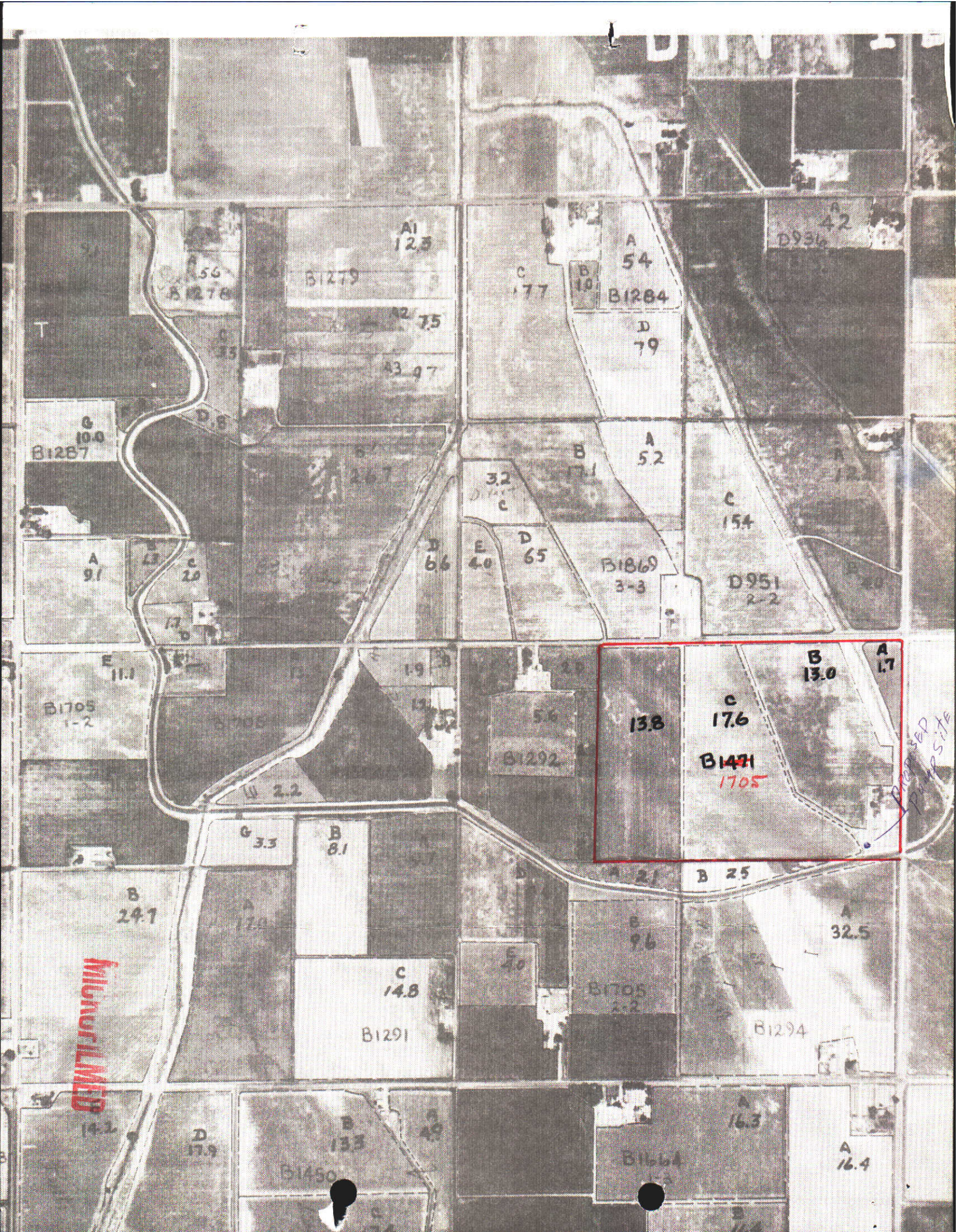




AFFIDAVIT OF PUBLICATION

RECEIVED
MAR 20

STATE OF IDAHO,)
) ss.
County of Canyon.)

Department of Water Resources
Western Regional Office

Verla Harker
of Nampa, Canyon County, Idaho, being first duly
sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.

2. That I am the Principle Clerk of the Idaho Free Press, a daily, (except Sunday) newspaper published in the City of Nampa, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times

in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

March 17, 24, 1977

OK
4-4-77
M

Verla Harker

Subscribed and sworn to before me this

24th day of March,
19 77.

Adam O. Kato

Notary Public, Residing at Nampa, Idaho

My Commission Expires June 23, 1979.

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that MARTENS FARM c-o LEONARD H. MARTENS, Route 1, Box 1340 Nampa, Idaho 83651, has on March 4, 1977 submitted Application No. 63-8539 for a permit to appropriate 1.1 cubic feet per second of water from a groundwater source by means of a well, within the NE 1/4 Sec. 24 T3N-R3W, B.M., Canyon County to be used from April 1, to Oct. 15 for irrigation of 55 acres, within the N 1/2 SE 1/4 Sec. 24 T3N-R3W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before April 4, 1977.

