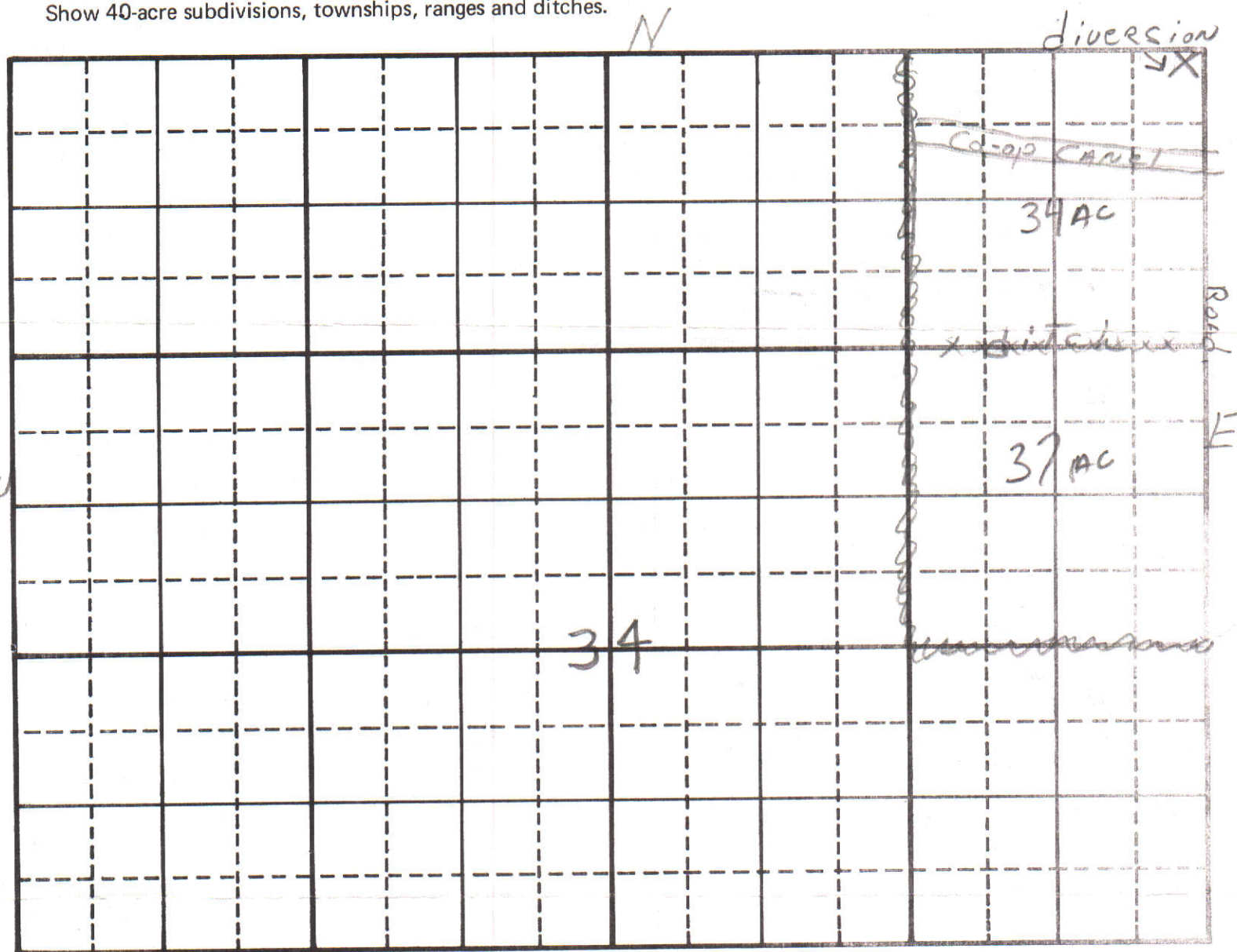


Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Sec. 19-5-4, this 28th day of August, 1978.
East 1/2 N.E
Arster Goodson
(Signature)

FOR DEPARTMENT USE ONLY

Rec'd by BK 8-29-78
Preliminary check by jo Fee = \$20.00 92-330
Publication prepared by _____ Date _____
Published in _____
Publication dates _____

