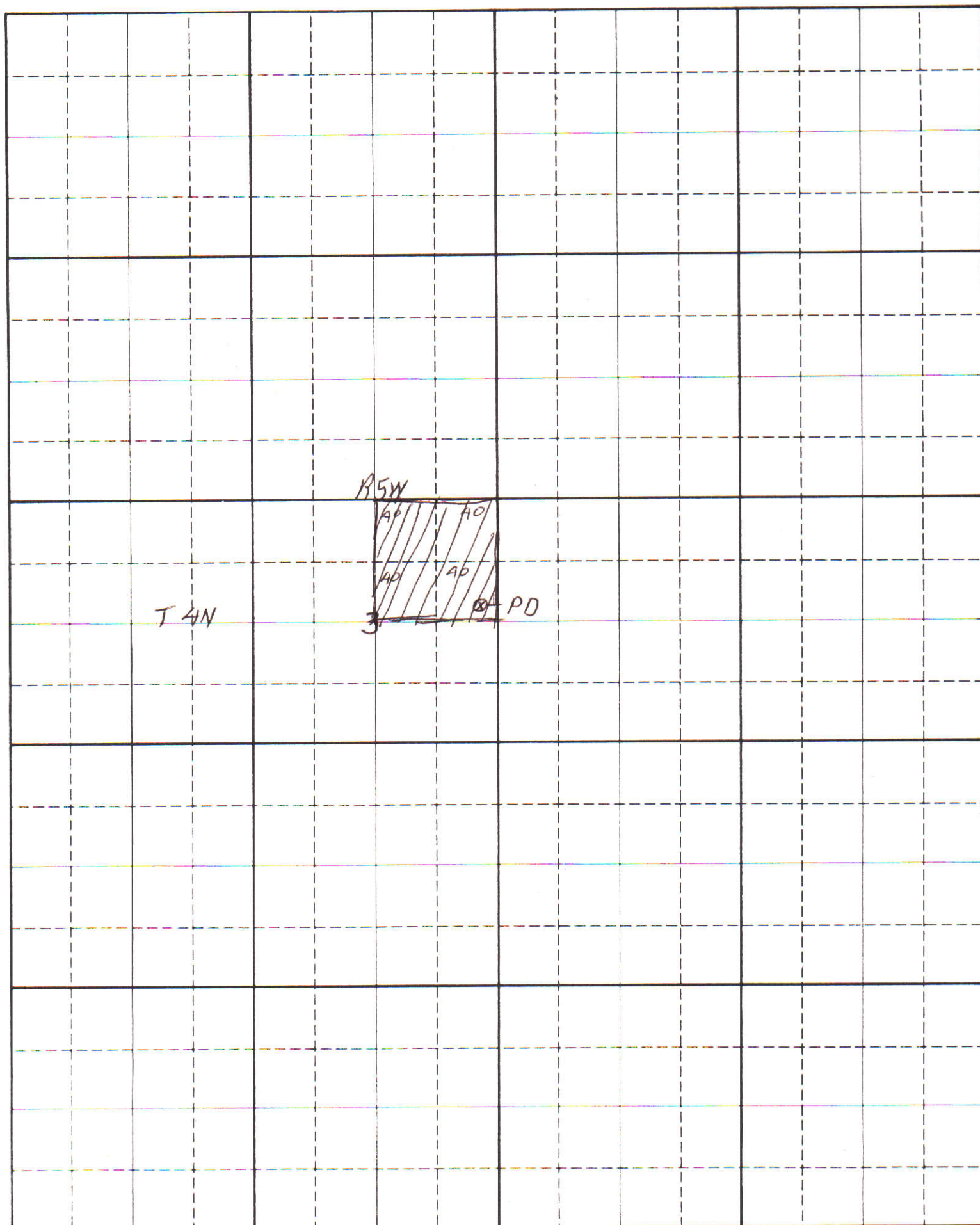


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

* Ray Chendorf Pres.
(Applicant)

AFFIDAVIT OF PUBLICATION

RECEIVED
MAR 18 1977

STATE OF IDAHO,)
) ss.
County of Canyon.)

Department of Water Resources
Western Regional Office

Verla Harker
of Caldwell, Canyon County, Idaho, being first duly
sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all
times hereinafter mentioned was over the age of twenty-one years,
and not a party to the above entitled action.

2. That I am the Principle Clerk of the News-Tribune,
a daily, (except Sunday) newspaper published in the City of
Caldwell, in the County of Canyon, State of Idaho; that
the said newspaper is in general circulation in the said County of
Canyon, and in the vicinity of Caldwell, and has
been uninterruptedly published in said County during a period of
seventy-eight consecutive weeks prior to the first publication of the
notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was
published in said newspaper

Two Times
in the regular and entire issue of said paper, and was
printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

March 10, 17, 1977

Verla Harker

Subscribed and sworn to before me this _____

17th day of March,
19 77.

Adam O. Law

Notary Public, Residing at Nampa, Idaho

My Commission Expires June 23, 1979.

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that
RIM RANCHES, INC., Rt. 1,
Parma, Idaho, has on March 3,
1977, submitted Application No.
63-8531 for a permit to ap-
propriate 3.2 cubic feet per
second of water from a ground-
water source by means of well
with pump within the SE 1/4 NE 1/4
Sec. 3 T4N-R5W, B.M., Canyon
County, to be used from March
15 to Nov. 15 for irrigation of 160
acres within the NE 1/4 Sec. 3
T4N-R5W.

If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with the
Idaho Department of Water
Resources, Statehouse, Boise,
Idaho 83720, on or before March
28, 1977.

R. KEITH HIGGINSON
Director
March 10, 17, 1977.

MICROFILMED

R.W.H.
3-21-77

JAN 15 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Department of Water Resources
BENEFICIAL USE FIELD REPORT