R. KEITH HIGGINSON
Director
March 17, 24, 1977

MICROFILMED



A
33.4

B
74.2

E
16.9

F
26.7

G
12.5

H
6.8

C727
11960

A
10.2

C707
11470

C582
11460

B
6.9

A
13.7

A
17.1

B
13.3

D
9.0

D
6.0

B
2.9

C
5.7

D
5.7

1318
2419

C582
11930

C723
11910

C708
11490

C588
11480

A
3.5

B
4.2

C
10.5

D
5.7

C
15.6

A
4.6

A
2.8

B
1.2

F
10.4

E
8.2

B
13.1

A
19.9

C7075
11510

C586
11300

B
8.7

A
5.5

C
4.0

A
11.1

C711
11890

E
11.6

A
6.8

C
56.9

D
7.6

F
3.8

E
10.1

D
3.3

C
15.4

B
6.0

11850

C722
11860

A
1.6

A
3.2

B
4.1

A
3.9

C710
11530

C711
11520

Martens
Farms
#63-8539

C
11.3

D
2.7

C
13.8

B
17.6

A
14.0

B
13.6

D
8.5

C703
11850

11840

B
8.1

A
19.7

E
9.6

11540

John J Martens
#63-8891

C412
11560

F
9.5

G
16.0

B
33.4

B
24.8

A
118.2

C
14.8

2419
25

NOT TO SCALE

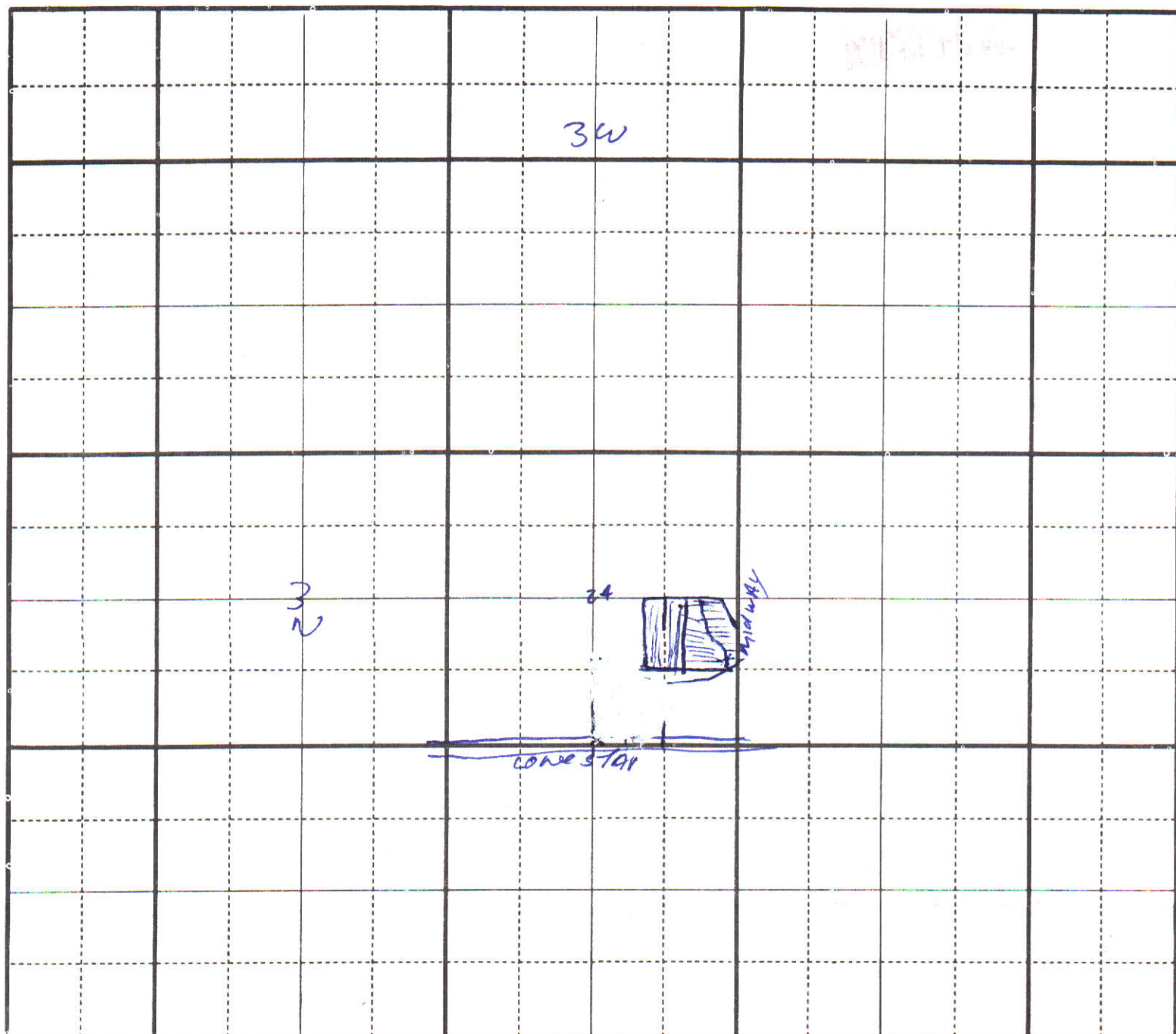


Diagram of System

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-8539 Priority March 14, 1977 Amount .78 cfs

THIS IS TO CERTIFY, that MARTENS FARM C/O LEONARD MARTENS
of Nampa, Idaho, has complied with the terms and conditions of Permit
No. 63-8539 issued pursuant to Application for Permit dated March 14, 1977,
and has submitted proof to the Department of Water Resources on April 28, 1978,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of .78 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>April 1</u> to <u>October 15</u>	at <u>.78</u> cfs and	<u>202.5</u> acre feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____
(both dates inclusive)			

Subject, however, to the condition that no more than .78 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
202.5 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 24, Twp. 3N,
Rge. 3W, B.M. _____ in the County of _____ Canyon _____

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
3N	3W	24																	45

Total number of acres irrigated 45

The rate of diversion of water for irrigation under this license and all other
water rights on the same land shall not provide more than 0.02 cubic feet per
second per acre nor more than 4.5 acre feet per acre/annum.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 26 day of
January, 19 81.

