

LAWYERS TITLE OF IDAHO

A PARTNERSHIP

4619 EMERALD
P.O. BOX 9245
PHONE 336-1054
BOISE, IDAHO
ZIP CODE 83704

STAR ACRES SUBDIVISION

STAR, ADA COUNTY, IDAHO

OWNED BY
PAGE 1822

STATE OF IDAHO S.S. COUNTY OF ADA

I, RONALD M. BLAKLEY, a Registered Professional Engineer in and for said County and State, do hereby certify that the survey of STAR ACRES SUBDIVISION in Ada County, Idaho, as described on the back of this plat was made by me or under my direction and that this plat correctly shows the survey as made.
IN WITNESS WHEREOF, I have hereunto set my hand and seal this 23rd day of January A.D. 1973.



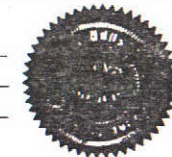
STATE OF IDAHO S.S. COUNTY OF ADA

On this 23rd day of January A.D. 1973, before me, James L. Hamilton, a Notary Public in and for said County and State, personally appeared Ronald M. Blakley, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same.
IN WITNESS WHEREOF, I have hereunto set my hand and seal this 23rd day of January A.D. 1973.

Notary Public James L. Hamilton

Residing at Caldwell, Idaho

My Commission expires 8-25-75



I hereby certify that this instrument was filed for record at the request of Ronald M. Blakley at 4:00 minutes past 11 o'clock A.M. this 20th day of MARCH A.D. 1973.

Fee 5.00 Instrument No. 939449

Recorder James L. Hamilton Deputy Emily L. Lohr

CURVE	RADIUS	ANGLE	TANGENT	LENGTH	CHORD	BEARING	CHORD	CURVE	RADIUS	ANGLE	TANGENT	LENGTH	CHORD	BEARING	CHORD
C-1	2000	45°00'00"	133.33	133.33	133.33	S 89°45'00" E	133.33	C-2	2000	45°00'00"	133.33	133.33	133.33	S 89°45'00" E	133.33
C-2	2000	45°00'00"	133.33	133.33	133.33	S 89°45'00" E	133.33	C-3	2000	45°00'00"	133.33	133.33	133.33	S 89°45'00" E	133.33
C-3	2000	45°00'00"	133.33	133.33	133.33	S 89°45'00" E	133.33	C-4	2000	45°00'00"	133.33	133.33	133.33	S 89°45'00" E	133.33
C-4	2000	45°00'00"	133.33	133.33	133.33	S 89°45'00" E	133.33	C-5	2000	45°00'00"	133.33	133.33	133.33	S 89°45'00" E	133.33
C-5	2000	45°00'00"	133.33	133.33	133.33	S 89°45'00" E	133.33	C-6	2000	45°00'00"	133.33	133.33	133.33	S 89°45'00" E	133.33
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C-13	2000	45°00'00"	133.33	133.33	133.33	S 89°45'00" E	133.33	C-14	2000	45°00'00"	133.33	133.33	133.33	S 89°45'00" E	133.33
C-14	2000	45°00'00"	133.33	133.33	133.33	S 89°45'00" E	133.33	C-15	2000	45°00'00"	133.33	133.33	133.33	S 89°45'00" E	133.33
C-15	2000	45°00'00"	133.33	133.33	133.33	S 89°45'00" E	133.33	C-16	2000	45°00'00"	133.33	133.33	133.33	S 89°45'00" E	133.33
C-16	2000	45°00'00"	133.33	133.33	133.33	S 89°45'00" E	133.33	C-17	2000	45°00'00"	133.33	133.33	133.33	S 89°45'00" E	133.33
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C-19	2000	45°00'00"	133.33	133.33	133.33	S 89°45'00" E	133.33	C-20	2000	45°00'00"	133.33	133.33	133.33	S 89°45'00" E	133.33

MICROFILMED

PROOF OF PUBLICATION

State of Idaho, }
County of Ada } ss.

I, Linda Judy, being first duly sworn, depose and say, that I am over twenty-one years of age, and Chief Clerk of VALLEY NEWS-TIMES, a weekly newspaper of general circulation, published at Meridian, County of Ada, State of Idaho, and that the annexed notice was published in said paper once each week for 2 consecutive weeks, the first publication being on the 10 day of March, 19 77, and the last publication being on the 16 day of March, 19 77.