KEYPUNCHED

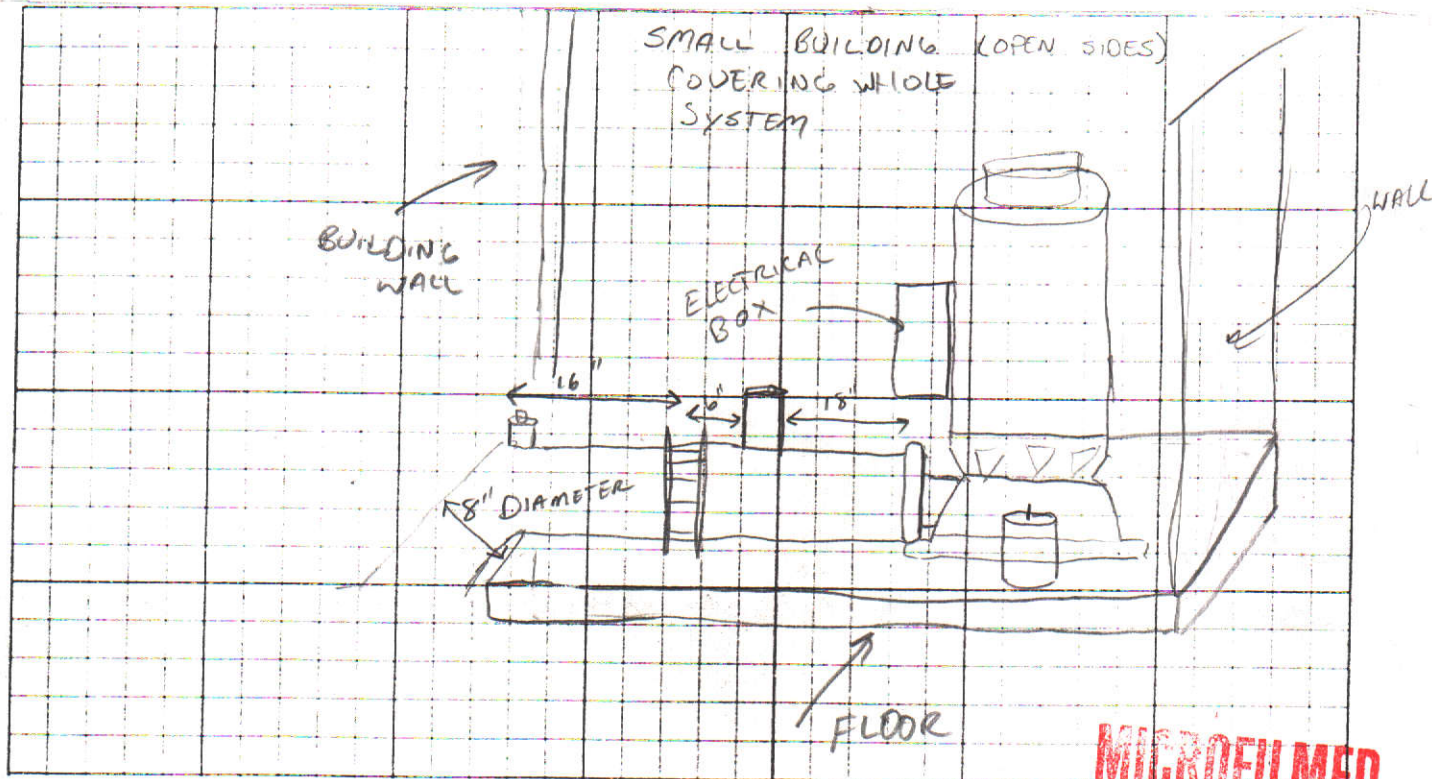
A. GENERAL INFORMATIONPermit No. 63-8531Phone No. 482-73971. Owner: RM RANCHESCurrent Address: RT. 1 BOX 1308 PARMA ID. 836602. Accompanied by: RAY OBENDORFEXAM. DATE: 7-9-86

Address: _____

Phone No. _____

Relationship to Permit Holder: OWNER3. Source: GROUNDWATER tributary to _____KEYPUNCHED
70 1-5-87**B. OVERLAP REVIEW**1. Other water rights with same place of use: BLM 63-2388 - CANAL SYSTEM
WILDER IRRIGATION DISTRICT ☐ Copies Attached2. Other water rights with same point of diversion: SAME 63-2388☐ Copies Attached☐ Copies of Field Exam's Attached**C. SYSTEM DESCRIPTION**

- 1.
- Diversion System Diagram:**
- Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.
- ☐
- Alternative diagram attached



Scale: 1" = _____

- 2.
- ☐
- Copy of U.S.G.S. Quadrangle Attached
-
- Showing location(s) of point(s) of diversion and
-
- place(s) of use (required).

- ☐
- Photo of Diversion and System Attached
-
- (required for all but single household domestic groundwater, and stockwater.

- ☐
- Aerial Photo Attached
-
- (required for irrigation of 10 acres or more).

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APR 14 1987

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Rim Ranch

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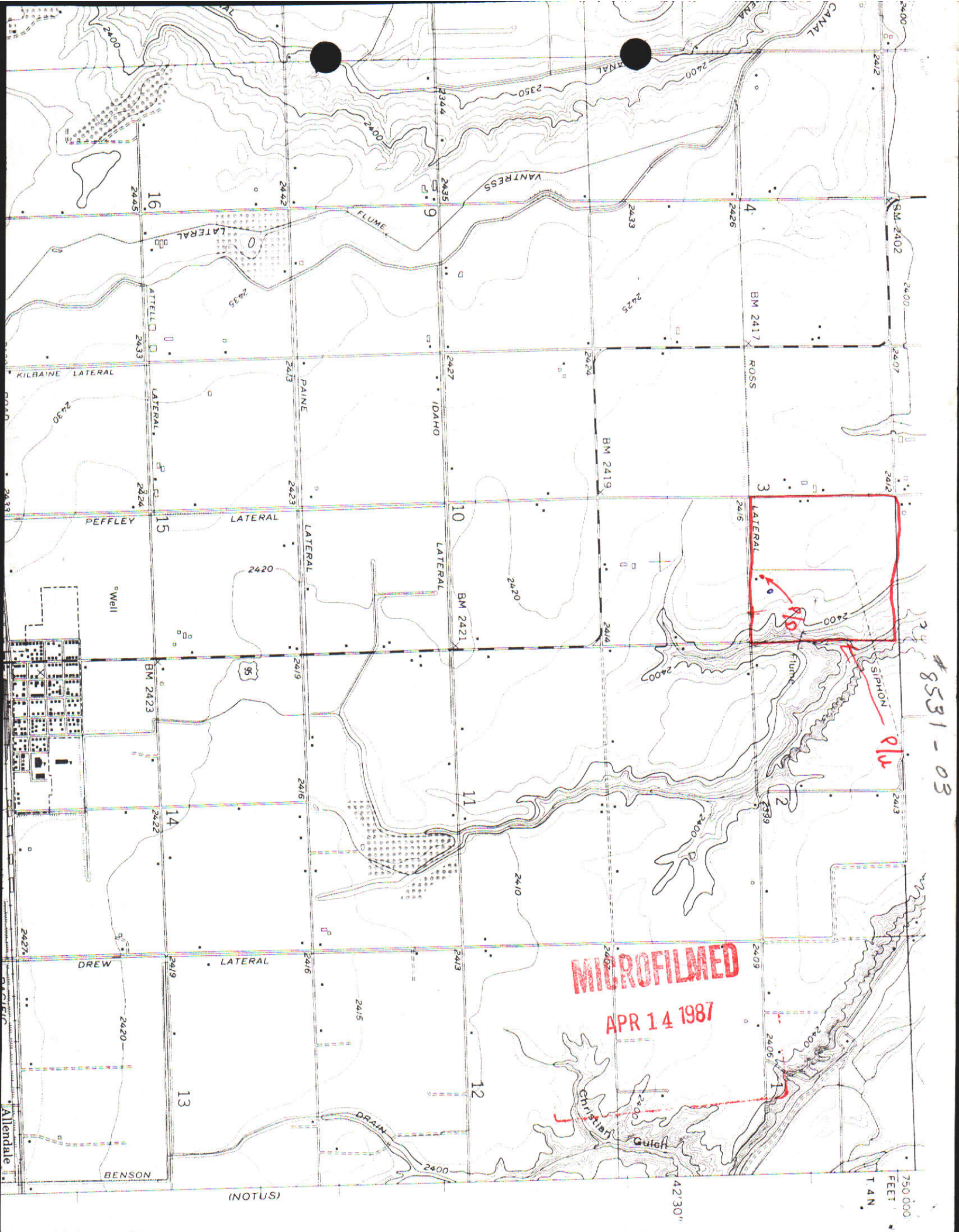
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U.S. DEPT. OF