Director

[Signature]

RECEIVED

DPT

RECEIVED

APR 23 1978

Department of Water Resources

SPECIAL POWER OF ATTORNEY

Know All Men by These Presents: That ~~K~~ We, LEWIS FREDERICK MARTENS, ESTHER MARIE PHILLIPS, MILDRED PAULINE BARHAM and LEONARD HERMAN MARTENS,

have made, constituted, and appointed, and by these presents do make, constitute and appoint

BERTHA CATHARINE RUMPEL,

of Canyon County, Idaho, our true and lawful attorney for and in our

name, place and stead, and for our use and benefit as follows: WHEREAS, Bertha Catharine Rumpel, Lewis Frederick Martens, Esther Marie Phillips, Mildred Pauline Barham and Leonard Herman Martens, as their respective sole and separate properties, are the owners, in equal shares, as tenants in common, of the real property described in Exhibit "A," attached hereto, and made a part hereof. The undersigned are appointing Bertha Catharine Rumpel as their attorney in fact in connection with the ownership of the property described in Exhibit "A," to do and perform in behalf of the undersigned, as their attorney in fact, any and all business and other acts, save and except selling the said real property or encumbering the same, including, but not limited to applying for benefits or grants for a well and water system in connection with the said real property from the Department of Agriculture of the U.S government or any branch thereof; and to sign, seal, execute, deliver and acknowledge such instruments in writing of whatever kind and nature as may be necessary or proper in the premises.

Giving and granting unto said attorney full power and authority to do and perform all and every act and thing whatsoever requisite and necessary to be done in and about the above stated premises, as fully to all intents and purposes as the signer might or could do if personally present, and hereby ratifying and confirming all that said attorney shall lawfully do or cause to be done in the above stated premises by virtue of these presents.

IN WITNESS WHEREOF, We have hereunto set our hand and seal the

day of _____, 19 77.

~~Signed, sealed and delivered in presence of~~

Witness: As to the signatures of Lewis Frederick Martens, Esther Marie Phillips, Mildred Pauline Barham and Leonard Herman Martens.
Lewis Frederick Martens (SEAL) Esther Marie Phillips (Seal)
Mildred Pauline Barham (SEAL) Leonard Herman Martens (Seal)

STATE OF IDAHO,

County of Canyon } ss.

On this 12th day of May in the year 19 77, before me the undersigned _____, a notary public

in and for said State, personally appeared MILDRED PAULINE BARHAM and LEONARD HERMAN MARTENS,

known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

(SEAL)

Jean Orr Remington
Notary Public for Idaho
Residence: Nampa, Idaho

Identification No. _____

Application No. 63-8539

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho

(TYPE OR PRINT IN INK)

(IN CARE OF LEONARD H. MARTENS)

1. Name of applicant MARTENS FARM Phone: 466-4987
post office address RT #1, Box 1346 Nampa, Idaho 83651
2. Source of water supply WELL (GROUNDWATER) which is a tributary of _____
3. a. Location of point of diversion is NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 24 Township 3N
Range E 3W B.M. Canyon County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into Jonah Drain at a point in NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 24 Township 3 Range 3 B.M. _____

4. Water will be used for the following purposes: also some will be dropped in upper Embankment drain in SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of SEC 24 SAME as existing water right.
- Amount 165 ²⁰⁰ ~~cfs~~ for Irrigation purpose from Apr 1 to Oct 15 (both dates inclusive)
(cfs or acre-feet per annum)
- Amount 1.1 for Irrigation purpose from " to " (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

- a. 1.1 cubic feet per second and/or
b. 165-200 acre feet per annum.

6. Proposed diverting works:

- a. Description of ditches, flumes, pumps, headgates, etc. Well would drop water into existing structures

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)

- c. Proposed well diameter is 12 inches; proposed depth of well is 90 feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is one year month

- b. Estimated construction cost is \$ 1800-2000.

8. Description of proposed uses:

- a. If water is **not** for irrigation:

- (1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M.
- (2) Amount of power to be generated: _____ hp under _____ feet of head.
- (3) List number of each kind of livestock to be watered _____
- (4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.
- (5) If water is to be used for other purposes describe: _____

MULTI-MED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3	3	24													✓				40
3	3	24														✓			15

Total number of acres to be irrigated. 55

c. Describe any other water rights used for the same purposes as described above. Phyllis Canal owned by Pioneer Irrigation Co. Years of short water we do not have enough water from Phyllis canal.

