

Show 40-acre subdivisions, townships, ranges and ditches.

A hand-drawn diagram on graph paper. The diagram features a coordinate system with a horizontal axis and a vertical axis. The origin is marked with a small circle. The label "RZW" is written in the upper right quadrant. The label "TZW" is written in the lower left quadrant. The number "19" is written near the origin. The label "p/d" is written in the lower right quadrant, with a line pointing to the origin.

Signed at Boise, Idaho, this 15 day of Sept., 1986.

(Signature)

Preliminary check by DNA Fee = \$20.00

Received by DRT Date 9/15/86 # 40581

Publication prepared by Licensing Date 1

Published in N/A

Publication dates N/A

I, A. KENNETH DUNN, of the Department of Water Resources hereby

Approve the above Application for Amendment for Permit No. 63-8547.

Witness my hand this 2ND day of February, 19 87.

Acting for the Director

MICROFILMED

MAR 09 1987

AFFIDAVIT OF PUBLICATION

RECEIVED
MAR 29 1977

STATE OF IDAHO,)
) ss.
County of Canyon.)

Department of Water Resources
Western Regional Office

Verla Harker
of Nampa, Canyon County, Idaho, being first duly
sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all
times hereinafter mentioned was over the age of twenty-one years,
and not a party to the above entitled action.

2. That I am the Principle Clerk of the Idaho Free Press,
a daily, (except Sunday) newspaper published in the City of
Nampa, in the County of Canyon, State of Idaho; that
the said newspaper is in general circulation in the said County of
Canyon, and in the vicinity of Nampa, and has
been uninterruptedly published in said County during a period of
seventy-eight consecutive weeks prior to the first publication of the
notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was
published in said newspaper

Two Times
in the regular and entire issue of said paper, and was
printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

March 17, 24, 1977

Verla Harker

Subscribed and sworn to before me this

24th day of March,
19 77.

Adam J. Lane
Notary Public, Residing at Nampa, Idaho

My Commission Expires June 23, 1979.

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that S & K FARMS, STEWART METZGER, Pres. Route 4, Box 4293, Nampa, Idaho, has on March 7, 1977 submitted Application No. 63-8547 for a permit to appropriate 2.0 cubic feet per second of water from a groundwater source by means of pump with gravity flow within the NE 1/4 NE 1/4 Sec. 30 T2N-R2W, B.M., Canyon County to be used from March 15 to Nov. 15 for irrigation of 100 acres within the NE 1/4 NE 1/4 Sec. 30 T2N-R2W, B.M.; S 1/2 SE 1/4 Sec. 19 T2N-R2W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before April 4, 1977.

R. KEITH HIGGINSON
Director
March 17, 24, 1977

OK
4-21-77
[Signature]

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

KEYPUNCHED

A. GENERAL INFORMATION

Permit No. 63-8547

1. Owner: Stewart Metzger (S+K FARMS) Phone No. 466-3943
Current Address: Rt 4 Box 4293, Nampa ID 1811/86

2. Accompanied by: STEWART METZGER EXAM. DATE: 7/30/86

Address: - Phone No. 701-5-87

Relationship to Permit Holder: -

3. Source: Groundwater tributary to -

KEYPUNCHED
701-5-87

B. OVERLAP REVIEW

1. Other water rights with same place of use: 63-9204 Domestic Use

☐ Copies Attached

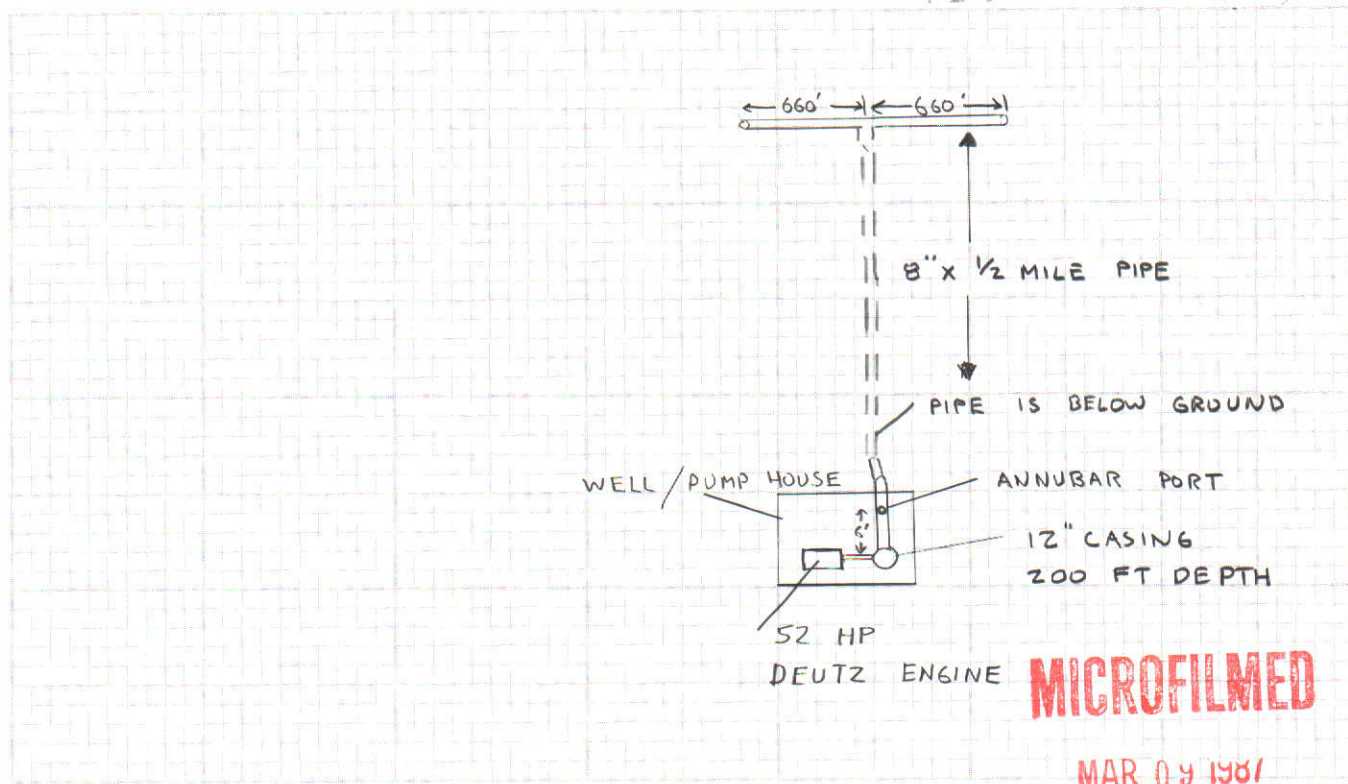
2. Other water rights with same point of diversion: None