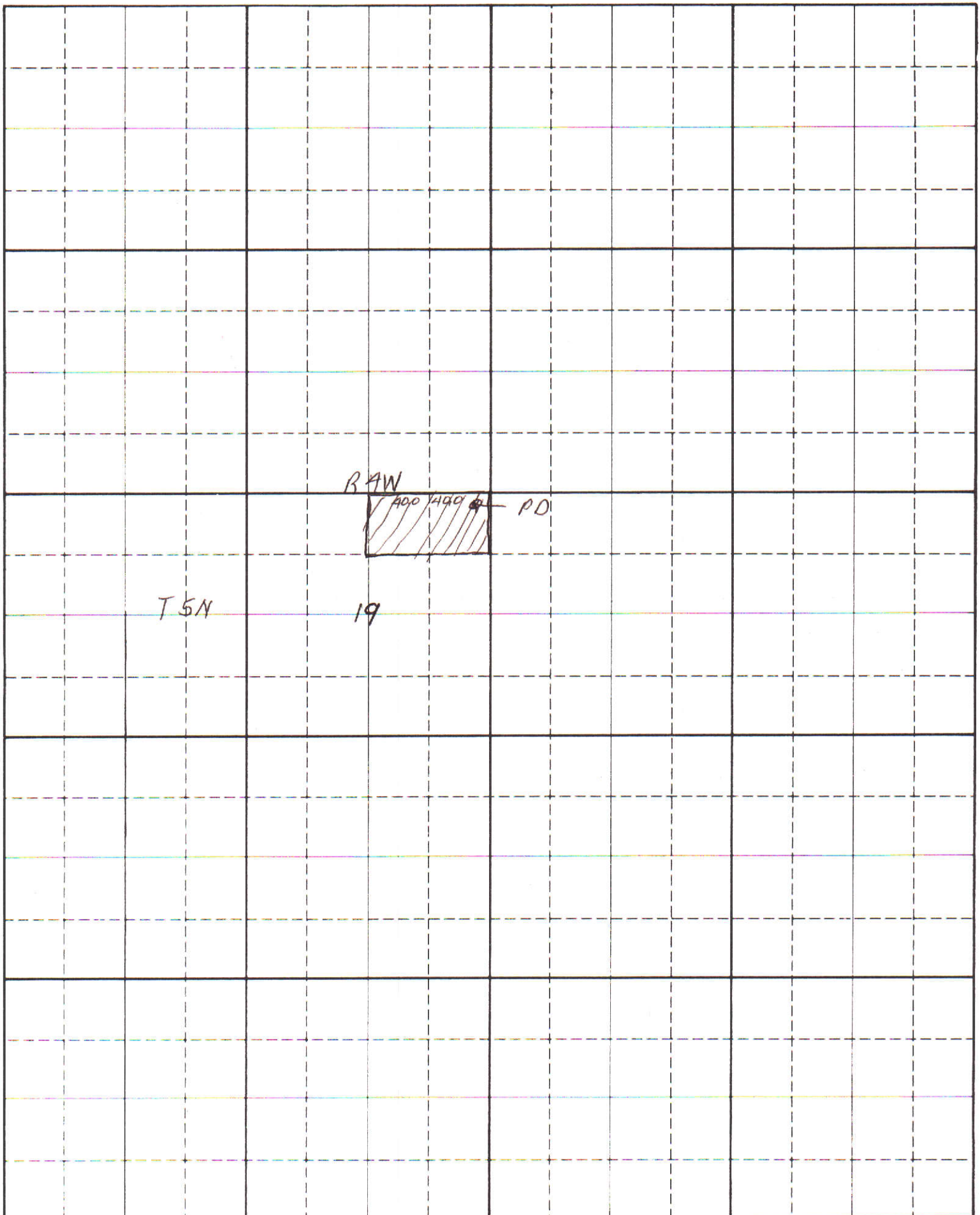
ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

I, C. STEPHEN ALLRED, Director of the Department of Water Resources hereby
APPROVE the above application for amendment for Permit No. 63-8544.

Witness my hand this 14 day of September, 1978.

Director

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

+ Austin M. Gooden
(Applicant)

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,)
) ss.
County of Canyon.)

RECEIVED
MAR 20 1977

Department of Water Resources
Western Regional Office

Verla Harker
of Caldwell, Canyon County, Idaho, being first duly
sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all
times hereinafter mentioned was over the age of twenty-one years,
and not a party to the above entitled action.

2. That I am the Principle Clerk of the News-Tribune,
a daily, (except Sunday) newspaper published in the City of
Caldwell, in the County of Canyon, State of Idaho; that
the said newspaper is in general circulation in the said County of
Canyon, and in the vicinity of Caldwell, and has
been uninterruptedly published in said County during a period of
seventy-eight consecutive weeks prior to the first publication of the
notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was
published in said newspaper

Two Times

in the regular and entire issue of said paper, and was
printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

March 17, 24, 1977

Verla Harker

Subscribed and sworn to before me this _____

19 77 24th day of March

Adam D. Kaur

Notary Public, Residing at Nampa, Idaho

My Commission Expires June 23, 1979.

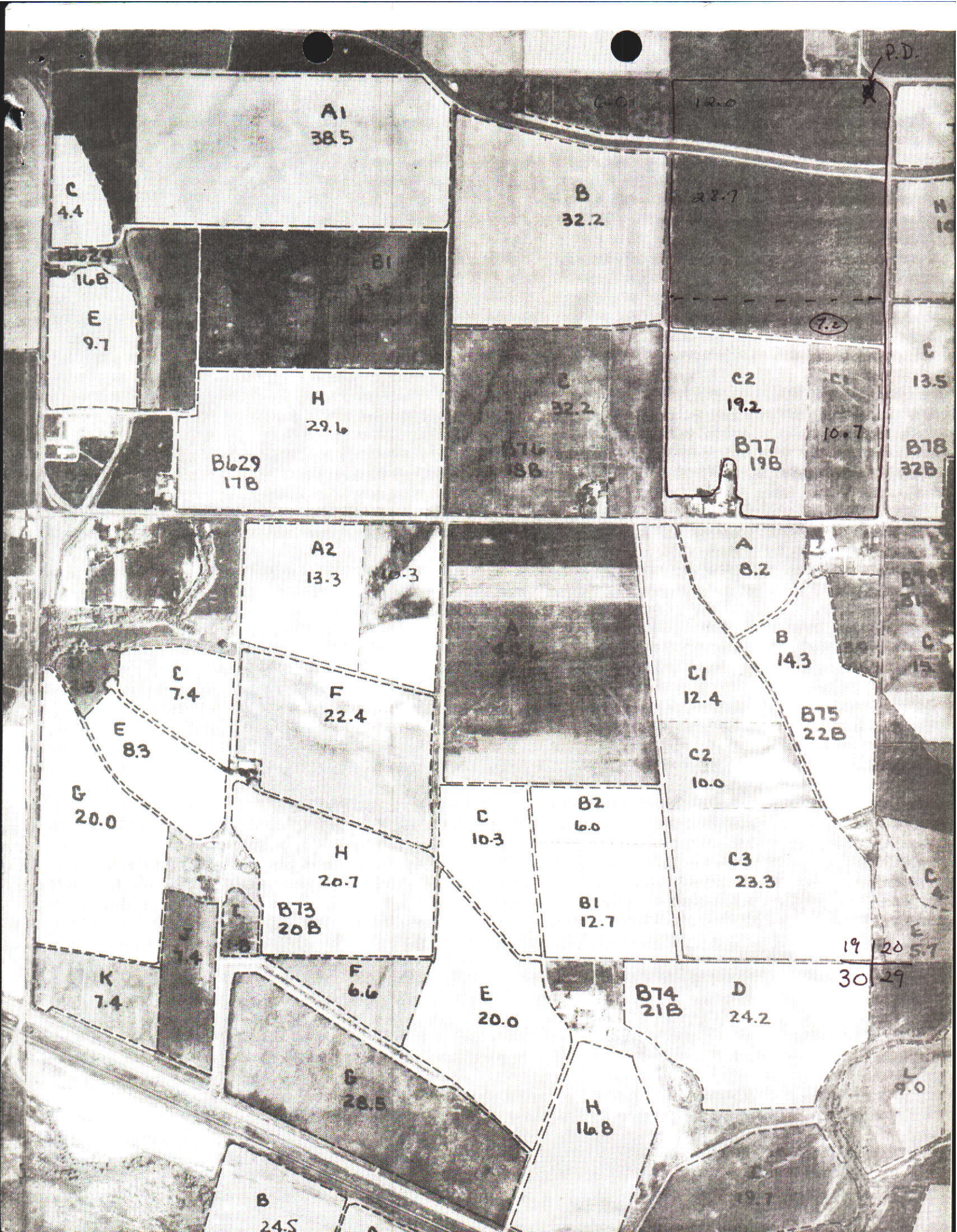
NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that
AUSTIN M. & or ANNIE K.
GOODSON, Route 1, Parma,
Idaho has on March 4, 1977 sub-
mitted Application No. 63-8544
for a permit to appropriate 1.6
cubic feet per second of water
from a groundwater source by
means of well, pump within the
NE 1/4 NE 1/4 Sec. 19 T5N-R4W,
B.M., Canyon County to be used
from March 15 to Nov. 15 for
irrigation of 80 acres within the
N 1/2 NE 1/4 Sec. 19 T5N-R4W, B.M.
If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with the
Idaho Department of Water
Resources, Statehouse, Boise,
Idaho, 83720, on or before April
4, 1977.