9. a. Who owns the property at the point of diversion MARTENS FARM IS OWNED BY *

b. Who owns the land to be irrigated or place of use " " " " " "

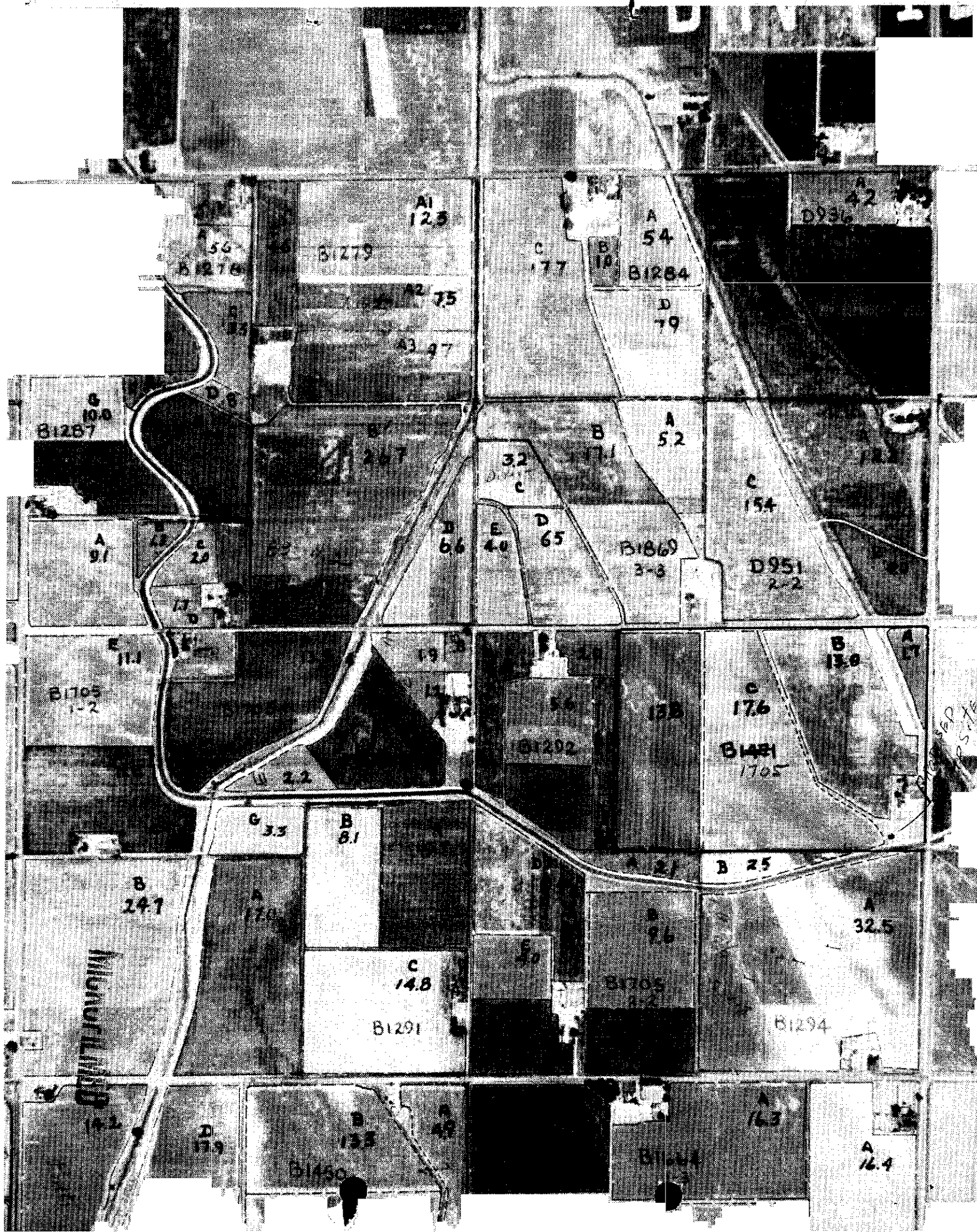
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing I farm the place and my brother and sisters have given me permission to file for permit for a well.

Leonard H. Martens

10. Remarks This farm is a good place for a well because we have a rather high water table and at times water will come up in the basement of house.

Cecil Broomfield will be the one to drill well and he thinks there is a lot of water available. He has drilled domestic wells in that area and they are all good wells.

* BERTHA RUMPEL, LEWIS MARTENS, ESTHER PHILLIPS, MILDRED BARHAM AND LEONARD MARTENS



A blank sheet of graph paper featuring a uniform grid of small squares. The grid consists of 20 columns and 20 rows, creating a total of 400 square units. The lines are thin and black, set against a white background. There are no margins, text, or other markings on the page.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Martin Farm by Leonard H. Martens
(Applicant) pres

Proposed Priority 3/14/77

Received by 1 Date 3/14/77 Time 10:00 A
Preliminary check by P.W.H. Fee \$ 35.00 # 6791
Receipted by CS Date March 8, 1977
Publication prepared by CP Date 3/9/77
Published in Idaho Free Press - Nampa Id
Publication dates March 17 & March 24, 1977
Publication approved if Date 4-4-77
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by W.H.C.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8539, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 78.
- c. Other: A measuring device of a type approved by the Director shall be permanently installed and maintained as part of the diverting works.

The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

Witness my hand this 26 day of April, 19 77.

[Signature]
Director

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,)
) SS.
County of Canyon.)

DECEI
1977

Verla Harker
of Nampa, Canyon County, Idaho, being first duly
sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all
times hereinafter mentioned was over the age of twenty-one years,
and not a party to the above entitled action.

2. That I am the Principle Clerk of the Idaho Free Press,
a daily, (except Sunday) newspaper published in the City of
Nampa, in the County of Canyon, State of Idaho; that
the said newspaper is in general circulation in the said County of
Canyon, and in the vicinity of Nampa, and has
been uninterruptedly published in said County during a period of
seventy-eight consecutive weeks prior to the first publication of the
notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was
published in said newspaper

Two Times

in the regular and entire issue of said paper, and was
printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

March 17, 24, 1977

Subscribed and sworn to before me this _____

19 77 24th day of March

Adam O. Kato
Notary Public, Residing at Nampa, Idaho

My Commission Expires June 23, 1979.

