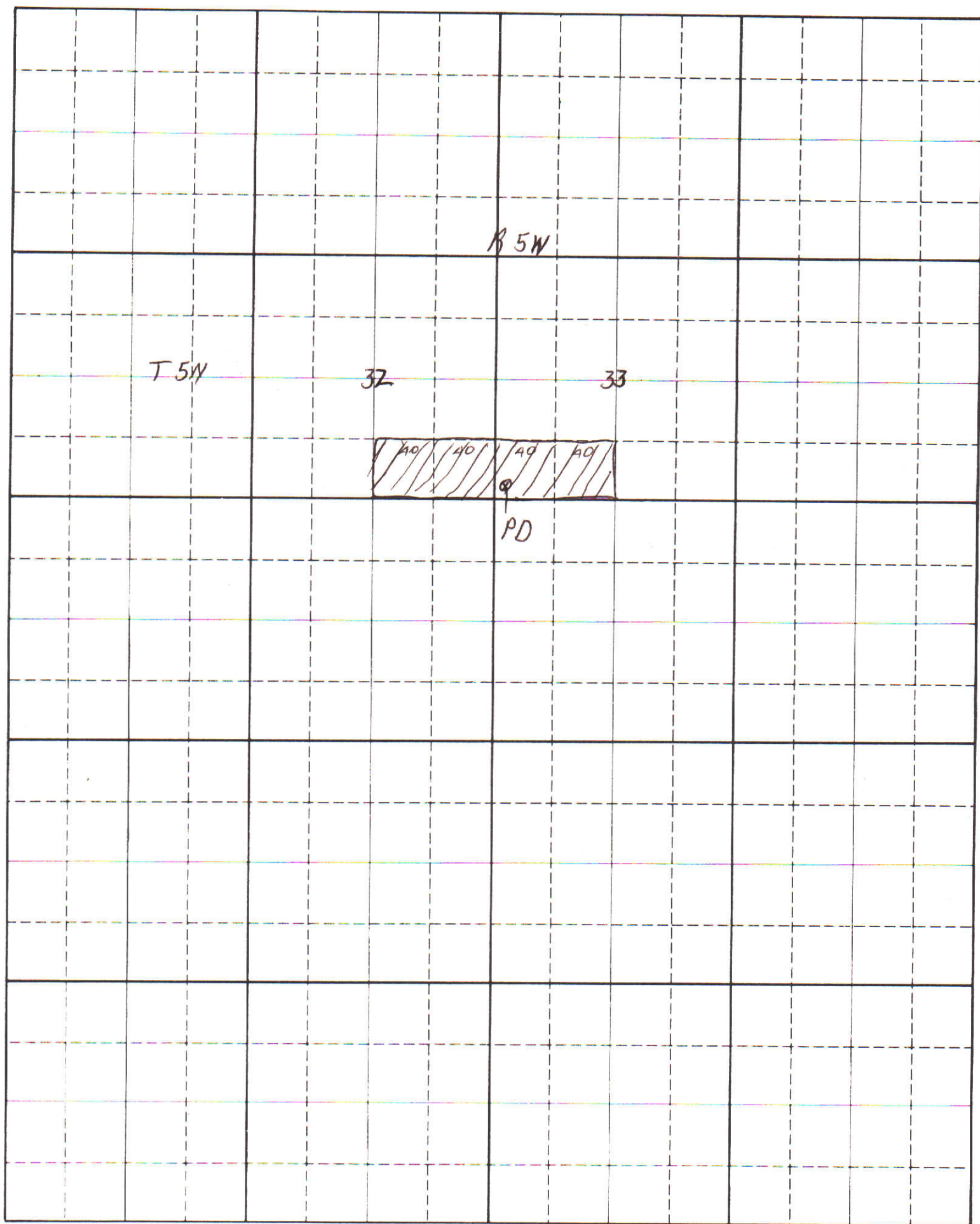


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

RIM RANCHES, INC.

by Ray O'Leary Pres.  
(Applicant)

AFFIDAVIT OF PUBLICATION

RECEIVED  
MAR 18 1977

STATE OF IDAHO, )  
 ) ss.  
County of Canyon. )

Department of Water Resources  
Western Regional Office

Verla Harker  
of Caldwell, Canyon County, Idaho, being first duly  
sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all  
times hereinafter mentioned was over the age of twenty-one years,  
and not a party to the above entitled action.

2. That I am the Principle Clerk of the News-Tribune,  
a daily, (except Sunday) newspaper published in the City of  
Caldwell, in the County of Canyon, State of Idaho; that  
the said newspaper is in general circulation in the said County of  
Canyon, and in the vicinity of Caldwell, and has  
been uninterruptedly published in said County during a period of  
seventy-eight consecutive weeks prior to the first publication of the  
notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was  
published in said newspaper

Two Times  
in the regular and entire issue of said paper, and was  
printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

March 10, 17, 1977

Verla Harker

Subscribed and sworn to before me this \_\_\_\_\_

17th day of March,  
1977.

Adam D. Kew

Notary Public, Residing at Nampa, Idaho

My Commission Expires June 23, 1979.

NOTICE OF APPLICATION  
FOR WATER PERMIT

Notice is hereby given that  
RIM RANCHES, INC., Rt. 1,  
Parma, Idaho, has on March 3,  
1977, submitted Application No.  
63-8530 for a permit to ap-  
propriate 3.2 cubic feet per  
second of water from a ground-  
water source by means of well  
and ditch within the SW1/4SW1/4  
Sec. 33 T5N-R5W B.M., Canyon  
County, to be used from March  
15 to Nov. 15 for irrigation of 160  
acres within the S1/2SW1/4 Sec.  
33, S1/2SE1/4 Sec. 32, T5N-R5W  
B.M.

If issued, this permit will be  
subject to all prior water rights.  
Protests against the granting of  
the permit must be filed with the  
Idaho Department of Water  
Resources, Statehouse, Boise,  
Idaho 83720, on or before March  
28, 1977.

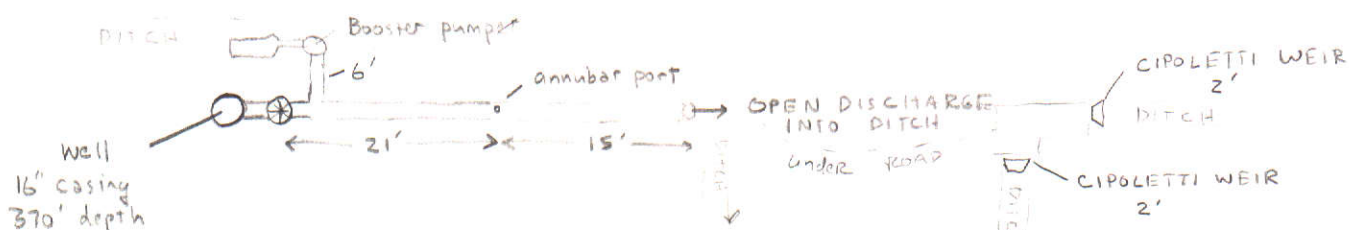
R. KEITH HIGGINSON  
Director  
March 10, 17, 1977.