That said notice was published in the newspaper proper and not in a supplement. That said newspaper had been continuously and uninterruptedly published in said county for a period of 78 consecutive weeks prior to the first publication of this notice, and is a newspaper within the meaning of the Idaho statutes.

Linda Judy
Chief Clerk

Subscribed and sworn to before me this 16 day of March, 19 77.

R. F. Mucke
Notary Public in and for Idaho

Residence or Postoffice Address Meridian, Idaho.

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that MILTON G. KLEIN, Route 1, Star, Idaho, has on March 2, 1977, submitted Application No. 63-8526 for a permit to appropriate 0.15 cubic feet per second of water from Unnamed drain by means of pump, pond, within the NW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 5 T4N-R1W, Ada County to be used from March 15 to November 15 for irrigation of 5 acres within the NW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 5 T4N-R1W.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 38720, on or before March 28, 1977.

R. Keith Higginson, Director
Published in the Valley News, Meridian, Idaho, on March 10, 1977 and March 16 1977.

OK
3-21-77
M

RECEIVED
MAR 21 1977

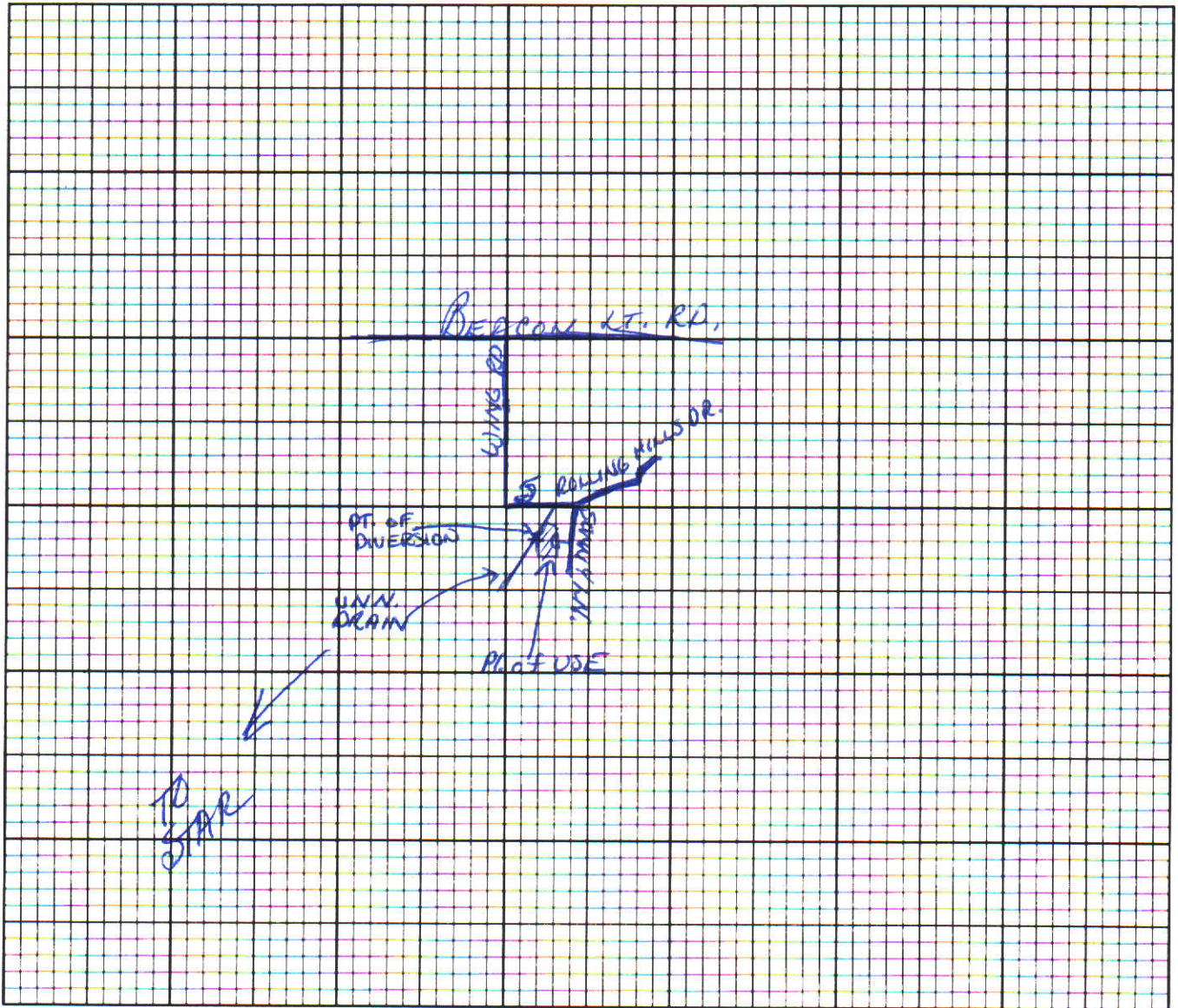
Department of Water Resources
Western Regional Office