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that
MARTENS FARM c-o
LEONARD H. MARTENS,
Route 1, Box 1340 Nampa, Idaho
83651, has on March 4, 1977 sub-
mitted Application No. 63-8539
for a permit to appropriate 1.1
cubic feet per second of water
from a groundwater source by
means of a well, within the
NE 1/4 Sec. 24 T3N-R3W,
B.M., Canyon County to be used
from April 1, to Oct. 15 for
irrigation of 55 acres, within the
NE 1/4 Sec. 24 T3N-R3W, B.M.
If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with the
Idaho Department of Water
Resources, Statehouse, Boise,
Idaho, 83720, on or before April
4, 1977.

LEONARD H. MARTENS
Nampa, Idaho

OK
4-4-77
M

NOTARY
PUBLIC

WRD417

WATER RIGHTS PROOF READING REPORT

05/16/85

PAGE 1

WATER RIGHT NUMBER 63-8539

VERIFIED DJ
5-17-85

OWNER LAST NAME - MARTENS FARM FIRST NAME - ORIG OWNER -
ADDRESS LINE 1 - C/O LEONARD H. MARTENS ADDRESS LINE 2 - 575 RUMPEL LN.
ADDRESS LINE 3 - CITY - MERIDIAN STATE - ID ZIP CODE - 83642
SOURCE - GROUNDWATER TRIBUTARY OF -
STAGE - LICENSE STATUS - PRIORITY - 03-14-1977 COUNTY - CANYON TOTAL DIV. RATE - .7800 -CFS
TOTAL DIV. VOLUME - 202.50 AFA TRFR/AMEND - WATER DIST. - DLE/CAREY ACT - RIGHT BASIS -
DIVERSION POINT - NESE 24 03N 03W LOT REDIV - 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0
FROM - 04-01 TO - 10-15 USE - IRRIGATION USE DIV. RATE - .7800 CFS USE DIV. VOLUME - 202.50 AFA
USE - IRRIGATION PLACE OF USE - TWN 03N RNG 03W SEC 24 TRACT NESE LOT AC 31 TRACT NWSE LOT AC 14
DECREE NAME - DATE - TOTAL ACRES 45
REMARKS -
NON IRRIG USE -
OTHER RIGHTS FOR SAME USE -
PROOF DUE - 05-01-1978 PERMIT/DENIED - 04-26-1977 PROTESTED - HEARING - OLD NO. -
PROOF MADE - P FLD EXAM - COND. OF APPROVAL - R32
DIVERSION MEANS - WELL

IDENT. NO. 63-8539

WATER RIGHT
DATA ENTRY LOG

[illegible]

WATER RIGHT ANALYSIS FORM

- DATA ENTRY -

Identification No. 163-8539
Old No. New No.

Record

1. Original Owner: Martens Farm

Present Owner: _____

2. Address: % Leonard H. Martens, 575 Rumpel Ln3. City: Meridian State: 10 Zip: 836424. A. Source of Water: SW

B. Tributary of: _____

5. A. Stage (A,P,L,D,S,J): P

B. Status (D,L,R,C,A,I,F - leave blank if valid): _____

C. Priority Date: 3-14-1977D. County: 27E. Total Diversion Rate: 1.1F. Total Diversion Volume: 165

G. Transfer/Amendment (P,T of A or blank): _____

H. Water District: _____

I. DLE/Carey Act (D,C or blank): _____

J. Right Basis (for adjudication claims A,B,C only): _____

	Tract	Sec.	Twp.	Rge.	Gov't Lot	Rediv.
6. A. Point of Diversion	<u>NESE</u>	<u>24</u>	<u>3N</u>	<u>3W</u>		

7. Period of Use, Use, Diversion Rate/Volume:

from 4-1 to 10-15 for A purposes. Amount 1.1/165
(cfs or AC-FT/yr)

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

8. Use Code: *A*

[illegible]

9. A. Decree Name:

B. Decree Date:

10. Remarks: A.
B.
C.
D.
E.

11. Other Uses (Non-irrigation explanatory information):

12. Other Rights for Same Use:

13. A. Proof Due Date: 5-1-1978

B. Date Permit Approved or Denied: 4-26-1977

C. Protested Date:

D. Hearing Date:

E. Old Number:

F. Proof Made (P or blank): *P*

G. Field Exam Made (P,R,F or blank):

H. Conditions of Approval: 01, 03A

14. Diversion Means (brief narrative): *will*



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

January 27, 1981

Martens Farm
575 Rumpel Ln.
Meridian, Idaho 83642

Dear Sirs,

RE: License No. 63-8539

Enclosed is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:mr

Enclosure

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

January 7, 1980

Martens Farm
575 Rumpel Ln.
Meridian, Idaho 83642

Dear Sirs,

A representative of this Department has made an examination of the works covered by your Permit No. 63-8539, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: .78 cfs Source: groundwater

The maximum quantity diverted shall not exceed 202.5 acre feet
per year.

Point(s) of diversion: NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 24, Twp. 3N, Rge. 3W, B.M.

Beneficial use: Irrigation of 45 acres within the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 24, Twp. 3N,
Rge. 3W.

Priority date established: March 14, 1977

Conditions (if any):

If you do not concur with these findings please contact us within 10 days,
otherwise a water license will be issued as set forth above.

