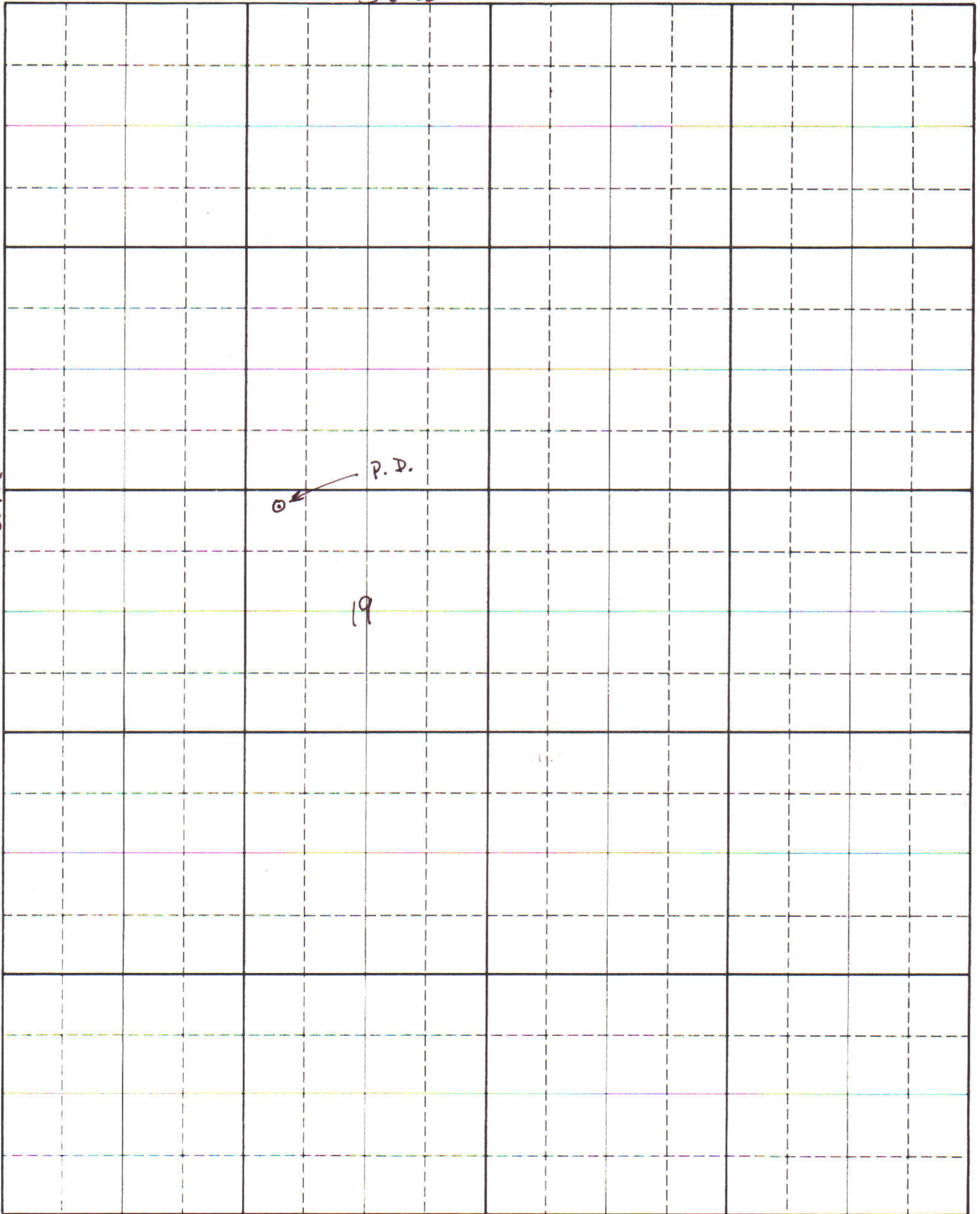


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

3 West

5 North



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

James Turnbull
(Applicant)

AFFIDAVIT OF PUBLICATION

RECEIVED
MAR 21 1977
Department of Water Resources
Western Regional Office

STATE OF IDAHO,)
) ss.
County of Canyon.)

