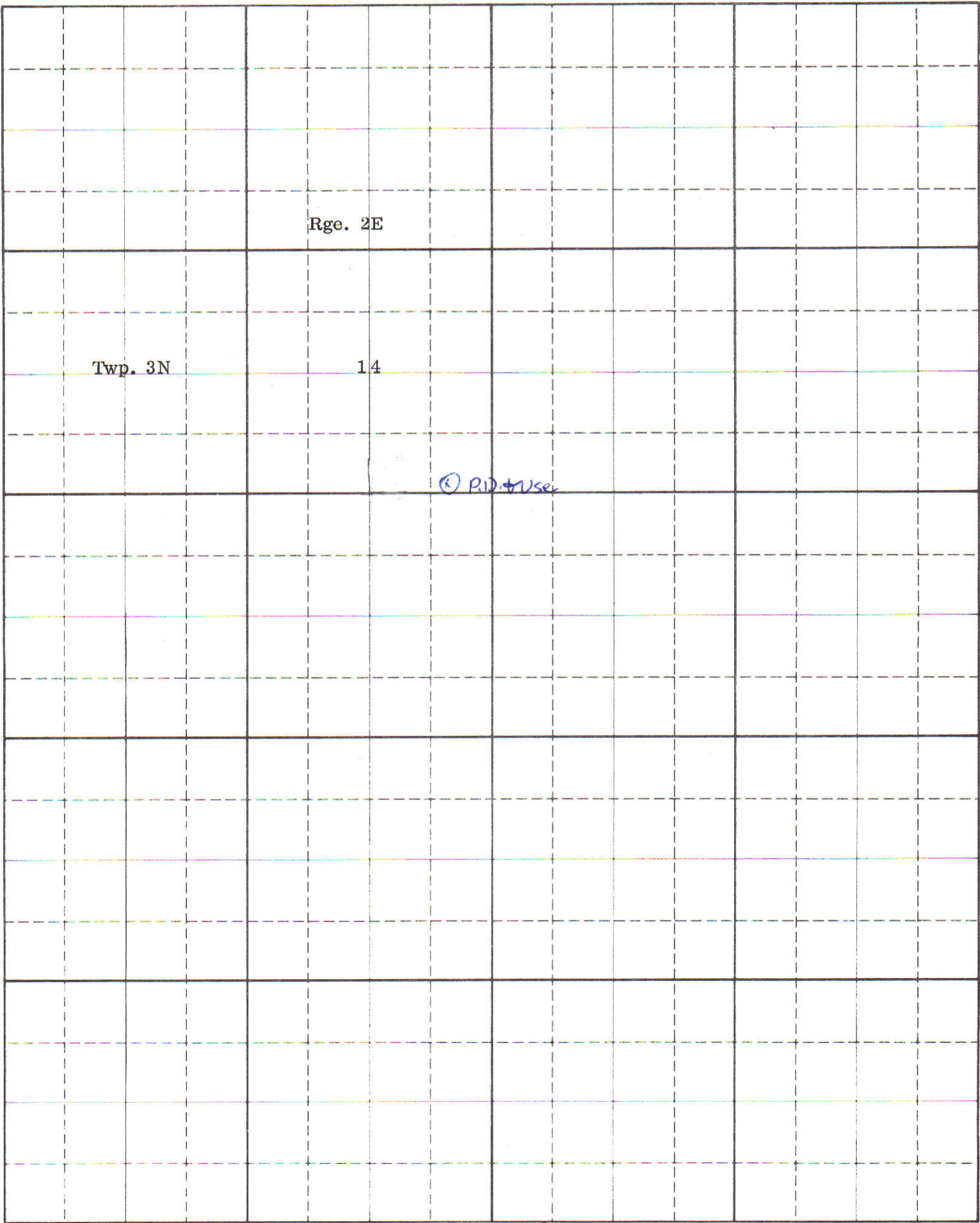
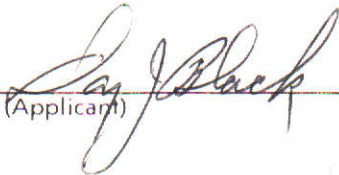


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

  
(Applicant)

STATE OF IDAHO)

) ss.

Melissa Madarieta, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

Notice is hereby given that DON J. BLACK, 252 Schmeizer Lane, Boise, Idaho, has on March 3, 1977, submitted Application No. 63-8535 for a permit to appropriate .04 cubic feet per second of water from a groundwater source by means of well, sprinklers, pump

If used, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho 83720, on or before April 4, 1977.

R. KEITH HIGGINSON  
Director  
Pub. March 17, 24, 1977

7257

Two insertions, beginning with the issue of March 17, 1977, and ending with the issue of March 24, 1977.

Melise Madarieta

Subscribed and sworn to before me this 24 <sup>CU</sup>  
day of March, 1977.