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



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MAR 09 1987

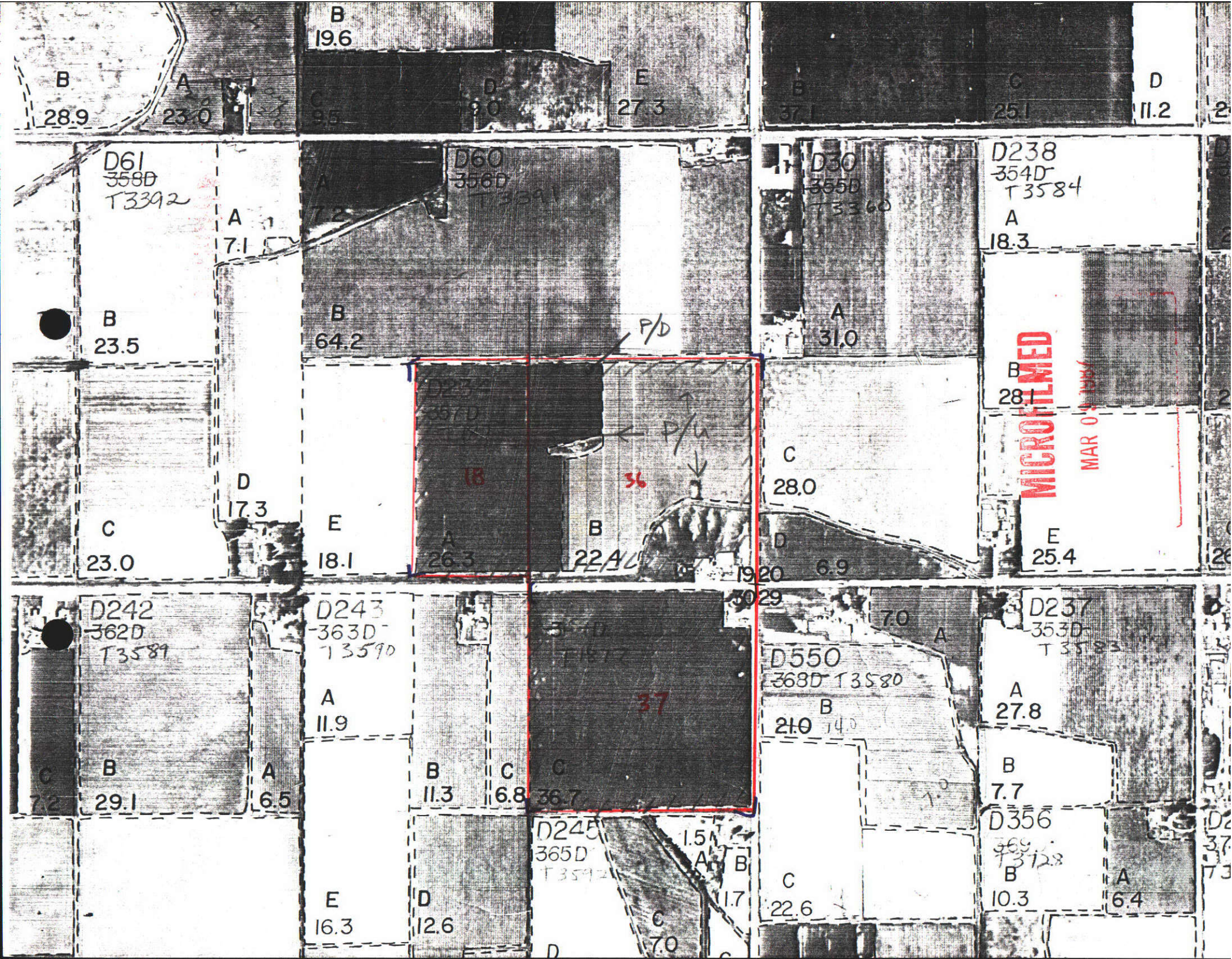
Scale: 1" = VARIES

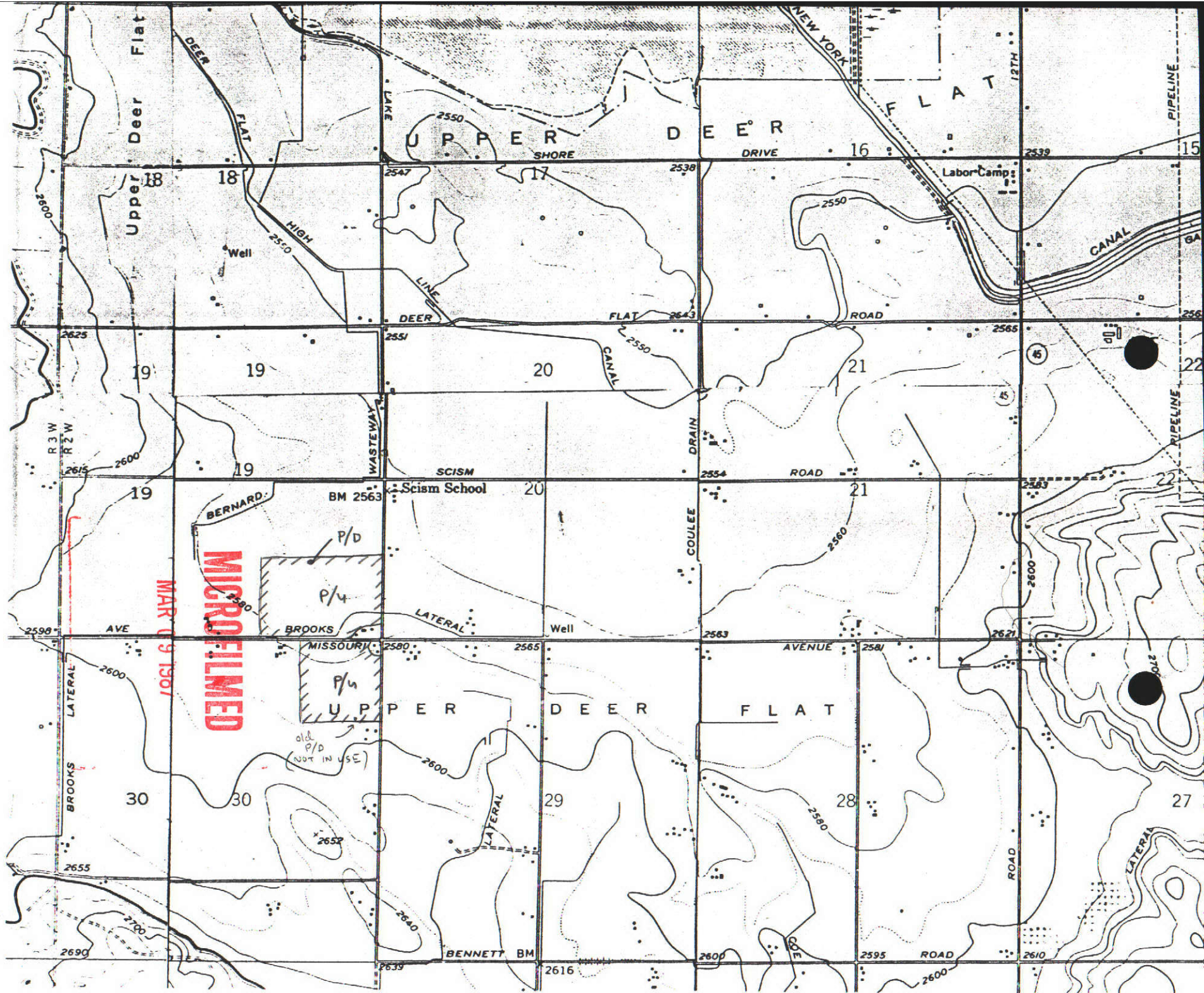
2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.

☒ Aerial Photo Attached
(required for irrigation of 10 acres or more).







Point of Diversion
63-8547

Well is just left of
the engine.