Sincerely,

JAN CROWDER
Water Rights Supervisor

MICROFILMED

DEPARTMENT OF WATER RESOURCES
FIELD REPORT

FIELD REPORT

1. Name of permit holder MARTENS FARM
Post office address 575 Rumpel Ln., Meridian, ID 83612 Phone _____
Person to contact Bertha Rumpel Phone _____
2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount 1.1 c.f.s. for Irrig.
 _____ AF/Annum (nature of use)

Period of Use: from 4/01 to 10/15
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum _____ (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

4. Total amount to be appropriated:

Max Rate of Diversion 1.1 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 3n N/S, Range 3w E/W, B.M., Section 24, Subdivision Ne $\frac{1}{4}$ Se $\frac{1}{4}$, Canyon County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____ County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____ County

Other Points of Diversions: _____

Description of diverting works: 12" x 78' well, 5hp elec. mtr.
6" pipe

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

[illegible]**TOTAL ACREAGE**

55
45.4

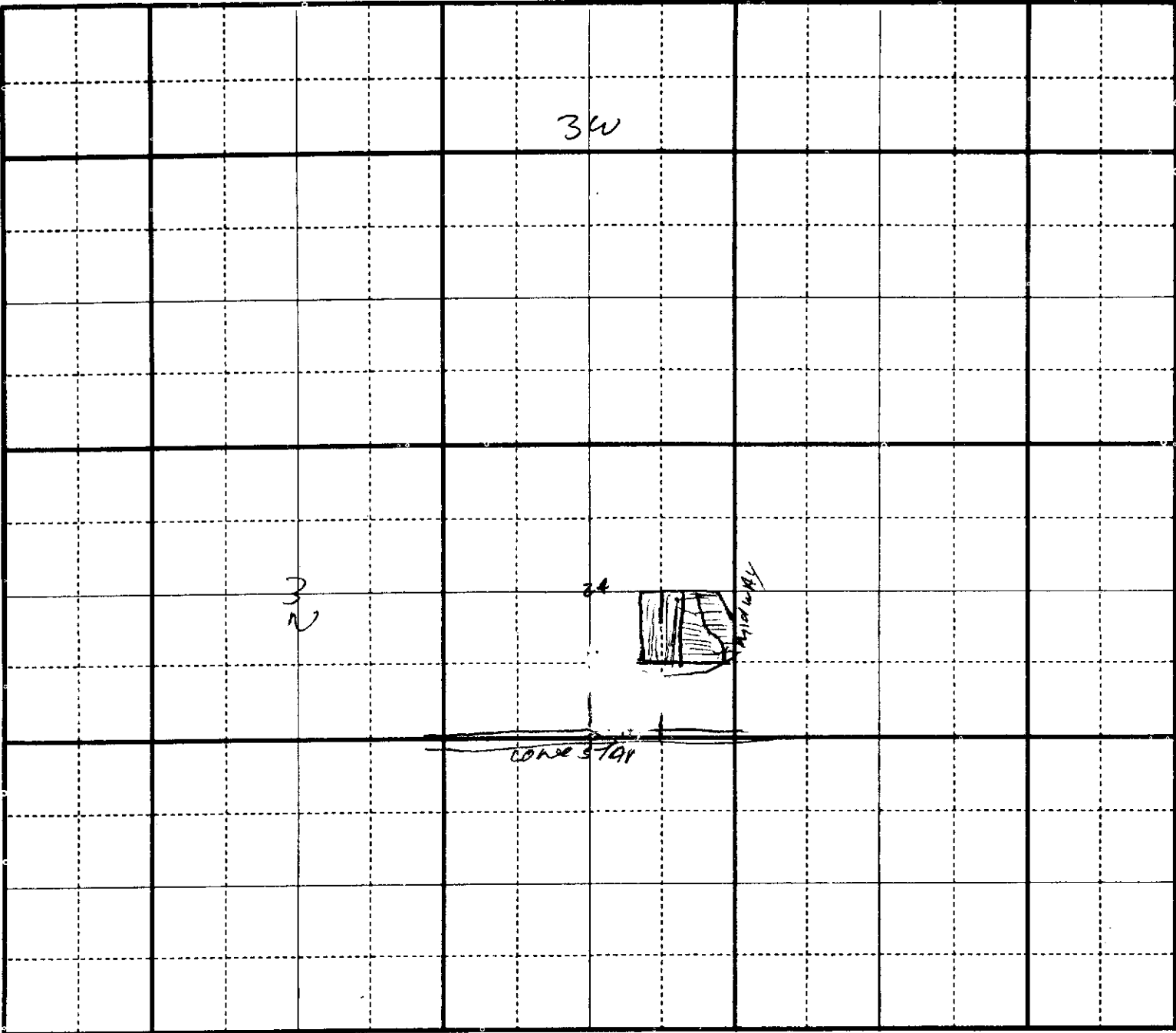


Diagram of System

DATE OF EXAM 2 Aug

John J Martens 6.5

ACREAGE

Found 45.4 ROUND TO
Recommended 45.4 45 AC

Irrigation Requirement 4.5 Ac Ft/Ac

USE

Irrigation Q = .78 c.f.s. V = 202.5 AF/Ann. from 3-15 to 11-15
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes X no X

Name source: PHYLLIS CANAL
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no _____

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured .78 Method of measurement GRIFICE & PIEZOMETER

Total Q recommended .78 Meter No. _____ Type Piezometer Condition O. K.