MICROFILMED

OK  
3-21-77  
JF

[illegible]

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: SW of the SW section 33 TEN ASW

### Place(s) of Use

[illegible]☐ Change P.D. as reflected above☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None☐ Change P.U. as reflected above☐ Add P.U. as reflected above☐ Other

Examiner's Signature Richard A. Quinlan

Checked by Lan White

Approved by \_\_\_\_\_

Date 7/9/86

Date 8/14/86

Date 11/11/2023

MICROFILMED

MAY 12 1987

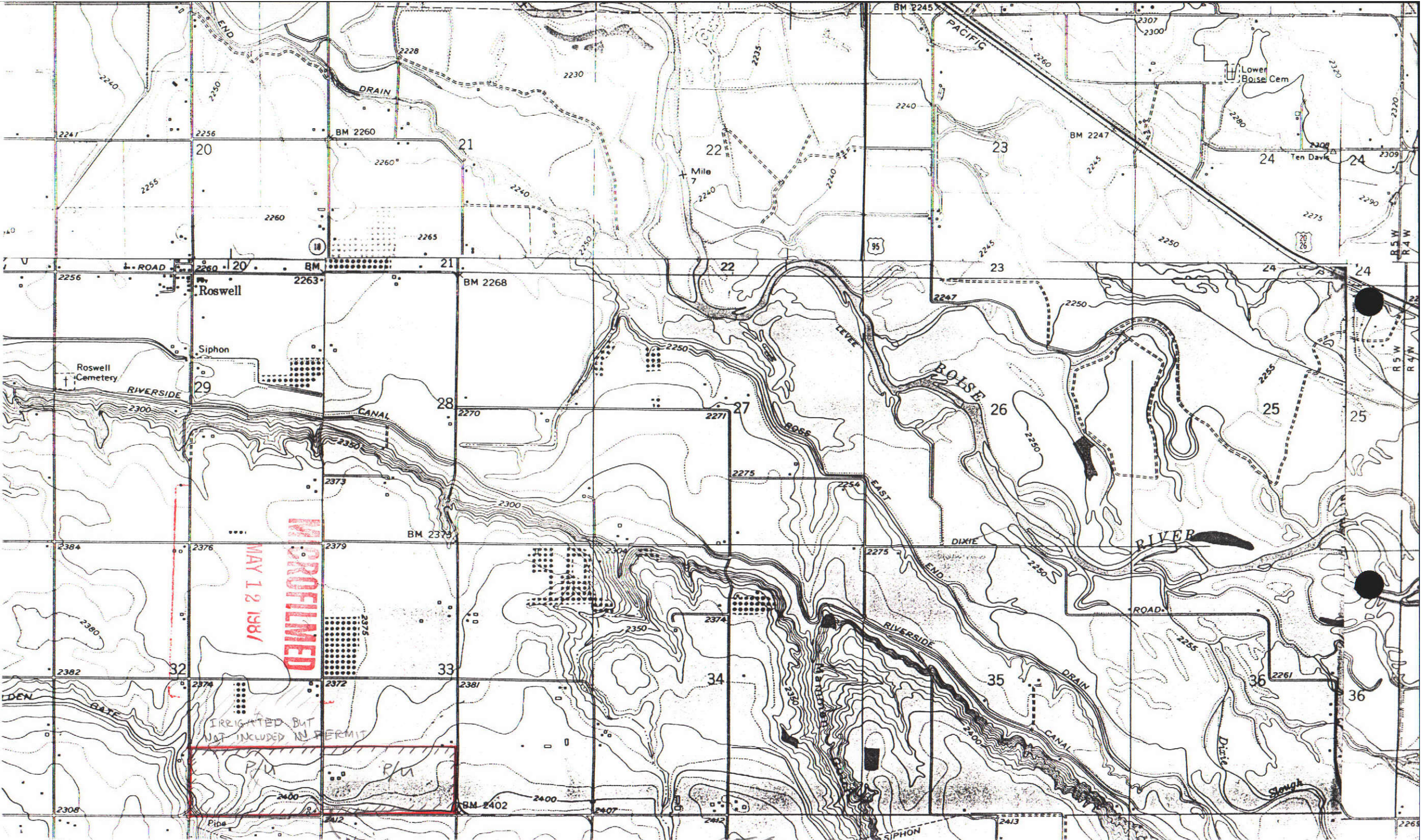
63-8530

SEC. 33, T. 5N, R. 5W.





SEC. 32 T.5N, R.5W



**PROFILED**  
MAY 12 1981  
IRRIGATED BUT  
NOT INCLUDED IN PERMIT  
P/M  
P/D

63-8530-33



Point of Diversion  
63-8530



Place of Use  
in Background

**MICROFILMED**

MAY 12 1987

Notations per backs of photo's - lkw 2/18/87

State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 63-8530

Priority: March 3, 1977 Amount: 2.94 CFS 661.5 AFA

This is to certify, that RIM RANCHES, INC.

RT. 1 BOX 1308

PARMA, ID 83660

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated March 3, 1977, and has submitted proof to the Department of Water Resources on February 8, 1982, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of 3.77 cfs of water from a **GROUNDWATER** source and that a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>VOLUME</u> |
|-----------------------|----------------------|--------------------------|---------------|
| Irrigation            | 03/15 to 11/15       | 2.94 cfs                 | 661.5 afa     |

LOCATION OF POINT OF DIVERSION(S): SWSW , Sec. 33, Township 5N, Range 5W  
Canyon County

PLACE OF USE: Irrigation

| <u>TWN</u> | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|------------|------------|------------|--------------|--------------|--------------|--------------|--------------|
| 5N         | 5W         | 32         | SWSE 36      | SESE 38      |              |              | 74           |
|            |            | 33         | SWSW 35      | SESW 38      |              |              | 73           |

Total number of acres irrigated: 147

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 22<sup>ND</sup> day of April, 1987.

NOT RECORDED

Director

MAY 12 1987

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

IN THE MATTER OF CHANGING THE MEASURING  
DEVICE REQUIREMENT FOR PERMIT NO. 63-8530

ORDER

WHEREAS, the above numbered permit was approved with the condition that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works; and,

WHEREAS, on July 1, 1978, the Department adopted a new water measurement condition which states: "An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department"; and,

WHEREAS, the former condition required the permit holder to purchase and install a measuring device or hire a professional engineer to certify the rate of diversion; and,

WHEREAS, the measuring device condition effective July 1, 1978, requires less capital expenditure by the permit holder; and,

WHEREAS, to be equitable to holders of permits issued prior to July 1, 1978, the new condition should be retroactive;

NOW THEREFORE, it is hereby ordered that the condition of approval of this permit related to water measurement is hereby changed as follows:

"The permit holder shall either install a measuring device or provide a certified measurement by a professional engineer or install an access port or other device as specified by the Department".

Dated this 1<sup>st</sup> day of June 1981.

*Glen Saxton*

GLEN SAXTON  
Chief, Operations Bureau

MICROFILMED

Identification No. \_\_\_\_\_

Application No. 63-8530

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**APPLICATION FOR PERMIT**

**APPROVED**

To Appropriate the Public Waters of the State of Idaho  
(TYPE OR PRINT IN INK)

1. Name of applicant RIM RANCHES, INC. Phone: 482-7397  
post office address Rt. 1, Parma, ID
2. Source of water supply groundwater which is a tributary of \_\_\_\_\_
3. a. Location of point of diversion is SW  $\frac{1}{4}$  of SW  $\frac{1}{4}$  of Section 33 Township 5N  
Range 5W B.M. Canyon County; additional points of diversion if any: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
b. If water is not consumed, it will be discharged into \_\_\_\_\_ at a point in \_\_\_\_\_  $\frac{1}{4}$   
of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_ B.M. \_\_\_\_\_
4. Water will be used for the following purposes:  
Amount 3.2 for irrigation purpose from Mar 15 to Nov 15 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:  
a. 3.2 cubic feet per second and/or  
b. \_\_\_\_\_ acre feet per annum.
6. Proposed diverting works:  
a. Description of ditches, flumes, pumps, headgates, etc. 16' well, 200 ft. deep into  
ditch.  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre feet; total reservoir  
capacity \_\_\_\_\_ acre feet, materials used in storage dam: \_\_\_\_\_  
Period of year during which storage will occur \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Mo. Day) (Mo. Day)  
c. Proposed well diameter is 16 inches; proposed depth of well is 200 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use  
is 5 years.  
b. Estimated construction cost is \$ 20,000.
8. Description of proposed uses:  
a. If water is **not** for irrigation:  
(1) Give the place of use of water: \_\_\_\_\_  $\frac{1}{4}$  of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_  
Range \_\_\_\_\_ B.M. \_\_\_\_\_  
(2) Amount of power to be generated: \_\_\_\_\_ hp under \_\_\_\_\_ feet of head.  
(3) List number of each kind of livestock to be watered \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
(4) Name of municipality to be served \_\_\_\_\_, or number of families to be  
supplied with domestic water \_\_\_\_\_  
(5) If water is to be used for other purposes describe: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