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Place of Use in Background

* Notes from back of photos - kw 1/20/87

IDaho DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY POINT OF DIVERSION

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01/04/1986

WIN	RNG	SEC	TRACT	LC	WELL	DEPTH	STAGE	RFLG	SOURCE OF WATER	OWNER	CODE
02N	02W	27	SWNW	01,43	63-4094	5					
			NESE	01	63-7610A	L	04-01-1947	GROUNDWATER	GOODMAN		
			SESE	01	63-7610C	L	06-12-1972	GROUNDWATER	AGENBROAD		
							06-12-1972	GROUNDWATER	BRIGGS		
									BRIGGS		
		28	SWSW	01,43	63-8694	P					
			SESW	01,43	63-8694	P	04-18-1977	GROUNDWATER	BLICKENSTAFF		
							04-18-1977	GROUNDWATER	BLICKENSTAFF		
		29	NWNE	01	63-6815	L					
							05-10-1977	GROUNDWATER	SAYERS		
			SWNW	01	63-3236	L					
			NESE	01	63-10017	P	05-23-1961	GROUNDWATER	BLANKSMA		
							04-13-1983	GROUNDWATER	DIGGS		
		30	NENE	04,43	63-4204	S					
							01-01-1925	GROUNDWATER	ZARYBNISKY		
			NENE	01	63-8547	P			ZARYBNISKY		
							03-07-1977	GROUNDWATER	S. & K. FARMS		
		31	NENW	01	63-3592	L					
							03-29-1967	GROUNDWATER	NAITO BROTHERS		
									SKAGGS		
			NWNE	01	63-3593	L					
							03-29-1967	GROUNDWATER	NAITO BROTHERS		
									SKAGGS		
			NHSW	01	63-3275	L					
			SESW	01	63-3274	L	02-21-1962	GROUNDWATER	TIEGS		
			NESE	01	63-8053	L	02-14-1962	GROUNDWATER	TIEGS		
							10-17-1974	GROUNDWATER	DAVENPORT		
			NWSE	01	63-3486	L			CONNECTICUT MUTUAL LIFE INS. CO.		
			SESE	01	63-3163	L	01-07-1963	GROUNDWATER	DAVENPORT		
							07-31-1959	GROUNDWATER	DAVENPORT		
		32	SWNE	01	63-8693	P					
			SWNW	01	63-8693	P	04-18-1977	GROUNDWATER	B.H.P. INC.		
							08-14-1946	GROUNDWATER	DAVENPORT		
		33	NESE	01	63-8844	P					
							05-12-1977	GROUNDWATER	VALLEY INVESTMENT		
		34	NENE	01,43	63-3039	L					
							04-12-1955	GROUNDWATER	GROSS		

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY POINT OF DIVERSION

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[illegible]

MICROFILMED
MAR 09 1987

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-8547

Priority: March 7, 1977 Amount: 1.82 CFS 409.5 AF

This is to certify, that STEWART F. METZGER
KATHRYN J. METZGER

RT. 4 BOX 4293
NAMPA, ID 83651

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated March 7, 1977, and has submitted proof to the Department of Water Resources on April 2, 1982, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of 2.58 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Irrigation	03/15 to 11/15	1.82 cfs	409.5 af
<u>LOCATION OF POINT OF DIVERSION(S):</u>		SESE, Sec. 19, Township 2N, Range 2W Canyon County	
<u>PLACE OF USE:</u> Irrigation			

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
2N	2W	19	SWSE 18	SESE 36			54
		30	NENE 37				37
Total number of acres irrigated:							91

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 3rd day of FEBRUARY, 1987.

RECORDED

MAR 09 1987

Director

Norman C. Young

JAN 15 1987

Ident. No. 63-8547

STATE OF IDAHO

Department of Water Resources

LICENSING

APPLICATION FOR AMENDMENT OF A PERMIT

To change the point of diversion and/or the place of use

Comes now STEWART F. &/OR KATHRYN J. METZGER Phone 466-3943

of (address) RT 4, Box 4293, Nampa, ID, and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho
No. 63-8547, and requests that the permit and permit map be changed as follows:

1. Point of diversion: SE 1/4 SE 1/4, Section 19, Township 2N, Range 2W, B.M.,
County of CANYON. Other points of diversion:

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

NO CHANGE

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated: NO CHANGE

TWP	RGE	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres to be irrigated = _____

4. a. Who owns the property at the point of diversion? Permit Holder

b. Who owns the land to be irrigated or the place of use? Permit Holder

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the
applicant to make this filing: _____

Show 40-acre subdivisions, townships, ranges and ditches.

A hand-drawn diagram on graph paper. The grid consists of solid lines forming a 10x10 grid of squares, with dashed lines forming a 20x20 grid of smaller squares. The following labels are present:

- R_{2W} is written in the upper left quadrant, centered at approximately (3, 8) in a 10x10 coordinate system where (0,0) is the top-left corner.
- T_{2W} is written in the middle left, centered at approximately (2, 5).
- 19 is written in the center, centered at approximately (4, 5).
- P/D is written to the right of the center, centered at approximately (6, 5).

A small circle with a dot inside is located at the intersection of the 4th vertical solid line and the 5th horizontal solid line from the top-left. A curved arrow points from the P/D label to this circle.

Signed at Boise, Idaho, this 15 day of Sept., 19 86.
Edward F. Metzger
 (Signature)

Witness my hand this 2 day of February, 19 87

DECLASSIFIED

MAR 09 1987

Norm C. Gandy
The Director

State of Idaho
Department of Water Resources

RECEIVED

JUN 13 1986

ASSIGNMENT OF PERMIT

I, S & K FARMS, hereby assign to STEWART F. &/or KATHRYN J. METZGER
of Rt. 4, Box 4293, Nampa, ID 83651
Address

CHECK ONE



All my right, title, and interest in and to Permit No. 63-8547
to appropriate the public waters of the State of Idaho.



The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 17th day of JUNE, 19 86.

St K Farms by Stewart Metzger
Permit Holders & K FARMS, by STEWART F. METZKER,
DIRECTOR

Spouse of Permit Holder

State of Idaho)
County of Ada) ss.

On this 17th day of June, 19 86, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

seal

Nancy M. Northway
Notary Public residing at
Bose

MICROFILMED

My commission expires:
1-7-1988

RECEIVED

JUN 17 1986

Department of Water Resources
Western Regional Office

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF CHANGING THE MEASURING
DEVICE REQUIREMENT FOR PERMIT NO. 63-8547

ORDER

WHEREAS, the above numbered permit was approved with the condition that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works; and,

WHEREAS, on July 1, 1978, the Department adopted a new water measurement condition which states: "An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department"; and,

WHEREAS, the former condition required the permit holder to purchase and install a measuring device or hire a professional engineer to certify the rate of diversion; and,

WHEREAS, the measuring device condition effective July 1, 1978, requires less capital expenditure by the permit holder; and,

WHEREAS, to be equitable to holders of permits issued prior to July 1, 1978, the new condition should be retroactive;

NOW THEREFORE, it is hereby ordered that the condition of approval of this permit related to water measurement is hereby changed as follows:

"The permit holder shall either install a measuring device or provide a certified measurement by a professional engineer or install an access port or other device as specified by the Department".

Dated this 1st day of June 1981.

