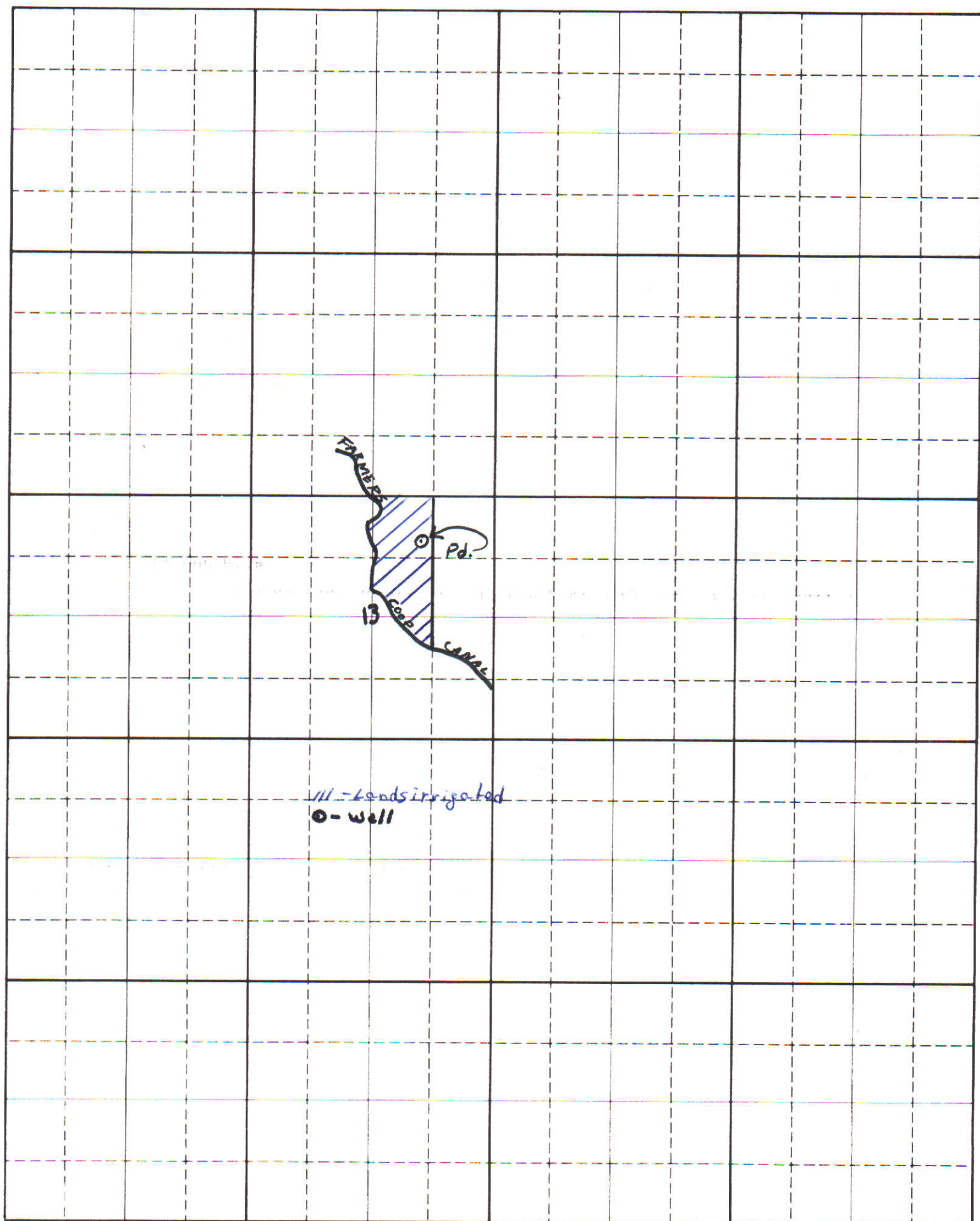


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Dan Rohbacher
(Applicant)

AFFIDAVIT OF PUBLICATION

RECEIVED
APR 22 1977

STATE OF IDAHO,)
) ss.
County of Canyon.)

Department of Water Resources
Western Regional Office

NOTICE OF CORRECTION

Notice is hereby given that Notice of Application for Permit No. 63-8536 in the name of DAN ROHRBACHER &/or CAROL ROHRBACHER was published in error on March 17 & 24, 1977.

The place of use was advertised as being in the NW $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec 13 T5N-R5W B.M., Canyon County. WHEREAS, the actual place of use is within the W $\frac{1}{2}$ NE $\frac{1}{4}$ & NW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 13 T5N-R5W B.M.

