)

Size Used in Test 6"

State ID No. 091392

Select C based on size from Table below.

Nominal Pipe Size	C
4"	4.23
6"	3.75
8"	3.87
10"	3.94
12"	3.99
14"- 16"	4.01
18"- 24"	4.02
30" or larger	4.03

C selected 3.75

DIFFERENTIAL PRESSURE READING IN INCHES OF H2O (H)

High Reading = _____

Low Reading = _____

High - Low = H = ... 15 INCHES

CALCULATION OF DISCHARGE IN CFS (Q)

$$Q = \frac{(ID)^2 \cdot (\sqrt{H}) \cdot (C)}{448.8}$$

$$Q = \frac{(6)^2 \cdot (\sqrt{15}) \cdot (3.75)}{448.8} = 1.165 \text{ CFS}$$

= 58.25 INCHES

SKETCH (If not shown on Field Report)

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	SWSW	01	63-3590		03-30-1977	GROUNDWATER	CHANTELLOR	
	SESE	01	63-7935	L	02-15-1977	GROUNDWATER	HENRICKSON	
	NENW	01	63-8466	P	02-25-1977	GROUNDWATER	KRAUNIK	
	SWNW	01	63-8480	P	02-22-1977	GROUNDWATER	MURRAY MURRAY	
	NWSW	05,07,43	63-8726	P	04-01-1967	WASTEWATER	JACKSON	
	SESW	01	63-7101	L	05-03-1960	GROUNDWATER	ELLIS HENRICKSON	
	SESE	01,04,43	63-7937	P	02-20-1977	GROUNDWATER	FULLERTON	
	NENW	01	63-3526	L	09-09-1966	GROUNDWATER	ULRICH	
	NWNW	43	63-8084	L	02-23-1976	GROUNDWATER	SECOR	

[redacted] [redacted]

PD 63-8523

MRR158 IDAHO DEPARTMENT OF WATER RESOURCES PAGE 159
WATER RIGHTS BY POINT OF DIVERSION 01/02/1987

TWN	RNG	SEC	TRACT	LOT	USES	WATER RIGHT NUMBER	STAGE	RFLG	PRIORITY	SOURCE OF WATER	LAST NAME	OWNER CODE
02N	02W	14	NWNW		43	63-8636		L	03-30-1977	GROUNDWATER	SECOR	
			SWNW		01	63-8479		L	02-22-1977	GROUNDWATER	ULRICH ULRICH	
			NESW		01	63-8462		P	02-17-1977	GROUNDWATER	SWARTZ	
			SWSW		01	63-8448		P	02-15-1977	GROUNDWATER	SWARTZ SWARTZ	
			SESW		01	63-8462		P	02-17-1977	GROUNDWATER	SWARTZ	
			NESE		01	63-848		L	02-22-1977	GROUNDWATER	LEWIS	
		15	NENE		01	63-3560		L	11-01-1966	GROUNDWATER	MARTIN	
			SENW		01	63-3283		L	04-05-1962	GROUNDWATER	KUGLER	
			NESW		01	63-8454		P	02-22-1977	GROUNDWATER	TIEGS FARMS INC.	
			NESE		01	63-8449		P	02-15-1977	GROUNDWATER	ALLEN BROTHERS INC.	
			SESE		01	63-8426		P	02-09-1977	GROUNDWATER	ALLEN BROTHERS INC.	
		15	SENE		01,43	63-2805		L	03-28-1950	GROUNDWATER	TIEGS	
			SENW		43,01	63-8854		L	07-09-1977	GROUNDWATER	LOWBER	
			SWSW		01	63-8773		P	05-03-1977	GROUNDWATER	KRAUNIK KRAUNIK KRAUNIK KRAUNIK	
			NWSE		01,43	63-2822		L	07-18-1950	GROUNDWATER	DOUGLAS	
			NWSE		01	63-8523		P	03-02-1977	GROUNDWATER	BOEHLKE BOEHLKE BOEHLKE	
			SWSE		01	63-2755		L	01-19-1949	GROUNDWATER	LAUB LAUB	
		17	SWNW		01,43	63-2733		L	11-03-1948	GROUNDWATER	EGGERS YODER	
			NESW		01,43	63-2732		L	01-01-1949	GROUNDWATER	EGGERS	
			NWSW		01,43	63-2732		L	01-01-1949	GROUNDWATER	EGGERS	