Verla Harker
of Caldwell, Canyon County, Idaho, being first duly
sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all
times hereinafter mentioned was over the age of twenty-one years,
and not a party to the above entitled action.

2. That I am the Principle Clerk of the News-Tribune,
a daily, (except Sunday) newspaper published in the City of
Caldwell, in the County of Canyon, State of Idaho; that
the said newspaper is in general circulation in the said County of
Canyon, and in the vicinity of Caldwell, and has
been uninterruptedly published in said County during a period of
seventy-eight consecutive weeks prior to the first publication of the
notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was
published in said newspaper

Two Times
in the regular and entire issue of said paper, and was
printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

March 17, 24, 1977

Verla Harker

Subscribed and sworn to before me this

24th day of March,
19 77

Adam D. Kaur

Notary Public, Residing at Nampa, Idaho

My Commission Expires June 23, 1979.

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that
JAMES TURNBULL, 1724 South
Hilton, Boise, Idaho has on Mar-
ch 4, 1977 submitted Application
No. 63-8542 for a permit to ap-
propriate .04 cubic feet per
second of water from a ground-
water source by means of well
and pump within the NW 1/4 NW 1/4
Sec. 19 T5N-R3W, B.M., Canyon
County to be used from Jan. 1 to
Dec. 31 for domestic purposes
within the NW 1/4 NW 1/4 Sec. 19
T5N-R3W, B.M.

If issued, this permit will be
subject to all prior water rights.
Protest against the granting of
the permit must be filed with the
Idaho Department of Water
Resources, Statehouse, Boise,
Idaho, 83720, on or before April
4, 1977.