RECEIVED  
JUL 10 1963  
IDAHO DEPT. OF WATER RESOURCES  
BOISE, IDAHO

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

| TWP. | RANGE | SEC. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTALS |
|------|-------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |       |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 5N   | 5W    | 33   |        |        |        |        |        |        |        |        |        |        | 40     | 40     |        |        |        |        | 80     |
|      |       | 32   |        |        |        |        |        |        |        |        |        |        |        |        |        |        | 40     | 40     | 80     |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total number of acres to be irrigated 160

c. Describe any other water rights used for the same purposes as described above.

Wilder irrigation District Water

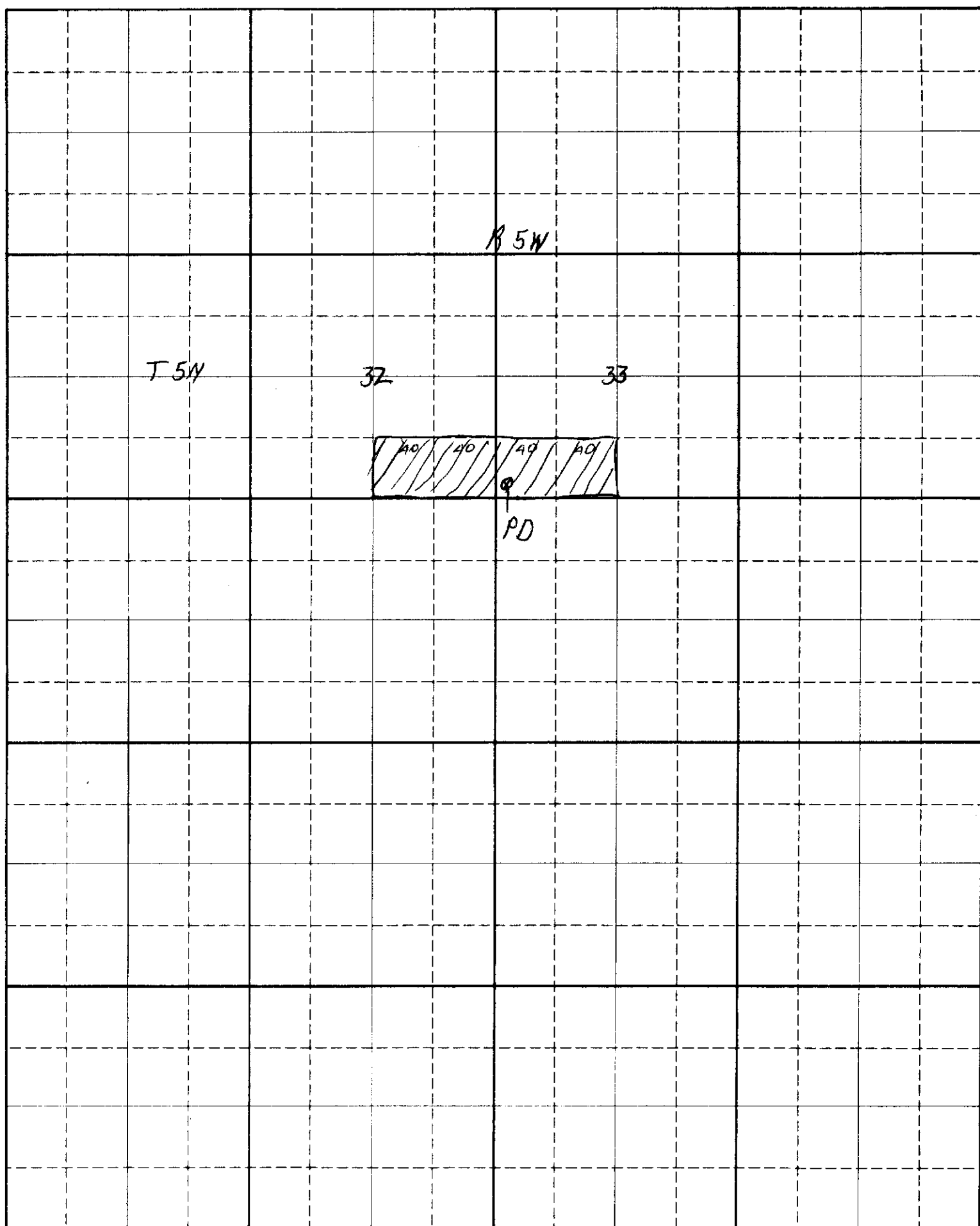
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

RIM RANCHES, INC.

by Ray Obendorf Pres.  
(Applicant)

Proposed Priority 3/ 3/77

Received by GLS Date 3/3/77 Time 3:50 PM

Preliminary check by PWL Fee \$ 55.00

Receipted by if Date 3-3-77 # 6761

Publication prepared by CS Date 3-4-77

Published in Rim Ranches, Inc.

Publication dates March 10, 1977 & March 17, 1977

Publication approved if Date 3-21-77

Priority reduced to 6 Reason \_\_\_\_\_

Protests filed by: \_\_\_\_\_

Copies of protests forwarded by \_\_\_\_\_

Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Recommended for approval denial by THJ

#### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8530, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

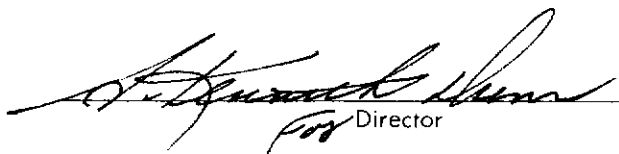
a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 82.

c. Other: A measuring device of a type approved by the Director shall be permanently installed and maintained as part of the diverting works.

The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land,

Witness my hand this 26 day of April 19 77.

  
For Director

# AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, )  
 ) ss.  
 County of Canyon. )

Verla Harker  
 of Caldwell, Canyon County, Idaho, being first duly  
 sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all  
 times hereinafter mentioned was over the age of twenty-one years,  
 and not a party to the above entitled action.

2. That I am the Principle Clerk of the News-Tribune,  
 a daily, (except Sunday) newspaper published in the City of  
Caldwell, in the County of Canyon, State of Idaho; that  
 the said newspaper is in general circulation in the said County of  
 Canyon, and in the vicinity of Caldwell, and has  
 been uninterruptedly published in said County during a period of  
 seventy-eight consecutive weeks prior to the first publication of the  
 notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was  
 published in said newspaper

Two Times  
 in the regular and entire issue of said paper, and was  
 printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

March 10, 17, 1977

Verla Harker

Subscribed and sworn to before me this \_\_\_\_\_

19 17th day of March,  
77

Adam D. Kew

Notary Public, Residing at Nampa, Idaho

My Commission Expires June 23, 1979.