[redacted] [redacted]

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MAR 16 1989

MRR158 IDAHO DEPARTMENT OF WATER RESOURCES PAGE 160
WATER RIGHTS BY POINT OF DIVERSION 01/02/1987

TWN	RNG	SEC	TRACT	LOT	USES	WATER RIGHT NUMBER	STAGE	RFLG	PRIORITY	SOURCE OF WATER	OWNER

License and Certificate of Water Right

Water License No. 21606 Amount .7h c.f.s.

Water District No. Priority July 18, 1950

THIS IS TO CERTIFY that FRANK D. DOUGLAS of Nampa, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated July 18, 1950; that Permit No. 21606 was issued under said application; that Certificate of Completion of works, with a carrying capacity of 0.7h second feet, was issued thereunder on July 15, 1955, showing that said works were completed on the 8th day of July, 1955; and that on the 1h day of May, 1960, FRANK D. DOUGLAS of Nampa, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of the right to use the waters of a well, a tributary of subterranean flow, for the purpose of irrigation & domestic, under Use Permit No. 21606, of the Department of Reclamation and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume 11 of Licenses at page 690, on the 24th day of June, 1960;

The right hereby confirmed dates from July 18, 1950;

The Point of Diversion is located

in the NW ¼ SE ¼ Sec. 16, Tp. 2 N., R. 2 W., B. M. Canyon County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 0.7h cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
2 N.	2 W.	16	NW¼ SE¼	X	18
			NE¼ SW¼	X	20
			Total number of acres irrigated:		38

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The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this 24 day of June, 1960.

/s/ [illegible]
State Re

DEPARTMENT OF RECLAMATION

BOISE, IDAHO

REPORT OF ENGINEER

Permit No. 21606

This proof is for Beneficial Use In Water District No.

1. Name of applicant Frank D. Douglas

2. Source of water supply: Subterranean flow from a well

3. Location of point of diversion is in the NW¼ of Section 16

T. 2 S., R. 2 E., B. M., County of Ada

4. Describe fully the diversion and application works: 20" x 12' well

10 H.P. Fairbanks Morse pump 2" discharge pipe

Pressure tank

5. Date of commencement of construction:

6. Date completed and first used: Jan.

7. Total legal subdivisions of land to be irrigated. If proof is for beneficial use, give exact number of acres irrigated in each 40-acre tract. If for power use, state number and place of use. If other than irrigation:

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated ultimately reach?

Remarks:

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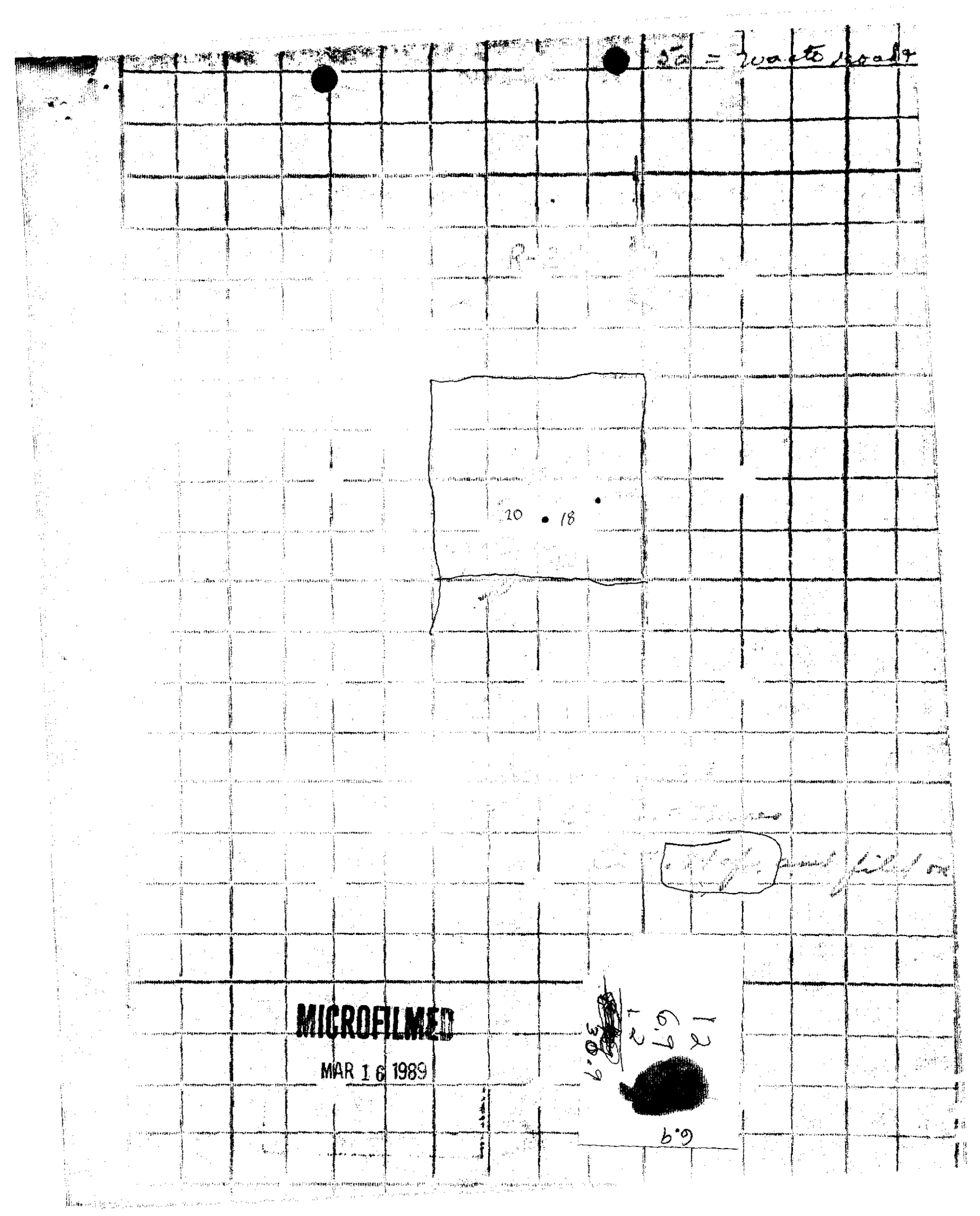
MAR 16 1989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18
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MAR 16 1989

October 23, 1986

RE: Permit No. 63-8523

Dennis S. Boehlke
Rt. 4, Box 4344
Nampa, ID 83651

Dear Permit Holder(s):

This office acknowledges receipt of the Assignment of the above referenced permit to you. Enclosed for your records is a copy of the permit.

In reviewing the permit, we find that the next step towards licensing of the permit will be for our regional office to examine your water right system.

If you have any questions regarding this matter, please feel free to contact us.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc
Enclosures

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Permit No. 63-8523

ASSIGNMENT REVIEW CHECK LIST

1. Signature of Permit Holder? Yes
2. Notary? Yes
3. a. Full Assignment? Yes

   b. Partial Assignment?
4. "No assignment" condition on permit? NO
5. Commencement of Works received? 3/4 Rec'd

   a. Commencement of works requested?

   b. Show Cause Order drafted & sent?

   c. Cancellation necessary?
6. Affidavit of residency required? NO
7. Extension granted due to litigation? NO
   (If yes, commencement of works is not required.)

1. Type permit summary sheet. ✓ Shawla
2. Coding sheet. ✓ Shawla
3. Acknowledgement letter type. # 1a
4. Copy to region. ✓ Shawla

Date 10-22-86

Employee Jan

KEYPUNCHED

OKP

RECEIVED
SEP 9 1986
Department of Water Resources
Western Regional Office

For Office Use Only
Fee Received $100
Date 9/9/86
Receipt # 10576
Receipt by [illegible]
Sent to S.O. 9-11-86

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

1. Permit No. 63- 8523

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

☐ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: DENNIS S. BOEHLKE

3. Post Office Address: Rt. 4, Box 4344, NAMPA, ID 83651 Telephone No. 467-2747

4. Source of Water: GROUNDWATER

5. Extent of Use:

Domestic _____(No. of households) Stockwater_____(No. and type of stock)