R. KEITH HIGGINSON
Director
March 17, 24, 1977

OK
4-4-77
M

MICROFILMED

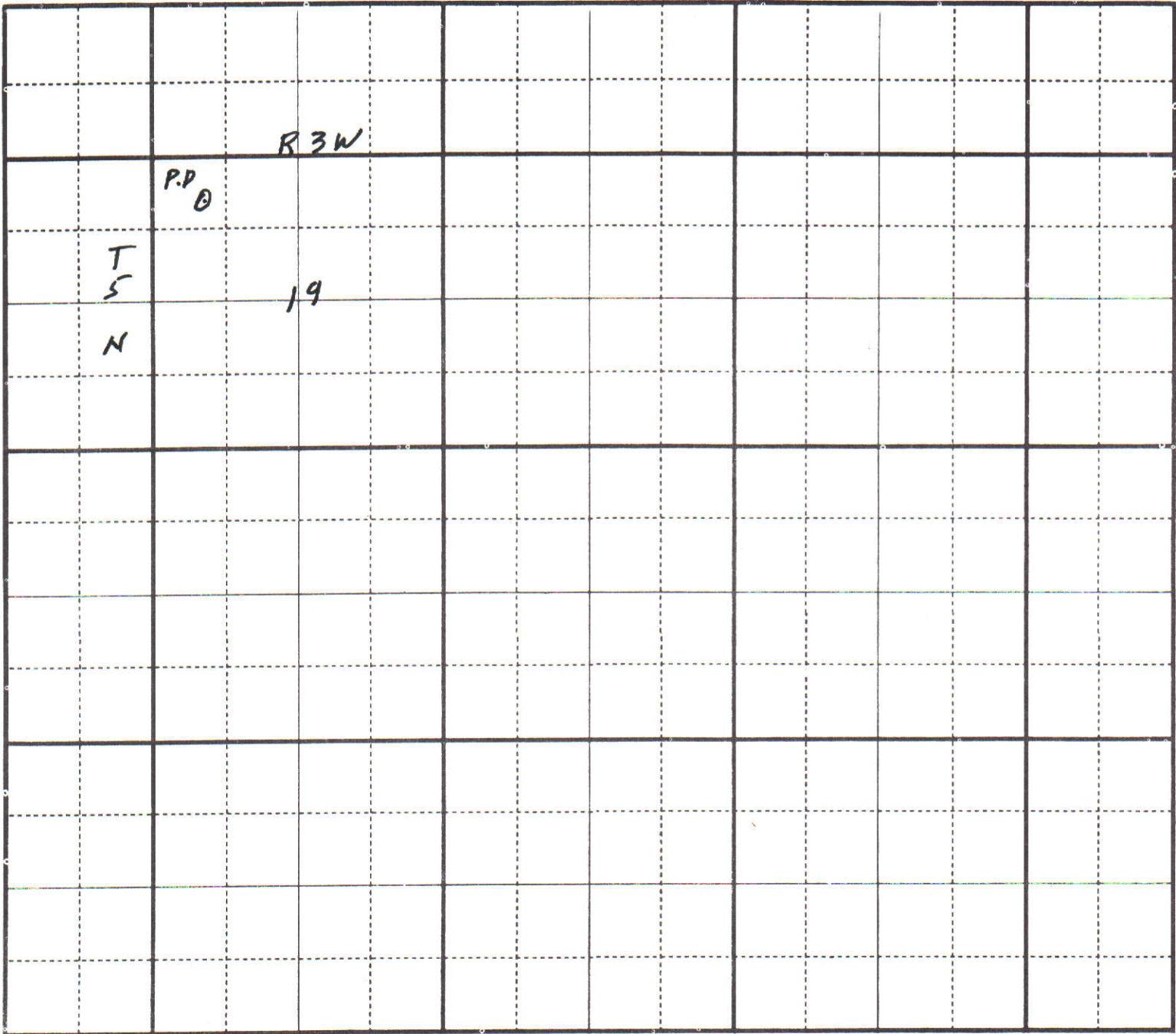


Diagram of System

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-8542 Priority March 4, 1977 Amount .04 cfs

THIS IS TO CERTIFY, that JAMES TURNBULL

of Boise, Idaho, has complied with the terms and conditions of Permit No. 63-8542 issued pursuant to Application for Permit dated March 4, 1977, and has submitted proof to the Department of Water Resources on April 17, 1978, that he has applied water to a beneficial use; an examination by the Department indicates that the works have a capacity for the diversion of .04 cfs of water from a groundwater source, tributary to _____, and that the permit holder has applied to a beneficial use and established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u>	from <u>January 1</u> to <u>December 31</u>	at <u>.04</u> cfs and	<u>1.2</u> acre feet
	from _____ to _____	at _____ cfs and	
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than .04 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed 1.2 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 19, Twp. 5N, Rge. 3W, B.M. in the County of _____ Canyon

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
5N	3W	19					X												

Total number of acres irrigated _____

Lot 2, Block 2, Coombes Subdivision.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 31 day of

July, 19 80.

Director

Identification No. _____

Application No. 63-8542

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant James Turnbull Phone: 342-3453
post office address 1725 South Hilton Boise, ID 83705
2. Source of water supply groundwater which is a tributary of _____
3. a. Location of point of diversion is NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 19 Township 5N
Range 3W B.M. Canyon County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount .04 for domestic purpose from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .04 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. well & 1½ H.P pump

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 6 inches; proposed depth of well is 215 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years.
b. Estimated construction cost is \$ 2,150.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 19 Township 5N
Range 3W B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