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01-01-1943

65

01

63-2346



Point of
Diversion

63-8531



Where measured,
and one of
places of
use,

MICROFILMED
APR 14 1987

Notations per back of photos - kw 2/18/87

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-8531

Priority: March 3, 1977 Amount: 1.89 CFS 553.5 AFA

This is to certify, that RIM RANCHES, INC.

RT. 1 BOX 1308

PARMA, ID 83660

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated March 3, 1977, and has submitted proof to the Department of Water Resources on February 8, 1982, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of 1.89 cfs of water from a **GROUNDWATER** source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Irrigation	03/15 to 11/15	1.89 cfs	553.5 afa

LOCATION OF POINT OF DIVERSION(S): SENE, Sec. 3, Township 4N, Range 5W
Canyon County

PLACE OF USE: Irrigation

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
4N	5W	3	NENE 28	NWNE 39	SWNE 30	SENE 26	123

Total number of acres irrigated: 123

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, **Idaho Code**, or the applicable Idaho law.
4. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 6TH day of April, 1987.

MICROFILMED

APR 14 1987

the Director

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

IN THE MATTER OF CHANGING THE MEASURING
DEVICE REQUIREMENT FOR PERMIT NO. 63-8531

ORDER

WHEREAS, the above numbered permit was approved with the condition that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works; and,

WHEREAS, on July 1, 1978, the Department adopted a new water measurement condition which states: "An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department"; and,

WHEREAS, the former condition required the permit holder to purchase and install a measuring device or hire a professional engineer to certify the rate of diversion; and,

WHEREAS, the measuring device condition effective July 1, 1978, requires less capital expenditure by the permit holder; and,

WHEREAS, to be equitable to holders of permits issued prior to July 1, 1978, the new condition should be retroactive;

NOW THEREFORE, it is hereby ordered that the condition of approval of this permit related to water measurement is hereby changed as follows:

"The permit holder shall either install a measuring device or provide a certified measurement by a professional engineer or install an access port or other device as specified by the Department".

Dated this 1st day of June 1981.

Glen Saxton

GLEN SAXTON
Chief, Operations Bureau

RECEIVED
JUN 11 1981

Identification No. _____

Application No. 63-8531

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant RIM RANCHES, INC. Phone: 482-7397
post office address Rt. Parma, ID
2. Source of water supply Groundwater which is a tributary of _____
3. a. Location of point of diversion is SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 3 Township 4N
Range 5W B.M. Canyon County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 3.2 for irrigation purpose from Mar 15 to Nov 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 3.2 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. 16' well, 200 ft. deep with
75 h.p. turpine pump.

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 16 inches; proposed depth of well is 200 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 20,000.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____
(5) If water is to be used for other purposes describe: _____

RECEIVED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

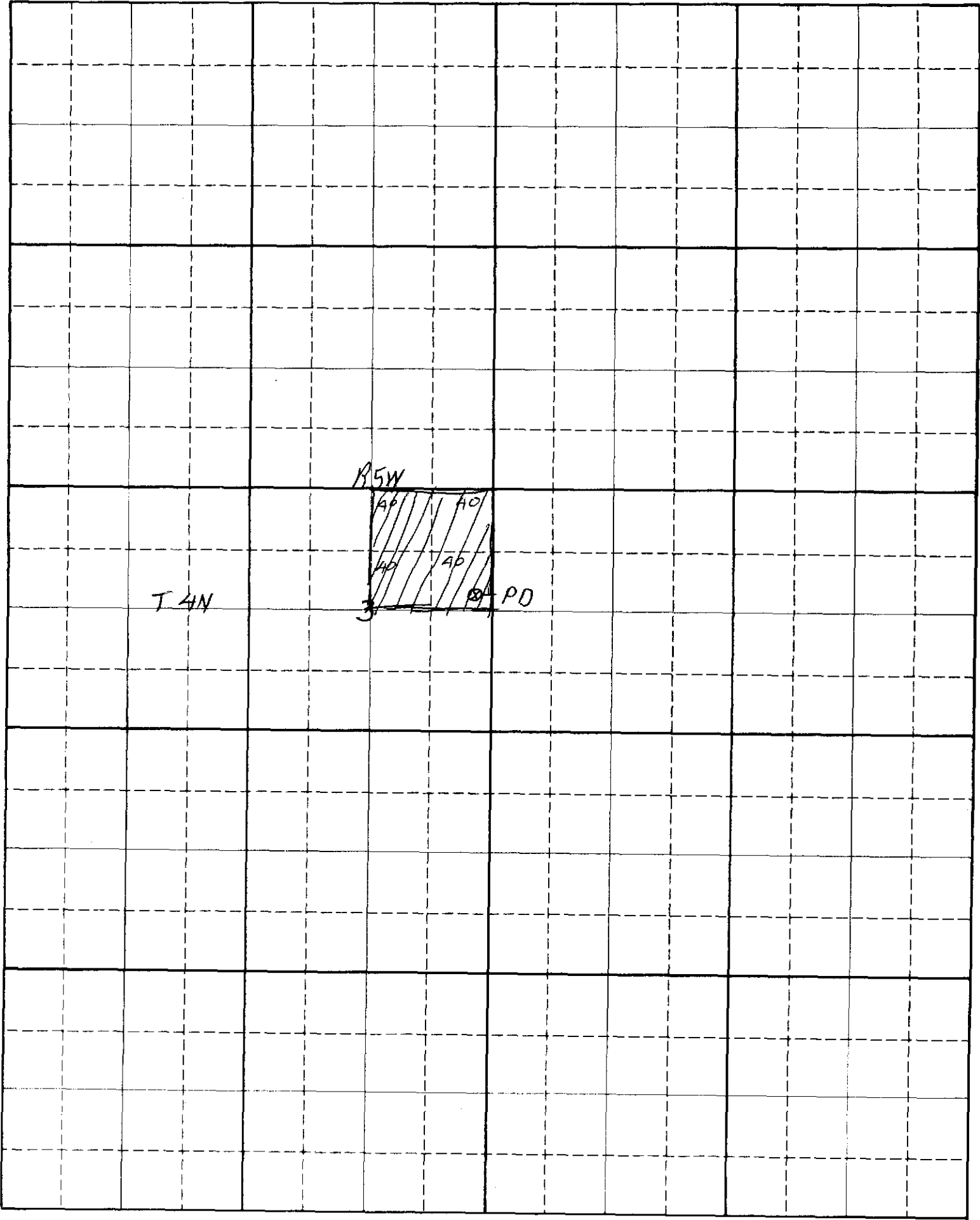
Total number of acres to be irrigated_____160