Any protest against approval of this application must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83705 on or before May 2, 1977.

C. STEPHEN ALLRED
Director
April 14, 21, 1977

Verla Harker
of Caldwell, Canyon County, Idaho, being first duly sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.

2. That I am the Principle Clerk of the News-Tribune, a daily, (except Sunday) newspaper published in the City of Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times

in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

April 14, 21, 1977

Verla Harker

Subscribed and sworn to before me this

21st day of April,
19 77.

Adam D. Kaul

Notary Public, Residing at Nampa, Idaho

My Commission Expires June 23, 1979.

MICROFILMED

OK
5-2-77

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,)
) ss.
County of Canyon.)

MAR 29 1977

Department of Water Resources
Water Resources Center

Verla Harker
of Caldwell, Canyon County, Idaho, being first duly
sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all
times hereinafter mentioned was over the age of twenty-one years,
and not a party to the above entitled action.

2. That I am the Principle Clerk of the News-Tribune,
a daily, (except Sunday) newspaper published in the City of
Caldwell, in the County of Canyon, State of Idaho; that
the said newspaper is in general circulation in the said County of
Canyon, and in the vicinity of Caldwell, and has
been uninterruptedly published in said County during a period of
seventy-eight consecutive weeks prior to the first publication of the
notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was
published in said newspaper

Two Times

in the regular and entire issue of said paper, and was
printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

March 17, 24, 1977

Verla Harker

Subscribed and sworn to before me this

24th
19 77

day of March

Adam D. Kaur

Notary Public, Residing at Nampa, Idaho

My Commission Expires June 23, 1979.

NOTICE OF APPLICATION
FOR WATER PERMIT

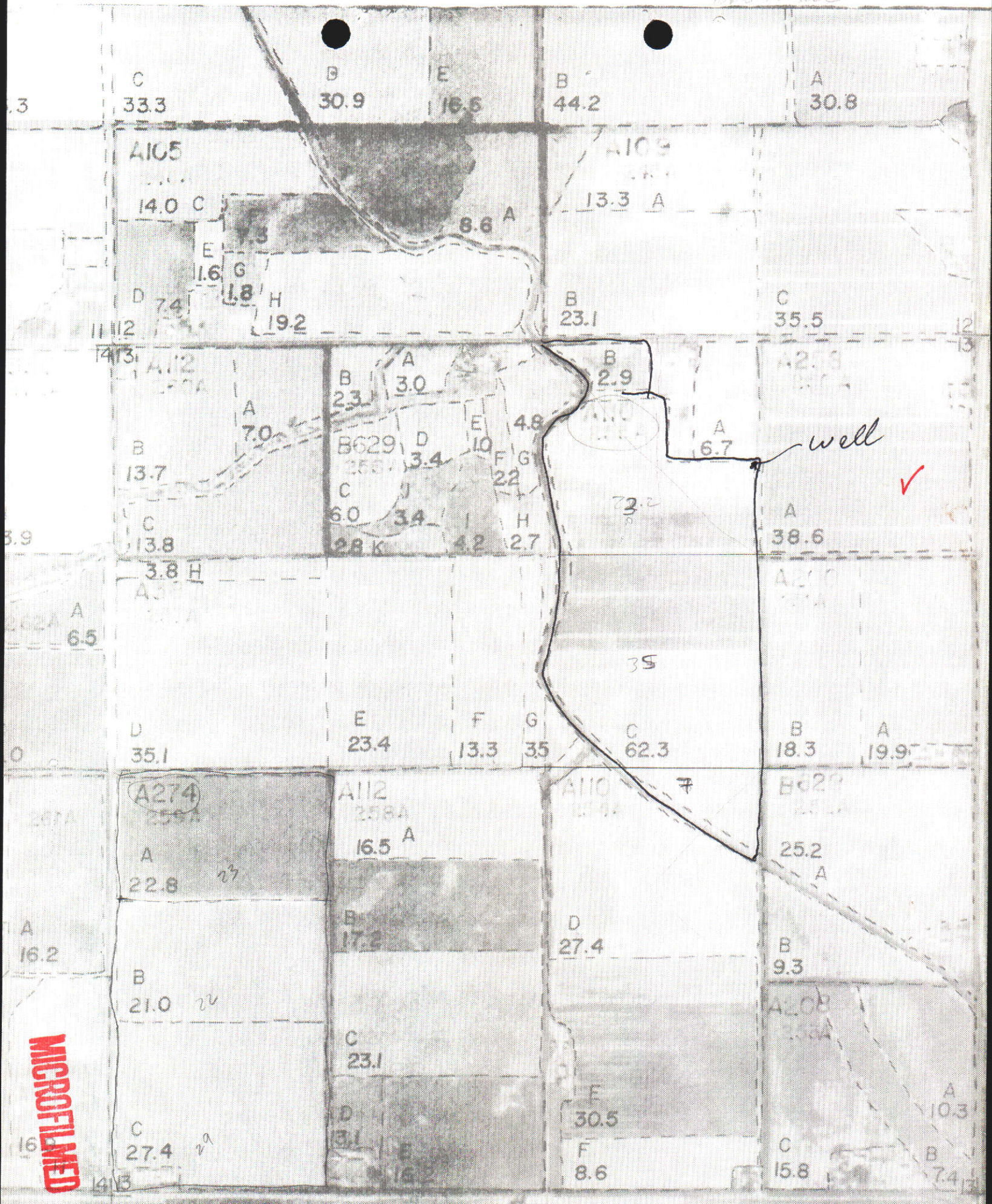
Notice is hereby given that
DAN & OR CAROL ROHR-
BACHER, Route 1, Parma,
Idaho has on March 3, 1977 sub-
mitted Application No. 63-8536
for a permit to appropriate 1.5
cubic feet per second of water
from a groundwater source by
means of a well, pump, within
the NW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 13 T5N-
R5W, B.M., Canyon County to be
used from April 1 to Oct. 31 for
irrigation of 75 acres within the
NW $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 13
T5N-R5W, B.M.