Notary Public for Idaho, Residing at Boise, Idaho

OK 3-29-77

RECEIVED  
MAR 25 1964

Department of Water Resources  
Western Regional Office

**MICROFILMED**

MICROFILMED

T. 3N

S. 14

R. 2E

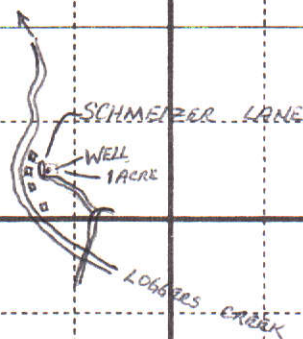


Diagram of System

STATE OF IDAHO

Licensing

APPLICATION FOR AMENDMENT OF A PERMIT

To change the point of diversion and/or the place of use.

Comes now Don J. Black Phone \_\_\_\_\_  
of (address) 252 Schmeizer Lane, Boise, ID 83706, and represents to the  
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho  
No. 63-8535, and requests that the permit and permit map be changed as follows:

1. Point of diversion: SW ¼ SE ¼, Section 14, Township 3N, Range 2E, B.M.,  
County of Ada. Other points of diversion: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)  
No Change  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

| TWP | RGE | SEC | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|     |     |     | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
| 3N  | 2E  | 14  |     |     |     |     |     |     |     |     |     |     |     |     |     |     | 1   |     | 1      |
|     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

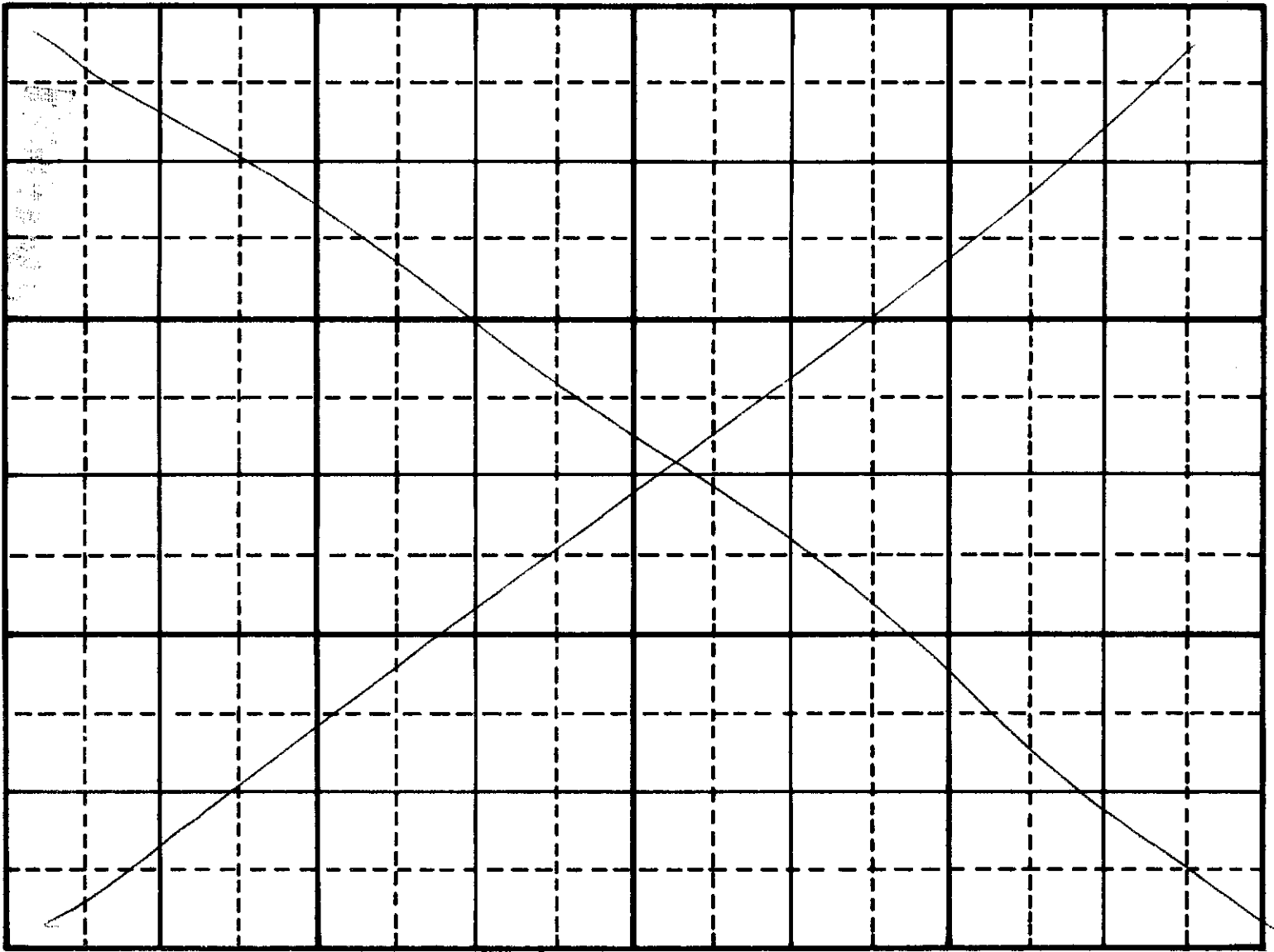
Total number of acres to be irrigated = 1