Total V recommended 204.3

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None X

MEASUREMENT CALCULATION:

6" pipe 5" orifice 8" head = 350 gpm = .78 CFS
45 AC x .02 cfs/AC = 0.90 cfs 448.8

V = .78 x 245 days x 1.9835 = 379.0 / 45 AC x 4.5 in 100' = 202.5

SYSTEM DESCRIPTION:

5 HP 78' STATIC AT 12' pump into 6" pipe
into concrete ditch w/ siphon tubes

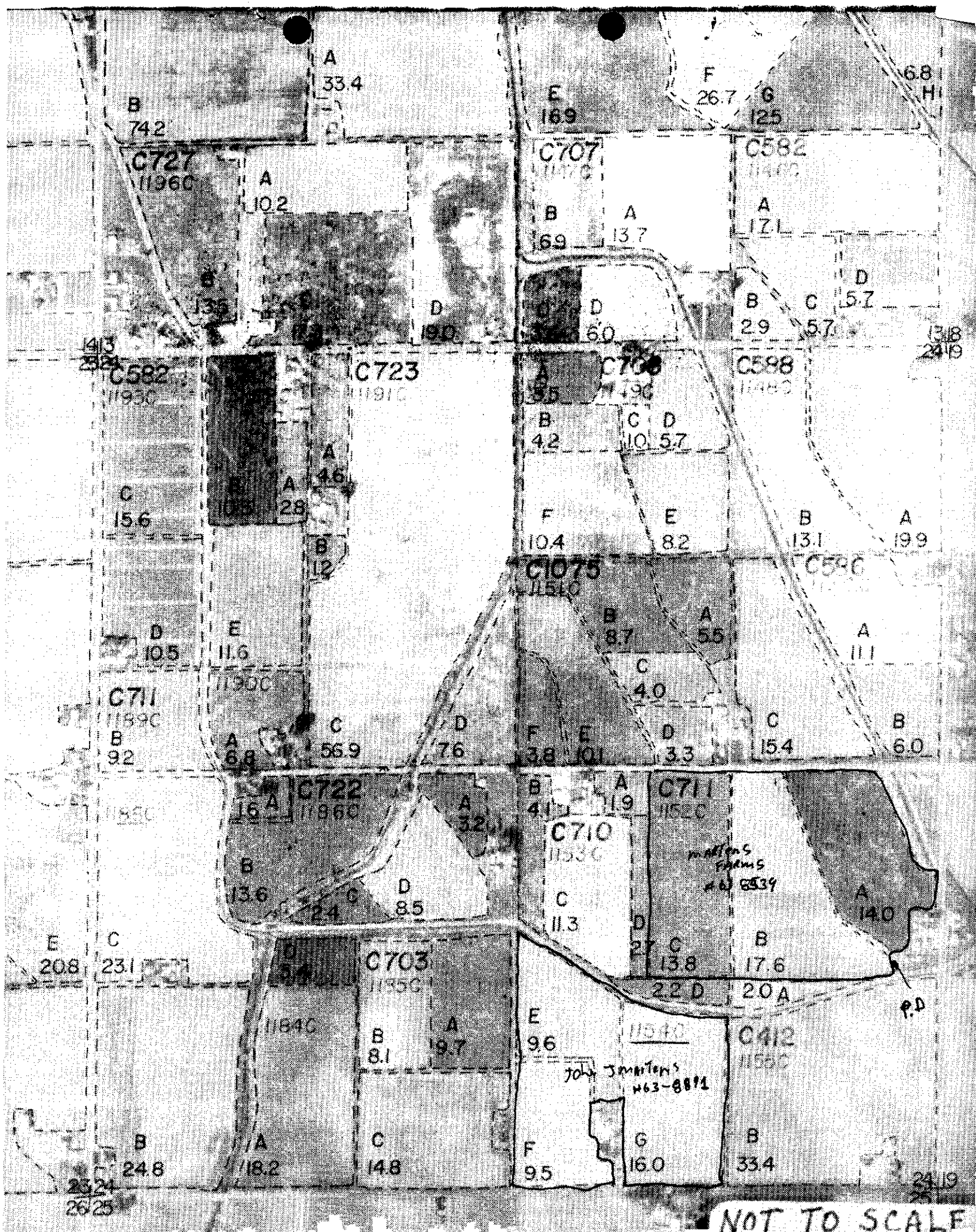
REMARKS:

Recommend beneficial use for irrigation w/ condition
for use w/ canal water.

Examiner's Signature Carl E. Morris Date 2 Aug 1980

Checked by D.B.S. Date 8/26/80

Approved by Robyn Date 11/7/81



May 3, 1978

Martens Farm
575 Rumpel Ln.
Meridian, ID 83642

Attention Bertha Rumpel

RE: 63-8539

Dear Mrs. Rumpel:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our Regional Office in Boise, Idaho.

Sincerely,

JANICE RENK
Water Rights

UNRECORDED

RECEIVED

APR 28 1978

Department of Water Resources

Identification No. _____

Permit No. _____

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder MARTENS FARM (CARE OF BERTHA RUMPEL)
 b) Post Office Address 575 RUMPEL LANE MERIDIAN IDA. 83642
2. Permit Number 63-8539
3. Date of Priority that you are prepared to establish 3-14-77
4. a) Source from which water was appropriated GROUND WATER
 b) Location of the point of diversion: NE ¼ SE ¼, Section 24
 Township 3N, Range 3W Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
 Amount 1.1 cfs. for IRRIGATION purposes from 4-1 to 10-15 incl.
 (cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
 Amount _____ for _____ purposes from _____ to _____ incl.
 (cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
 Amount _____ for _____ purposes from _____ to _____ incl.
 (cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
- b) Total amount appropriated ~~1.1 cfs.~~ 345 G.P.M. cfs and/or acre-feet per annum
- c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: LAYNE Pump of Nampa Idaho
BILL Webb. He MADE THE MEASURING DEVICE FOR THIS pump.
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
 a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
 b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) THIS IS A 12" WELL CASING 78 FEET DEEP. 5hp ELECTRIC MOTOR.
- b) Describe the type and size of measuring device which you have installed at your point of diversion: 6" PIPE WITH ORIFICE. ORIFICE IS 5."
- c) Give well driller's name and address and the date the well was completed: CECIL BROOM FIELD
WELL WAS COMPLETED JUNE 12 1977