If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with the
Idaho Department of Water
Resources, Statehouse, Boise,
Idaho, 83720, on or before April
4, 1977.

R. KEITH HIGGINSON
Director
March 17, 24, 1977

UNRECORDED

Deliberate



MICROFILMED

NOT TO SCALE

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-8536 Priority March 3, 1977 Amount 1.21 cfs

THIS IS TO CERTIFY, that Dan Rohrbacher &/or Carol Rohrbacher
of Parma, Idaho, has complied with the terms and conditions of Permit
No. 63-8536 issued pursuant to Application for Permit dated March 3, 1977,
and has submitted proof to the Department of Water Resources on April 6, 1978,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 1.21 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>March 15</u> to <u>November 15</u>	at <u>1.21</u> cfs and	<u>292.5</u> acre feet
	from _____ to _____	at _____ cfs and	
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 1.21 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
292.5 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 13,
Twp 5N, Rge 5W in the County of Canyon

Description and location of place of use:

Twp.	Range	Sec.	NEW				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
5N	5W	13		23	35														65

Total number of acres irrigated 65

This right when combined with all other rights shall provide no more than .02 cfs
per acre nor more than 4.5 afa per acre for the lands above.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 17TH day of

April, 19 84.

Acting for the Director

Norman C Young

Identification No. _____

Application No. 63-8536

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho

(TYPE OR PRINT IN INK)

1. Name of applicant DAN ROHRBACHER &/or Carol ROHRBACHER Phone: 722-5477
post office address Rt. 1, Parma, ID

2. Source of water supply Groundwater which is a tributary of _____

3. a. Location of point of diversion is NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 13 Township 5N
Range 5W B.M. Canyon County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____

4. Water will be used for the following purposes:

Amount 1.5 for irrigation purpose from Apr 1 to Oct 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 1.5 cubic feet per second and/or

b. _____ acre feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well with pump

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____

Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)

c. Proposed well diameter is 12 inches; proposed depth of well is 100 feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.

b. Estimated construction cost is \$ 7,000.

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____

(2) Amount of power to be generated: _____ hp under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5N	5W	13		30	37											8			75

Total number of acres to be irrigated 75

c. Describe any other water rights used for the same purposes as described above.