Notice is hereby given that  
 R/M RANCHES, INC., Rt. 1,  
 Parma, Idaho, has on March 3,  
 1977, submitted Application No.  
 89-000 for a permit to ap-  
 propriate 12 cubic feet per  
 second of water from a ground-  
 water source by means of well  
 and ditch within the SW1/4 Sec.  
 31, T4N, R5W, B.M., Canyon  
 County, to be used from March  
 19 to Nov. 15 for irrigation of 160  
 acres within the SW1/4 Sec.  
 31, T4N, R5W, B.M., Canyon  
 County. If issued, this permit will be  
 subject to all prior water rights.  
 Protests against the granting of  
 the permit must be filed with the  
 Idaho Department of Water  
 Resources, Statehouse, Boise,  
 Idaho 83720, on or before March  
 28, 1977.  
 P. KEITH HIGGINSON

OIC  
 3-21-77  
 JY

NOTARY PUBLIC  
 ADAM D. KEW  
 NAMPA, IDAHO  
 MY COMMISSION EXPIRES  
 JUNE 23, 1979

April 23, 1987

RIM RANCHES, INC.  
RT. 1 BOX 1308  
PARMA, ID 83660

RE: Permit No. 63-8530

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

MAY 12 1987

State of Idaho  
DEPARTMENT OF WATER RESOURCES  
WATER RIGHT BENEFICIAL USE FIELD REPORT

RIM RANCHES, INC.  
SWSW, 33, 5N, 5W  
IRR. - 3.2 - 140 AC

JAN 15 1987

63-8530

Permit No.

Rt 1 Parma  
83660

CONTACT WITH PERMIT HOLDER

☐ Appointment letter mailed:

☐ Telephone call made

(List Telephone No. used)

☒ Appointment scheduled for:

(Date, time, location)

DATE of Water RESOURCES

6/20/86

Kgg

REMARKS

KEYPUNCH

1-5-87

EXAMINATION

Date 7/9/86 Accompanied by Ray Obendorf Total Q measured Weir 3.77 cfs

Source Groundwater Tributary to - Supp. annubar measurement sheet used? Yes

If source is surface water, estimate total flow of source

Methods of measurement Manometer and Weirs Meets permit requirements?

Measurement calculations: Both a weir and annubar measurement were taken.  
VOLUME:  $147 \times 4.5 = 661.5 \text{ AFA} < 2.94 \times 198 \times 45 = 1426 \text{ AFA}$

WEIR Measurements

See attached computations

- measured 3.77 cfs

Annubar: See annubar worksheet attached

- measured 2.35 cfs

\* note this measurement is too low and is not used

| WELL/DIV. NO.* | HP  | MOTOR MAKE | MOTOR SERIAL NO. | PUMP MAKE | PUMP SERIAL NO. | MEASURING DEVICE TYPE | CONDITION OF MEAS. DEVICE | REMARKS |
|----------------|-----|------------|------------------|-----------|-----------------|-----------------------|---------------------------|---------|
|                | 150 | U.S. Elec. | 06520-182        | Johnston  | -               | -                     | -                         | -       |
|                |     |            |                  |           |                 |                       |                           |         |
|                |     |            |                  |           |                 |                       |                           |         |
|                |     |            |                  |           |                 |                       |                           |         |

System Description The well has a 16" casing which is drilled to 375'. A 130 HP Pump is the power source and a 12" mainline discharges water into a ditch. The ditch system is cemented and irrigates 147 acres which are permitted, and an additional 80 acres not included on the permit.

\*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE

Irrigation

Irrigation requirement = 4.5 AFA/Acre

Q (cfs)

2.94 cfs

V (afa)

661.5 AFA

FROM

3/15

TO

11/15

Total

MICROFILMED

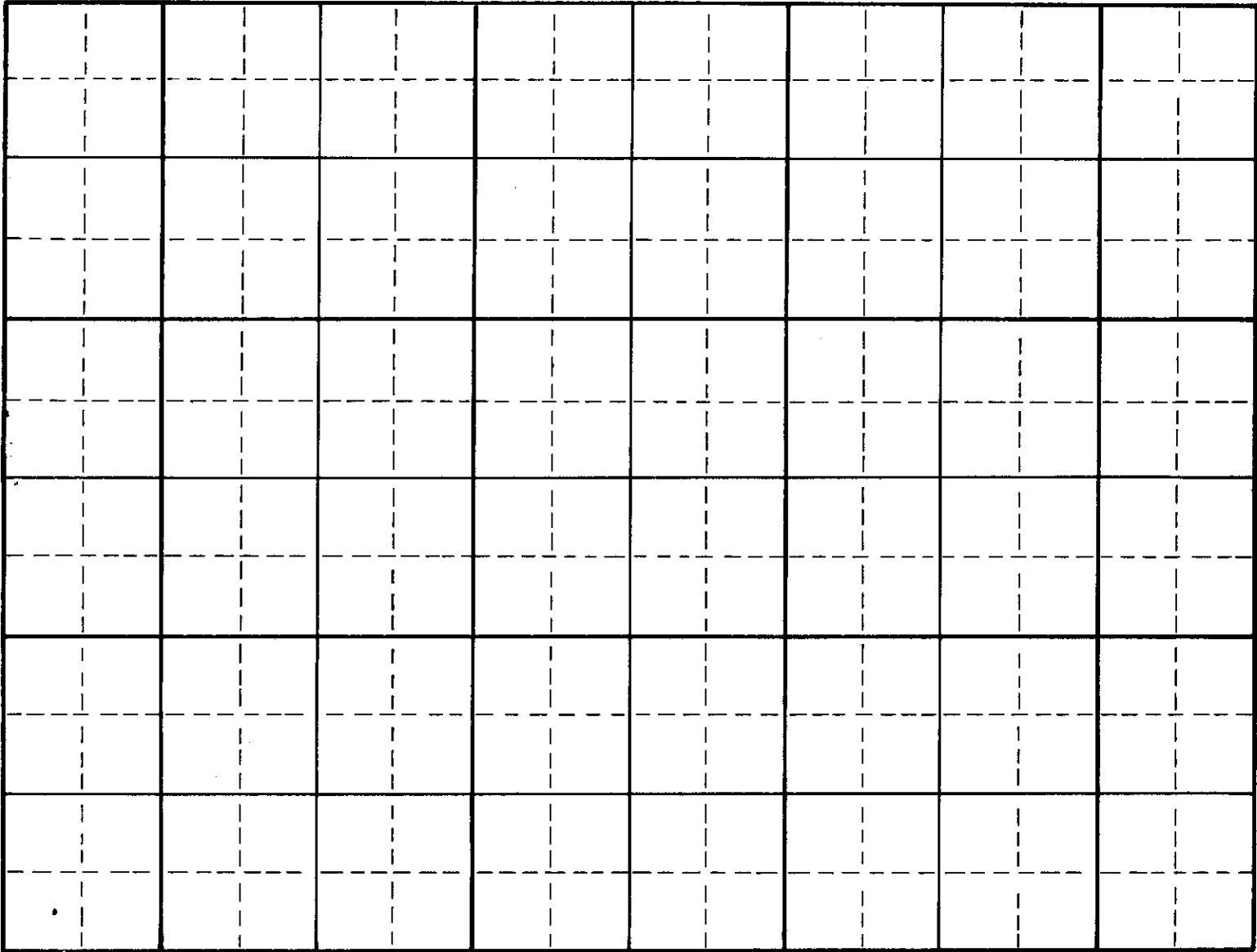
MAY 12 1987

Remarks

Pump discharges more than the total he applied for and he will be trying to licence more acreage from the same P/P