UNRECORDED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated_____

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

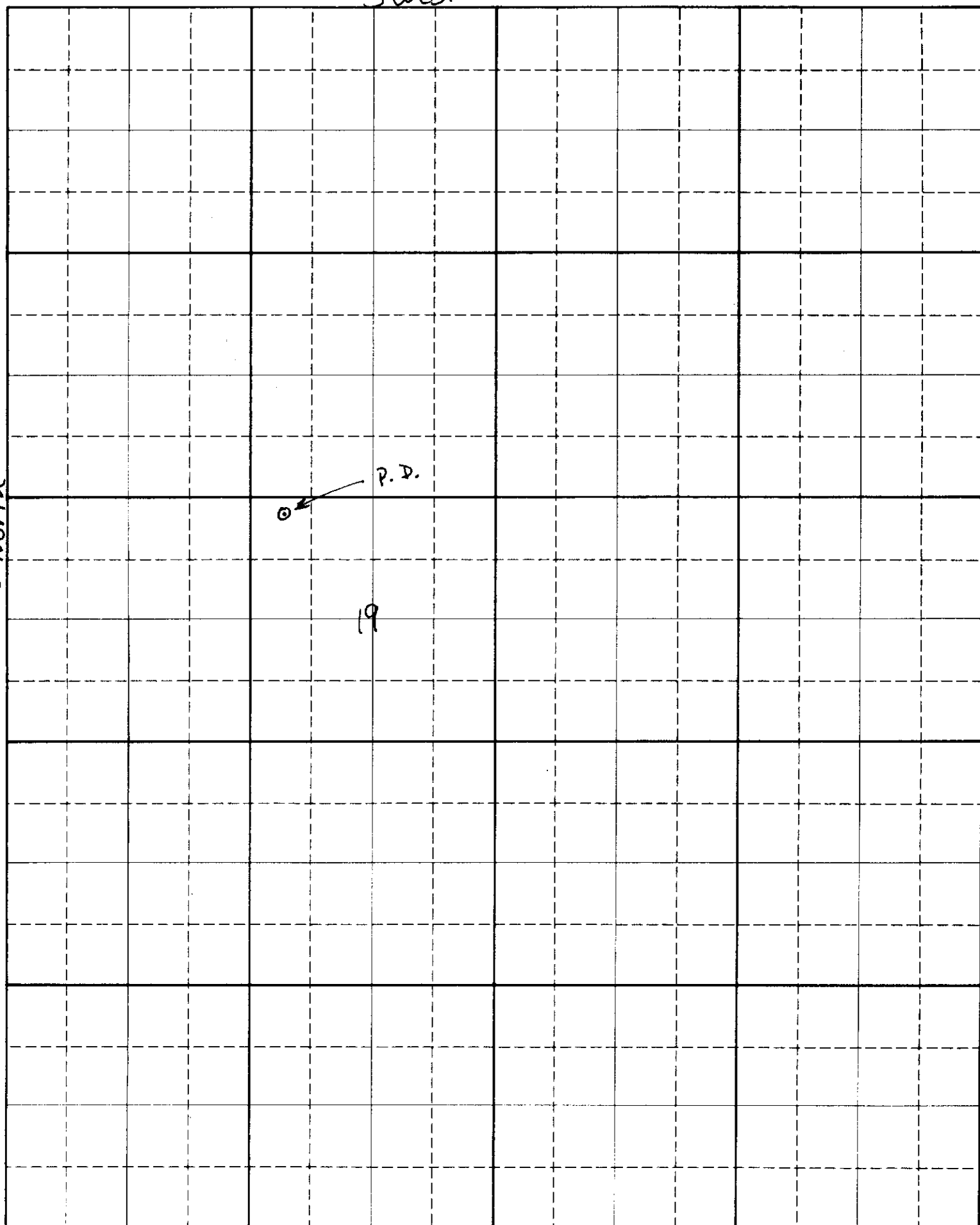
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

This image shows a single sheet of white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page. There are no margins or other markings on the paper.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

3 West



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

James Turnbull
(Applicant)

Proposed Priority 3/ 4/77

Received by WMM Date 3-4-77 Time 1:00

Preliminary check by WMM Fee \$ 10.00

Received by CS Date 3-4-77 # 6746

Publication prepared by LP Date 3/10/77

Published in News-Tribune Caldwell

Publication dates March 17 + March 24, 1977

Publication approved by Date 4-4-77

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by WMM

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8542, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 78.
- c. Other: The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

2. Denial of said application is for the following reasons: _____

Witness my hand this 15 day of April, 19 77.


for Director

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,)
) ss.
County of Canyon.)

0123
Donors
Spokane

Verla Harker
of Caldwell, Canyon County, Idaho, being first duly
sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all
times hereinafter mentioned was over the age of twenty-one years,
and not a party to the above entitled action.