R. KEITH HIGGINSON
Director
March 17, 24, 1977

OK
4-4-77
my

MICROFILMED



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-8544 Priority March 4, 1977 Amount 1.42 cfs

THIS IS TO CERTIFY, that Austin M. &/or Annie K. Goodson
of Parma, Idaho, has complied with the terms and conditions of Permit
No. 63-8544 issued pursuant to Application for Permit dated March 4, 1977,
and has submitted proof to the Department of Water Resources on August 2, 1977,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 2.02 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>March 15</u> to <u>November 15</u>	at <u>1.42</u> cfs and	<u>320</u> acre feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____
(both dates inclusive)			

Subject, however, to the condition that no more than 1.42 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
320 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 19, Twp. 5N,
Rge. 4W, B. M. in the County of Canyon

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
5N	4W	19	34			37													71

Total number of acres irrigated 71

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described; as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 14 day of

Sept, 19 78.

Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR AMENDMENT OF A PERMIT

RECEIVED

To change the point of diversion and/or the place of use. AUG 29 1978

Department of Water Resources

Comes now Austin M. &/or Annie K. Goodson

of (address) Route #1, Parma, ID 83660, and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho
No. 63-8544, and requests that the permit and permit map be changed as follows:

NO CHANGE

1. Point of diversion: 1/4 1/4, Section , Township , Range , B.M.,
County of . Other points of diversion:

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount 1.42 for Irrigation purposes from Mar. 15 to Nov. 15 (both dates inclusive)
(cfs or acre feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre feet per annum)

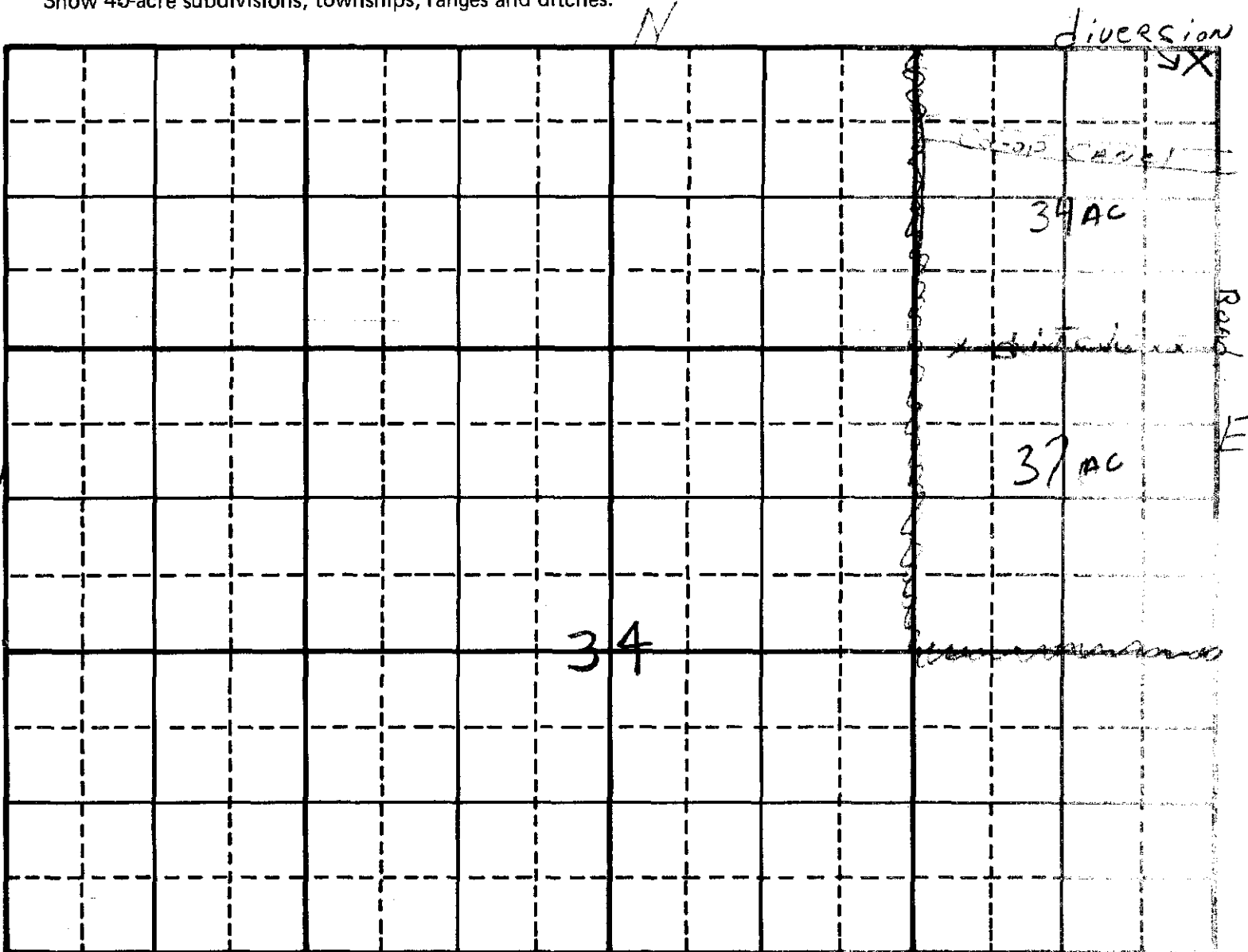
3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5N	4W	19	34			37													71