4. a. Who owns the property at the point of diversion? DON J BLACK  
b. Who owns the land to be irrigated or the place of use? DON J BLACK  
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the  
applicant to make this filing: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

63-8535

Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

X Signed at Day J Black, this 16 day of May, 19 83  
(Signature) Day J Black

FOR DEPARTMENT USE ONLY

Preliminary check by RC Fee = \$20.00 Received by ry Date 5-16-83 #26564  
Publication prepared by N/A Date \_\_\_\_\_ Published in \_\_\_\_\_  
Publication dates \_\_\_\_\_

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, A. Kenneth Dunn, Director, of the Department of Water Resources hereby  
APPROVE the above application for amendment for Permit No. 63-8535.

Witness my hand this 28 day of June, 19 83.

A. Kenneth Dunn  
A. Kenneth Dunn, Director

1/24

State of Idaho  
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-8535 Priority March 3, 1977 Amount 0.04 cfs

THIS IS TO CERTIFY, that Don J. Black  
of Boise, ID, has complied with the terms and conditions of Permit  
No. 63-8535 issued pursuant to Application for Permit dated March 3, 1977,  
and has submitted proof to the Department of Water Resources on April 6, 1978,  
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a  
capacity for the diversion of 0.15 cfs of water from a groundwater source,  
tributary to \_\_\_\_\_, and that the permit holder has applied to a beneficial use and  
established a right to use water as follows:

| Beneficial Use                                                                                           | Period of Use | Rate of Diversion | Annual Volume |
|----------------------------------------------------------------------------------------------------------|---------------|-------------------|---------------|
| <u>Irrigation</u> from <u>March 15</u> to <u>November 15</u> at <u>0.04</u> cfs and <u>4.5</u> acre feet |               |                   |               |
| _____ from _____ to _____ at _____ cfs and _____                                                         |               |                   |               |
| _____ from _____ to _____ at _____ cfs and _____                                                         |               |                   |               |

(both dates inclusive)

Subject, however, to the condition that no more than 0.04 cfs of water be diverted at any one time, and  
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose  
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed  
4.5 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ SE $\frac{1}{4}$  Section 14  
Twp 3N, Rge 2E in the County of Ada

Description and location of place of use:

| Twp. | Range | Sec. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | Totals |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|      |       |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
| 3N   | 2E    | 14   |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  | 1                | 1      |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

Total number of acres irrigated 1

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 28 day of

June, 19 83

Director

Identification No. \_\_\_\_\_

Application No. 63-8535

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**APPLICATION FOR PERMIT**

**APPROVED**

**To Appropriate the Public Waters of the State of Idaho**

(TYPE OR PRINT IN INK)

Wk: 336-2600

1. Name of applicant Don J. Black Phone: Hm: 343-2438

post office address 252 Schmeizer Lane, Boise, ID 83706

2. Source of water supply groundwater (Lot 7 Martin Subdiv) which is a tributary of \_\_\_\_\_

3. a. Location of point of diversion is SE  $\frac{1}{4}$  of SE  $\frac{1}{4}$  of Section 14 Township 3N  
Range 2E B.M. Ada County; additional points of diversion if any: \_\_\_\_\_

b. If water is not consumed, it will be discharged into \_\_\_\_\_ at a point in \_\_\_\_\_  $\frac{1}{4}$   
of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_ B.M. \_\_\_\_\_

4. Water will be used for the following purposes:

Amount 0.04 for irrigation purpose from Mar. 15 to Nov. 15 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.04 cubic feet per second and/or

b. \_\_\_\_\_ acre feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. \_\_\_\_\_

Well & sprinklers, 1 $\frac{1}{2}$  hp motor, shallow well, jet pump.

b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre feet; total reservoir  
capacity \_\_\_\_\_ acre feet, materials used in storage dam: \_\_\_\_\_

Period of year during which storage will occur \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Mo. Day) (Mo. Day)

c. Proposed well diameter is \_\_\_\_\_ inches; proposed depth of well is \_\_\_\_\_ feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use  
is 1 years.

b. Estimated construction cost is \$ 500.

8. Description of proposed uses:

a. If water is **not** for irrigation: (Martin Subdivision)

(1) Give the place of use of water: SE  $\frac{1}{4}$  of SE  $\frac{1}{4}$  of Section 14 Township 3N  
Range 2E B.M. \_\_\_\_\_

(2) Amount of power to be generated: \_\_\_\_\_ hp under \_\_\_\_\_ feet of head.