2. That I am the Principle Clerk of the News-Tribune,
a daily, (except Sunday) newspaper published in the City of
Caldwell, in the County of Canyon, State of Idaho; that
the said newspaper is in general circulation in the said County of
Canyon, and in the vicinity of Caldwell, and has
been uninterruptedly published in said County during a period of
seventy-eight consecutive weeks prior to the first publication of the
notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was
published in said newspaper

Two Times
in the regular and entire issue of said paper, and was
printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

March 17, 24, 1977

Verla Harker

Subscribed and sworn to before me this

24th day of March
19 77

Adam D. Kaur

Notary Public, Residing at Nampa, Idaho

My Commission Expires June 23, 1978.

Notice is hereby given that
JAMES TURNBULL, 4724 South
Hilton, Boise, Idaho has on Mar-
ch 4, 1977 submitted Application
No. 63-8542 for a permit to ap-
propriate .04 cubic feet per
second of water from a ground-
water source by means of well
and pump within the NW 1/4 NW 1/4
Sec. 19 T5N R3W B.M. Canyon
County to be used from Jan. 1 to
Dec. 31 for domestic purposes
within the NW 1/4 NW 1/4 Sec. 19
T5N R3W B.M.
If issued, this permit will be
subject to all prior water rights.
Protest against the granting of
the permit must be filed with the
Idaho Department of Water
Resources, Statehouse, Boise,
Idaho 83720, on or before April
7, 1977.
R. KEITH HIGGINSON

OK
4-4-77
M

NOTARY
PUBLIC
IDAHO

WATER RIGHT NUMBER 63-8542

OWNER LAST NAME - TURNBULL
ADDRESS LINE 1 - 1725 S. HILTON
ADDRESS LINE 3 -
SOURCE - GROUNDWATER

FIRST NAME - JAMES
ADDRESS LINE 2 -
CITY - BOISE
TRIBUTARY OF -

ORIG OWNER -
STATE - ID ZIP CODE - 83705

VERIFIED DJ
5-17-85

STAGE - LICENSE STATUS - PRIORITY - 03-04-1977 COUNTY - CANYON TOTAL DIV. RATE - .0400 -CFS
TOTAL DIV. VOLUME - 1.20 AFA TRFR/AMEND - WATER DIST. - DLE/CAREY ACT - RIGHT BASIS -
DIVERSION POINT - NWNW 19 05N 03W LOT REDIV - 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0
FROM - 01-01 TO - 12-31 USE - DOMESTIC USE DIV. RATE - .0400 CFS USE DIV. VOLUME - 1.20 AFA
USE - DOMESTIC PLACE OF USE - TWN 05N RNG 03W SEC 19 TRACT NWNW LOT AC
DECREE NAME - DATE - TOTAL ACRES 0
REMARKS - LOT 2, BLK. 2, COOMBES SUBDIVISIONS.
NON IRRIG USE -
OTHER RIGHTS FOR SAME USE -
PROOF DUE - 05-01-1978 PERMIT/DENIED - 04-15-1977 PROTESTED - HEARING - OLD NO. -
PROOF MADE - FLD EXAM - COND. OF APPROVAL -
DIVERSION MEANS - WELL & PUMP.

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]

WATER RIGHT ANALYSIS FORM

- DATA ENTRY -

Identification No. 1638542
Old No. New No.

Record

1. Original Owner: James Turnbull

Present Owner: _____

2. Address: 1725 S. Hilton
3. City: Boise State: ID Zip: 837054. A. Source of Water: fw
B. Tributary of: _____5. A. Stage (A,P,L,D,S,J): P

B. Status (D,L,R,C,A,I,F - leave blank if valid):

C. Priority Date: 34-1977D. County: 20E. Total Diversion Rate: .04

F. Total Diversion Volume:

G. Transfer/Amendment (P,T of A or blank):

H. Water District:

I. DLE/Carey Act (D,C or blank):

J. Right Basis (for adjudication claims A,B,C only):

	Tract	Sec.	Twp.	Rge.	Gov't Lot	Rediv.
6. A. Point of Diversion	<u>NWNW</u>	<u>19</u>	<u>5N</u>	<u>3W</u>		