Glen Saxton

GLEN SAXTON
Chief, Operations Bureau

MICROFILMED

Identification No. _____

Application No. 63-8547

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant S & K FARMS, STEWART METZGER, Pres. Phone: 466-3943
post office address Rt. 4, Box 4293, Nampa, ID
2. Source of water supply groundwater which is a tributary of _____
3. a. Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 30 Township 2N
Range 2W B.M. Canyon County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 2.0 for irrigation purpose from Mar 15 to Nov 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 2.0 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. pump with gravity flow

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 12 inches; proposed depth of well is 200 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 1,000.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____
(5) If water is to be used for other purposes describe: _____

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2N	2W	30	40																40
		19															20	40	60

Total number of acres to be irrigated 100

c. Describe any other water rights used for the same purposes as described above.

Boise - Kuna Irrigation Project - Aslin-Lateral

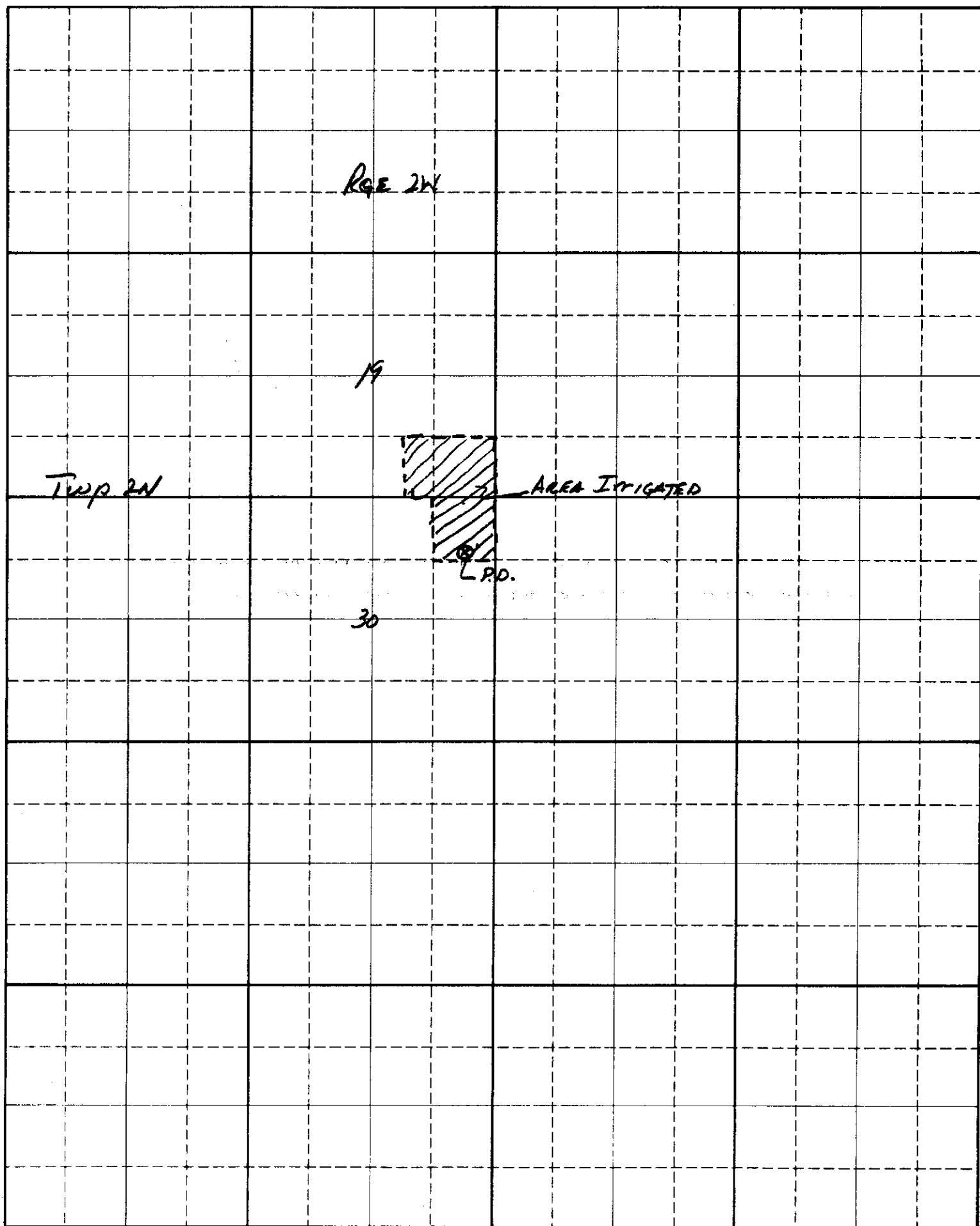
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applciant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks Right is filed for supplemental water, Boise Project water being primary source, both uses when combined, not to exceed 2.0 cfs per acre.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

St K Farms Inc
By Stewart McElger, Pres.
(Applicant)

Proposed Priority 3/ 7/77

Received by AL Date 3-7-77 Time 10 AM

Preliminary check by RWH Fee \$ 35.00

Receipted by LR Date 3-7-77 # 6778 Ch # 92-277

Publication prepared by LP Date 3/16/77

Published in Idaho Free Press - Nampa

Publication dates March 17 & March 24, 1977

Publication approved if Date 4-14-77

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by JHJ

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8547, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 82.

c. Other: A measuring device of a type approved by the Director shall be permanently installed and main tained as part of the diverting works.

The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

Witness my hand this 4 day of May 19 77.


Director

AFFIDAVIT OF PUBLICATION

RECEIVED

MAR 29 1977

STATE OF IDAHO,)
) ss.
County of Canyon.)

Department of Water Resources
Western Regional Office

Verla Harker

of Nampa, Canyon County, Idaho, being first duly sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.

2. That I am the Principle Clerk of the Idaho Free Press, a daily, (except Sunday) newspaper published in the City of Nampa, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times

in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

March 17, 24, 1977

Verla Harker

Subscribed and sworn to before me this

19 77 24th day of March

Adam J. Laro

Notary Public, Residing at Nampa, Idaho

My Commission Expires June 23, 1979.

OK
4-21-77
14

MICROFILMED

February 12, 1987

RE: Permit No. 63-8547

Stewart F. & Kathryn J. Metzger
Rt. 4, Box 4293
Nampa, ID 83651

Dear Permit Holder(s):

Enclosed herewith is a copy of your Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc
Enclosures

MICROFILMED
MAR 09 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

Permit No. _____

1. **Measurement Calculations**

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

$$91 \text{ ac.} \times 0.02 = 1.82 \text{ cfs}$$

b) Volume Calculations for Irrigation:

$$\begin{aligned} V_{I.R.} &= (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 91 \times 4.5 = 409.5 \text{ AF} \\ V_{D.R.} &= [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 1.82 \times 1.9835 \times 245 = 884.4 \\ V &= \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 409.5 \end{aligned}$$

c) Volume Calculations for Other Uses:

2. **Overlap Review**

a) Other water rights with same place of use:

per permit
Boise-Luna Irr. project

b) Other water rights with same point of diversion:

none

c) Analysis:

R32

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MAR 09 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