(3) List number of each kind of livestock to be watered \_\_\_\_\_

(4) Name of municipality to be served \_\_\_\_\_, or number of families to be  
supplied with domestic water \_\_\_\_\_

(5) If water is to be used for other purposes describe: \_\_\_\_\_

**MICROFILMED**

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated 1

c. Describe any other water rights used for the same purposes as described above. \_\_\_\_\_

None

9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing \_\_\_\_\_

10. Remarks \_\_\_\_\_



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

(Applicant)

Received by J Date 3/3/77 Time 1:25pm  
Preliminary check by Rgl/H Fee \$ 10.00  
Received by J Date 3/3/77 # 6808  
Publication prepared by Up Date 3/9/77  
Published in Idaho Statesman-Boise  
Publication dates March 17 & March 24, 1977  
Publication approved J Date 3-29-77  
Priority reduced to 1 Reason

Copies of protests forwarded by \_\_\_\_\_

Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Recommended for approval denial by JSJ

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8535, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 1978.
- c. Other: \_\_\_\_\_

2. Denial of said application is for the following reasons: \_\_\_\_\_

Witness my hand this 4 day of May 19 77.

  
Director

STATE OF IDAHO)

SS.

Melissa Madarieta, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

Two insertions, beginning with the issue of March 17, 1977, and ending with the issue of March 24, 1977.

Melise Madaraka

Subscribed and sworn to before me this 24 <sup>th</sup>  
day of March, 1977.

Notary Public for Idaho, Residing at Boise, Idaho

**NOTICE**  
**FOR**

Notice is hereby given that J. BLACK, 252 S. 5th St., Minneapolis, Minn., has on March 2, 1971, submitted Application No. 63486 for a permit to appropriate 84 cubic feet per second of water from the Mississippi River by means of a pump.

within the SE  $\frac{1}{4}$  Sec 14 T3N-R2E, B.M. Ada County, to be used from Mar. 15 to Nov. 15, for irrigation of 1 acre within the SE  $\frac{1}{4}$  Sec 14 T3N-R2E, B.M. Ada County.

If used in connection with the subject to all prior water rights. Proceedings against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho 83726, on or before April 4, 1977.

R. KEITH HIGGINSON  
Director  
Pub. March 17, 24, 1977 7257

7257

OK 3-29-77

Dorothy E. Eguen  
Notary Public for Idaho, R

1. *Phragmites australis* (Cav.) Trin. ex Steud.

WRD417

WATER RIGHTS PROOF READING REPORT

04/12/85

PAGE 136

VERIFIED DJ

5-8-85

WATER RIGHT NUMBER 63-8535

OWNER LAST NAME - BLACK

FIRST NAME - DON J.

ORIG OWNER -

ADDRESS LINE 1 - 252 SCHMEIZER LN.

ADDRESS LINE 2 -

ADDRESS LINE 3 -

CITY - BOISE

STATE - ID ZIP CODE - 83706

SOURCE - GROUNDWATER

TRIBUTARY OF -

STAGE - LICENSE

STATUS -

PRIORITY - 03-03-1977 COUNTY - AD

TOTAL DIV. RATE - .0400 -CFS

TOTAL DIV. VOLUME -

4.50 AFA TRFR/AMEND -

WATER DIST. -

OLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - SWSE-14 03N-02E LOT

REDIV -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

USE DIV. RATE -

.0400 CFS

USE DIV. VOLUME -

4.50 AFA

FROM - 03-15 TO - 11-15 USE - IRRIGATION

USE DIV. RATE -

.0400 CFS

USE DIV. VOLUME -

4.50 AFA

USE - IRRIGATION

PLACE OF USE - T4N 03N R4G 02E SEC 14 TRACT SWSE-LOT

AC 01

TOTAL ACRES

1

DECREE NAME -

DATE -

REMARKS -

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE - 06-01-1973 PERMIT/DENIED - 05-04-1977 PROTESTED -

HEARING -

ELD NO. -

PROOF MADE - P FLD EXAM - P COND. OF APPROVAL -

DIVERSION MEANS - WELL, PUMP & SPRINKLERS.

July 1, 1983

RE: NO 63-8535

Don Black  
252 Schmeizer Land  
Boise, ID 83706

Dear Mr. Black

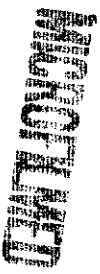
Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,



JIM JOHNSON  
Water Distribution Supervisor

JJ:kw  
Enclosure





State of Idaho

## DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 334-4440

May 12, 1983

RE: Permit No. 63-8535

Don J. Black  
252 Schmeizer Land  
Boise, ID 83706

Dear Mr. Black:

A representative of this Department made an examination of the works covered by your Permit No. 63-8535 and has found the following:

Amount of water that can be recognized as beneficially used under Idaho law: 0.04 cfs Source: groundwater

The maximum quantity diverted shall not exceed 4.5 acre feet per year.