Total number of acres to be irrigated = 71

4. a. Who owns the property at the point of diversion? ~~Austin Goodson~~ Austin Goodson
b. Who owns the land to be irrigated or the place of use? ~~Austin Goodson~~ Austin Goodson
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the
applicant to make this filing:

Show 40-acre subdivisions, townships, ranges and ditches.



Arister Goodsen
(Signature)

Publication dates _____

September 19 78
Director

Director

Identification No. _____
Application No. 63-8544

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

Goodson

1. Name of applicant Austin M. Goodson &/or Annie K. Phone: 722-5448
post office address Rt. 1, Parma, ID
2. Source of water supply groundwater which is a tributary of _____
3. a. Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 19 Township 5N
Range ~~4E~~ 7W B.M. Canyon County County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 1.6 for Irrigation purpose from Mar 15 to Nov 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 1.6 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. 16" well, 100' deep with pump
and tractor or motor driven

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 16 inches; proposed depth of well is 100 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 15,000.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5N	4W	19	40	40															80

Total number of acres to be irrigated 80

c. Describe any other water rights used for the same purposes as described above.

Black Canyon Irrigation District and Co-op Ditch

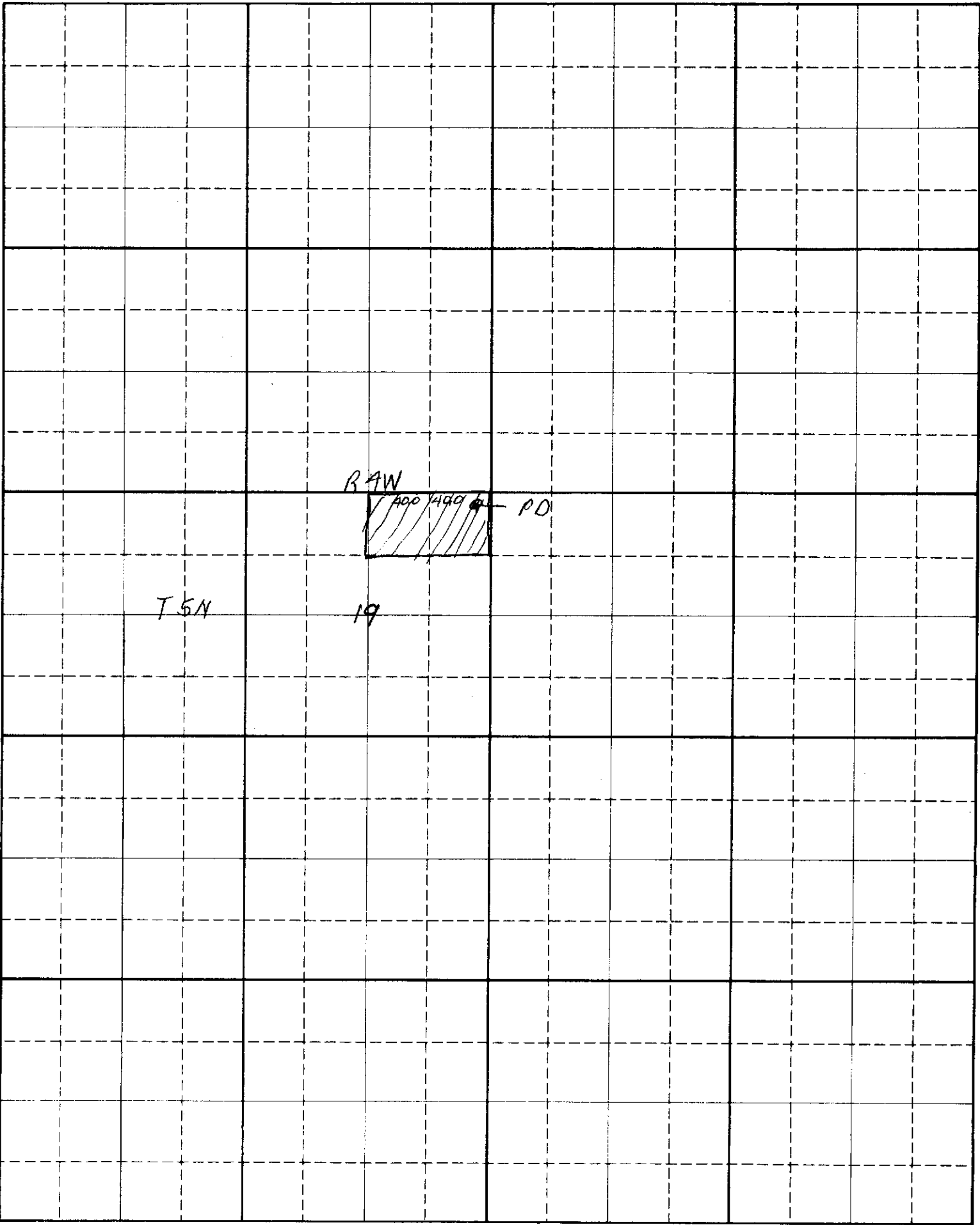
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