If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: _____

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Exam typed SBH by f

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision:

On the ~~SE 1/4~~ NE 1/4 about 36 acres are irrigated
On the NW 1/4 - 14.6 acres are irrigated

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
															✓				40
																✓			15

Total number of acres irrigated 56

10. Remarks: THIS WILL BE FOR SUPPLEMENTAL USE.
SOME YEARS WE WILL NOT PUMP VERY MUCH IF THERE
IS ADEQUATE WATER IN THE CANAL. ON DRY YEARS WE
WILL PUMP MORE.

The above information is a true statement of the extent to which the above numbered permit has been developed.

4-21-78

(Date)

Leonard H. Martens

(Signature)

State of Idaho)

) ss.

County of Canyon)

On this 26th day of April, 1978, personally appeared before me
the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Walter H. Caldwell
Notary Public residing at Manzanita
Canyon, Idaho

My commission expires Aug 22-78

Apr. 26, 1978.

State of Idaho
Dept of Water Resources
Statehouse,
Boise, Ida. 83720

RECEIVED

APR 28 1978

Department of Water Resources

Dear Sirs -

Inclosed is the filled out
Garni No 42-217. The papers this
will give you all the information
you need. Also Inclosed is
a copy of the Power of Attorney
to me.

Sincerely
Bertha C Rumpel
Attorney for
the Werten Farm.

UNRECORDED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

February 28, 1978

CERTIFIED MAIL

138442

Re: Permit No. 63-8539

MARTENS FARM
c/o Leonard H. Martens
Route 1, Box 1340
Nampa, Idaho 83651

Dear Mr. Martens:

One of the conditions of approval of your water Permit No. 63-8539 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before May 1, 1978. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.

Norman C. Young
NORMAN C. YOUNG
Administrator,
Resources Administration Division

NCY:jfr

Encl: Proof affidavit

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April 28, 1977

Re: Permit No. 63-8539

Martens Farm
c/o Leonard Martens
Route #1, Box 1340
Nampa, ID 83651

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 63-8539 . We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

Enclosure: Copy of permit

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DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 63-8539

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

☐ Pre-permit exam
☐ Adjudication Claim
☐ Dam Construction
☐ Papers Sent

(1) RWH 3-8-77

In form to receipt

(2) _____

Send Copies to:

☐ Idaho State Health Department
☐ Idaho Fish and Game Department
☐ Bureau of Land Management

(3) _____

☐ Request Special Use Permit from U.S.F.S.
☐ Request Easement from B.L.M.
☐ Request Information from Applicant

(4) RWH 3-8-77

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels:

_____ Declining, ☒ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use none
platted

(10) _____

Comments: _____

(11) rf OK

Affidavit of Publication received(date) 4-4-77

(12) _____

Final date for protests 4-4-77

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

_____ Proposed Priority

_____ Reason for Reduction _____

☒ Measuring device required

_____ See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District W

By WJH Date 4-4-77

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STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

WESTERN REGION

Cecil D. Anderson
Governor

R. Keith Higginson
Director

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

March 11, 1977

RE: SEE ATTACHED SHEET

63-8539

Idaho Free Press
P. O. Box 88
Nampa, ID 83651

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before April 4, 1977.

Sincerely,

Bill Submitted
4-4-77
mf

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PUBLISHED IN THE IDAHO FREE PRESS, Nampa, ID on March 17, 1977 and March 24, 1977.

63-8445	Charles H. &/or Richard L. Reineke
63-8573	Naito Farms - Mitts Naito, Pres.
63-8569	Richard Taggart, Jr.
63-8559	Dorothy E. Miller
63-8539	Martens Farm c/o Leonard H. Martens
63-8547	S & K Farms, Stewart, Stewart Metzger, Pres.
63-8546	Francis &/or Thelma Serviss
63-8545	Nobuo Terada

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NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that MARTENS FARM c/o LEONARD H. MARTENS
Route 1, Box 1340 Nampa, Idaho 83651
has on March 4, 1977 submitted Application No. 63-8539
for a permit to appropriate 1.1 cubic feet per second ~~XXXXXX~~
~~XXXXXX~~ of water from A groundwater source
by means of well
within the NE $\frac{1}{4}$ Sec 24 T3N-R3W, B.M., Canyon County
to be used from Apr 1 to Oct 15
for irrigation of 55 acres
within the N $\frac{1}{2}$ SE $\frac{1}{4}$ Sec 24 T3N-R3W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before April 4, 1977.

R. KEITH HIGGINSON

Director

Published in the Idaho Free Press - Nampa, Idaho
on March 17, 1977 and March 24, 1977.

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

Carl D. Andrus
Governor

R. Keith Higginson
Director

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

March 15, 1977

Martens Farm
c/o Leonard H. Martens
Rt 1, Box 1340
Nampa, ID 83651

Dear Mr. Martens:

Enclosed is your Receipt No. 6791 in the amount of \$ 35.00
for an application for a water permit which was received in
this office on March 8, 1977.

Sincerely,

RITA FLECK
Secretary

RF

Enclosure

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