7. Period of Use, Use, Diversion Rate/Volume:

from 1-1 to 12-31 for D purposes. Amount .04
(cfs or AC-FT/yr)

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

August 6, 1980

James Turnbull
1725 So. Hilton
Boise, Idaho 83705

Dear Mr. Turnbull,

RE: License No. 63-8542

Enclosed is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

A handwritten signature in cursive script, reading "Jan Grover", is written over the typed name.

JAN GROVER
Water Rights Supervisor

JG:mr
Enclosure

MICROFILMED

DEPARTMENT OF WATER RESOURCES
FIELD REPORT

1. Name of permit holder James Turnbull
Post office address 1725 So. Hilton, Boise, 83705 Phone 342-3452
Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount .04 c.f.s. for Dom(1)
_____ AF/Annum (nature of use)
Period of Use: from 1/01 to 12/31
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)
Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)
Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

Permit No. 63-8542
Examination for 6/14

4. Total amount to be appropriated:

Max Rate of Diversion .04 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 5N N/S, Range 3W E/W, B.M., Section 19, Subdivision Nw 1/4 Nw 1/4 Canyon
County _____
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____
County _____
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____
County _____

Other Points of Diversions: _____

Description of diverting works: 1/2 hp subm. pump, 6" x 215' well

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>5N</u>	<u>3W</u>	<u>19</u>					<u>X</u>												