Point of diversion: SW $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 14, Twp. 3N, Rge. 2E, Ada County

Beneficial use: Irrigation of one acre within the SW $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 14, Twp. 3N, Rge. 2E

Priority date established: March 3, 1977

In order for the Department to issue the above license, it will be necessary for you to amend the permit to correspond with the findings of the field examiner. We are enclosing a partially completed amendment form for your use in this matter.

Please sign the amendment application and return it to this office along with a \$20.00 filing fee within 30 days in order that we might issue your license as set forth above. If you do not concur with these findings or have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON  
Water Distribution Supervisor

JJ:kw  
Enclosure

UNRECORDED

DEPARTMENT OF WATER RESOURCES  
FIELD REPORT

1. Name of permit holder Don J. Black  
Post office address 252 Schweizer Ln., Boise 83706 Phone 336-2600 wk.  
Person to contact \_\_\_\_\_ Phone 343-2438 h.m.

2. Source of water supply: Groundwater ☒ Surface water ☐ \_\_\_\_\_  
(name spring, stream, etc.)  
Tributary to \_\_\_\_\_

3. Water will be used for the following purposes:

Amount 1.07 c.f.s. for Irrig.  
 AF/Annum (nature of use)

Period of Use: from 3/15 to 11/15  
(mo.-day) inclusive (mo.-day)

Amount \_\_\_\_\_ c.f.s. for \_\_\_\_\_  
 \_\_\_\_\_ AF/Annum \_\_\_\_\_ (nature of use)

Period of Use: from \_\_\_\_\_ to \_\_\_\_\_  
(mo.-day) inclusive (mo.-day)

Amount \_\_\_\_\_ c.f.s. for \_\_\_\_\_  
 \_\_\_\_\_ AF/Annum \_\_\_\_\_ (nature of use)

Period of Use: from \_\_\_\_\_ to \_\_\_\_\_  
(mo.-day) inclusive (mo.-day)

Other uses: \_\_\_\_\_

Permit No. 63-8535  
Examination for b/c

4. Total amount to be appropriated:

Max Rate of Diversion .04 cubic feet per second and annual volume \_\_\_\_\_ AF/Annum.

5. Location of Point(s) of Diversion:

Township 3N N/S, Range 2E E/W, B.M., Section 14, Subdivision Se  $\frac{1}{4}$  Se  $\frac{1}{4}$  Ada  
County

Township \_\_\_\_\_ N/S, Range \_\_\_\_\_ E/W, B.M., Section \_\_\_\_\_, Subdivision \_\_\_\_\_  $\frac{1}{4}$  \_\_\_\_\_  $\frac{1}{4}$  \_\_\_\_\_  
County

Township \_\_\_\_\_ N/S, Range \_\_\_\_\_ E/W, B.M., Section \_\_\_\_\_, Subdivision \_\_\_\_\_  $\frac{1}{4}$  \_\_\_\_\_  $\frac{1}{4}$  \_\_\_\_\_  
County

Other Points of Diversions: \_\_\_\_\_

Description of diverting works: well, sprinklers, 1 1/2 hp mtr.