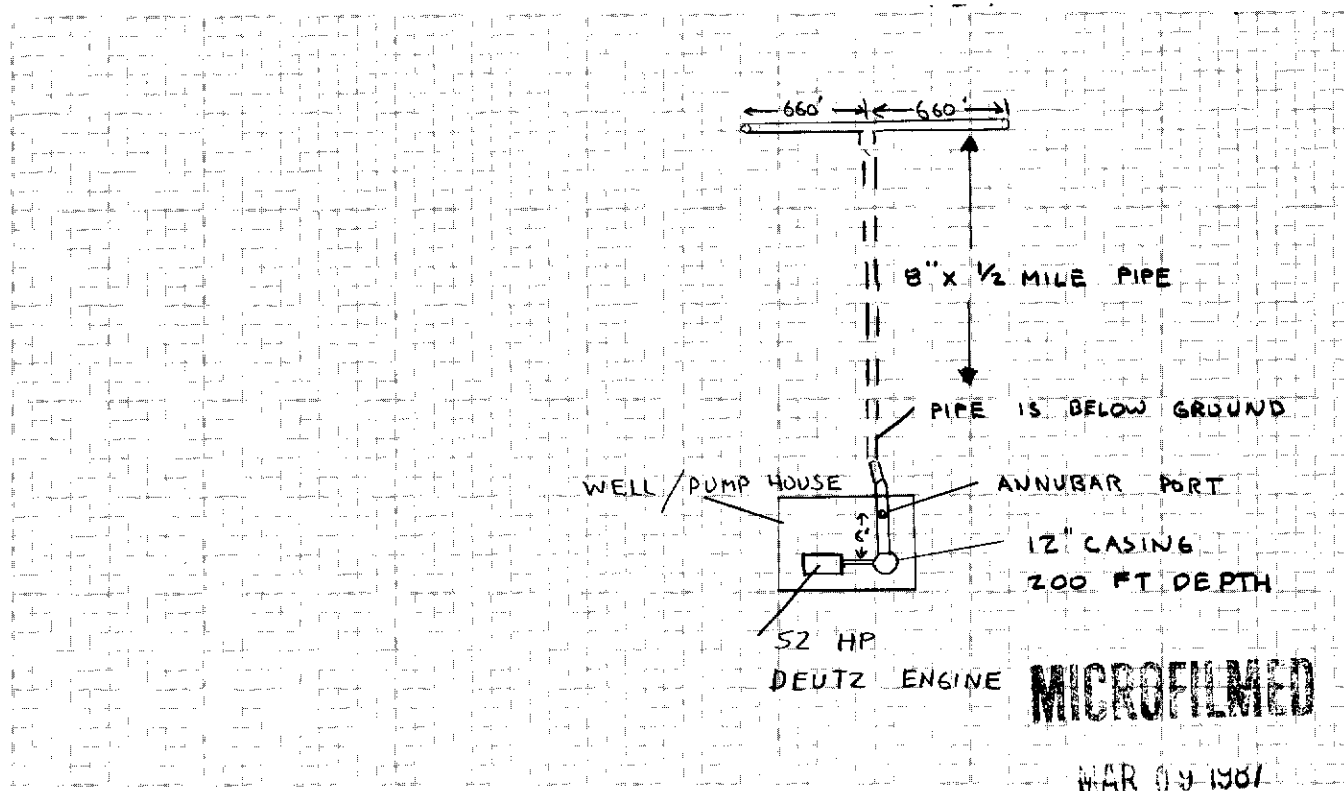
Permit No. 63-8547
1. Owner: Stewart Metzger (S+K FARMS) Phone No. 466-3943
Current Address: Rt 4 Box 4293, Nampa ID 18/1/86) comm
2. Accompanied by: STEWART METZGER EXAM. DATE: 7/30/86
Address: - Phone No. -
Relationship to Permit Holder: -
3. Source: Groundwater tributary to - 701-5-87

B. OVERLAP REVIEW

1. Other water rights with same place of use: 63-4204 Domestic Use
☐ Copies Attached
2. Other water rights with same point of diversion: None
☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = VARIES

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☒ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

A well with a 12" casing drilled to 200' supplies supplemental water to 100 acres of irrigated land. A 52 HP Deutz diesel engine is used to pump the water. Water must be lifted 38 ft to supply the most northern 40 acre tract. A 8" mainline feeds water to the irrigated lands. The mainline runs 1/2 mile due north from the well.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
SUP. WELL	DEUTZ	52	542912	Rundolf	43404

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			SE	SE	19	2N	2W	CANYON	TOPOGRAPHIC MAP

6. **Place(s) of Use:**

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2N	2W	30	36.7																37
		19															18 36		56 54 90
																			93 91

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Annubar	8"				8"	
Manometer	-				5'	

2. Measurements:

Manometer Readings	High	52.5 in	Δ	25 inch
	low	27.5 in		

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: ANNUBAR

K=1

A = 7.75 in

B = 25 in

C = 3.85

$$Q = \frac{1(7.75)^2 \sqrt{25(3.85)}}{448.8} = 2.58 \text{ cfs}$$

2. Alternate Method for Checking Purposes:

HORSE POWER EQ

$$\frac{52 \times 8.8 \times .6}{80 + 38} = 2.3 \text{ cfs}$$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3)

; Flow rate: _____ cfs (4)

N/A

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \left(\frac{91}{93} \right) \times 4.5 = 409.5 \text{ } \cancel{418.5} \text{ } 882.99$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 1.82 \times 245 \times 1.98 = 899.4$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 418.5 \text{ } 409.5 \text{ } \cancel{899.4}$$

2. Volume Calculations for Other Uses:

H. REMARKS AND OVERLAP REVIEW ANALYSIS

This water is used as supplemental water. Primary source of water is Boise-Kuna Irrigation Project - Aslin Lateral

Amendment is needed for point of diversion

Overlap analysis: Only one domestic use well is located in the same 1/4 1/4.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Irrigation	3/15	11/15	~~1.85~~ 1.82	~~418.5~~ 409.5
Totals:			~~1.85~~ 1.82	~~418.5~~ 409.5