Water from first unit of the Black Canyon

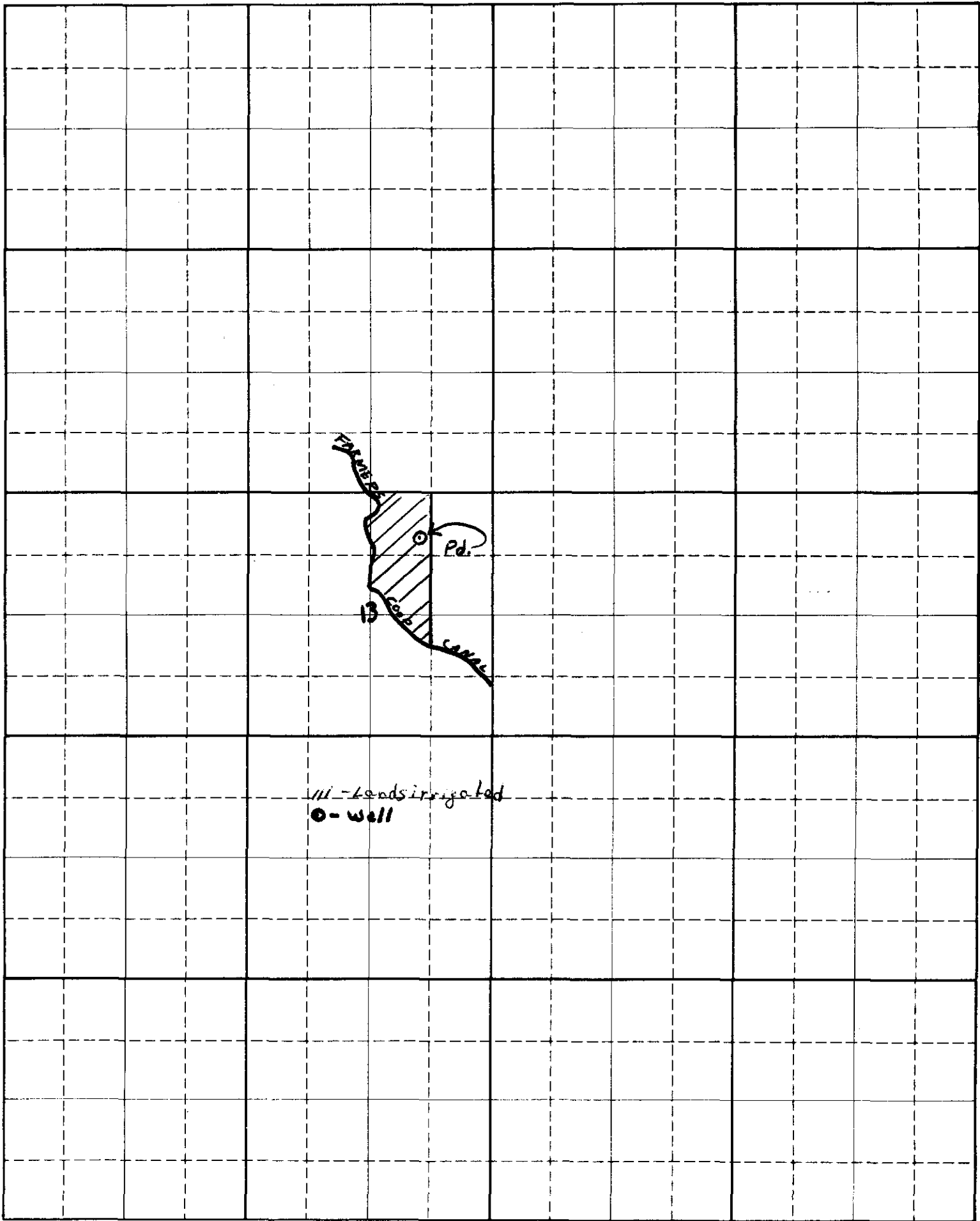
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks Water will be supplemental to Black Canyon water and will not exceed 4.5 A.F. per acre.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Dan Rohbach
(Applicant)

Proposed Priority 3/ 3/77

Received by CCB Date 3 march 77 Time 4:00

Preliminary check by CCB Fee \$ 35.00

Receipted by if Date 3-3-77 # 6762

Publication prepared by LP Date 3/9/77

Published in News Tribune Caldwell, Id

Publication dates March 17 & March 24, 1977

Publication approved if Date 5-2-77

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by if

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8536, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 82.

c. Other: A measuring device of a type approved by the Director shall be permanently install and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 31 day of May 19 77.


Deputy Director

AFFIDAVIT OF PUBLICATION

RECEIVED
APR 17 1977
DEPT. OF LAND & WATER RESOURCES
WESTERN REGIONAL OFFICE

STATE OF IDAHO,)
) SS.
County of Canyon.)

Verla Harker

of Caldwell, Canyon County, Idaho, being first duly sworn, deposes and says:

NOTICE OF APPLICATION
Notice is hereby given that Notice of Application for Permit No. 63-8536 in the name of DAN ROHRBACHER &/or CAROL ROHRBACHER was published in error on March 17 & 24, 1977. The place of use was advertised as being in the NW 1/4 NE 1/4, SW 1/4 NE 1/4 Sec 13 T5N-R5W B.M., Canyon County. WHEREAS, the actual place of use is within the W 1/2 NE 1/4 & NW 1/4 SE 1/4 Sec 13 T5N-R5W B.M. Any protest against approval of this application must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83705 on or before May 2, 1977.

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.