c. Describe any other water rights used for the same purposes as described above. _____
Wilder irrigation District water

9. a. Who owns the property at the point of diversion Applicant
- b. Who owns the land to be irrigated or place of use Applicant
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Raymond P. Res.
(Applicant)

Proposed Priority 3/3/77

Received by 6/5 Date 3/3/77 Time 3:50 PM

Preliminary check by PWH Fee \$ 55.00

Receipted by sf Date 3-3-77 # 6761

Publication prepared by es Date March 4, 1977

Published in News-Tribune, Caldwell

Publication dates March 10, 1977 + March 17, 1977

Publication approved _____ Date _____

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by JH jc

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8531, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

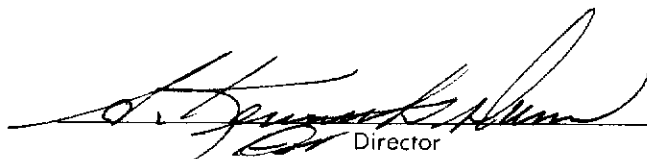
a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 82.

c. Other: A measuring device of a type approved by the Director shall be permanently installed and maintained as part of the diverting works.

The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

Witness my hand this 26 day of April, 19 77.


Director

AFFIDAVIT OF PUBLICATION

RECEIVED
MAR 18 1977

STATE OF IDAHO,)
) ss.
County of Canyon.)

Department of Water Resources
Western Regional Office

Verla Harker
of Caldwell, Canyon County, Idaho, being first duly
sworn, deposes and says:

Notice is hereby given that
RIM RANCHES, INC., Rm. 1,
Pocatello, Idaho, has on March 3,
1977, submitted Application No.
63-8531 for a permit to ap-
propriate 2 1/2 cubic feet per
second of water from a ground-
water source by means of well
with pump within the SE 1/4 NE 1/4
Sec. 3, T4N, R3W, E6M, Canyon
County, to be used from March
1 to May 15 for irrigation of 160
acres within the NEM Sec. 13
T4N, R3W.
It is noted, this permit will be
subject to all prior water rights.
Protest against the granting of
the permit must be filed with the
Idaho Department of Water
Resources, Statehouse, Boise,
Idaho 83720, on or before March
21, 1977.
E. KEITH HIGGINSON

1. That I am a citizen of the United States of America, and at all
times hereinafter mentioned was over the age of twenty-one years,
and not a party to the above entitled action.

2. That I am the Principle Clerk of the News-Tribune,
a daily, (except Sunday) newspaper published in the City of
Caldwell, in the County of Canyon, State of Idaho; that
the said newspaper is in general circulation in the said County of
Canyon, and in the vicinity of Caldwell, and has
been uninterruptedly published in said County during a period of
seventy-eight consecutive weeks prior to the first publication of the
notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was
published in said newspaper

Two Times
in the regular and entire issue of said paper, and was
printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

March 10, 17, 1977

Verla Harker

Subscribed and sworn to before me this _____

17th day of March,
19 77

Adam O. Law

Notary Public, Residing at Nampa, Idaho

My Commission Expires June 23, 1979.

NOTED
MAR 22 1977

April 6, 1987

RIM RANCHES, INC.
RT. 1 BOX 1308
PARMA, ID 83660

RE: Permit No. 63-8531

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECORDED

APR 14 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

Permit No. _____

1. **Measurement Calculations**

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

b) Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{4.5 \times 123 = 553.5}$
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{918.5}$
 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{\hspace{2cm}}$

c) Volume Calculations for Other Uses:

2. **Overlap Review**

a) Other water rights with same place of use: 63-2388-Boise River

b) Other water rights with same point of diversion: none

c) Analysis: Recommend R32

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APR 14 1987

pd. \$175.00
exam fee

RECOMMENDED AMOUNTS

10 day

3.	Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity
	63-8531	3-3-1977	1.89cfs	3-3-1977	2-8-1982	1.89cfs

4. Permit Holder: Rim Ranches, Inc.

Address: Rt. 1, Box 1308, Parma, ID 83660

5. Source: groundwater tributary to —

6. Beneficial Use	Period of Use From	To	Rate of Diversion Q (cfs)	Annual Volume V (afa)
<u>Irrig.</u>	<u>3-15</u>	<u>11-15</u>	<u>1.89 cfs</u>	<u>553.5 AF</u>

Allowable Maximums: 1.89 cfs 553.5 AF

7. Point(s) of Diversion: ☒

No.	Govt. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County
			SE	NE	3	4N	5W	Canyon

8. Place(s) of Use ☒

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	5W	3	28	39	30	26													123
Total Acres																			123

9. Recommended Conditions/Remarks: R32

RECORDED

APR 14 1987

10. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

11. Examiner's Signature

Date

Checked in Regional Office by

Date

Approved in State Office by R. Walker

Date 2-18-87

March 16, 1987

RIM RANCHES, INC.
RT. 1 BOX 1308
PARMA, ID 83660

RE: Permit No. 63-8531

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

APR 14 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Department of Water Resources
BENEFICIAL USE FIELD REPORT