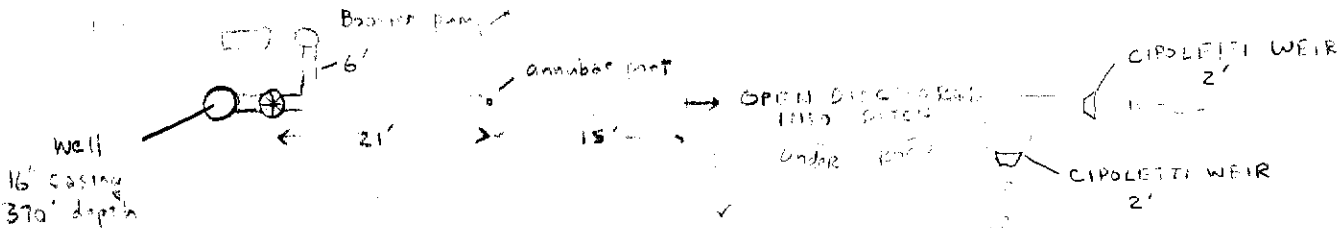
\* Annubar measurement is abnormally low, therefore weir measurements were used for official calculations for Q

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: SW of the SW section 33 TEN ASW

Place(s) of Use

| TWP. | RGE. | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|------|------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|      |      |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
| SN   | SW   | 33   |     |     |     |     |     |     |     |     |     |     | 35  | 38  |     |     |     |     | 73     |
|      |      | 32   |     |     |     |     |     |     |     |     |     |     |     |     |     |     | 36  | 38  | 74     |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     | 147    |

Recommended Amendments:

- ☐ Change P.D. as reflected above
- ☐ Add P.D. as reflected above
- ☒ None
- ☐ Change P.U. as reflected above
- ☐ Add P.U. as reflected above
- ☐ Other \_\_\_\_\_

Examiner's Signature Richard A. Zupanic  
Checked by Jan Shulte  
Approved by \_\_\_\_\_

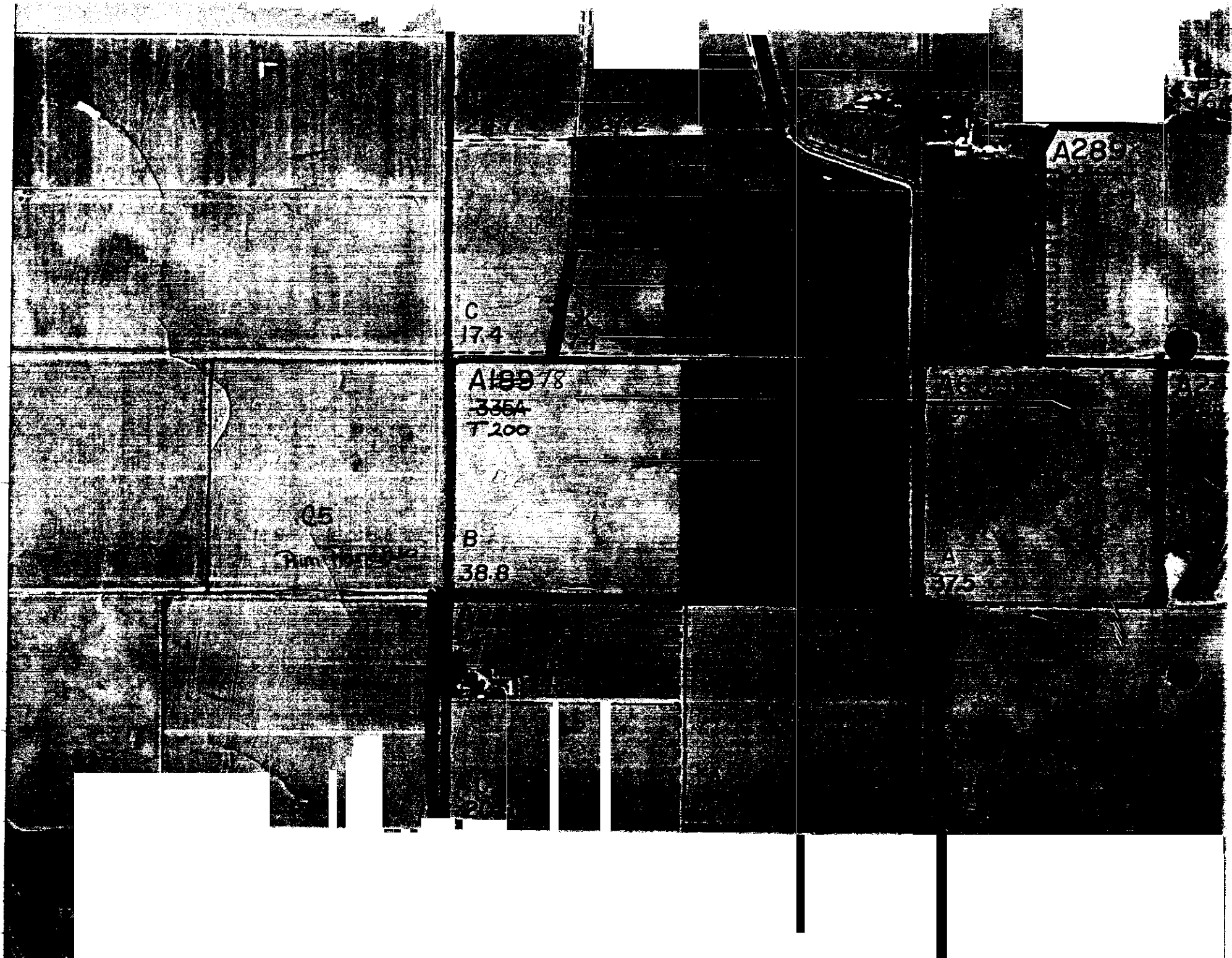
Date 7/9/86  
Date 8/14/86  
Date \_\_\_\_\_

RECORDED

MAY 12 1987

63-8530

SEC. 33, T. 5N, R. 5W.