2. That I am the Principle Clerk of the News-Tribune, a daily, (except Sunday) newspaper published in the City of Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times

in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

April 14, 21, 1977

Verla Harker

Subscribed and sworn to before me this

21st day of April, 1977.

Adam D. Kaul

Notary Public, Residing at Nampa, Idaho

My Commission Expires June 23, 1979.

OK
5-2-77
[Signature]

RECEIVED
APR 17 1977
DEPT. OF LAND & WATER RESOURCES
WESTERN REGIONAL OFFICE

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,)
) ss.
County of Canyon.)

MAR 22 1977

Verla Harker
of Caldwell, Canyon County, Idaho, being first duly
sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all
times hereinafter mentioned was over the age of twenty-one years,
and not a party to the above entitled action.

2. That I am the Principle Clerk of the News-Tribune,
a daily, (except Sunday) newspaper published in the City of
Caldwell, in the County of Canyon, State of Idaho; that
the said newspaper is in general circulation in the said County of
Canyon, and in the vicinity of Caldwell, and has
been uninterruptedly published in said County during a period of
seventy-eight consecutive weeks prior to the first publication of the
notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was
published in said newspaper

Two Times
in the regular and entire issue of said paper, and was
printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

March 17, 24, 1977

Verla Harker

Subscribed and sworn to before me this _____

24th day of March,
19 77

Adam D. Kaur

Notary Public, Residing at Nampa, Idaho

My Commission Expires June 23, 1979.

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that
DAN & OR CAROL ROHR
BACHER, Route 1, Parma,
Idaho has on March 3, 1977 sub-
mitted Application No. 43-8536
for a permit to appropriate 1.5
cubic feet per second of water
from a groundwater source by
means of a well, pump, within
the NW1/4NE1/4 Sec. 13 T5N-
R5W, B.M., Canyon County to be
used from April 1 to Oct. 31 for
irrigation of 75 acres within the
NW1/4NE1/4, SW1/4NE1/4 Sec. 13
T5N-R5W, B.M.

If issued, this permit will be
subject to all prior water rights.
Persons opposing the granting of
this permit must file with the
Idaho Department of Water
Resources, State Capitol, Boise,
Idaho, 83720, on or before April
4, 1977.

E. KEITH HINGGINS

WRD417

WATER RIGHTS PROOF READING REPORT

05/16/85

PAGE 1

VERIFIED DJ

5-17-85

WATER RIGHT NUMBER 63-8536

OWNER LAST NAME - ROHRBACHER

FIRST NAME - DAN

ORIG OWNER -

OWNER LAST NAME - ROHRBACHER

FIRST NAME - CAROL

ORIG OWNER -

ADDRESS LINE 1 - RT. 1

ADDRESS LINE 2 -

ADDRESS LINE 3 -

CITY - PARMA

STATE - ID ZIP CODE - 83660

SOURCE - GROUNDWATER

TRIBUTARY OF -

STAGE - LICENSE

STATUS -

PRIORITY - 03-03-1977 COUNTY - CANYON

TOTAL DIV. RATE - 1.2100 -CFS

TOTAL DIV. VOLUME - 292.50 AFA TRFR/AMEND -

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - NWNE 13 05N 05W LOT REDIV -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

FROM - 03-15 TO - 11-15 USE - IRRIGATION

USE DIV. RATE -

1.2100 CFS

USE DIV. VOLUME -

292.50 AFA

USE - IRRIGATION

PLACE OF USE - TWN 05N RNG 05W SEC 13

TRACT NWNE LOT

AC 23 TRACT

SWNE LOT

AC 35

TRACT NWSE LOT

AC 07

DECREE NAME -

DATE -

TOTAL ACRES

65

REMARKS -

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE - BLACK CANYON WTR.

PROOF DUE - 05-01-1982 PERMIT/DENIED - 05-31-1977 PROTESTED -

HEARING -

OLD NO. -

PROOF MADE - P FLD EXAM - COND. OF APPROVAL - R32

DIVERSION MEANS - WELL & PUMP.

April 17, 1984

RE: Permit No. 63-8536

Dan &/or Carol Rohrbacher
Route 1
Parma, ID 83660

Dear Mr. and Mrs. Rohrbacher:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,



JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure





State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

March 26, 1984

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

RE: Permit No. 63-8536

Dan &/or Carol Rohrbacher
Rt. 1
Parma, ID 83660

Dear Mr. and Mrs. Rohrbacher:

A representative of this Department has made an examination of the works covered by your Permit No. 63-8536, and has found the following:

Amount of water that can be recognized as beneficially used under Idaho law: 1.21 cfs Source: groundwater

The maximum quantity diverted shall not exceed 292.5 acre feet per year.