2. Recommended Amendments

☒ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

J. AUTHENTICATION

Field Examiner's Name

Richard Gempore

Signature

Richard J. Gempore

Certification Date

Field Report Preparation Date

8/1/86

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

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B
19.6

B
28.9

D
11.2

D61
358D
T3392

A
7.1

B
23.5

B
64.2

P/D

D238
354D
T3584
A
18.3

MICROFILMED
MAR 0

C
23.0

D
17.3

E
18.1

C
28.0

E
25.4

D242
362D
T3581

D243
363D
T3590

A
11.9

B
29.1

A
6.5

B
11.3

C
6.8

D550
368D T3580
B
21.0 14.0

D23
353D
T35

A
27.8

B
7.7

D356
369
T3128
B
10.3

E
16.3

D
12.6

D245
365D
T3592

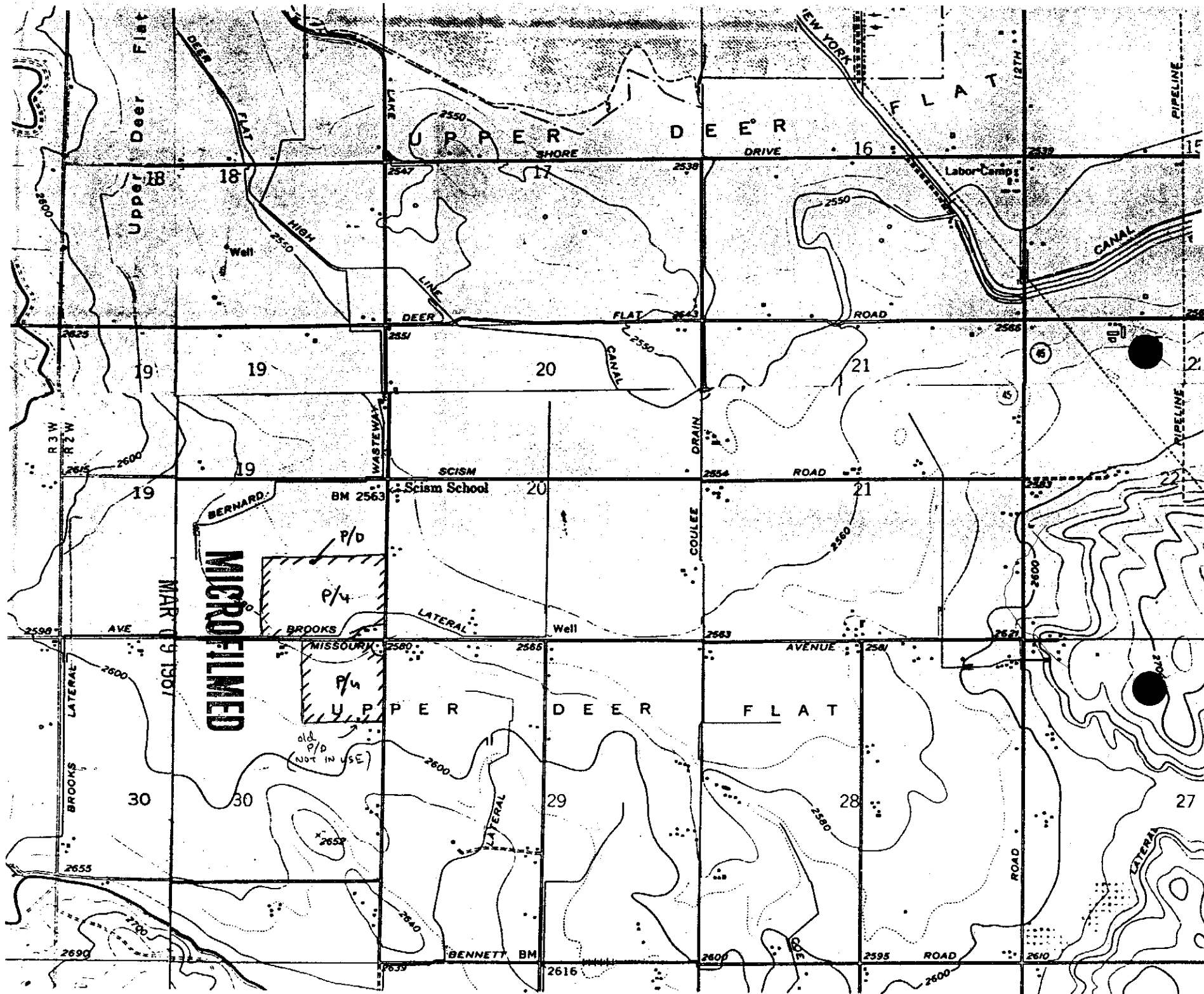
1.5
A

B

17

C
22.6

6.4





Point of Diversion
63-8547

Well is just left of
the engine.



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Place of Use in Background

* Notes from back of photos - h. 2. 1/20/87

W	RNG	SEC	FRAC	FL	FLIGHT SER	STAGE PRIORITY	REF ID SOURCE OF WATER	OWNER LAST NAME	OWNER CODE
28	02W	37	0000	0	04-01-1947	GROUNDWATER	GOODMAN	0	
			0001	0	04-01-1947	GROUNDWATER	GOODMAN	0	
			0002	0	04-01-1947	GROUNDWATER	GOODMAN	0	
			0003	0	04-01-1947	GROUNDWATER	GOODMAN	0	
			0004	0	04-01-1947	GROUNDWATER	GOODMAN	0	
			0005	0	04-01-1947	GROUNDWATER	GOODMAN	0	
			0006	0	04-01-1947	GROUNDWATER	GOODMAN	0	
			0007	0	04-01-1947	GROUNDWATER	GOODMAN	0	
			0008	0	04-01-1947	GROUNDWATER	GOODMAN	0	
			0009	0	04-01-1947	GROUNDWATER	GOODMAN	0	
			0010	0	04-01-1947	GROUNDWATER	GOODMAN	0	
			0011	0	04-01-1947	GROUNDWATER	GOODMAN	0	
			0012	0	04-01-1947	GROUNDWATER	GOODMAN	0	
			0013	0	04-01-1947	GROUNDWATER	GOODMAN	0	
			0014	0	04-01-1947	GROUNDWATER	GOODMAN	0	
			0015	0	04-01-1947	GROUNDWATER	GOODMAN	0	
			0016	0	04-01-1947	GROUNDWATER	GOODMAN	0	
			0017	0	04-01-1947	GROUNDWATER	GOODMAN	0	
			0018	0	04-01-1947	GROUNDWATER	GOODMAN	0	
			0019	0	04-01-1947	GROUNDWATER	GOODMAN	0	
			0020	0	04-01-1947	GROUNDWATER	GOODMAN	0	
			0021	0	04-01-1947	GROUNDWATER	GOODMAN	0	
			0022	0	04-01-1947	GROUNDWATER	GOODMAN	0	
			0023	0	04-01-1947	GROUNDWATER	GOODMAN	0	
			0024	0	04-01-1947	GROUNDWATER	GOODMAN	0	
			0025	0	04-01-1947	GROUNDWATER	GOODMAN	0	
			0026	0	04-01-1947	GROUNDWATER	GOODMAN	0	
			0027	0	04-01-1947	GROUNDWATER	GOODMAN	0	
			0028	0	04-01-1947	GROUNDWATER	GOODMAN	0	
			0029	0	04-01-1947	GROUNDWATER	GOODMAN	0	
			0030	0	04-01-1947	GROUNDWATER	GOODMAN	0	
			0031	0	04-01-1947	GROUNDWATER	GOODMAN	0	
			0032	0	04-01-1947	GROUNDWATER	GOODMAN	0	
			0033	0	04-01-1947	GROUNDWATER	GOODMAN	0	
			0034	0	04-01-1947	GROUNDWATER	GOODMAN	0	
			0035	0	04-01-1947	GROUNDWATER	GOODMAN	0	
			0036	0	04-01-1947	GROUNDWATER	GOODMAN	0	
			0037	0	04-01-1947	GROUNDWATER	GOODMAN	0	
			0038	0	04-01-1947	GROUNDWATER	GOODMAN	0	
			0039	0	04-01-1947	GROUNDWATER	GOODMAN	0	
			0040	0	04-01-1947	GROUNDWATER	GOODMAN	0	
			0041	0	04-01-1947	GROUNDWATER	GOODMAN	0	
			0042	0	04-01-1947	GROUNDWATER	GOODMAN	0	
			0043	0	04-01-1947	GROUNDWATER	GOODMAN	0	
			0044	0	04-01-1947	GROUNDWATER	GOODMAN	0	
			0045	0	04-01-1947	GROUNDWATER	GOODMAN	0	
			0046	0	04-01-1947	GROUNDWATER	GOODMAN	0	
			0047	0	04-01-1947	GROUNDWATER	GOODMAN	0	
			0048	0	04-01-1947	GROUNDWATER	GOODMAN	0	
			0049	0	04-01-1947	GROUNDWATER	GOODMAN	0	
			0050	0	04-01-1947	GROUNDWATER	GOODMAN	0	
			0051	0	04-01-1947	GROUNDWATER	GOODMAN	0	
			0052	0	04-01-1947	GROUNDWATER	GOODMAN	0	
			0053	0	04-01-1947	GROUNDWATER	GOODMAN	0	
			0054	0	04-01-1947	GROUNDWATER	GOODMAN	0	
			0055	0	04-01-1947	GROUNDWATER	GOODMAN	0	
			0056	0	04-01-1947	GROUNDWATER	GOODMAN	0	
			0057	0	04-01-1947	GROUNDWATER	GOODMAN	0	
			0058	0	04-01-1947	GROUNDWATER	GOODMAN	0	
			0059	0	04-01-1947	GROUNDWATER	GOODMAN	0	
			0060	0	04-01-1947	GROUNDWATER	GOODMAN	0	
			0061	0	04-01-1947	GROUNDWATER	GOODMAN	0	
			0062	0	04-01-1947	GROUNDWATER	GOODMAN	0	
			0063	0	04-01-1947	GROUNDWATER	GOODMAN	0	
			0064	0	04-01-1947	GROUNDWATER	GOODMAN	0	
			0065	0	04-01-1947	GROUNDWATER	GOODMAN	0	
			0066	0	04-01-1947	GROUNDWATER	GOODMAN	0	
			0067	0	04-01-1947	GROUNDWATER	GOODMAN	0	
			0068	0	04-01-1947	GROUNDWATER	GOODMAN	0	
			0069	0	04-01-1947	GROUNDWATER	GOODMAN	0	
			0070	0	04-01-1947	GROUNDWATER	GOODMAN	0	
			0071	0	04-01-1947	GROUNDWATER	GOODMAN	0	
			0072	0	04-01-1947	GROUNDWATER	GOODMAN	0	
			0073	0	04-01-1947	GROUNDWATER	GOODMAN	0	
			0074	0	04-01-1947	GROUNDWATER	GOODMAN	0	
			0075	0	04-01-1947	GROUNDWATER	GOODMAN	0	
			0076	0	04-01-1947	GROUNDWATER	GOODMAN	0	
			0077	0	04-01-1947	GROUNDWATER	GOODMAN	0	
			0078	0	04-01-1947	GROUNDWATER	GOODMAN	0	
			0079	0	04-01-1947	GROUNDWATER	GOODMAN	0	
			0080	0	04-01-1947	GROUNDWATER	GOODMAN	0	
			0081	0	04-01-1947	GROUNDWATER	GOODMAN	0	
			0082	0	04-01-1947	GROUNDWATER	GOODMAN	0	
			0083	0	04-01-1947	GROUNDWATER	GOODMAN	0	
			0084	0	04-01-1947	GROUNDWATER	GOODMAN	0	
			0085	0	04-01-1947	GROUNDWATER	GOODMAN	0	
			0086	0	04-01-1947	GROUNDWATER	GOODMAN	0	
			0087	0	04-01-1947	GROUNDWATER	GOODMAN	0	
			0088	0	04-01-1947	GROUNDWATER	GOODMAN	0	
			0089	0	04-01-1947	GROUNDWATER	GOODMAN	0	
			0090	0	04-01-1947	GROUNDWATER	GOODMAN	0	
			0091	0	04-01-1947	GROUNDWATER	GOODMAN	0	
			0092	0	04-01-1947	GROUNDWATER	GOODMAN	0	
			0093	0	04-01-1947	GROUNDWATER	GOODMAN	0	
			0094	0	04-01-1947	GROUNDWATER	GOODMAN	0	
			0095	0	04-01-1947	GROUNDWATER	GOODMAN	0	
			0096	0	04-01-1947	GROUNDWATER	GOODMAN	0	
			0097	0	04-01-1947	GROUNDWATER	GOODMAN	0	
			0098	0	04-01-1947	GROUNDWATER	GOODMAN	0	
			0099	0	04-01-1947	GROUNDWATER	GOODMAN	0	
			0100	0	04-01-1947	GROUNDWATER	GOODMAN	0	