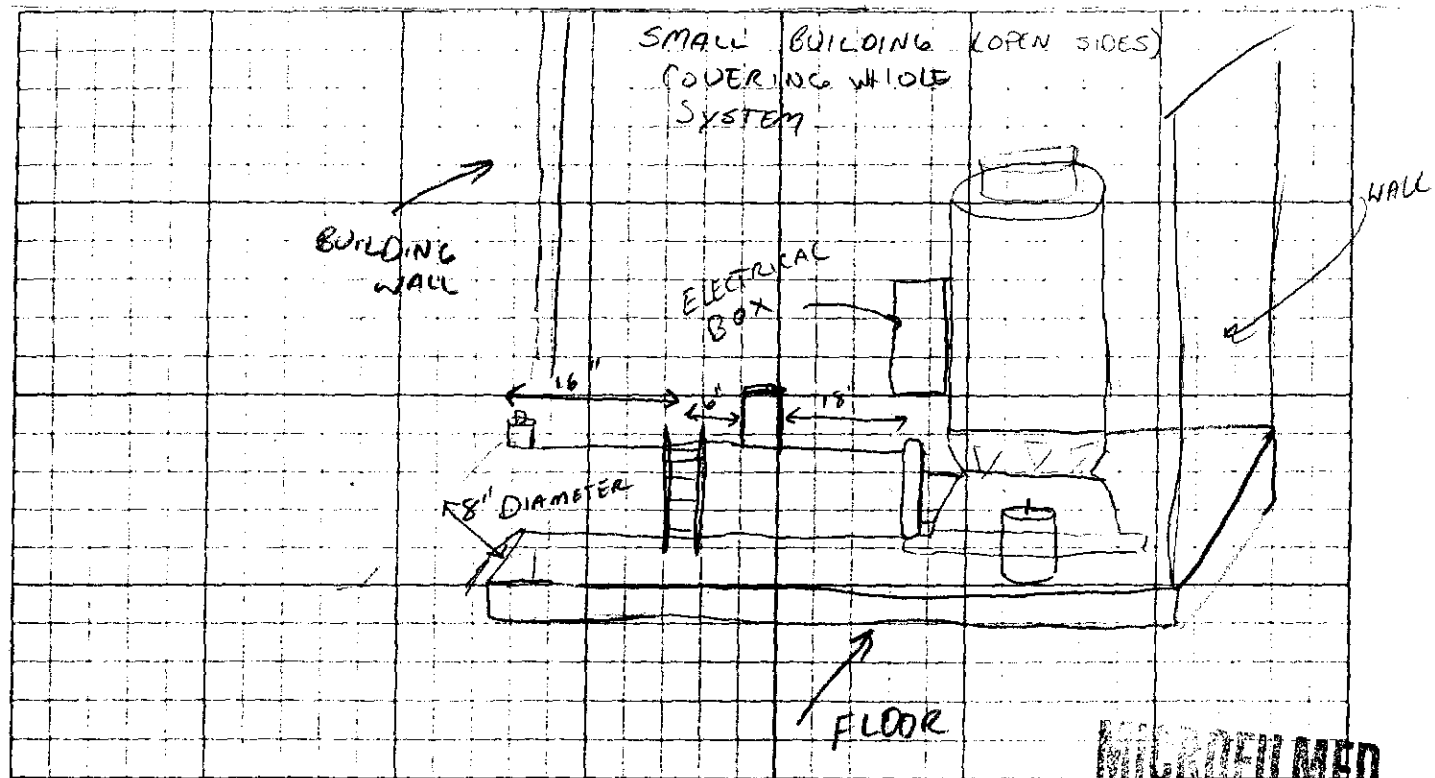
KEY 1111111111

A. GENERAL INFORMATIONPermit No. 63-85311. Owner: RM RANCHES Phone No. 482-7397Current Address: RT. 1 BOX 1303 PARMA ID. 836602. Accompanied by: RAY OPENDORF EXAM. DATE: 7-9-86

Address: _____ Phone No. _____

Relationship to Permit Holder: OWNER3. Source: GROUNDWATER tributary to _____

1-5-87

B. OVERLAP REVIEW1. Other water rights with same place of use: B.L.M. 63-2388 - CANAL SYSTEM
WILDER IRRIGATION DISTRICT ☐ Copies Attached2. Other water rights with same point of diversion: SAME 63-2388
☐ Copies Attached ☐ Copies of Field Exam's Attached**C. SYSTEM DESCRIPTION**1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

MICROFILMED

Scale: 1" = _____

2. ☐ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).☐ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

APR 14 1987

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

⁴⁰⁰
~~400~~ F. WELL 16" CASING 100 HP PUMP - 8" TD. - UNDER
 GROUND LINE GOES FOR 1/4 MILE TO CEMENT DITCH - (OPEN DISCHARGE)
 - FROM OPEN DISCHARGE - ALL CEMENT DITCHES - TO 160 FEET
 ALL DIFFERENT CROPS GROWN ON LAND.

- 4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	GENERAL	100 HP	JJ912150	PEIRLESS	651E604
	ELECTRIC				

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			SE	NE	3	4N	5W	CANYON	TOPD

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	5W	3	46	46	46	46													
			28	39	30	26													123

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APR 14 1987

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
CIPOLLETTI WEIR		WATER USER - OWNER OF WEIR			2 FT	

2. Measurements:

MEASUREMENTS OF WEIR - 2 FT WEIR.
MEASUREMENT OF WATER OVER WEIR - ~~4.5 FEET~~ 4.3 FT $\approx$ 945 1.89 cfs

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

$$\frac{100 \text{ HP} \times 8.8 \times 1.8}{500 + (300 \times 5)} = 3.32 \text{ cfs}$$

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi $\times 2.31 =$ _____ ft (1); Dynamic pumping level: _____ ft (2)
Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) $\times$ (4) $\div 8.8 =$ _____ (5)

Meter Input KW: $3.6 \times$ _____ KH $\times$ _____ CTR or _____ MULT $\times$ _____ PTR $\times$ _____ N/ _____ T = _____ (6)

Meter Input HP: (6) $\times 1.34 =$ _____ (7)

Panel Input KW: _____ Ave PF $\times$ _____ Ave Volts $\times$ _____ Ave Amps $\times .001732 =$ _____ (6)

Panel Input HP: (6) $\times 1.34 =$ _____ (7) Efficiency: (5)/(7) $\times 100 =$ _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ ~~160~~ ¹²³ $\times$ ~~0.2~~ ^{4.5} = ~~3.2~~ ^{553.5} ac-ft

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 1.89 \times 245 \text{ days} \times 1.98 = 916.84$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \text{720 ac-ft}$

2. Volume Calculations for Other Uses:

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H. REMARKS AND OVERVIEW REVIEW ANALYSIS