+ Austin M. Gooden
(Applicant)

Proposed Priority 3/ 4/77
Received by 6LS Date 3/4/77 Time 2:30 PM
Preliminary check by 6LS Fee \$ 35.00 # 6771
Received by 6LS Date 3-4-77
Publication prepared by CP Date 3/10/77
Published in News-Tribune Caldwell
Publication dates March 17 & March 24, 1977
Publication approved if Date 4-4-77
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by THJ

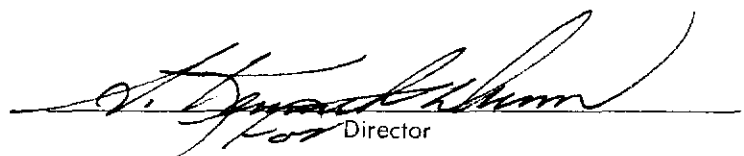
ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8544, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 82.
- c. Other: A measuring device of a type approved by the Director shall be permanently installed and maintained as part of the diverting works.
The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

Witness my hand this 26 day of April, 19 77.


Director

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,)
) ss.
County of Canyon.)

Verla Harker
of Caldwell, Canyon County, Idaho, being first duly
sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all
times hereinafter mentioned was over the age of twenty-one years,
and not a party to the above entitled action.

2. That I am the Principle Clerk of the News-Tribune,
a daily, (except Sunday) newspaper published in the City of
Caldwell, in the County of Canyon, State of Idaho; that
the said newspaper is in general circulation in the said County of
Canyon, and in the vicinity of Caldwell, and has
been uninterruptedly published in said County during a period of
seventy-eight consecutive weeks prior to the first publication of the
notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was
published in said newspaper

Two Times
in the regular and entire issue of said paper, and was
printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

March 17, 24, 1977

Subscribed and sworn to before me this _____

19 77 24th day of March,

Adam D. Kaur
Notary Public, Residing at Nampa, Idaho

My Commission Expires June 23, 1979.

Notice is hereby given that
AUSTIN M. & ANNIE K.
GUDSON, Route 1, Parma,
Idaho has on March 4, 1977 sub-
mitted Application No. 63-8544
for a permit to appropriate 1.6
cubic feet per second of water
from a groundwater source by
means of well pump within the
NE 1/4 Sec. 19 T5N R4W,
B.M., Canyon County to be used
from March 15 to Nov. 15 for
irrigation of 80 acres within the
NE 1/4 Sec. 19 T5N R4W, B.M.
If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with the
Idaho Department of Water
Resources, Statehouse, Boise,
Idaho, 83720 on or before April
4, 1977.
A. KEITH HARRISON

OK
4-4-77
My

NOTARY PUBLIC
ADAM D. KAUR
NAMPA, IDAHO
MY COMMISSION EXPIRES
JUNE 23, 1979

WRD417

WATER RIGHTS PROOF READING REPORT

05/16/85

PAGE 1

WATER RIGHT NUMBER 63-8544

OWNER LAST NAME - GOODSON
OWNER LAST NAME - GOODSON
ADDRESS LINE 1 - RT. 1
ADDRESS LINE 3 -

ADDRESS LINE 2 -
CITY - PARMA

FIRST NAME - AUSTIN M.
FIRST NAME - ANNIE K.

ORIG OWNER -
ORIG OWNER -

VERIFIED DJ
5-17-85

SOURCE - GROUNDWATER
STAGE - LICENSE

TRIBUTARY OF -

PRIORITY - 03-04-1977 COUNTY - CANYON

TOTAL DIV. RATE - 1.4200 -CFS

TOTAL DIV. VOLUME - 320.00 AFA TRFR/AMEND -

WATER DIST. 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

RIGHT BASIS -

DIVERSION POINT - NENE 19 05N 04W LOT RECIV -

USE DIV. RATE -

1.4200 CFS

USE DIV. VOLUME -

320.00 AFA

FROM - 03-15 10 - 11-15 USE - IRRIGATION

PLACE OF USE - T1W 05N R1G 04W SEC 19 TRACT NENE LOT

AC 34 TRACT

SENE LOT

AC 37

USE - IRRIGATION

DATE -

TOTAL ACRES

71

DECREE NAME -

REMARKS -

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE -

PERMIT/DENIED -

PROOF MADE -

FLD EXAM -

COND. OF APPROVAL -

DIVERSION MEANS -

PROTESTED -

HEARING -

OLE NO. -

IDENT. NO. 65-8544

WATER RIGHT
DATA ENTRY LOG

[illegible]



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

September 19, 1978

Re: Permit No. 63-8544

Austin M. &/or Annie K. Goodson

Route #1

Parma, ID 83660

Dear Mr. and Mrs. Goodson:

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Also enclosed is a copy of the approved Application for Amendment along with Receipt No. 12234 in the amount of \$20.00 .

Sincerely,

JAN GROVER

Water Rights Supervisor

JG/kw

Enclosure

MICROFILMED

P. Goodson

R#1

Parma Ida 83660



Dept of Water Resources
State House
Boise
Idaho 83720

MICROFILMED

Aug 3rd 1978.

Water Resource

Jon Grover:

You said in your letter you was sending me an Amendment application in the letter, but you didn't, so please send it.