TOTAL ACREAGE _____

Land No. 4241

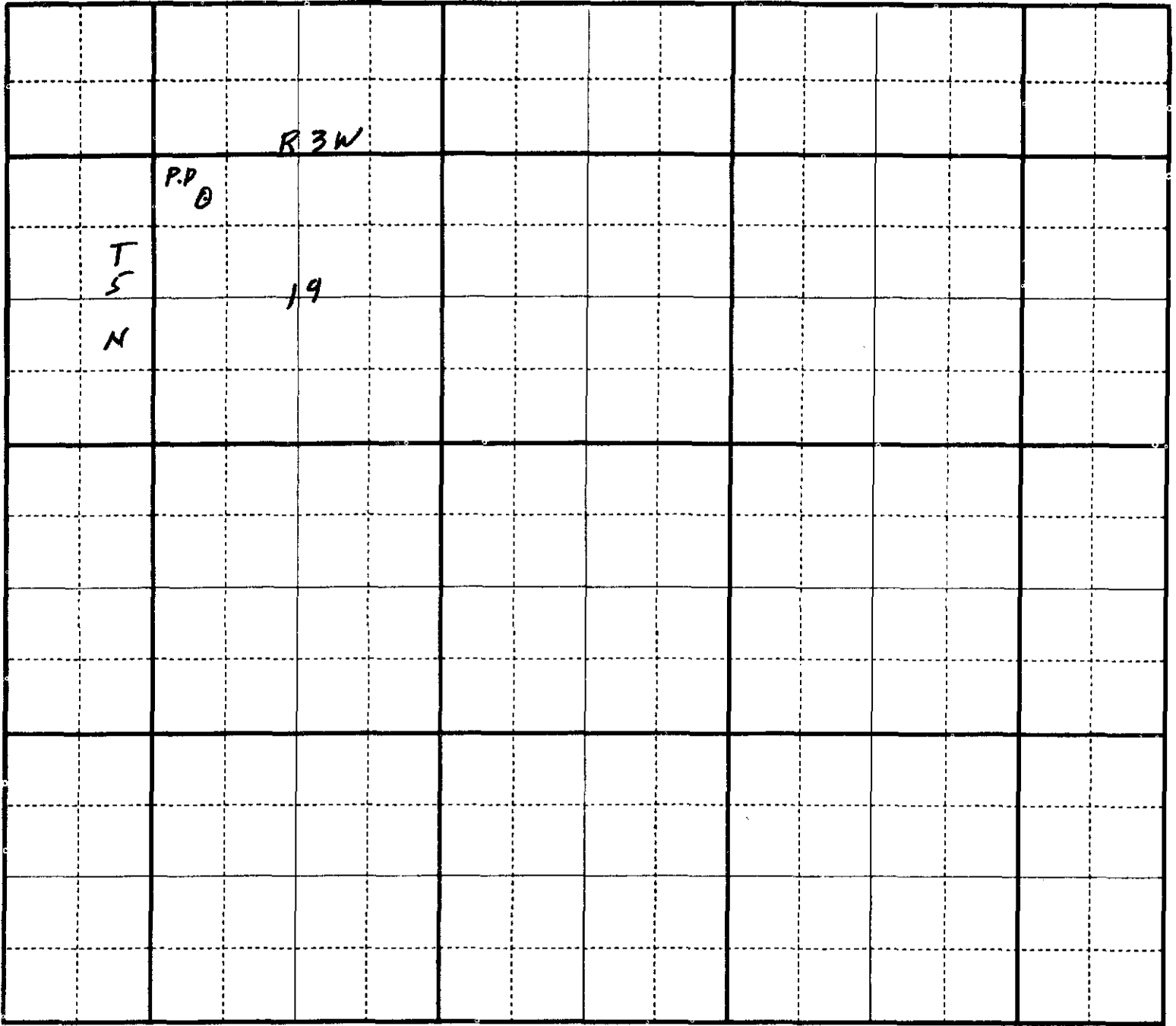


Diagram of System

DATE OF EXAM 6/17/80

ACREAGE
Found _____
Recommended _____

Irrigation Requirement _____ Ac Ft/Ac

USE
Irrigation Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Domestic Q= .04 c.f.s. V= 1.2 AF/Ann. from 1/1 to 12/31
Livestock Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no _____

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no _____

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured .04 Method of measurement Calc Est.

Total Q recommended _____ Meter No. _____ Type _____ Condition _____

Total V recommended 1.2 ✓

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ✓ ✓

MEASUREMENT CALCULATION:

V + 0 = Standard amount for domestic use

SYSTEM DESCRIPTION:

Wells casing - 215 ft deep - 1 1/2 HP pump
Domestic use - irrigated lawn & garden.

REMARKS:

✓ lot 2 Blk 2 coonbra subdivision

Examiner's Signature John X Noyes Date 6/18/80

Checked by D.B.S Date 7/8/80

Approved by RA Date 7/21/80

Re: Permit No. 63-8542

James Turnbull
1725 So. Hilton
Boise, Idaho 83705

Dear Mr. Turnbull:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our Regional Office in Boise.

Sincerely,

JANICE RENK
Water Rights

Identification No. _____

Permit No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

RECEIVED

APR 17 1978

og

1. a) Name of Permit Holder James Turnbull, Jr.
b) Post Office Address 1725 S. Hilton Boise, ID 83705 Department of Water Resources
Western Regional Office
2. Permit Number 63-8542
3. Date of Priority that you are prepared to establish 3-4-77
4. a) Source from which water was appropriated groundwater
b) Location of the point of diversion: NW ¼ NW ¼, Section 19
Township 5N, Range 3W Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
Amount 0.04 for domestic purposes from 1-1 to 12-31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 0.04 cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: estimated
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:
N/A
b) Describe the agreement or understanding by which you take water from the works:
N/A
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 1½ HP submersible pump 6 inch casing 215 feet deep
b) Describe the type and size of measuring device which you have installed at your point of diversion:
N/A
c) Give well driller's name and address and the date the well was completed:
Phipps Drilling
5209 Dorothy
Boise, ID
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: _____

4/20/78

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres irrigated _____

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

April 17, 1978

(Date)

James Turnbull Jr.
(Signature)

State of Idaho)
County of Ada) ss.