Measuring device required:    yes ☐    no ☒

6. Lands to be irrigated or place of use.

[illegible]**TOTAL ACREAGE**

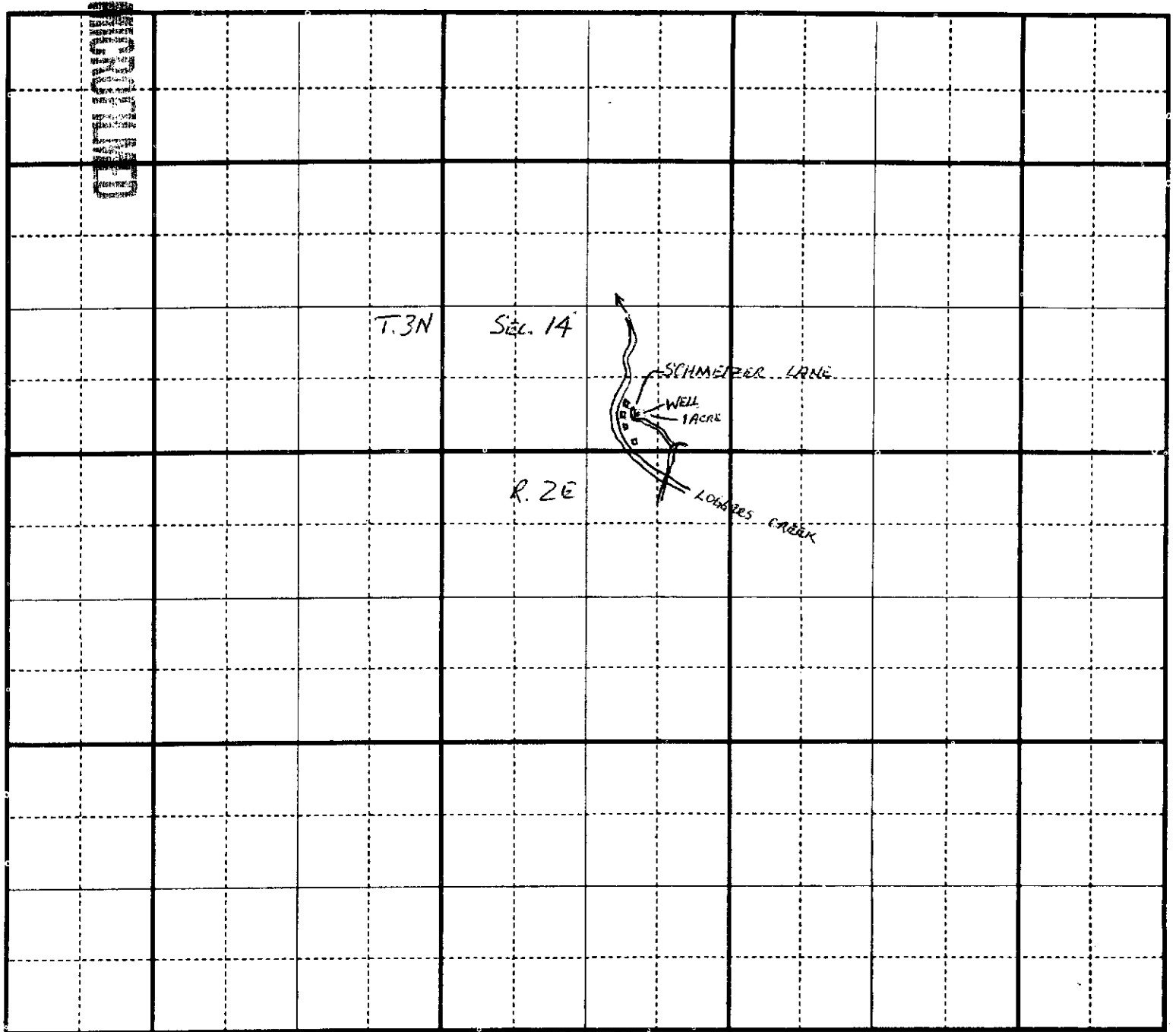


Diagram of System

DATE OF EXAM 3/2/79

ACREAGE

Found 1 ☒  
Recommended 1 ☒

Irrigation Requirement 4.5 Ac Ft/Ac

USE

Irrigation Q = .04 ☒ c.f.s. V = 4.5 ☒ AF/Ann. from 3/15 to 11/15  
Domestic Q = \_\_\_\_\_ c.f.s. V = \_\_\_\_\_ AF/Ann. from \_\_\_\_\_ to \_\_\_\_\_  
Livestock Q = \_\_\_\_\_ c.f.s. V = \_\_\_\_\_ AF/Ann. from \_\_\_\_\_ to \_\_\_\_\_

Is water co-mingled? yes \_\_\_\_\_ no ☒

Name source: GROUNDWATER  
twp. 31N N/S, Rge 2E E/W, B.M., Sec. 14, Sub. SW 1/4 SE 1/4 ADA  
County

Exchange? yes \_\_\_\_\_ no ☒

Name source exchanged with: \_\_\_\_\_  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
County

Point of injection:  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
County

Point of exchange:  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
County

Total Q measured .04 Method of measurement CALCULATION

Total Q recommended .04 Meter No. \_\_\_\_\_ Type \_\_\_\_\_ Condition \_\_\_\_\_

Total V recommended 1.5 AFA

Recommended Amendments:

P.D. SW 1/4 SE 1/4, Sec. 14, T3N, R2E. ☒  
Place of Use SW 1/4 SE 1/4, Sec. 14, T3N, R2E. ☒  
Other \_\_\_\_\_  
None \_\_\_\_\_

MEASUREMENT CALCULATION:

1 1/2 hp Jacuzzi Pump (Model No. 15HJM-5A) HAS THE CAPACITY OF 0.15 CFS  
WITH 50 FT OF HEAD AND A 10 FT PUMPING LEVEL ACCORDING TO JACUZZI CATALOG.  
FOUR 5/32 NOZZLE RAINBIRD SPRINKLERS UNDER NORMAL TO IDEAL CONDITIONS  
CAN DELIVER .04 CFS ACCORDING TO RAINBIRD CATALOG.

SYSTEM DESCRIPTION:

1 1/2 hp Jacuzzi Pump (Model No. 15HJM-5A) WITH UP TO FOUR  
5/32 RAINBIRD SPRINKLERS.