Yours Truly
Austin Gardner
RTH
Farmer Lda 83660

RECEIVED

AUG 7 1978

Department of Water Resources

MICROFILMED

63-8544
for
pull
Jon

July 28, 1978

Re: Permit No. 63-8544

Austin M. &/or Annie K. Goodson
Route #1
Parma, ID 83660

Dear Mr. and Mrs. Goodson:

We have received your letter of July 19, 1978 and are prepared to issue a license as follows:

Amount of water that can be recognized as beneficially used under
Idaho law: 1.42 cfs Source: groundwater

The maximum quantity diverted shall not exceed 320 acre feet per
year.

Point of diversion: NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 19, Twp. 5N, Rge. 4W, B. M.

Beneficial use: Irrigation of 71 acres within the E $\frac{1}{2}$ NE $\frac{1}{4}$, Sec. 19,
Twp. 5N, Rge. 4W, B. M.

Priority date: March 4, 1977

However, in order for the Department to issue the above license, it will be necessary for you to amend the permit to correspond with the findings of the field examiner. We are enclosing a partially completed amendment form for your use in this matter.

Please sign the amendment application and return it to this office along with a \$20.00 filing fee within 30 days in order that we might issue your license as set forth above. If you do not concur with these findings or have any questions, please contact us within the 30-day period.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG/kw
Enclosure

MICROFILMED

Rita

44

July 18th 1978

Water Resource

Boise Idaho

RECEIVED

JUL 19 1978

Department of Water Resources

Dear Sir:

Last year when we
got our permit to drill
our well the wrong
land description was on
it, it was to be changed
and a license was to
be issued, so far we
haven't got it, and after
a year I think it is
time something is done.

Austin Gordon
Rt 1

Parmer, Idaho 83663

MICROFILMED

FROM Bill MacAllister

DATE 8/30/77

TO File # 63-8544

SUBJECT Amendment to 63-8544

From what I have been able to determine the mistake in the legal description of the piece of use was made by Department personnel. I feel that charging the Goobsons a \$40.00 fee for amending our error would be inappropriate.

Bill MacAllister

SIGNATURE



e water ☐

Permit No. 63-8544

Examination for b/u

[illegible]

GO FLY

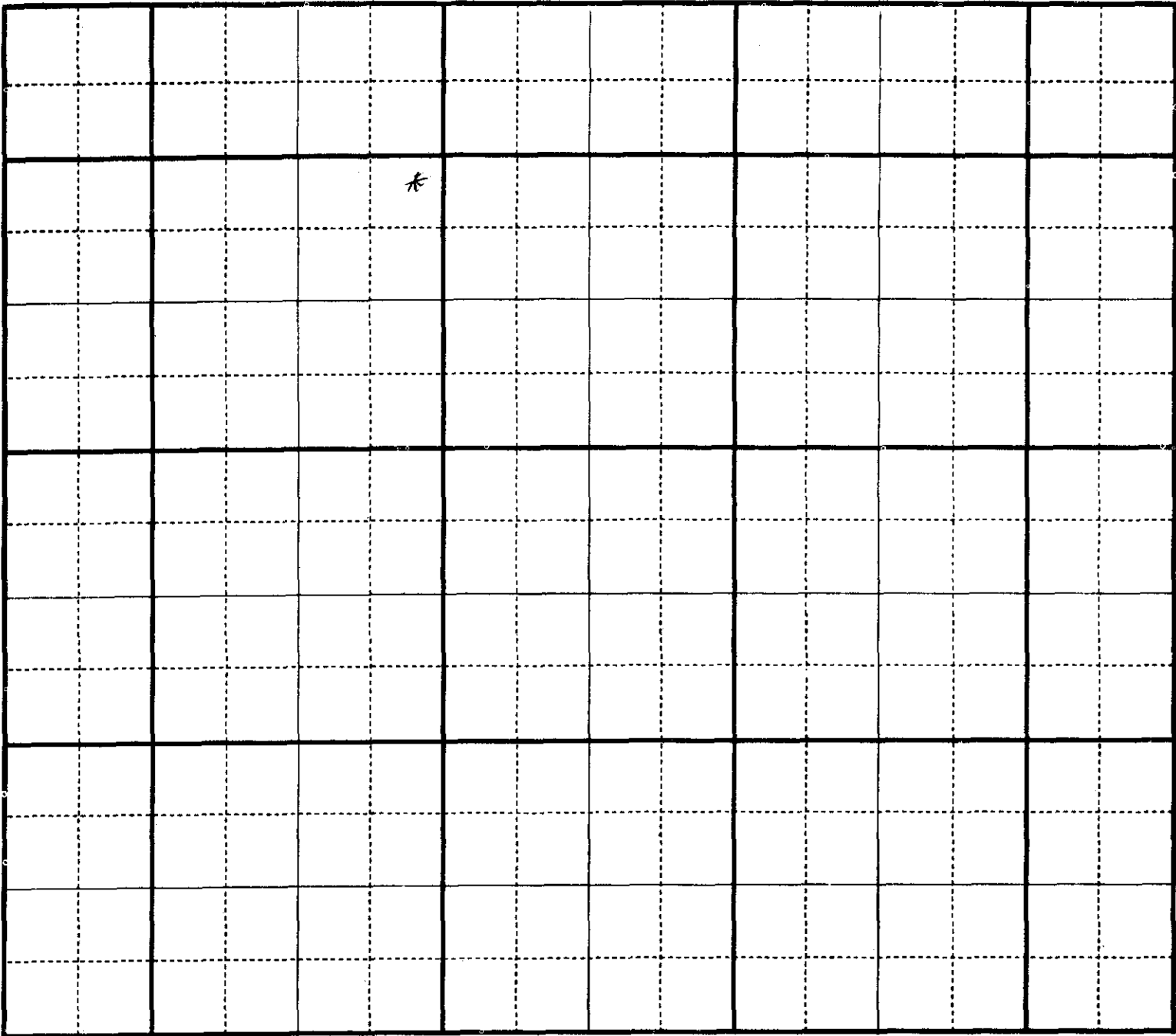


Diagram of System

DATE OF EXAM 8/5/77

ACREAGE
Found 71
Recommended 71

Irrigation Requirement 4.5 Ac Ft/Ac

USE 1.42
Irrigation Q = 1.42 c.f.s. V = 319.5 AF/Ann. from Mar. 15 to Nov. 15
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ✓