On this 17th day of April, 19 78, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Rita Rudele
Notary Public residing at _____
Boise, ID

My commission expires March 8, 1980



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

February 28, 1978

CERTIFIED MAIL

1384 41

Re: Permit No. 63-8542

James Turnbull
1725 South Hilton
Boise, Idaho 83705

Dear Mr. Turnbull:

One of the conditions of approval of your water Permit No. 63-8542 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before May 1, 1978. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.

Norman C. Young

NORMAN C. YOUNG
Administrator,
Resources Administration Division

NCY:jfr

Encl: Proof affidavit

RECEIVED

April 28, 1977

Re: Permit No. 63-8542

Kames Turnbull
1725 South Hilton
Boise, ID 83705

Dear Mr. Turnbull:

Enclosed is a copy of your approved Application for Permit No. 63-8542 . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:mef

Enclosure

RECEIVED
MAY 1 1977
BOISE

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 63-8542

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

☐ Pre-permit exam
☐ Adjudication Claim
☐ Dam Construction
Papers Sent

(1) R.W.H. 3-4-77

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant

(4) R.W.H. 3-4-77

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels: N/A
_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use none platted
N/A

(10) _____

Comments: _____

(11) af OK

Affidavit of Publication received (date) 4-4-77

(12) _____

Final date for protests 4-4-77

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

_____ Proposed Priority

_____ Reason for Reduction _____

NO Measuring device required

_____ See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District W By W.H. Date 4-4-77



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES WESTERN REGION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

March 11, 1977

63-8542

RE: SEE ATTACHED SHEET

News-Tribune
P. O. Box 1179
Caldwell, ID 83605

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before April 4, 1977.

Sincerely,

RECEIVED

Bill submitted
4-4-77
y

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that JAMES TURNBULL

1725 South Hilton Boise, Idaho

has on March 4, 1977 submitted Application No. 63-8542

for a permit to appropriate .04 cubic feet per second ~~acres feet~~

~~new amount~~ of water from A groundwater source

by means of well and pump

within the NW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec 19 T5N-R3W, B.M., Canyon County

to be used from Jan 1 to Dec 31

for domestic purposes

within the NE 1/4 NW 1/4 Sec 19 T5N-R3W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before April 4, 1977.

R. KEITH HIGGINSON

Director

Published in the News-Tribune Caldwell, Idaho

on March 17, 1977 and March 24, 1977

PUBLISHED IN THE NEWS-TRIBUNE, CALDWELL, IDAHO, ON MARCH 17, 1977 AND
MARCH 24, 1977.

63-4431	Frank Bartles
63-4433	Leon Search
63-8533	Marjorie K. Fretwell
63-8534	Marjorie K. Fretwell
63-8536	Dan &/or Carol Rohrbacher
63-8537	James G. &/or Grace J. Roll
63-8538	James G. &/or Grace J. Roll
63-8540	William Pease
63-8541	Klahr & Klahr, Inc.
63-8542	James Trunbull
63-8543	Klahr & Klahr, Inc.
63-8544	Austin M. &/or Annie K. Goodson
63-8548	James Coop
63-8549	Edward H. Goodson
63-8550	James G. &/or Grace J. Roll
63-8553	Doris &/or Frank Bartles
63-8554	Sun Valley Farms
63-8555	Frank Bartles
63-8556	Huston Farms, Inc.
63-8557	Trueblood Farms, Inc., Burt or Mary Trueblood
63-8558	Phillip Breshears
63-8560	John A. Mitchell
63-8563	Huston Farms, Inc.
63-8565	Nona &/or Voney W. Hickox, Jr.
63-8567	Yoshie Yamada
63-8568	John D. &/or Joy F. Holden
63-8570	Tamura Brothers
63-8571	Tamura Brothers
63-8572	Wendell B. Platt
63-8574	Floyd Eason

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

March 15, 1977

James Turnbull
1725 South Hilton
Boise, ID 83705

Dear Mr. Turnbull:

Enclosed is your Receipt No. 6766 in the amount of \$10.00
for an application for water permit which was received in
this office on March 4, 1977.

Sincerely,

RITA FLECK
Secretary

RF

Enclosure

MICROFILMED