- TOOK MEASUREMENT AT OPEN DISCHARGE WITH WEIR THAT OWNER PROVIDED - 90 FT FROM OPEN DISCHARGE TO WHERE WEIR WAS.
- THIS ~~WATER~~ LAND IS ALREADY COVERED BY WATER FROM A DITCH SYSTEM THIS WELL IS FOR IF THEY RUN OUT OF WATER FROM THE DITCH THEN THEY CAN TURN ON THE PUMP AND STILL HAVE WATER
- IT SHOULD BE NOTED THAT THIS WATER RIGHT DOES NOT GIVE THEM ANY MORE THAN AN ~~1/4~~ 1/2 INCH PER ACRE - BOTH CANAL AND WELL SYSTEM COMBINED SHOULD NOT BE OPERATED AT SAME TIME AND IF ARE SHALL NOT EXCEED 1 inch PER ACRE.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion	Annual Volume
	From	To	Q (cfs)	V (afa)
IRRIGATION	3/15	11/15	1.89	720.553.5
Totals:			1.89	720.553.5

2. Recommended Amendments

- ☐ Change P.D. as reflected above
 ☐ Add P.D. as reflected above
 ☒ None
- ☐ Change P.U. as reflected above
 ☐ Add P.U. as reflected above
 ☐ Other

J. AUTHENTICATION

Field Examiner's Name Quentin Nesbitt
 Signature Quentin Nesbitt
 Certification Date _____
 Field Report Preparation Date 7-14-86