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no ✓

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured 2.02 cfs Method of measurement Gipp. Weir

Total Q recommended 1.42 cfs Meter No. _____ Type _____ Condition Very Good

Total V recommended 319.5 AF/year

Recommended Amendments:

P.D. _____
Place of Use NW NE sec. 19 should be SENE sec. 19
Other _____
None _____

MEASUREMENT CALCULATION:

$Q = 3.367 \sqrt{H} = 3.367 (1.6) (.52)^{3/2} = 2.02 \text{ cfs}$
 $V = 71 \text{ A} \times 4.5 \text{ AF/A-year} = 319.5 \text{ AF/year}$

SYSTEM DESCRIPTION:

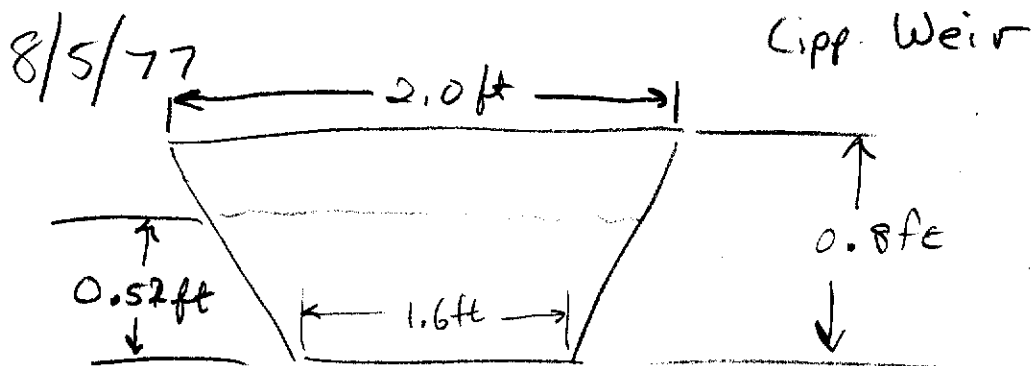
Well pumped with submersible pump powered by
4 cylinder Peter diesel motor power transmission through
U.S. Motors Hallschaft gear drive I.D. #2700-00-C-934.
Irrigated lands irrigated from cement ditch.

REMARKS:

Examiner's Signature Willie H. Mac Allister #1 Date 8/30/77

Checked by JLS Date 9-1-77

Approved by _____ Date _____



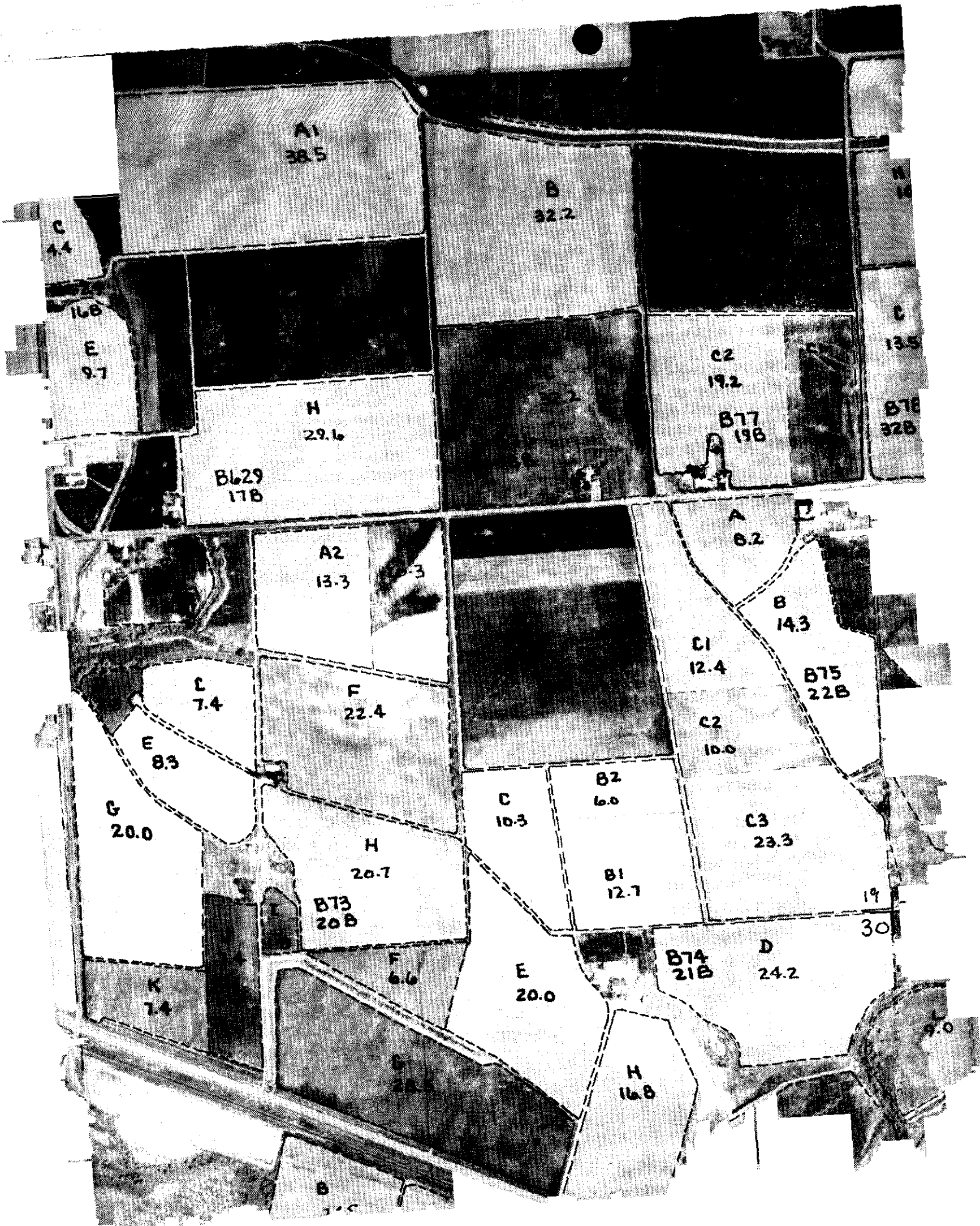
U.S. motors Holloshaft Gear Drive
 ID# 2700-00-C-934

Peter Diesel motor 4 cylinder

Table for weir.