PL	RNG	SEC	TRACT	LOT	USES	WATER RIGHT NUMBER	STAGE PRIORITY	WFLG	SOURCE OF WATER	LAST NAME	SURVEY CODE
02N	02W	04	SENE	01		63-3157	L		00-28-1969 GROUNDWATER	GRASS	
			NEEN	01		63-3161	L		00-28-1969 GROUNDWATER	DALE URS IS CST.	
			NEEN	0122		63-3883	L		00-28-1969 GROUNDWATER	SEMBER	
			SENE	10121		63-3883	L		00-28-1969 GROUNDWATER	ENLO	
			SENE	0		63-3463	L		00-28-1969 GROUNDWATER	ENLO	
			SENE	01		63-3463	L		00-28-1969 GROUNDWATER	ENLO	
			SENE	01		63-3148	L		00-28-1969 GROUNDWATER	NEIDLE	
			SENE	1		63-3148	L		00-28-1969 GROUNDWATER	NEIDLE	
			SENE	101		63-3148	L		00-28-1969 GROUNDWATER	NEIDLE	

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MAR 09 1987

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MAR 09 1967

RECEIVED
JAN 15 1987STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES63-8547
Permit No.Staff Analysis Sheet
for
Department of Water Resources Beneficial Use Field Report

Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
☒ Copy of Permit
☒ Copies of any Amendments/Orders with conditions of approval
☒ Computer Data Proof Report
☐ Copy of U.S.G.S. Quad
☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index RAG 7/29/86 (Initial and date)Overlap? ☒ yes ☐ no If yes: ☐ copy of exam(s) attached?Type of Overlap? ☐ Add acres or uses to existing system☐ Increase rate of flow or volume☒ Other: Domestic well in same 1/4Check of P/U index RAG 7/29/86 (Initial and date)Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?Type of Overlap? ☐ Increase rate of flow or volume☐ Add P/D's☐ Increase number of acres within tracts☒ Other: Domestic well in same 1/4

Aerial Photo

Required? ☒ yes ☐ no If yes: ☒ copy attached?Scheduling Letter sent? 6/28/86 J (Initial and date)☒ Appointment made and telephone conversation memo attached

After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
☒ Photographs of Point of Diversion and Place of Use
☐ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

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Review and Processing:

- Exam Completed Richard J. Gagnier 3/1/86 (Signature of examiner and date)
Exam Reviewed by Senior Water Resource Agent 8/18/86 J (Initial and date)
Exam Reviewed by Manager of Regional Office Dir 12/9/86 (Initial and date)
Exam Date Entered in Computer 1-5-87 (Initial and date)
Exam sent to State Office 1-15-87 (Initial and date)
Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File 12-12-86 (Initial and date)

4/86

For Office Use Only
Fee Received 125.00
Date 6/17/86
Receipt # 40379
Receipt by J.P.
Sent to S.O. 6/18/86

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EXAMINATION FEE INFORMATION

KEYPUNCH

1. Permit No. 638547

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

☐ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: S&K FARMS(CA)
3. Post Office Address: Rt 4 Box 4293 Nampa Idaho 83651

Telephone No. 466 3943

4. Source of Water: Ground Water

5. Extent of Use:

Domestic _____ (No. of households) Stockwater _____ (No. and type of stock)

Irrigation 100 (acres) Other/Remark _____

6. Total rate &/or volume for which proof is submitted 2.0 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

June 1977

8. Person to contact to accompany the department representative during the field examination:

Stewart G. Metzger
(Name)

Rt 4 Box 4293 Nampa, Idaho 466 3943
(Address) (Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

June 17, 1986
Date

Stewart G. Metzger
Signature of Permit Holder (and title, if appropriate)

June 24, 1986

RE: Permit No. 63-8547

Stewart F. &/or Kathryn J. Metzger
Rt. 4, Box 4293
Nampa, ID 83651

Dear Permit Holder(s):

This office acknowledges receipt of the Assignment of the above referenced permit to you.