Irrigation 40 (acres) Other/Remark_____

6. Total rate &/or volume for which proof is submitted .80 cfs _____acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

5/2/77

8. Person to contact to accompany the department representative during the field examination:

SAME AS ABOVE
(Name)

(Address) (Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

9-9-86 Dennis S Boehlke
Date Signature of Permit Holder (and title, if appropriate)

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State of Idaho
DEPARTMENT OF WATER RESOURCES
WESTERN REGION, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-2190

63-8523
BOEHLKE, ALFRED
BOEHLKE, LORRAINE
RT. 4 BOX 4201
NAMPA, ID 83651

September 4, 1986

EXAMINATION FEE REMINDER

Dear Permit Holder:

Earlier this year you were mailed a certified letter by our state office, which described a new law related to your water right permit. The water right permit to which this law applies is identified by the number at the top of the mailing label above. The purpose of this letter is to act as a reminder of the new law and to warn you that your permit is now losing priority daily.

As described in the certified letter, House Bill 671 enacted by the 1986 Idaho Legislature requires payment of a fee before this Department can conduct the field examination needed to issue a license confirming use of water under the permit. As an alternative to submitting the fee, the Department will accept a field examination report completed by a certified water right examiner from the private sector. The certified letter described the procedure for selecting the latter alternative, whereby you initially notify us regarding which water right examiner you have selected, and provide a statement from the examiner as verification.

The date of priority of your water right permit is now being delayed one day for each day the response is late. Also, if the fee or completed field examination report are not submitted within a year from the sixty-first day after the certified letter was mailed, the permit may be lapsed and rendered invalid. The fee, or notice that a private field examination will be conducted, should be submitted as soon as possible if you wish to maintain your permit in a valid status.

Enclosed please find an Examination Fee Information Sheet, with the License Examination Fee Schedule printed on the back. This sheet should be submitted if either the fee payment option or the private examination option is selected. If you have questions or desire assistance in this matter, please feel free to contact this office.

Sincerely,

David R. Tuthill Jr.

David R. Tuthill, Jr. P.E.
Manager, Western Regional Office

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Enclosure

State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720

63-8523
BOEHLKE, ALFRED
BOEHLKE, LORRAINE
RT. 4 BOX 4201
NAMPA, ID 83651

136787

April 30, 1986 CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

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of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region
Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region
Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region
Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region
Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,

L. Glen Saxton

L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

DEPARTMENT OF WATER RESOURCES
WESTERN REGION, 2735 Airport Road, Boise, Idaho 83705

JOHN V. EVANS
Governor

(Office at the corner of Franklin and Cole Roads)

(208) 334-2190

A. Kenneth Dunn
Director

April 30, 1982

Alfred &/or Lorraine Doehlke
Rt. 4 Box 4201
Bangor, Me. 04651

RE: 03-2323

Dear Mr. & Mrs. Doehlke:

We acknowledge receipt of your statement submitted as proof as beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

☐ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Judy Pense

Judy Pense
Secretary

CONSOLIDATED

DEPARTMENT OF WATER RESOURCES

The Idaho [redacted]partment of Water Resources will consider this car[redacted]a statement that the permit holder(s) has completed development to the extent shown below. Permit No. 63-8523.

Name(s) of Permit Holder: Alfred & Lorraine Boehlke

Post Office Address: Rt. 4 Box 4201

Nampa, Idaho 83651 Tel. No. 466-1721

Source of Water:

Extent of Use:

- ☐ Domestic _____ (number of households)
- ☐ Stockwater _____ (number and type of stock)
- ☒ Irrigation 40 (acres)
- ☐ Other _____

Department of Water Resources
Western Regional Office

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

2-2 1982

Alfred A Boehlke

[redacted] of Permit H[redacted]

RECEIVED

FEB 5 1982

Department of Water Resources

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CE
TEN CENT
STAMP
HERE

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138209

BOEHLKE, ALFRED & LORRAINE
RT. 4 BOX 4201
NAMPA, ID 83651

JANUARY 31, 1982

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 63-8522 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE APRIL 01, 1982. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECIEVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