Point(s) of diversion: ^W~~NE~~₄ Sec. 13, Twp 5N, Rge 5W

Beneficial Use: Irrigation of 65 ~~acres~~ within ~~W~~₄~~NE~~₄, ~~NW~~₄~~SE~~₄, Sec. 13, Twp 5N, Rge 5W

Priority date established: March 3, 1977

Conditions (if any): This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.

If you do not concur with these findings, please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

RECEIVED
MARCH 28 1984
WATER RESOURCES
DIVISION

DEPARTMENT OF WATER RESOURCES
FIELD REPORT

1. Name of permit holder Pan & Carol Rohrbacher
Post office address Rt. 1, Parma, ID Phone 722-5477
Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☒ Surface water ☐ _____ (name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount 1.5 c.f.s. for Trig.
AF/Annum (nature of use)

Period of Use: from 4/01 to 10/31
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum _____ (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum _____ (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

Permit No. 63-8536
Examination for b/u

4. Total amount to be appropriated:

Max Rate of Diversion 1.5 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 57N N/S, Range 54W E/W, B.M., Section 13, Subdivision Nw 1/4 Ne 1/4 Canyon
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____ County _____

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____
County _____

Other Points of Diversions: _____

Description of diverting works: 12" casing, 183' gravel pack, pump run by diesel engine, water piped into cement ditch.

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

[illegible]**TOTAL ACREAGE**

75

DATE OF EXAM 27 MAY 1981

ACREAGE
Found 65.2
Recommended 65.2

Irrigation Requirement 4.5 ✓ Ac Ft/Ac

245 days

USE
Irrigation Q = 4.22 ^{1.21} c.f.s. V = 293.4 ✓ AF/Ann. from 3/15 to 11/15
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ✓

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no _____

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured 4.22 ^{1.21} Method of measurement Cipolletti Weir

Total Q recommended 4.22 ^{1.21} Meter No. _____ Type _____ Condition Good

Total V recommended 293.4

Recommended Amendments:

P.D. _____
Place of Use _____
Other None 245 acreage

MEASUREMENT CALCULATION:

2' Cipolletti Weir .32' = 4.22 cfs ^{1.21 per water measurement bulletin}
65 x 4.5 = 292.5
65.2 x 4.5 = 293.4 ✓
V = 1.21 x 1.9835 x 245 = 588.0

SYSTEM DESCRIPTION:

Well pump into gravity system

REMARKS:

bores at 80 well 183' static at 14

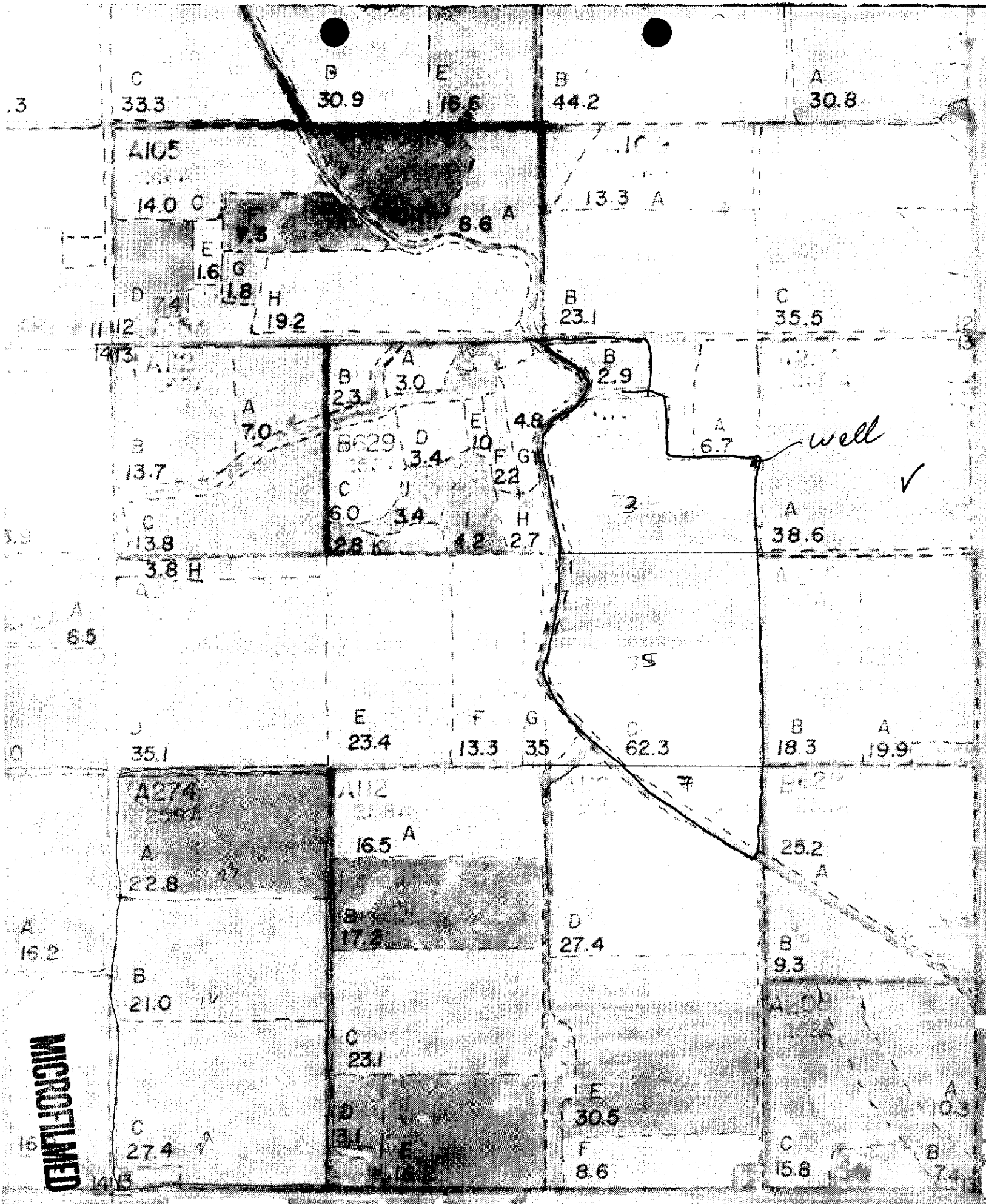
Engine 120 hp CAT 4 cyl 96m 30B

Gearhead # 2700-00-A-910 Johnston Pump

Examiner's Signature Paul C. Ma Date 28 May 1981

Checked by B.L. Sisco Date 2/25/82

Approved by Ray Walker Date 2-23-84



MICROFILMED

NOT TO SCALE

Overlap Review for 63-8536

per permit - Black Canyon Irr. Dist.
Recommend R16(4.5)

as per micro-fische 2/23/84:

p/d - none

plu - none

kay

RECEIVED

IDENT. NO. 103-8536

WATER RIGHT
DATA ENTRY LOG

[illegible]

April 11, 1978

Re: Permit No. 63-8536

Dan &/or Carol Rohrbacher
Route 1
Parma, Idaho 83660

Dear Mr. & Mrs. Rohrbacher:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our Regional Office in Boise.

Sincerely,

JANICE RENK
Water Rights

MICROFILMED

Identification No. _____

Permit No. 63-8536

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

RECEIVED
MAR 8 1977
OF

Department of Water Resources
Boise Regional Office

1. a) Name of Permit Holder DAN &/or CAROL ROHRBACHER
b) Post Office Address Route 1, Parma, ID
2. Permit Number 63-8536
3. Date of Priority that you are prepared to establish March 3, 1977
4. a) Source from which water was appropriated groundwater
b) Location of the point of diversion: NW 1/4 NE 1/4, Section 13
Township 5N, Range 5W, Boise Meridian, Other points of diversion:

5. a) The amount of water and use to which the water has been applied:
Amount 1.5 for irrigation purposes from Apr 1 to Oct 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 1.5 cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: _____

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____

- b) Describe the agreement or understanding by which you take water from the works: _____

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) FROM WELL WITH 12" INCH CASING SET TO 183 FT
GRANDPACK PUMP RUN BY DIESEL ENGINE WATER
PIPED INTO CEMENT DITCH

- b) Describe the type and size of measuring device which you have installed at your point of diversion: A 24" WIER BLADE LIKE USED ON DITCH CANYON IRR.
DISTRICT WIER'S

- c) Give well driller's name and address and the date the well was completed: _____

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: None

4/11/78
J

June 6, 1977

Re: Permit No. 63-8536

Dan &/or Carol Rohrbacher
Route #1
Parma, ID 83660

Dear Mr. and Mrs. Rohrbacher:

Enclosed is a copy of your approved Application for Permit No. 63-8536. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