Enclosed for your records is a copy of the permit. Be sure to note the special conditions of approval on the fourth page that identify requirements necessary for developing the permit into a licensed water right.

In reviewing the permit, we find that the requirement for submitting proof of construction of works and application of water to beneficial use has been met. The next step towards licensing of the permit will be for our regional office to examine your water right system.

As new owners of the permit, you should be aware that on April 30, 1986 the Department sent an Examination Fee Notice to the previous owner(s) requiring them to submit within 60 days an examination fee or a statement from a certified examiner stating that he has been retained to do the examination. Enclosed for your information is a copy of the Examination Fee Notice correspondence. To date, we have not received any response to this letter.

In order to keep this permit in good standing, you must respond to the Examination Fee Notice as soon as possible. If you have any questions regarding this matter, please feel free to contact us.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc
Enclosures

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Permit No. 63-8547

ASSIGNMENT REVIEW CHECK LIST

1. Signature of Permit Holder? *Yes*
2. Notary? *Yes*
3. a. Full Assignment? *Yes*
b. Partial Assignment?
4. "No assignment" condition on permit? *NO*
5. Commencement of Works received? *Yes*
 - a. Commencement of works requested?
 - b. Show Cause Order drafted & sent?
 - c. Cancellation necessary?
6. Affidavit of residency required?
7. Extension granted due to litigation?
(If yes, commencement of works is not required.)

1. Type permit summary sheet. ✓
2. Coding sheet. ✓
3. Acknowledgement letter type.
4. Copy to region. ✓

Sharla —

Sharla —

Special letter
Re send EXAM FEE
NOTICE

Date 6-24-86

Employee *Juni*

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State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720

63-8547
S & K FARMS
C/O STEWART METZGER
RT. 4 BOX 4293
Nampa, ID 83651

138791

April 30, 1986

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

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of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,



L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

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State of Idaho
DEPARTMENT OF WATER RESOURCES
WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS
Governor

(Office at the corner of
Franklin and Cole Roads)

A. Kenneth Dunn
Director

(208) 334-2190

June 1, 1977

Mr. William J.
c/o General
St. Louis
Boise, Idaho 83709

RE: 83-457

Dear Mr. William J.:

We acknowledge receipt of your statement submitted as proof as beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for

_____.

If this time and date is not convenient for you, please contact this office as soon as possible.

☐ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Judy Pense

Judy Pense
Secretary

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PLACE
TEN CENT
STAMP
HERE

Department of Water Resources
Western Regional Office



APR 2 1982

IDAHO DEPARTMENT OF WATER RESOURCES
STATE HOUSE
BOISE, IDAHO 83720

RECEIVED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has consented development to the extent shown below of Permit No. 63-8547

Name(s) of Permit Holder: S & K Farms c/o Stewart

Post Office Address: Metzger Rt 9 Box 4293

Nampa, Idaho 83651 Tel. No. 466-3943

Source of Water: Groundwater

Extent of Use:

☐ Domestic	(number of households)
☐ Stockwater	(number and type of stock)
☒ Irrigation <u>100</u>	(acres)
☐ Other	

Measuring Device:	Required?	☐ Yes ☐ No	Installed?	☐ Yes ☐ No
Access Port:	Required?	☒ Yes ☐ No	Installed?	☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

April 2/82
Date

[Signature]
Signature of Permit Holder

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138592

S & K FARMS
C/O STEWART METZGER
RT. 4 BOX 4293
NAMPA, ID 83651

MARCH 31, 1982

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 63-8547 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JUNE 01, 1982. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

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State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

March 19, 1982

Dear Wateruser:

The enclosed Order changes the measuring device condition of approval on your water right permit.

The changed condition is less restrictive and provides you the option to install an access port or have your system measured and certified by a professional engineer. Instructions for access port installation are also enclosed.

If you have questions regarding this matter, please contact the regional office nearest to you.

Sincerely,

DAVID R. TUTHILL JR., P. E.
Supervisor, Water Allocations Section

DRT:jg

Enclosures

NORTHERN REGION OFFICE
Route #5, Box 203, Government Way
Coeur d'Alene, Idaho 83814
Telephone 667-6484

SOUTHERN REGION OFFICE
1041 Blue Lake Boulevard North
Twin Falls, Idaho 83301
Telephone 734-3578

EASTERN REGION OFFICE
150 Shoup Avenue
Idaho Falls, Idaho 83401
Telephone 525-7161

WESTERN REGION OFFICE
92 South Cole Road
Boise, Idaho 83709
Telephone 334-2190

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May 6, 1977

Re: Permit No. 63-8547

S & K Farms
Stewart Metsker, Pres.
Route #4, Box 4293
Nampa, ID 83651

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 63-8547. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

Enclosure: Copy of permit

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DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 63-8547

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

☐ Pre-permit exam
☐ Adjudication Claim
☐ Dam Construction
Papers Sent

(1) R.W.H. 2-8-77

In form to receipt

(2) _____

Send Copies to:

☐ Idaho State Health Department
☐ Idaho Fish and Game Department
☐ Bureau of Land Management

(3) _____

☐ Request Special Use Permit from U.S.F.S.
☐ Request Easement from B.L.M.
☐ Request Information from Applicant

(4) R.W.H. 2-8-77

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels: no close obs wells

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use none
platted

(10) _____

Comments: _____

(11) rf OK

Affidavit of Publication received(date) 4-4-77

(12) _____

Final date for protests 4-4-77

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

_____ Proposed Priority

_____ Reason for Reduction _____

☒ Measuring device required

_____ See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District W

By JJA Date 4-5-77

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Supplemental Clause



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES WESTERN REGION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

March 11, 1977

RE: SEE ATTACHED SHEET

63-8547

Idaho Free Press
P. O. Box 88
Nampa, ID 83651

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before April 4, 1977.

Sincerely,

Bill submitted
4-4-77
ry

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PUBLISHED IN THE IDAHO FREE PRESS, Nampa, ID on March 17, 1977 and
March 24, 1977.

63-8445	Charles H. &/or Richard L. Reineke
63-8573	Naito Farms - Mitts Naito, Pres.
63-8569	Richard Taggart, Jr.
63-8559	Dorthy E. Miller
63-8539	Martens Farm c/o Leonard H. Martens
<u>63-8547</u>	S & K Farms, Stewart, Stewart Metzger, Pres.
63-8546	Francis &/or Thelma Serviss
63-8545	Nobuo Terada

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NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that S & K FARMS, STEWART METZGER, PRES.

Route 4, Box 4293 Nampa, Idaho

has on March 7, 1977 submitted Application No. 63-8547

for a permit to appropriate 2.0 cubic feet per second ~~XXXXXX~~

~~XXXXXXXX~~ of water from a groundwater source

by means of pump with gravity flow

within the NE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec 30 T2N-R2W, B.M., Canyon County

to be used from Mar 15 to Nov 15

for irrigation of 100 acres

within the NE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec 30 T2N-R2W, B.M.; S $\frac{1}{2}$ SE $\frac{1}{4}$ Sec 19 T2N-R2W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before April 4, 1977.

R. KEITH HIGGINSON

Director

Published in the Idaho Free Press - Nampa, Idaho

on March 17, 1977 and March 24, 1977

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IDENT. NO. 63-8547

WATER RIGHT
DATA ENTRY LOG

[illegible]