C 266 D 273

A229  
369A T257

36.4

IRRIGATED  
ACREAGE  
BUT NOT  
INCLUDED IN  
A THE PERMIT

38.6

A229  
368A T258

36

B  
26.0

38

A  
28.6

C  
19.0

WAMSTAD

B6  
Rum Ranch

233 P/D

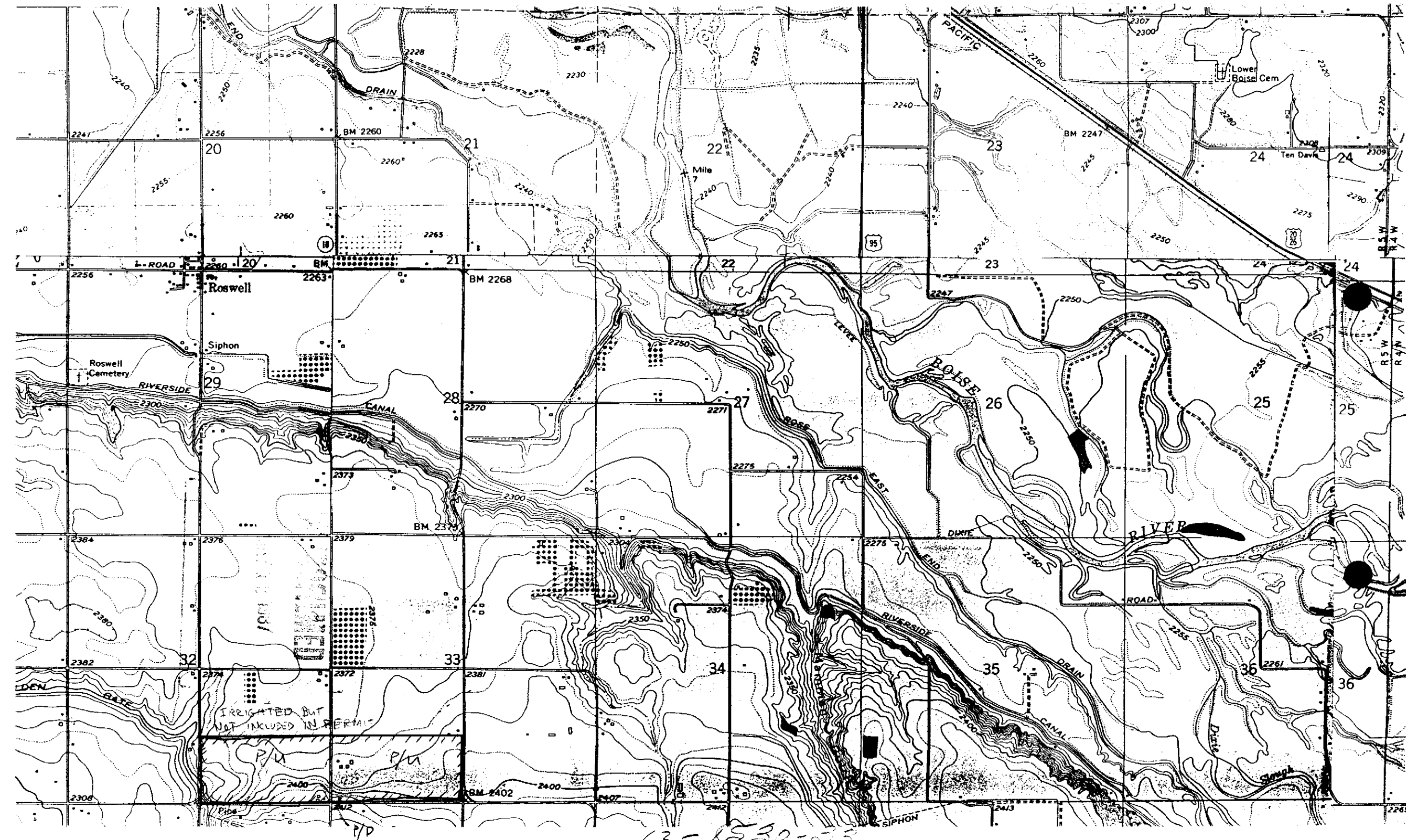
MAILED  
MAY 1 9 1946

63-3530

136

146

SEC. 32 T. 5N, R. 5W



63-8530-25



State of Idaho  
**DEPARTMENT OF WATER RESOURCES**  
STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS  
Governor

A. KENNETH DUNN  
Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 334-4440

March 20, 1987

RE: Permit No. 63-8530

Rim Ranches, Inc.  
Rt. 1, Box 1308  
Parma, ID 83660

Gentlemen:

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

You should be aware that the information enclosed covers only the area identified on your permit. During the field examination, the examiner noted that water from this system was also used to irrigate 80 acres adjacent to this water right.

You have an option to include under this permit 13 acres of the lands irrigated in the N $\frac{1}{2}$ SE $\frac{1}{4}$ , Sec. 32, T5N, Rge 5W. However, to do so would require an amendment of permit since the location of the 13 acres was not included originally on this permit. The amendment fee is \$20.00. If you wish to include the 13 acres, please let us know within 10 days so that an amendment form can be sent to you; otherwise a license will be issued as indicated herein.

If you have any questions, please let us know.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:sc  
Enclosure

**MICROFILMED**

MAY 12 1987

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**LICENSING REPORT**

Permit No. \_\_\_\_\_

1. **Measurement Calculations**

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

b) Volume Calculations for Irrigation:

$$\begin{aligned} V_{I.R.} &= (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{147 \times 4.5} = \underline{661.5} \\ V_{D.R.} &= [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{1428.7} \\ V &= \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{\hspace{2cm}} \end{aligned}$$

c) Volume Calculations for Other Uses:

2. **Overlap Review**

a) Other water rights with same place of use: 63-2388-Boise River

b) Other water rights with same point of diversion: None

c) Analysis: Recommend R32

**MICROFILMED**

MAY 12 1987

pd. \$175.00  
exam fee

RECOMMENDED AMOUNTS

10 day

|    |            |          |          |           |                      |                 |
|----|------------|----------|----------|-----------|----------------------|-----------------|
| 3. | Permit No. | Priority | Amount   | App. Date | Date Proof Submitted | System Capacity |
|    | 63-8530    | 3-3-1977 | 2.94 cfs | 3-3-1977  | 2-8-1982             | 3.77 cfs        |

4. Permit Holder: Rim Ranches, Inc.

Address: Rt. 1, Box 1308, Parma, ID 83660

5. Source: groundwater tributary to —

|                   |                       |              |                              |                          |
|-------------------|-----------------------|--------------|------------------------------|--------------------------|
| 6. Beneficial Use | Period of Use<br>From | To           | Rate of Diversion<br>Q (cfs) | Annual Volume<br>V (afa) |
| <u>Irrig.</u>     | <u>3/15</u>           | <u>11/15</u> | <u>2.94 cfs</u>              | <u>661.5 AF</u>          |

Allowable Maximums: 2.94 cfs 661.5 AF

7. Point(s) of Diversion: ☒

| No. | Govt. Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County |
|-----|-----------|-----|-----|-----|------|------|------|--------|
|     |           |     | SW  | SW  | 30   | 5N   | 5W   | Canyon |
|     |           |     |     |     |      |      |      |        |
|     |           |     |     |     |      |      |      |        |
|     |           |     |     |     |      |      |      |        |
|     |           |     |     |     |      |      |      |        |

8. Place(s) of Use ☒

| Twp.        | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|-------------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|             |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 5N          | 5W   | 32   |        |        |        |        |        |        |        |        |        |        |        |        |        |        | 36     | 38     | 74     |
|             |      | 33   |        |        |        |        |        |        |        |        |        |        | 35     | 38     |        |        |        |        | 73     |
|             |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|             |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|             |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|             |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|             |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|             |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
| Total Acres |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        | 147    |

9. Recommended Conditions/Remarks: R32

RECOMMENDED

MAY 12 1987

10. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None  
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

11. Examiner's Signature

Date

Checked in Regional Office by

Date

Approved in State Office by R. Walker

Date 2/18/87

## Supplemental Calculations

### WEIR CALCULATIONS :

Two (2) weirs exist on the system where the discharge is diverted to. Irrigation water was flowing through the ditch while the measurement was being taken. The difference bet pre/ and post/ measurements was taken as the total discharge.

Irrigation District Water ONLY :

$$\text{WEIR 1} = 0 \text{ feet} = 0.00 \text{ cfs}$$

$$\text{WEIR 2} = .60 \text{ feet} = 3.13 \text{ cfs}$$

Irrigation district water + groundwater :

$$\text{WEIR 1} = .63 \text{ feet} = 3.37 \text{ cfs}$$

$$\text{WEIR 2} = .65 \text{ feet} = 3.53 \text{ cfs}$$

$$\text{Total Discharge : WEIR 1} = 3.37 \text{ cfs}$$

$$\text{WEIR 2} = .65 \text{ feet} - .60 \text{ feet}$$

$$= 3.53 \text{ cfs} - 3.13 \text{ cfs} = .40 \text{ cfs}$$

$$\text{WEIR 1} + \text{WEIR 2} = 3.37 \text{ cfs} + .40 \text{ cfs} = \boxed{3.77 \text{ cfs}}$$

$$\text{Total } Q = 3.77 \text{ cfs}$$

$$\text{Total } Q \text{ allowed} = 2.94 \text{ cfs}$$

### Volume Calculations

$$147 \text{ acres} \times 4.5 = 661.5 \text{ AFA}$$

$$(2.94 \text{ cfs}) \times 1.98 \times 245 \text{ days} = 1426 \text{ AFA}$$

$$661.5 \text{ AFA} < 1426 \text{ AFA}$$

$$\text{Total } V = 661.5 \text{ AFA}$$

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MAY 18 1967

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JAN 15 1987

**State of Idaho**  
**DEPARTMENT OF WATER RESOURCES**  
**SUPPLEMENTAL FIELD REPORT FOR ANNUBAR MEASUREMENT**

Department of Water Resources

Measured by: Richard Gempert Date 7/9/86  
Owner: Rim Ranches Permit No. 63-8530

**Description of well &/or measuring site**

- Include any clarifications of the sketch
- Include legal description if more than one p.d. is described in the Field Report

Well is a 16" by 370' depth cased with a 10" mainline. The  
Mainline is approximately 35' to an open discharge with the  
annubar port at about 20'. The system has  $\approx 0$  PSI.