Crest of weir = 1.6 ft

$$Q = 3.367 L H^{3/2} = 2.02 \text{ cfs}$$



Identification No.

Permit No.

RECEIVED

AUG 2 1977

Department of Water Resources
Western Regional Office

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder Austin M. &/or Annie K. Goodson
b) Post Office Address Route 1, Parma, Idaho
2. Permit Number 63-8544
3. Date of Priority that you are prepared to establish 3-4-77
4. a) Source from which water was appropriated groundwater
b) Location of the point of diversion: NE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 19
Township 5N, Range 7W Boise Meridian, Other points of diversion: _____

5. a) The amount of water and use to which the water has been applied:
Amount 1.6 cfs for Irrigation purposes from Mar. 15 to Nov. 15 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 1.6 cfs cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Weir by applicant

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
b) Describe the agreement or understanding by which you take water from the works: _____

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 12" cased, 440 feet deep.
Pumped with submersible powered by 50hp diesel motor.

- b) Describe the type and size of measuring device which you have installed at your point of diversion: 18 inch Cipolletti weir.

- c) Give well driller's name and address and the date the well was completed: July 1, 1977
C. E. Phipps
2209 Dorothy Ave.
Boise Id. 83706

- If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: _____

Exam typed 8/4/77

didn't type letter as
examiner has already
arranged for field exam
8/4/77

RECEIVED

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
5N	4W	19	40	40															80

Total number of acres irrigated 80

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

8-2-77 (Date) Austin Goodson (Signature)

State of Idaho)
County of Ada) ss.

On this 2nd day of August, 19 77, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

 My commission expires March 8, 1980

Rita Bunde
Notary Public residing at Boise, Idaho

April 28, 1977

Re: Permit No. 63-8544

Austin M. &/or Annie K. Goodson
Route #1
Parma, ID 83660

Dear Mr. and Mrs. Goodson:

Enclosed is a copy of your approved Application for Permit No. 63-8544. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

Enclosure: Copy of permit

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DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 63-8544

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

☐ Pre-permit exam
☐ Adjudication Claim
☐ Dam Construction
☐ Papers Sent

(1) RWH 3-4-77

In form to receipt

(2) _____

Send Copies to:

☐ Idaho State Health Department
☐ Idaho Fish and Game Department
☐ Bureau of Land Management

(3) _____

☐ Request Special Use Permit from U.S.F.S.
☐ Request Easement from B.L.M.
☐ Request Information from Applicant

(4) RWH 3-4-77

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels:

_____ Declining, ☒ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use none platted

(10) _____

Comments: _____

(11) sf OK

Affidavit of Publication received(date) 2-4-77

(12) _____

Final date for protests 4-4-77

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

_____ Proposed Priority

_____ Reason for Reduction _____

☒ Measuring device required

_____ See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District W

By JZ Date 4-4-77

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STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

WESTERN REGION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

March 11, 1977

RE: SEE ATTACHED SHEET

63-8544

News-Tribune
P. O. Box 1179
Caldwell, ID 83605

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before April 4, 1977.

Sincerely,

Bill submitted
4-4-77
y

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PUBLISHED IN THE NEWS-TRIBUNE, CALDWELL, IDAHO, ON MARCH 17, 1977 AND
MARCH 24, 1977.

63-4431	Frank Bartles
63-4433	Leon Search
63-8533	Marjorie K. Fretwell
63-8534	Marjorie K. Fretwell
63-8536	Dan &/or Carol Rohrbacher
63-8537	James G. &/or Grace J. Roll
63-8538	James G. &/or Grace J. Roll
63-8540	William Pease
63-8541	Klahr & Klahr, Inc.
63-8542	James Trunbull
63-8543	Klahr & Klahr, Inc.
63-8544	Austin M. &/or Annie K. Goodson
63-8548	James Coop
63-8549	Edward H. Goodson
63-8550	James G. &/or Grace J. Roll
63-8553	Doris &/or Frank Bartles
63-8554	Sun Valley Farms
63-8555	Frank Bartles
63-8556	Huston Farms, Inc.
63-8557	Trueblood Farms, Inc., Burt or Mary Trueblood
63-8558	Phillip Breshears
63-8560	John A. Mitchell
63-8563	Huston Farms, Inc.
63-8565	Nona &/or Voney W. Hickox, Jr.
63-8567	Yoshie Yamada
63-8568	John D. &/or Joy F. Holden
63-8570	Tamura Brothers
63-8571	Tamura Brothers
63-8572	Wendell B. Platt
63-8574	Floyd Eason

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NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that AUSTIN M. &/OR ANNIE K. GOODSON

Route 1 Parma, Idaho

has on March 4, 1977 submitted Application No. 63-8544

for a permit to appropriate 1.6 cubic feet per second ~~acres/feet~~

~~per annum~~ of water from A groundwater source

by means of well, pump

within the NE 1/4 Sec 19 T5N-R4W, B.M., Canyon County

to be used from Mar 15 to Nov 15

for irrigation of 80 acres

within the NE 1/4 Sec 19 T5N-R4W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before April 4, 1977.

R. KEITH HIGGINSON

Director

Published in the News-Tribune Caldwell, Idaho

on March 17, 1977 and March 24, 1977

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