MICROFILMED

10. Other water rights on these lands NONE

11. Other water right diverted from same p.d. "

12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached

☒ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks _____

15. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

16. Examiner's/Consultant's Signature Jan Shute Date 11/25/85

Consultant's License Number _____

IDWR Director's Authorization to Conduct

Beneficial Use Examination 5/30/85
Date

MICROFILMED
CONSULTANT SEAL
OCT 20 1989

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-08526

Priority: March 2, 1977

Maximum Diversion Rate:
Maximum Diversion Volume:¹

0.15 CFS
22.5 AF

This is to certify, that MILTON G. KLEIN
RT. 1

STAR, ID 83669 has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated March 2, 1977; and
has submitted Proof of Beneficial Use on March 10, 1982. An examination indicates
that the works have a diversion capacity of .220 cfs of water from:

UNNAMED DRAIN

tributary to BOISE RIVER

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.15 CFS	22.5 AF

LOCATION OF POINT(S) OF DIVERSION: NWSE , Sec. 5, Township 04N, Range 01W
ADA County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
04N	01W	5	NWSE	5		5

Total number of acres irrigated: 5

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Use of water under this water right is subject to control by the watermaster of State Water District No. 63

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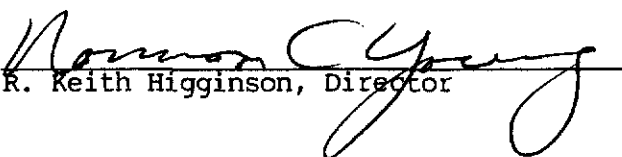
OCT 20 1989

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-08526

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 26TH
day of September, 1989.


R. Keith Higginson, Director

Identification No. _____

Application No. 63-8526

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Milton G. Klein Phone: 286-7078
post office address Route 1, Star, Idaho 83669
2. Source of water supply Unnamed drain which is a tributary of _____
3. a. Location of point of diversion is NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 5 Township 4N
Range 1W B.M. Ada County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.15 for Irrigation purpose from Mar. 15 to Nov. 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.15 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Centrifugal pump and pond

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 3,500.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

RECEIVED
MAY 10 1963
IDAHO DEPT. OF WATER RESOURCES

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
4N	1W	5														5			5

Total number of acres to be irrigated 5

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion Milton G. & Ruby M. Klein

b. Who owns the land to be irrigated or place of use Milton G. & Ruby M. Klein

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks The point of diversion and place of use is also described as Lot 2, Blk. 3, of Star Acres Subdivision. More than 0.02 cfs per acre is needed to irrigate efficiently this tract of land because of its size.

LAWYERS TITLE OF IDAHO

A PARTNERSHIP

4619 EMERALD
P.O. BOX 9245
PHONE 336-1054
BOISE, IDAHO
ZIP CODE 83704

STAR ACRES SUBDIVISION

STAR, ADA COUNTY, IDAHO

BOOK 1
PAGE 1822

STATE OF IDAHO S.S. COUNTY OF ADA

I, RONALD M. BLAKLEY, a Registered Professional Engineer in and for said County and State, do hereby certify that the survey of STAR ACRES SUBDIVISION in Ada County, Idaho, as described on the face of this plat was made by me or under my direction and that this plat correctly shows the survey as made
IN WITNESS WHEREOF, I have hereunto set my hand and seal this 23rd day of January A.D. 1973



STATE OF IDAHO S.S. COUNTY OF ADA

On this 23rd day of January A.D. 1973, before me, James E. Libbey, a Notary Public in and for said County and State, personally appeared Ronald M. Blakley, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same
IN WITNESS WHEREOF, I have hereunto set my hand and seal this 23rd day of January A.D. 1973.