Measured inside diameter of pipe in inches

(A) 10"

Size of Annubar used in test 10"

State ID No. 091425

Model No. of Annubar Meter Used 75  
(Model No. = 75 for 6" and larger)  
(Model No. = 73 for 4")

Size Eagle Eye Meter Used \_\_\_\_\_

State ID No. \_\_\_\_\_

Date of Last Calibration of Meter \_\_\_\_\_

Observed inches of H<sub>2</sub>O read on Meter

(B) 7.5"

Flow Correction Factor (From Calibration Graph)  
(Use 1 if Error is  $\pm 2\%$  at observed pressure)

(K) 1

Select C based on Annubar Model No.

If Model No. = 75, then C = 3.85

If Model No. = 73, then C = 4.14

(C) 3.85

CALCULATION:  $\frac{K (A^2) (\sqrt{B}) C}{448.8} =$

2.35 cfs measured

SKETCH (If not shown on Field Report):

$$\frac{1 (10)^2 (7.5)^{1/2} (3.85)}{448.8} = 2.35 \text{ cfs}$$

MAY 12 1987



Point of Diversion  
63-8530



Place of Use  
in Background

REPRODUCED

MAY 12 1987

Notations per backs of photo's - lkw 3/18/87

Staff Analysis Sheet

for  
Beneficial Use Field Report

63-8530  
Permit No.

Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form ☒ Govt. Lots  
☒ Copy of Permit  
☒ Copies of any Amendments  
☒ Computer Data Proof Report  
☒ Copy of U.S.G.S. Quad

JAN 15 1987

Department of Water Resources

Check of P/D index RJG 6/24/86 (Initials, date)

Overlap? ☐ yes ☒ no ☐ If yes, copy attached?

Check of P/U index RJG 6/24/86 (Initials, date)

Overlap? ☐ yes ☒ no ☐ If yes, copy attached?

Aerial Photo

Required? ☒ yes ☐ no ☐ If yes, copy attached?

Scheduling Letter sent? 6/20/86 RJG (Initials, date)

☒ Appointment made and telephone conversation memo attached?

After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form  
☒ Photographs of Point of Diversion and Place of Use  
☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

MAY 12 1987

Review and Processing

Exam Completed Richard J. G. 8/14/86 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent 2/8/7/86 (Initial and date)

Exam Reviewed by Manager of Regional Office 12/9/86 (Initial and date)

Exam Date Entered in Computer 1-5-87 (Initial and date)

Exam sent to State Office 1-15-87 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original Refiled in White File 12-12-86 (Initial and date)

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

WESTERN REGIONAL OFFICE  
450 W. STATE ST.  
BOISE, IDAHO 83720  
(208) 334-2190  
JUNE 20, 1986

RIM RANCHES INC.  
RT. 1  
PARMA, ID 83660

FIELD EXAM NOTICE

RE: PERMIT NO. 63-8530

DEAR PERMIT HOLDER:

WE ARE PLANNING TO CONDUCT WATER RIGHT EXAMINATIONS IN THE VICINITY OF THE ABOVE - REFERENCED PERMIT DURING THE WEEK OF JUNE 30, 1986. AN EXAMINATION IS NEEDED TO VERIFY YOUR WATER USE IN ORDER TO ISSUE A WATER RIGHT LICENSE.

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT WAS THAT A FLOW MEASUREMENT PORT, ALSO KNOWN AS AN ACCESS PORT, BE INSTALLED TO PROVIDE FOR THE INSTALLATION AND DETERMINATION OF THE RATE OF DIVERSION BY THE DEPARTMENT. ENCLOSED IS AN INSTRUCTION SHEET FOR INSTALLING THE FLOW MEASUREMENT PORT. THIS PORT OR AN ALTERNATE MEASURING DEVICE MUST BE INSTALLED PRIOR TO THE TIME THE EXAMINER IS SCHEDULED TO CONDUCT YOUR EXAM.

IN ORDER TO CONDUCT YOUR EXAM AS EFFICIENTLY AS POSSIBLE WE ASK THAT YOU CALL THIS OFFICE TO SCHEDULE A DAY AND TIME CONVENIENT FOR YOU.

IF THERE IS A PROBLEM WITH SCHEDULING OR CONDUCTING THE EXAMINATION AT THIS TIME, PLEASE CALL AND OTHER ARRANGEMENTS CAN BE MADE.

SINCERELY,

JAN SHURTE  
SENIOR WATER RESOURCE AGENT

RECEIVED

MAY 12 1987

4/86

For Office Use Only  
Fee Received 175.00  
Date 5/6/86  
Receipt # 40267  
Receipt by JP  
Sent to S.O. 5/27/86

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
EXAMINATION FEE INFORMATION

1. Permit No. 63-8530

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: Rim Ranches INC.

3. Post Office Address: RT.1 Box 1308 Parma Ida 83660

Telephone No. 722-5733

4. Source of Water: ground water (well)

5. Extent of Use:

Domestic \_\_\_\_\_ (No. of households) Stockwater \_\_\_\_\_ (No. and type of stock)

Irrigation ~~70~~ 60 (acres) Other/Remark \_\_\_\_\_

6. Total rate &/or volume for which proof is submitted 3.2 cfs 320 acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

about May 1, 1977

8. Person to contact to accompany the department representative during the examination:

Ray Obendorf  
(Name)

MAY 12 1986

RT.1 Box 1308 Parma Ida 722-5733  
(Address) (Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

May 6, 86  
Date

Rim Ranches Inc.  
Ray Obendorf Pres.  
Signature of Permit Holder (and title, if appropriate)



State of Idaho

## DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS  
Governor

A. KENNETH DUNN  
Director

Mailing address:  
Statehouse  
Boise, Idaho 83720

63-8530  
RIM RANCHES INC.  
RT. 1  
PARMA, ID 83660

138788

April 30, 1986

CERTIFIED MAIL

### EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

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MAY 12 1986

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources  
4055 Government Way  
Coeur d'Alene, ID 83814  
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources  
150 Shoup Ave., Suite 15  
Idaho Falls, ID 83401  
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources  
1041 Blue Lakes Blvd. North  
Twin Falls, ID 83301  
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources  
450 W. State St., (Third Floor)  
Boise, ID 83720  
Phone: 334-2190

Sincerely,



L. GLEN SAXTON  
Chief, Operations Bureau

Enclosures

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MAY 11 1971



State of Idaho  
**DEPARTMENT OF WATER RESOURCES**  
WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS  
Governor

(Office at the corner of  
Franklin and Cole Roads)

A. Kenneth Dunn  
Director

(208) 334-2190

RE:

Dear

We acknowledge receipt of your statement submitted as proof as beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for

\_\_\_\_\_  
If this time and date is not convenient for you, please contact this office as soon as possible.

☐ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

*Judy Pense*

Judy Pense  
Secretary

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# DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card a statement that the permit holder(s) has completed development to the extent shown below. Permit No. 63-8530

Name(s) of Permit Holder: Rim Ranches, Inc.

Post Office Address: MT. 1 Pocatello Idaho 83660

Tel. No. 482-7397

Source of Water: well

Extent of Use: ☐ Domestic (number of households)  
☐ Stockwater (number and type of stock)  
☒ Irrigation ~~160~~ 160 (acres)  
☐ Other

Measuring Device: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No  
 Access Port: Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No

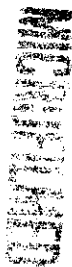
The above information is a true statement of the extent to which the above numbered permit has been developed.