REMARKS:

P.D. + PLACE OF USE NEED AMENDMENT FILED

Examiner's Signature Charles W. Bryan Jr. Date 3/2/79

Checked by DBS Date 3/5/79

Approved by [Signature] Date 2/11/83

MICROFILMED

WATER RIGHT NUMBER 63-8535

OWNER LAST NAME - BLACK

FIRST NAME - DON J.

ORIG OWNER -

ADDRESS LINE 1 - 252 SCHMEIZER LN.

ADDRESS LINE 2 -

ADDRESS LINE 3 -

CITY - BOISE

STATE - ID ZIP CODE - 83706

SOURCE - GROUNDWATER

TRIBUTARY OF -

STAGE - LICENSE

STATUS -

PRIORITY - 03-03-1977 COUNTY - ADA

TOTAL DIV. RATE - .0400 -CFS

TOTAL DIV. VOLUME -

4.50 AFA TRFR/AMEND -

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - SWSE 14 03N 02E LOT REDIV -

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

FROM - 03-15 TO - 11-15 USE - IRRIGATION

USE DIV. RATE -

.0400 CFS

USE DIV. VOLUME -

4.50 AFA

USE - IRRIGATION

PLACE OF USE - TWN 03N RNG 02E SEC 14 TRACT SWSE LOT AC 01

DECREE NAME -

DATE -

TOTAL ACRES

1

REMARKS -

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE - 06-01-1978 PERMIT/DENIED - 05-04-1977 PROTESTED -

HEARING -

OLD NO. -

PROOF MADE - P FLD EXAM - F COND. OF APPROVAL -

DIVERSION MEANS - WELL, PUMP &amp; SPRINKLERS.

OK

IDENT. NO. 63-8535

WATER RIGHT  
DATA ENTRY LOG[illegible]

April 11, 1978

Re: Permit No. 63-8535

Don J. Black  
252 Schmeizer Lane  
Boise, Idaho 83706

Dear Mr. Black:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our Regional Office in Boise.

Sincerely,

JANICE RENK  
Water Rights

RECEIVED  
APR 12 1978  
WATER RIGHTS  
DIVISION

Identification No. \_\_\_\_\_

Permit No. 63-8535

RECEIVED

APR 6 1978

Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder DON J BLACK  
b) Post Office Address 252 SCHMEIZER LN 83706
2. Permit Number 63-8535
3. Date of Priority that you are prepared to establish 3/3/77
4. a) Source from which water was appropriated GROUNDWATER  
(LOT 7 MARTIN SUBDIVISION)  
b) Location of the point of diversion: SE 1/4 SE 1/4, Section 14  
Township 3N, Range 2E Boise Meridian, Other points of diversion: ADA
5. a) The amount of water and use to which the water has been applied:  
Amount 0.04 for IRRIGATION purposes from MAR 15 to NOV 15 incl.  
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ incl.  
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ incl.  
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)  
b) Total amount appropriated 0.04 cfs and/or acre-feet per annum  
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: MAYNE PUMP
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:  
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:  
\_\_\_\_\_  
b) Describe the agreement or understanding by which you take water from the works: \_\_\_\_\_
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) WELL & SPRINKLERS, 1 1/2 HP MOTOR, SHALLOW WELL  
b) Describe the type and size of measuring device which you have installed at your point of diversion: \_\_\_\_\_  
c) Give well driller's name and address and the date the well was completed: DENNIS PHIPPS WELL DRILLING PHONE 336-0464  
2209 DOROTHY AVE NOV/1977  
BOISE, IDA 83706
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: \_\_\_\_\_

Exam typed 4/11/78 by [signature]

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9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

| T  | R  | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTAL |
|----|----|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|
|    |    |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |       |
| 3N | 2E | 14   |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     | 1   | 1     |
|    |    |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |    |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |    |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |    |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |    |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |    |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |    |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |    |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |    |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |

Total number of acres irrigated 1

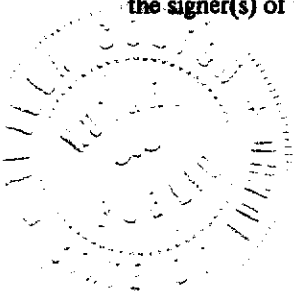
10. Remarks: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

The above information is a true statement of the extent to which the above numbered permit has been developed.

4/3/78 (Date) Ray J Black (Signature)

State of IDAHO )  
 ) ss.  
County of ADA )

On this 3rd day of March, 19 78, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.