Notary Public James E. Libbey
Residing at Callwell Idaho
My Commission expires 8-25-75

I hereby certify that this instrument was filed for record at the request of Ronald M. Blakley at 4:00 minutes past 11 o'clock A.M. this 26th day of MARCH A.D. 1973

Fee 5.00 Instrument No. 139449
Recorder James E. Libbey Deputy James E. Libbey

CURVE	RADIUS	ANGLE	TANGENT	LENGTH	CHORD	BEARING	CHORD	CURVE	RADIUS	ANGLE	TANGENT	LENGTH	CHORD	BEARING	CHORD
C-1	200.00	23°02'37"	53.37	73.25	18.30	S 89°42'36" W	18.30	C-2	200.00	23°02'37"	53.37	73.25	18.30	S 89°42'36" W	18.30
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MICROFILMED

[illegible]

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Milton G. Klein
(Applicant)

Proposed priority 3/2/77

Received by BDF Date 3-2-77 Time 11:30 am

Preliminary check by BDF Fee \$ 10.00

Receipted by KW Date 6804 3-2-77

Publication prepared by Jo Date 3-4-77

Published in Valley News-Times

Publication dates March 10 & March 17, 1977

Publication approved sf Date 3-21-77

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by JHJ

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8526, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

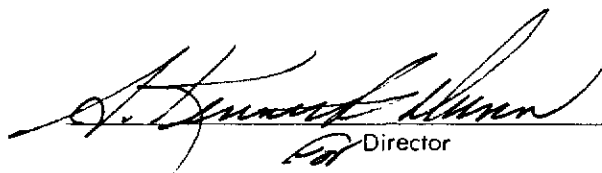
a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 82.

c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 15 day of April, 19 77.


Director

PROOF OF PUBLICATION

State of Idaho, }
County of Ada } ss.

I, Linda Judy, being first duly sworn, depose and say, that I am over twenty-one years of age, and Chief Clerk of VALLEY NEWS-TIMES, a weekly newspaper of general circulation, published at Meridian, County of Ada, State of Idaho, and that the annexed notice was published in said paper once each week for 2 consecutive weeks, the first publication being on the 10 day of March, 1977, and the last publication being on the 16 day of March, 1977.

That said notice was published in the newspaper proper and not in a supplement. That said newspaper had been continuously and uninterruptedly published in said county for a period of 78 consecutive weeks prior to the first publication of this notice, and is a newspaper within the meaning of the Idaho statutes.

Linda Judy
Chief Clerk

Subscribed and sworn to before me this 16 day of March, 1977.

R. F. Marks
Notary Public in and for Idaho

Residence or Postoffice Address Meridian, Idaho.

**NOTICE OF APPLICATION
FOR WATER PERMIT**
Whereas, William H. Klein, given that WILLIAM H. KLEIN, Route 1, Star, Idaho, has on March 2, 1977, submitted Application No. 63-8526 for a permit to appropriate 0.15 cubic feet per second of water from Unharmed drain by means of pump, pond, within the NW 1/4 SE 1/4 Sec 5 T4N-R1W, Ada County to be used from March 15 to November 15 for irrigation of 5 acres within the NW 1/4 SE 1/4 Sec. 5 T4N-R1W. If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 38728, on or before March 28, 1977.
R. Keith Higginson, Director
Filed in the Valley News, Meridian, Idaho, on March 15, 1977 and March 16, 1977.

OK
3-21-77
M

NOTARY PUBLIC

June 8, 1992

MILTON G. KLEIN
RT. 1
STAR ID 83669

RE: Water Right No. 63-08526

Dear Water Right Holder(s):

On May 19, 1992, the department sent you a letter advising that you might be required to temporarily cease diverting water from the Snake River or its tributaries if the established minimum stream flow of the Snake River in the amount of 4,750 cubic feet per second measured near Weiser is not satisfied or likely will not be satisfied.

The flow of the Snake River at Weiser is now less than 4,750 cfs. You are, therefore, directed to immediately cease diverting water under the above referenced water right and to not resume use until authorized by the department.