BD
12/7/86

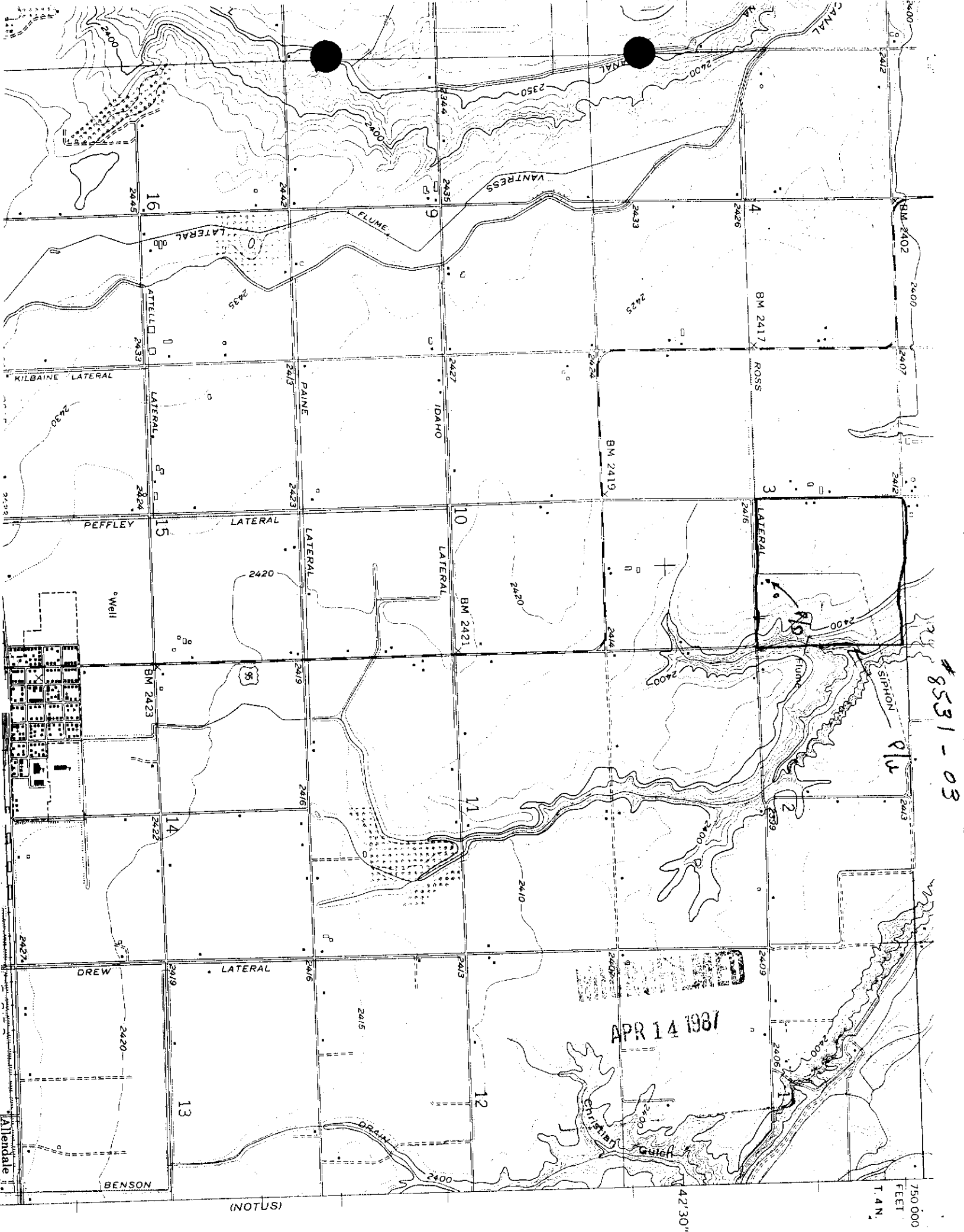
CONSULTANT SEAL

- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

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APR 14 1987

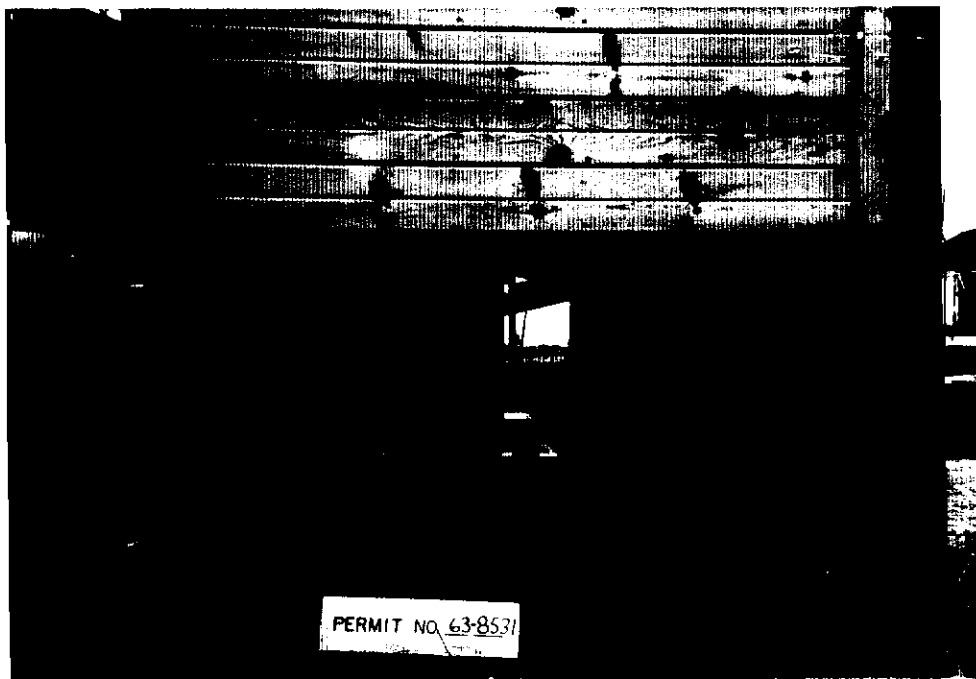




→

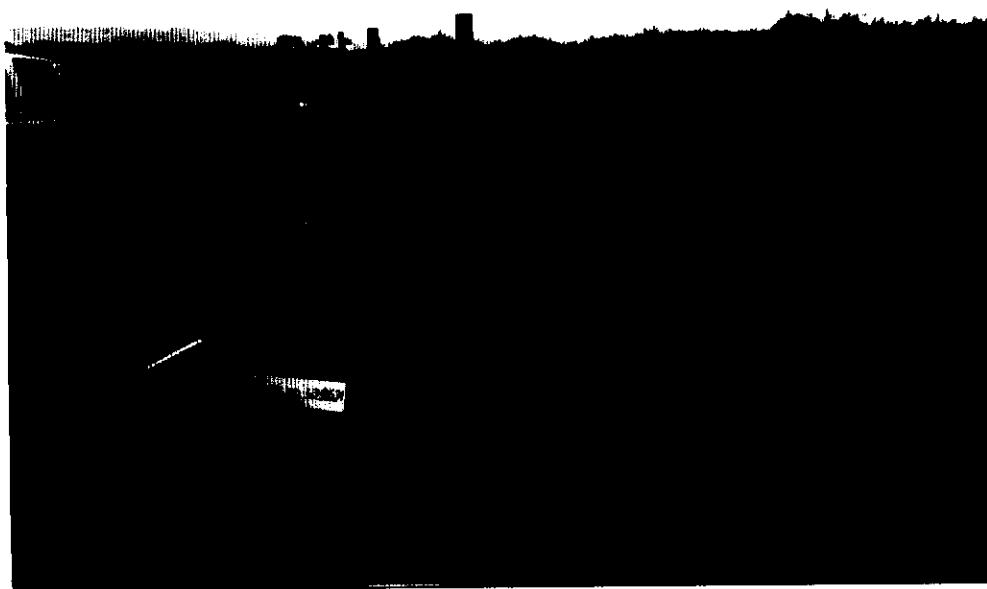
REPRODUCTION

APR 14 1987



Point of
Diversion

63-8531



Where measured,
and one of
places of
use,

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APR 14 1987

Notations per back of photos - kw 2/18/87

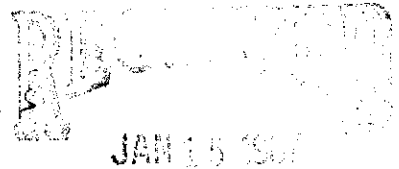
Staff Analysis Sheet
for
Beneficial Use Field Report

63-8531
Permit No.

Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
☒ Copy of Permit
☒ Copies of any Amendments
☒ Computer Data Proof Report
☒ Copy of U.S.G.S. Quad

☒ Govt. Log



Department of Water Resources

Check of P/D index RAG 6/24/86 (Initials, date)

Overlap? ☒ yes ☐ no ☒ If yes, copy attached?

Check of P/U index RAG 6/24/86 (Initials, date)

Overlap? ☒ yes ☐ no ☒ If yes, copy attached?

Aerial Photo

Required? ☒ yes ☐ no ☐ If yes, copy attached?

Scheduling Letter sent? _____ (Initials, date)

☐ Appointment made and telephone conversation memo attached?

After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
☒ Photographs of Point of Diversion and Place of Use
☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

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FILMED

Review and Processing

APR 14 1987

Exam Completed Charles Schubert 7-14-86 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent AG 8-1-86 (Initial and date)

Exam Reviewed by Manager of Regional Office DAT 8/86 (Initial and date)

Exam Date Entered in Computer 1-1-87 (Initial and date)

Exam sent to State Office 1-15-87 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original Refiled in White File 12-12-86 (Initial and date)

THERE
IS OVERLAPP.
QN
7-9-86

COPY
ATTACHED

1.87 3.00
0.00

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

WESTERN REGIONAL OFFICE
450 W. STATE ST.
BOISE, IDAHO 83720
(208) 334-2190
JUNE 20, 1986

RIM RANCHES INC.
RT. 1
PARMA, ID 83660

FIELD EXAM NOTICE

RE: PERMIT NO. 63-8531

DEAR PERMIT HOLDER:

WE ARE PLANNING TO CONDUCT WATER RIGHT EXAMINATIONS IN THE VICINITY OF THE ABOVE - REFERENCED PERMIT DURING THE WEEK OF JUNE 30, 1986. AN EXAMINATION IS NEEDED TO VERIFY YOUR WATER USE IN ORDER TO ISSUE A WATER RIGHT LICENSE.

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT WAS THAT A FLOW MEASUREMENT PORT, ALSO KNOWN AS AN ACCESS PORT, BE INSTALLED TO PROVIDE FOR THE INSTALLATION AND DETERMINATION OF THE RATE OF DIVERSION BY THE DEPARTMENT. ENCLOSED IS AN INSTRUCTION SHEET FOR INSTALLING THE FLOW MEASUREMENT PORT. THIS PORT OR AN ALTERNATE MEASURING DEVICE MUST BE INSTALLED PRIOR TO THE TIME THE EXAMINER IS SCHEDULED TO CONDUCT YOUR EXAM.

IN ORDER TO CONDUCT YOUR EXAM AS EFFICIENTLY AS POSSIBLE WE ASK THAT YOU CALL THIS OFFICE TO SCHEDULE A DAY AND TIME CONVENIENT FOR YOU.

IF THERE IS A PROBLEM WITH SCHEDULING OR CONDUCTING THE EXAMINATION AT THIS TIME, PLEASE CALL AND OTHER ARRANGEMENTS CAN BE MADE.

SINCERELY,

JAN SHURTE
SENIOR WATER RESOURCE AGENT

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APR 14 1987

4/86

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EXAMINATION FEE INFORMATION

OK
For Office Use Only
Fee Received 175.00
Date 5/16/86
Receipt # 40267
Receipt by JP
Sent to S.O. 5/21/86

1. Permit No. 63-8531

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: Kim Ranches Inc.