Twilla D. Colton  
Notary Public residing at Boise Idaho

My commission expires 8/5/78

NOTARY PUBLIC



# STATE OF IDAHO

## DEPARTMENT OF WATER RESOURCES

Cecil D. Andrus  
Governor

R. Keith Higginson  
Director

Statehouse  
Boise, Idaho 83720  
(208) 384-2215

March 31, 1978

CERTIFIED MAIL

128587

Re: Permit No. 63-8535

Don J. Black  
252 Schmeizer Land  
Boise, Idaho 83706

Dear Mr. Black:

One of the conditions of approval of your water Permit No. 63-8535 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before June 1, 1978. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.

*Norman C. Young*  
NORMAN C. YOUNG  
Administrator,  
Resources Administration Division

NCY:jfr

Encl: Proof affidavit

MICROFILMED

May 6, 1977

Re: Permit No. 63-8535

Don J. Black  
252 Schmeizer Lane  
Boise, ID 83706

Dear Mr. Black:

Enclosed is a copy of your approved Application for Permit No. 63-8535 . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR  
Chief, Water Rights

BDF:mef

Enclosure

MICROFILMED

DEPARTMENT OF WATER RESOURCES  
- STAFF ANALYSIS -

Item Initial Date

Application No. 63-8535

☒ Source  
☒ Point of Diversion  
☒ County  
☒ Quantity of Water and Period of Use  
☒ Description of Diverting Works  
☒ Time required for B/U of water  
☒ Place of Use or Acres Irrigated  
☒ Map  
☒ Signature  
☒ Fee

☐ Pre-permit exam  
☐ Adjudication Claim  
☐ Dam Construction  
Papers Sent

(1) R.W.H. 3-8-77

In form to receipt

(2) \_\_\_\_\_

Send Copies to:

\_\_\_\_\_ Idaho State Health Department  
\_\_\_\_\_ Idaho Fish and Game Department  
\_\_\_\_\_ Bureau of Land Management

(3) \_\_\_\_\_

\_\_\_\_\_ Request Special Use Permit from U.S.F.S.  
\_\_\_\_\_ Request Easement from B.L.M.  
\_\_\_\_\_ Request Information from Applicant

(4) R.W.H. 3-8-77

In form for advertising

(5) \_\_\_\_\_

Platted on Map No. \_\_\_\_\_

(6) \_\_\_\_\_

Located within Water District No. \_\_\_\_\_

(7) \_\_\_\_\_

Critical groundwater area: yes \_\_\_\_\_ no ☒

(8) \_\_\_\_\_

Groundwater levels: no close obs wells

\_\_\_\_\_ Declining, \_\_\_\_\_ Stable, \_\_\_\_\_ Increasing

(comment) \_\_\_\_\_

(9) \_\_\_\_\_

Other rights on the same place of use none  
platted

(10) \_\_\_\_\_

Comments: \_\_\_\_\_

(11) rf OK

Affidavit of Publication received(date) 3-29-77

(12) \_\_\_\_\_

Final date for protests 4-4-77

Protests received: yes \_\_\_\_\_ no ☒

(13) \_\_\_\_\_

All requested information received from agencies or applicant: yes \_\_\_\_\_ no \_\_\_\_\_

(14) \_\_\_\_\_

Action recommended:

☒ Approve \_\_\_\_\_ Deny

\_\_\_\_\_ Proposed Priority

\_\_\_\_\_ Reason for Reduction \_\_\_\_\_

NO Measuring device required

\_\_\_\_\_ See attached sheet for other conditions of approval

\_\_\_\_\_ No special conditions for approval

(15) District W

By

JJA

Date

4-6-77

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STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
WESTERN REGION

Cecil D. Andrus  
Governor

R. Keith Higginson  
Director

92 South Cole Road  
Boise, Idaho 83705  
(208) 384-2190

March 11, 1977

RE Notice of Correction No. 63-8437 - Keith Ricks  
Notice of Application for Water Permit No. 63-8535 - Don J. Black  
63-8552 - Gerald D. Uehlin  
63-8561 - J. A. Terteling & Sons, Inc.  
63-8562 - J. A. Terteling & Sons, Inc.  
63-8566 - Bruce Montgomery

The Idaho Statesmen  
P. O. Box 40  
Boise, ID 83707

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

\_\_\_\_\_  
(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before April 4, 1977.

Sincerely,

MICROFILMED

Bill submitted  
3-29-77  
y

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that DON J. BLACK

252 Schmeizer Lane Boise, Idaho

has on March 3, 1977 submitted Application No. 63-8535

for a permit to appropriate .04 cubic feet per second ~~xxxxxxx~~

~~perxxxxxx~~ of water from A groundwater source

by means of well, sprinklers, pump

within the SE~~SE~~ Sec 14 T3N-R2E, B.M. Ada County

to be used from Mar 15 to Nov 15

for irrigation of 1 acre

within the SE~~SE~~ Sec 14 T3N-R2E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before April 4, 1977.

R. KEITH HIGGINSON

Director

Published in the The Idaho Statesman - Boise, Idaho

on March 17, 1977 and March 24, 1977

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