Past flow records show that the duration of seasonal low flow periods typically last several days to a week. Since your use of water is extremely important to you and since mail notification includes a delay associated with mail delivery time, feel free to call the toll-free telephone number 1-800-451-4129 to determine when you are again authorized to divert and use water under your water right. Please use this phone number only in connection with resumption of use.

You need to be aware that Section 42-351, Idaho Code, provides for penalties of up to \$100 per day for unauthorized diversion.

Thank you for your cooperation in this matter. Please feel free to contact L. Glen Saxton (phone: 208-327-7955) or Gary Spackman (phone: 208-327-7946) of my staff if you have questions.

Sincerely,

R. KEITH HIGGINSON
Director

June 12, 1992

MILTON G. KLEIN
RT. 1
STAR ID 83669

RE: Water Right No. 63-08526

Dear Water Right Holder(s):

On June 8, 1992, the department sent you a letter which directed you to immediately cease diverting water under the above referenced water right, since the minimum stream flow of the Snake River in the amount of 4,750 cubic feet per second (cfs) measured near Weiser was not being satisfied.

The flow of the Snake River at Weiser is now above 4,750 cfs. You are, therefore, authorized to again divert water under your water right. If the minimum stream flow is not met later this year, however, the department will again notify you to temporarily cease diversion.

Thank you for your cooperation in this matter. Please feel free to contact L. Glen Saxton (phone: 208-327-7955) or Gary Spackman (phone: 208-327-7946) of my staff if you have questions.

Sincerely,

R. KEITH HIGGINSON
Director

May 19, 1992

MILTON G. KLEIN
RT. 1
STAR ID 83669

RE: Water Right No. 63-08526

Dear Water Right Holder(s):

Department water right records show that you divert water from the Snake River or its tributaries under a water right that has a priority date later than December 29, 1976. This is the priority of the established minimum stream flow of the Snake River at the Weiser Gage (Weiser) in the amount of 4,750 cubic feet per second.

Because of the continuing drought conditions in the Snake River Basin, department hydrologists project that during 1992, there could be periods when the required minimum flow will not be satisfied due to low flows of the Snake River. The department urges you to not divert at a higher rate than authorized by your water right and to not use your right in any manner different than authorized. In addition, when the minimum flow will not be satisfied or is not being satisfied, you are required to cease diverting water under your water right, because your right is of later priority than the minimum stream flow at Weiser.

If the department determines the minimum flow will not be satisfied, the department will advise you and will provide as much lead time as possible in requiring that you temporarily cease your diversion of water. The greatest likelihood for this to occur is during a period from mid-June to late June.

While the department expects good cooperation from junior water right holders, water users should be aware that Section 42-352, Idaho Code, provides for penalties of up to \$100 per day for unauthorized diversions of water.

The department has contacted both the Idaho Power Company and the U.S. Bureau of Reclamation with respect to the timing of storage releases from upstream reservoirs for flow enhancement purposes. This type of coordination could minimize the impact on

existing water users and reduce the need to curtail diversions.

The department has scheduled public information meetings relative to this potential regulation as follows:

Mountain Home - June 4, 1992 - 10:00 a.m. - gymnasium at
North Elementary School, 290 E. 12th N.

Caldwell - June 4, 1992 - 7:00 p.m. - Ballroom in the
Student Union Building, Albertson College of Idaho,
2112 Cleveland

If you have questions concerning this letter or wish to provide the name of a different contact person or address to receive department correspondence, please contact the department.

Sincerely,

L. GLEN SAXTON
Chief, Water Allocation Bureau

LGS:klg

September 29, 1989

MILTON G. KLEIN
RT. 1
STAR, ID 83669

RE: PERMIT NO. 63-08526

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

OCT 20 1989

MEMORANDUM

TO: FILE 63-8526

FROM: JOHN MCLEOD

RE: CHANGE IN EXAMINER RECOMMENDATION

DATE: 14-JUN-1989

The rate of diversion for this right should be .15 cfs, not .13 cfs as recommended by the examiner. The measured diversion capacity of the system is .22 cfs; .15 cfs (.03 cfs/acre) was permitted for irrigation use.