Feb. 3 1982  
 Date

Rim Ranches Inc.  
By Ray Olson  
 Signature of Permit Holder



PLACE  
TEN CENT  
STAMP  
HERE



Department of Water Resources

FEB 9 1982

IDAHO DEPARTMENT OF WATER RESOURCES  
STATE HOUSE  
BOISE, IDAHO 83720

RECEIVED

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

---

STATEHOUSE  
BOISE, IDAHO 83720  
(208) 334-4440  
CERTIFIED MAIL

138215

RIM RANCHES INC.  
RT. 1  
PARMA, ID 83660

JANUARY 31, 1982

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 63-8530 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE APRIL 01, 1982. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK  
SR. SECRETARY

ENC: 1

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State of Idaho

# DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS  
Governor

A. KENNETH DUNN  
Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 334-4440

Dear Wateruser:

The enclosed Order changes the measuring device condition of approval on your water right permit.

The changed condition is less restrictive and provides you the option to install an access port or have your system measured and certified by a professional engineer. Instructions for access port installation are also enclosed.

If you have questions regarding this matter, please contact the regional office nearest to you.

Sincerely,

DAVID R. TUTHILL JR., P. E.  
Supervisor, Water Allocations Section

DRT:jg

Enclosures

NORTHERN REGION OFFICE  
Route #5, Box 203, Government Way  
Coeur d'Alene, Idaho 83814  
Telephone 667-6484

EASTERN REGION OFFICE  
150 Shoup Avenue  
Idaho Falls, Idaho 83401  
Telephone 525-7161

SOUTHERN REGION OFFICE  
1041 Blue Lake Boulevard North  
Twin Falls, Idaho 83301  
Telephone 734-3578

WESTERN REGION OFFICE  
92 South Cole Road  
Boise, Idaho 83709  
Telephone 334-2190

MICROFILMED

April 28, 1977

Re: Permit Nos. 63-8530  
63-8531

Rim Ranches, Inc.  
Route #1  
Parma, ID 83660

Gentlemen:

Enclosed are copies of your approved Applications for Permit Nos. 63-8530 and 63-8531. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permits. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR  
Chief, Water Rights

BDF/cah

Enclosure

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DEPARTMENT OF WATER RESOURCES  
- STAFF ANALYSIS -

Item Initial Date

Application No. 63-8530

☒ Source  
☒ Point of Diversion  
☒ County  
☒ Quantity of Water and Period of Use  
☒ Description of Diverting Works  
☒ Time required for B/U of water  
☒ Place of Use or Acres Irrigated  
☒ Map  
☒ Signature  
☒ Fee

☐ Pre-permit exam  
☐ Adjudication Claim  
☐ Dam Construction  
Papers Sent

(1) RWH 3-3-77

In form to receipt

(2) \_\_\_\_\_

Send Copies to:

\_\_\_\_\_ Idaho State Health Department  
\_\_\_\_\_ Idaho Fish and Game Department  
\_\_\_\_\_ Bureau of Land Management

(3) \_\_\_\_\_

\_\_\_\_\_ Request Special Use Permit from U.S.F.S.  
\_\_\_\_\_ Request Easement from B.L.M.  
\_\_\_\_\_ Request Information from Applicant

(4) RWH 3-3-77

In form for advertising

(5) \_\_\_\_\_

Platted on Map No. \_\_\_\_\_

(6) \_\_\_\_\_

Located within Water District No. \_\_\_\_\_

(7) \_\_\_\_\_

Critical groundwater area: yes \_\_\_\_\_ no ☒

(8) \_\_\_\_\_

Groundwater levels: no close obs wells

\_\_\_\_\_ Declining, \_\_\_\_\_ Stable, \_\_\_\_\_ Increasing

(comment) \_\_\_\_\_

(9) \_\_\_\_\_

Other rights on the same place of use none  
platted

(10) \_\_\_\_\_

Comments: \_\_\_\_\_

(11) rf OK

Affidavit of Publication received (date) 3-21-77

(12) \_\_\_\_\_

Final date for protests 3-28-77

Protests received: yes \_\_\_\_\_ no ☒

(13) \_\_\_\_\_

All requested information received from agencies or applicant: yes \_\_\_\_\_ no \_\_\_\_\_

(14) \_\_\_\_\_

Action recommended:

☒ Approve \_\_\_\_\_ Deny

\_\_\_\_\_ Proposed Priority

\_\_\_\_\_ Reason for Reduction \_\_\_\_\_

☒ Measuring device required

\_\_\_\_\_ See attached sheet for other conditions of approval

\_\_\_\_\_ No special conditions for approval

(15) District W By WJL Date 3-30-77

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# STATE OF IDAHO

## DEPARTMENT OF WATER RESOURCES WESTERN REGION

Cecil D. Andrus  
Governor

R. Keith Higginson  
Director

92 South Cole Road  
Boise, Idaho 83705  
(208) 384-2190

March 4, 1977

RE: See Attached Sheet

63-8530

News-Tribune  
P. O. Box 1179  
Caldwell, ID 83605

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

\_\_\_\_\_  
(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before March 28, 1977.

Sincerely,

Bill submitted  
3-21-77  
y

MICROFILMED

PUBLISHED IN THE NEWS-TRIBUNE, CALDWELL, ID, ON MARCH 10, 1977 AND  
MARCH 17, 1977.

|         |                                          |
|---------|------------------------------------------|
| 63-4422 | Robert M. &/or Danniele Sundberg         |
| 63-4423 | ROBERT M. &/or Danniele Sundberg         |
| 63-4425 | M. A. &/or Margret E. Watkins            |
| 63-4426 | E. T. &/or Mellie Shiley                 |
| 63-4428 | Wendell Batt                             |
| 63-4429 | Wayne A. Warren                          |
| 63-4430 | Wayne A. Warren                          |
| 63-8505 | Elmer W. &/or Emma Mark                  |
| 63-8506 | Elmer W. &/or Emma Mark                  |
| 63-8509 | Ed &/or Carrie Truesdell                 |
| 63-8510 | Ed &/or Carrie Truesdell                 |
| 63-8511 | Ed &/or Carrie Truesdell                 |
| 63-8512 | Edward H. Goodson                        |
| 63-8514 | James E. &/or Deborah K. Kapicka         |
| 63-8517 | James K. &/or Mabel Y. Itano             |
| 63-8521 | John I. Hass, Inc.                       |
| 63-8528 | Story Farms, Inc., -Earl Story, Chairman |
| 63-8530 | Rim Ranches, Inc.                        |
| 63-8529 | Story Farms, Inc. - Ear Story, Chariman  |
| 63-8531 | Rim Ranches, Inc.                        |
| 63-8532 | John M. Stam                             |

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NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that RIM RANCHES, INC.

Rt. 1, Parma, ID

has on March 3, 1977 submitted Application No. 63-8530

for a permit to appropriate 3.2 cubic feet per second ~~XXXXXXXX~~

~~XXXXXXXX~~ of water from a groundwater source

by means of well and ditch

within the SW $\frac{1}{4}$ SW $\frac{1}{4}$  Sec 33 T5N-R5W B.M. Canyon County

to be used from Mar 15 to Nov 15

for Irrigation of 160 acres

within the S $\frac{1}{2}$ SW $\frac{1}{4}$  Sec 33, S $\frac{1}{2}$ SE $\frac{1}{4}$  Sec 32, T5N-R5W B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before March 28, 1977.

R. KEITH HIGGINSON

Director

Published in the News-Tribune, Caldwell, ID

on March 10, 1977 and March 17, 1977

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IDENT. NO. 63-8530

WATER RIGHT  
DATA ENTRY LOG

[illegible]