3. Post Office Address: Rt. 1 Box 1308 Parna, Ida.
83660 Telephone No. 722-5133

4. Source of Water: groundwater (well)

5. Extent of Use:
Domestic _____ (No. of households) Stockwater _____ (No. and type of stock)
Irrigation ~~200~~ 160 (acres) Other/Remark _____

6. Total rate &/or volume for which proof is submitted 3.2 cfs 320 acre-feet

7. Show the date water was first diverted and beneficially used under this permit:
about May 1 1977

8. Person to contact to accompany the department representative during the field examination:

Ray Obendorf APR 14 1981
(Name)
Rt 1 Box 1308 Parna, Ida 83660 722-5133
(Address) (Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

May 6, 86 Date
Kim Ranches Inc.
Ray Obendorf Pres. Signature of Permit Holder (and title, if appropriate)



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

63-8531
RIM RANCHES INC.
RT. 1
PARMA, ID 83660

Mailing address:
Statehouse
Boise, Idaho 83720

138789

April 30, 1986

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

Certified water right examiners are licensed engineers, geologists, land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time.

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APR 14 1986

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,



L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

MICROFILMED

APR 1967



State of Idaho
DEPARTMENT OF WATER RESOURCES
WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS
Governor

(Office at the corner of
Franklin and Cole Roads)

A. Kenneth Dunn
Director

(208) 334-2190

RE:

Dear

We acknowledge receipt of your statement submitted as proof as beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for

_____.
If this time and date is not convenient for you, please contact this office as soon as possible.

☐ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Judy Pense

Judy Pense
Secretary

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DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card statement that the permit holder(s) has completed development to the extent shown below of Permit No. 68-8531.

Name(s) of Permit Holder: Prim Ranches Inc.

Post Office Address: RT 1 Parnia Idaho 83660

Tel. No. 482-7397

Source of Water: well

Extent of Use:

☐ Domestic	(number of households)
☐ Stockwater	(number and type of stock)
☒ Irrigation <u>160</u>	(acres)
☐ Other	

Measure Device: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No
 Access Device: Required? ☒ Yes ☒ No Installed? ☒ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

Jul 3 1982
Date

Prim Ranches Inc.
By Ray Abender Jr.
Signature of Permit Holder

RECEIVED

Department of Water Resources
Western Region Office

UNRECORDED



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

Department of Water Resources

FEB 9 1982

PLACE
TEN CENT
STAMP
HERE

RECEIVED

1982

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138216

RIM RANCHES INC.
RT. 1
PARMA, ID 83669

JANUARY 31, 1982

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 63-8531 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE APRIL 01, 1982. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

Dear Wateruser:

The enclosed Order changes the measuring device condition of approval on your water right permit.

The changed condition is less restrictive and provides you the option to install an access port or have your system measured and certified by a professional engineer. Instructions for access port installation are also enclosed.

If you have questions regarding this matter, please contact the regional office nearest to you.

Sincerely,

DAVID R. TUTHILL JR., P. E.
Supervisor, Water Allocations Section

DRT:jg

Enclosures

NORTHERN REGION OFFICE
Route #5, Box 203, Government Way
Coeur d'Alene, Idaho 83814
Telephone 667-6484

EASTERN REGION OFFICE
150 Shoup Avenue
Idaho Falls, Idaho 83401
Telephone 525-7161

SOUTHERN REGION OFFICE
1041 Blue Lake Boulevard North
Twin Falls, Idaho 83301
Telephone 734-3578

WESTERN REGION OFFICE
92 South Cole Road
Boise, Idaho 83709
Telephone 334-2190

MICROFILMED

April 28, 1977

Re: Permit Nos. 63-8530
63-8531

Rim Ranches, Inc.
Route #1
Parma, ID 83660

Gentlemen:

Enclosed are copies of your approved Applications for Permit Nos. 63-8530 and 63-8531. We direct your attention to the conditions of approval as listed on the fourth page.

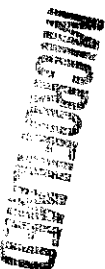
Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permits. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF/cah

Enclosure



DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 63-8531

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) R.W.H. 3-3-77

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant

(4) R.W.H. 3-3-77

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels: no close obs wells

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use none platted

(10) _____

Comments: _____

(11) af OK

Affidavit of Publication received(date) 3-21-77

(12) _____

Final date for protests 3-28-77

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

_____ Proposed Priority

_____ Reason for Reduction _____

☒ Measuring device required

_____ See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District W

By HYH Date 3-30-77



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES WESTERN REGION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

March 4, 1977

RE: See Attached Sheet

63-8521

News-Tribune
P. O. Box 1179
Caldwell, ID 83605

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before March 28, 1977.

Sincerely,

MICROFILMED

Bill submitted
3-21-77
rf

PUBLISHED IN THE NEWS-TRIBUNE, CALDWELL, ID, ON MARCH 10, 1977 AND
MARCH 17, 1977.

63-4422	Robert M. &/or Danniele Sundberg
63-4423	ROBERT M. &/or Danniele Sundberg
63-4425	M. A. &/or Margret E. Watkins
63-4426	E. T. &/or Mellie Shiley
63-4428	Wendell Batt
63-4429	Wayne A. Warren
63-4430	Wayne A. Warren
63-8505	Elmer W. &/or Emma Mark
63-8506	Elmer W. &/or Emma Mark
63-8509	Ed &/or Carrie Truesdell
63-8510	Ed &/or Carrie Truesdell
63-8511	Ed &/or Carrie Truesdell
63-8512	Edward H. Goodson
63-8514	James E. &/or Deborah K. Kapicka
63-8517	James K. &/or Mabel Y. Itano
63-8521	John I. Hass, Inc.
63-8528	Story Farms, Inc.,-Earl Story, Chairman
63-8530	Rim Ranches, Inc.
63-8529	Story Farms, Inc. - Ear Story, Chariman
63-8531	Rim Ranches, Inc.
63-8532	John M. Stam

REPROFILMED

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that RIM RANCHES, INC.
Rt. 1, Parma, ID
has on March 3, 1977 submitted Application No. 63-8531
for a permit to appropriate 3.2 cubic feet per second ~~XXXXXX~~
~~XXXXXX~~ of water from a groundwater source
by means of well with pump
within the SE $\frac{1}{4}$ Sec 3 T4N-R5W B.M. Canyon County
to be used from Mar 15 to Nov 15
for irrigation of 160 acres ~~XXXXXX~~
within the NE $\frac{1}{4}$ Sec 3 T4N-R5W

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before March 28, 1977.

R. KEITH HIGGINSON

Director

Published in the News-Tribune, Caldwell, ID
on March 10, 1977 and March 17, 1977

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IDENT. NO. 63-8531

WATER RIGHT
DATA ENTRY LOG[illegible]