MICROFILMED

OCT 20 1989

POINT OF DIVERSION OVERLAP REVIEW

WR-NUMBER	TWP	RNG	SC	TRACT 1\4 1\4 1\4	LT	#SOURCE	#NAME
6308526	04N	01W	5	NW	SE	UNNAMED DRAIN	KLEIN, MILTON
6308191						GROUNDWATER	MEDIN, DEAN E.
6309352						UNNAMED STREAM	LAGERSTROM, RI

MICROFILMED

OCT 20 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

RECEIVED
JAN 20 1986

63-8526
Permit No.

Department of Water Resources

1. Measurement Calculations

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

$$\frac{3 \text{ HP} \times 8.8 \times .8}{20' + (60 \times 2.3)} = \frac{21.12}{158} = 0.13 \text{ cfs}$$

OR $5 \text{ GPM (AVE)} \times 20 \text{ HD} = 100 \text{ gpm} \div 450 = 0.22 \text{ cfs}$

- b) Volume Calculations for Irrigation:

$$\begin{aligned} V_{I.R.} &= (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 5 \text{ AC} \times 4.5 = 22.5 \text{ AF/ANN} \\ V_{D.R.} &= [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .13 \times 245 \times 1.98 = 6.3 \text{ AF/ANN} \\ V &= \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 6.3 \text{ AF/ANN} \end{aligned}$$

- c) Volume Calculations for Other Uses:

N/A

2. Overlap Review

- a) Other water rights with same place of use: NONE
- b) Other water rights with same point of diversion: NONE
- c) Analysis:

MICROFILMED

OCT 30 1989

RECOMMENDED AMOUNTS

3.	Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity

4. Permit Holder: _____

Address: _____

5. Source: UNN. DRAIN tributary to DOISE RIVER

[illegible]

IRRIGATION - 5 3/15 11/15 0.13 GPN 22.5 PFA

Allowable Maximums: 0.13 g/s 22.5 AFA

7. Point(s) of Diversion: Same as Form 219A

[illegible]

8. Place(s) of Use Same as Form 219A

[illegible]

9. Recommended Conditions/Remarks: _____

UNCONTINUED

OCT 20 1989

10. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other _____

11. Examiner's Signature Jan Whittle

Date 11/25/85

Checked in Regional Office by 6h5

Date 1/15/86

Approved in State Office by

Date 5/8/89

RECEIVED
JAN 26 1986

JAN 26 1986

Department of Water Resources

Permit No. 23-2526

Phone No. 286-7078

1. Owner: WILTON G. KLEIN Phone No. 286-7078
Current Address: RT. #1, STAR, ID 83669
2. Accompanied by: MRS. KLEIN EXAM. DATE: 5/30/85
Address: SAME Phone No. 286-7078
Relationship to Permit Holder: WIFE
3. Source: UNN. DRAIN tributary to BOISE RIVER

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	FRANKLIN	3	3450	MONARCH	830
				IND.	

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)
PUMP W/2" INTAKE IN SMALL POND MADE IN NATURAL DE-
PRESSION ALONG DRAIN. OVERFLOW CONTINUES ALONG DRAIN.
APPROX. 20' LIFT TO SPRINKLED AREA. THE 2" MAINLINE GOES UP
TO SPRINKLER SYSTEM WHICH CONSISTS OF 3 RISERS FOR PIPELINE HOOK-
UP W/20 NOS OF NELSON 5/32 NOS. PERMIT HOLDER STATED THE CAPACITY
OF THE PUMP AT TIME OF INSTALLATION WAS 60 GPM.

6.	Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

7. Measurements (CALCULATIONS) ☐ Additional data/computation sheets attached

$$\frac{3 \text{ HP} \times .8 \times 8.8}{20' + (60 \times 2.3)} = \frac{21.12}{158} = 0.13 \text{ Cfs}$$