Enclosure: Copy of permit

RECEIVED
JUN 10 1977
FLEENOR

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 63-8536

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

- (1) CEB 3 March 77 In form to receipt
- (2) _____ _____ Send Copies to:
_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management
- (3) _____ _____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant
- (4) CEB 3 March 77 In form for advertising
- (5) _____ _____ Platted on Map No. _____
- (6) _____ _____ Located within Water District No. _____
- (7) _____ _____ Critical groundwater area: yes _____ no ☒
- (8) _____ _____ Groundwater levels:
_____ Declining, ☒ Stable, _____ Increasing
(comment) _____
- (9) _____ _____ *cat* Other rights on the same place of use none
platted
- (10) _____ _____ Comments: _____
- (11) rf OK Affidavit of Publication received (date) 5-2-77
- (12) _____ _____ Final date for protests 5-2-77
Protests received: yes _____ no ☒
- (13) _____ _____ All requested information received from agencies or
applicant: yes _____ no _____
- (14) _____ _____ Action recommended:
☒ Approve _____ Deny
_____ Proposed Priority
_____ Reason for Reduction _____
☒ Measuring device required
_____ See attached sheet for other conditions of
approval
_____ No special conditions for approval
- (15) District W By VH Date 5-2-77



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

Cecil D. Andrus
Governor

R. Keith Higgins
Director

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

April 11, 1977

Re: Notice of Correction of Application for Water Permit No. 63-8536 - ROHRBACHER
63-8471 - M & W Farms
Notice of Application for Water Permit No. 63-8654 - Richard O. Vycital

News-Tribune
P. O. Box 1179
Caldwell, ID 83605

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before May 2, 1977.

Sincerely,

Bill submitted
5-2-77
y

NOTICE OF CORRECTION

Notice is hereby given that Notice of Application for Permit No. 63-8536 in the name of DAN ROHRBACHER &/or CAROL ROHRBACHER was published in error on March 17 & 24, 1977.

The place of use was advertised as being in the NW $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec 13 T5N-R5W B.M., Canyon County. WHEREAS, the actual place of use is within the W $\frac{1}{2}$ NE $\frac{1}{4}$ & NW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 13 T5N-R5W B.M.

Any protest against approval of this application must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83705 on or before May 2, 1977.

C. STEPHEN ALLRED

Director

Published in the News-Tribune, Caldwell, ID on April 14 & 21, 1977.

COPY
MICROFILMED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES WESTERN REGION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

March 11, 1977

RE: SEE ATTACHED SHEET

63-8536

News-Tribune
P. O. Box 1179
Caldwell, ID 83605

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before April 4, 1977.

Sincerely,

RECEIVED
APR 11 1977
DEPARTMENT OF WATER RESOURCES
BOISE, IDAHO

PUBLISHED IN THE NEWS-TRIBUNE, CALDWELL, IDAHO, ON MARCH 17, 1977 AND
MARCH 24, 1977.

63-4431	Frank Bartles
63-4433	Leon Search
63-8533	Marjorie K. Fretwell
63-8534	Marjorie K. Fretwell
63-8536	Dan &/or Carol Rohrbacher
63-8537	James G. &/or Grace J. Roll
63-8538	James G. &/or Grace J. Roll
63-8540	William Pease
63-8541	Klahr & Klahr, Inc.
63-8542	James Trunbull
63-8543	Klahr & Klahr, Inc.
63-8544	Austin M. &/or Annie K. Goodson
63-8548	James Coop
63-8549	Edward H. Goodson
63-8550	James G. &/or Grace J. Roll
63-8553	Doris &/or Frank Bartles
63-8554	Sun Valley Farms
63-8555	Frank Bartles
63-8556	Huston Farms, Inc.
63-8557	Trueblood Farms, Inc., Burtt or Mary Trueblood
63-8558	Phillip Breshears
63-8560	John A. Mitchell
63-8563	Huston Farms, Inc.
63-8565	Nona &/or Voney W. Hickox, Jr.
63-8567	Yoshie Yamada
63-8568	John D. &/or Joy F. Holden
63-8570	Tamura Brothers
63-8571	Tamura Brothers
63-8572	Wendell B. Platt
63-8574	Floyd Eason

RECORDED

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that DAN &/OR CAROL ROHRBACHER

Route 1 Parma, Idaho

has on March 3, 1977 submitted Application No. 63-8536

for a permit to appropriate 1.5 cubic feet per second ~~xxxxxxx~~

~~xxxxxxx~~ of water from A groundwater source

by means of well, pump

within the NW¼NE¼ Sec 13 T5N-R5W, B.M., Canyon County

to be used from Apr. 1 to Oct. 31

for irrigation of 75 acres

within the NW¼NE¼, SW¼NE¼ Sec 13 T5N-R5W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before April 4, 1977.

R. KEITH HIGGINSON

Director

Published in the News-Tribune Caldwell, Idaho

on March 17, 1977 and March 24, 1977