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3/79

IDENT. NO. 63-8523

IDAHO DEPARTMENT OF WATER RESOURCES

WATER RIGHT DATA ENTRY LOG

Initials	Date	Item
		Original form entered
		Edit Report Correct
		Date Protested
		Date of Hearing
		Date Approved/Denied (Proof due date, stage and/or status, conditions of approval, water district)
		Record Verified
		Amendment Approved
		Extension Approved
		Partial Proof
		Proof Complete
		Field Exam Received
		Field Exam Accepted and changes entered
		License Signed
		Transfer Approved
[illegible]	9/12-79	Keypunched by State Office

April 28, 1977

Re: Permit No. 63-8523

Alfred &/or Lorraine Boehlke
Route #4, Box 4201
Nampa, ID 83651

Dear Mr. and Mrs. Boehlke:

Enclosed is a copy of your approved Application for Permit No. 63-8523 . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:mef

Enclosure

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item	Initial	Date	
			Application No. 63-8523
			✓ Source
			✓ Point of Diversion
			✓ County
			✓ Quantity of Water and Period of Use
			✓ Description of Diverting Works
			✓ Time required for B/U of water
			✓ Place of Use or Acres Irrigated
			✓ Map
			✓ Signature
			✓ Fee
			____ Pre-permit exam
			____ Adjudication Claim
(1)	R.W.H.	3-2-77	In form to receipt ____ Dam Construction Papers Sent
(2)	____	____	Send Copies to:
			____ Idaho State Health Department
			____ Idaho Fish and Game Department
			____ Bureau of Land Management
			____
(3)	____	____	____ Request Special Use Permit from U.S.F.S.
			____ Request Easement from B.L.M.
			____ Request Information from Applicant
(4)	R.W.H	3-2-77	In form for advertising
(5)	____	____	Platted on Map No.____
(6)	____	____	Located within Water District No.____
(7)	____	____	Critical groundwater area: yes____ no ✓
(8)	____	____	Groundwater levels: no close obs wells.
			____ Declining, ____ Stable, ____ Increasing
			(comment)____
(9)	____	____	Other rights on the same place of use none platted
(10)	____	____	Comments:____
(11)	✓	OK	Affidavit of Publication received (date) 3-21-77
(12)	✓	____	Final date for protests 3-28-77
			Protests received: yes____ no ✓
(13)	____	____	All requested information received from agencies or applicant: yes____ no____
(14)	____	____	Action recommended:
			✓ Approve ____ Deny
			____ Proposed Priority
			____ Reason for Reduction____
			NO Measuring device required
			____ See attached sheet for other conditions of approval
			____ No special conditions for approval
(15)	District W		By RH Date 3-30-77

ENTERED IN RECORD

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

March 4, 1977

63-8523

RE: SEE ATTACHED SHEET

Idaho Free Press
P. O. Box 88
Nampa, ID 83651

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

" I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

_____
(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before March 28, 1977.

Sincerely,

UNCLASSIFIED

Bill submitted
3-21-77

PUBLISHED IN THE IDAHO FREE PRESS, NAMPA, ID ON MARCH 10, 1977, AND MARCH 17, 1977

63-8515	J. R. Simplot
63-8499	Norman R. Cole &/or Ken Cole &/or Jerry Summerall
63-8498	Harry D. Miller
63-8523	Alfred &/or Lorraine Boehlke
63-8522	Alfred &/or Lorraine Boehlke
63-8524	Paul Jesenko
63-8527	Spencer Farms, Inc.

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NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that ALFRED &/or LORRAINE BOEHLKE

Rt. 4, Nampa, ID

has on March 2, 1977 submitted Application No. 63-8523

for a permit to appropriate 0.80 cubic feet per second ~~acre feet~~ ~~per annum~~ of water from ~~a groundwater source~~

by means of well, pump, and ditch

within the NW¼SE¼ Sec 16 T2N-R2W B.M., Canyon County

to be used from Mar 15 to Nov 15

for irrigation of 40 acres

within the SE¼SW¼ Sec 16 T2N-R2W B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before March 28, 1977.

R. KEITH HIGGINSON

Director

Published in the Idaho Free Press, Nampa, ID

on March 10, 1977 and March 17, 1977.

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