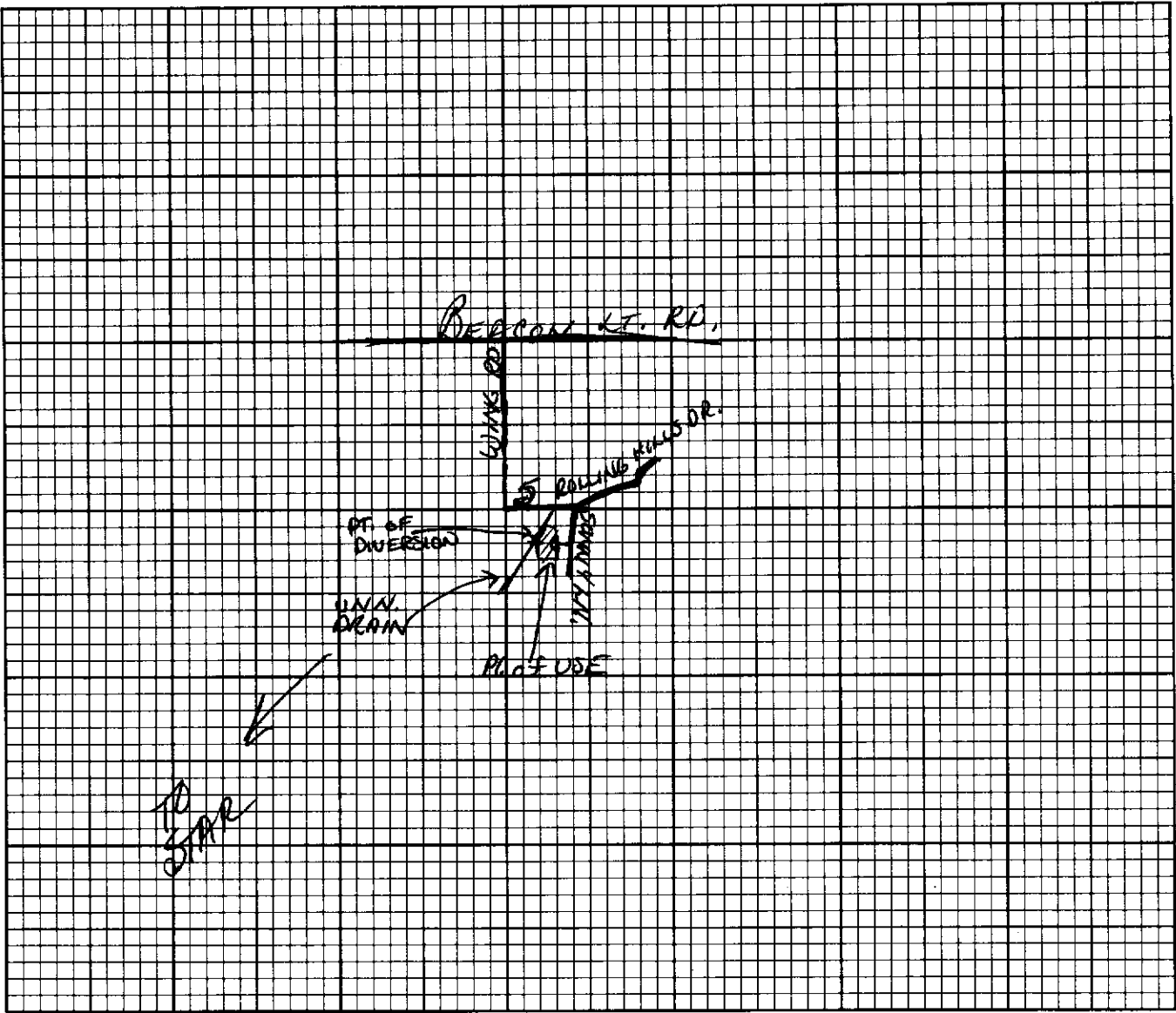
- | 8. Point(s) of Diversion: | Indicate Method of Determination |
|---------------------------|----------------------------------|
|---------------------------|----------------------------------|

[illegible]

- | | | |
|----|------------------|---|
| 9. | Place(s) of Use: | Irrigation - give acres served by system at time of exam.
Indicate Method of Determination |
|----|------------------|---|

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	1W	5															5		5
Total Acres																			5

10. Other water rights on these lands NONE
11. Other water right diverted from same p.d. "
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached ☒ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached
14. Remarks
15. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other
16. Examiner's/Consultant's Signature Jan Shute Date 11/25/85

Consultant's License Number

IDWR Director's Authorization to Conduct Beneficial Use Examination 5/30/85 Date

MICROFILMED
CONSULTANT SEAL
OCT 20 1989

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 63-8526

Name(s) of Permit Holder: Milton G. Klein

Post Office Address: Rt 1, Star, Id. 83669

Tel. No. 886-2078

Source of Water: Unnamed drain

Extent of Use:

☐ Domestic	_____	(number of households)
☐ Stockwater	_____	(number and type of stock)
☒ Irrigation	<u>5+</u>	(acres)
☐ Other	_____	

Measuring Device:	Required?	☐ Yes ☒ No	Installed?	☐ Yes ☐ No
Access Port:	Required?	☐ Yes ☒ No	Installed?	☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

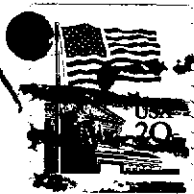
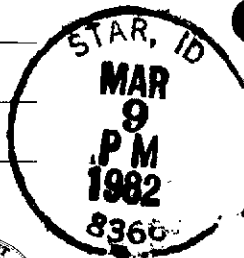
3-5-82

Milton G. Klein

Milton G. Klein

Rt 1

Star, Id. 83669



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RECEIVED



MAR 10 1982

IDAHO DEPARTMENT OF WATER RESOURCES

STATEHOUSE

Department of Water Resources

BOISE, IDAHO 83720



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS

Governor

(Office at the corner of
Franklin and Cole Roads)

A. Kenneth Dunn

Director

(208) 334-2190

RE:

Dear

We acknowledge receipt of your statement submitted as proof as beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for

If this time and date is not convenient for you, please contact this office as soon as possible.

☐ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Judy Pense

Judy Pense
Secretary

Microfilm

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138212

KLEIN, MILTON G.
RT. 1
STAR, ID 83669

JANUARY 31, 1982

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 63-8526 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE APRIL 01, 1982. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

MICROFILMED

IDENT. NO. 63-8526

WATER RIGHT
DATA ENTRY LOG

[illegible]

April 19, 1977

Re: Permit No. 63-8526

Milton G. Klein
Route #1
Star, ID 83669

Dear Mr. Klein:

Enclosed is a copy of your approved Application for Permit No. 63-8526 . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:mef

Enclosure

MICROFILMED

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 63-8526

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

☐ Pre-permit exam
☐ Adjudication Claim
☐ Dam Construction
☐ Papers Sent

(1) R.W.H. 3-3-77

In form to receipt

(2) _____

Send Copies to:

☐ Idaho State Health Department
☐ Idaho Fish and Game Department
☐ Bureau of Land Management

(3) _____

☐ Request Special Use Permit from U.S.F.S.
☐ Request Easement from B.L.M.
☐ Request Information from Applicant

(4) R.W.H. 3-3-77

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes N/A no A

(8) _____

Groundwater levels: N/A

☐ Declining, ☐ Stable, ☐ Increasing

(comment) _____

(9) _____

Other rights on the same place of use ? none platted

(10) _____

Comments: _____

(11) M OK

Affidavit of Publication received(date) 3-21-77

(12) D _____

Final date for protests 3-28-77

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve ☐ Deny

☐ Proposed Priority

☐ Reason for Reduction _____

NO Measuring device required

☐ See attached sheet for other conditions of approval

☐ No special conditions for approval

(15) District W

By THA

Date 3-30-77



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

Cecil D. Anderson
Governor

R. Keith Higginson
Director

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

March 4, 1977

RE: Notice of Application for Permit No. 63-8513 - David N. &/or Eunice Bayless
63-8526 - Milton G. Klein

The Valley News-Times
P. O. Box 365
Meridian, ID 83642

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before March 28, 1977.

Sincerely,

MICROFILMED

Bill submitted
3-21-77
y

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that MILTON G. KLEIN

Route 1, Star, Idaho

has on March 2, 1977 submitted Application No. 63-8526

for a permit to appropriate 0.15 cubic feet per second ~~XXXXXX~~

~~XXXXXX~~ of water from Unnamed drain

by means of pump, pond

within the NW¼SE¼ Sec 5 T4N-R1W, Ada County

to be used from March 15 to November 15

for irrigation of 5 acres

within the NW¼SE¼ Sec 5 T4N-R1W

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before March 28, 1977.

R. KEITH HIGGINSON

Director

Published in the The Valley News-Times - Meridian, Idaho

on March 10, 1977 and March 17, 1977.

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