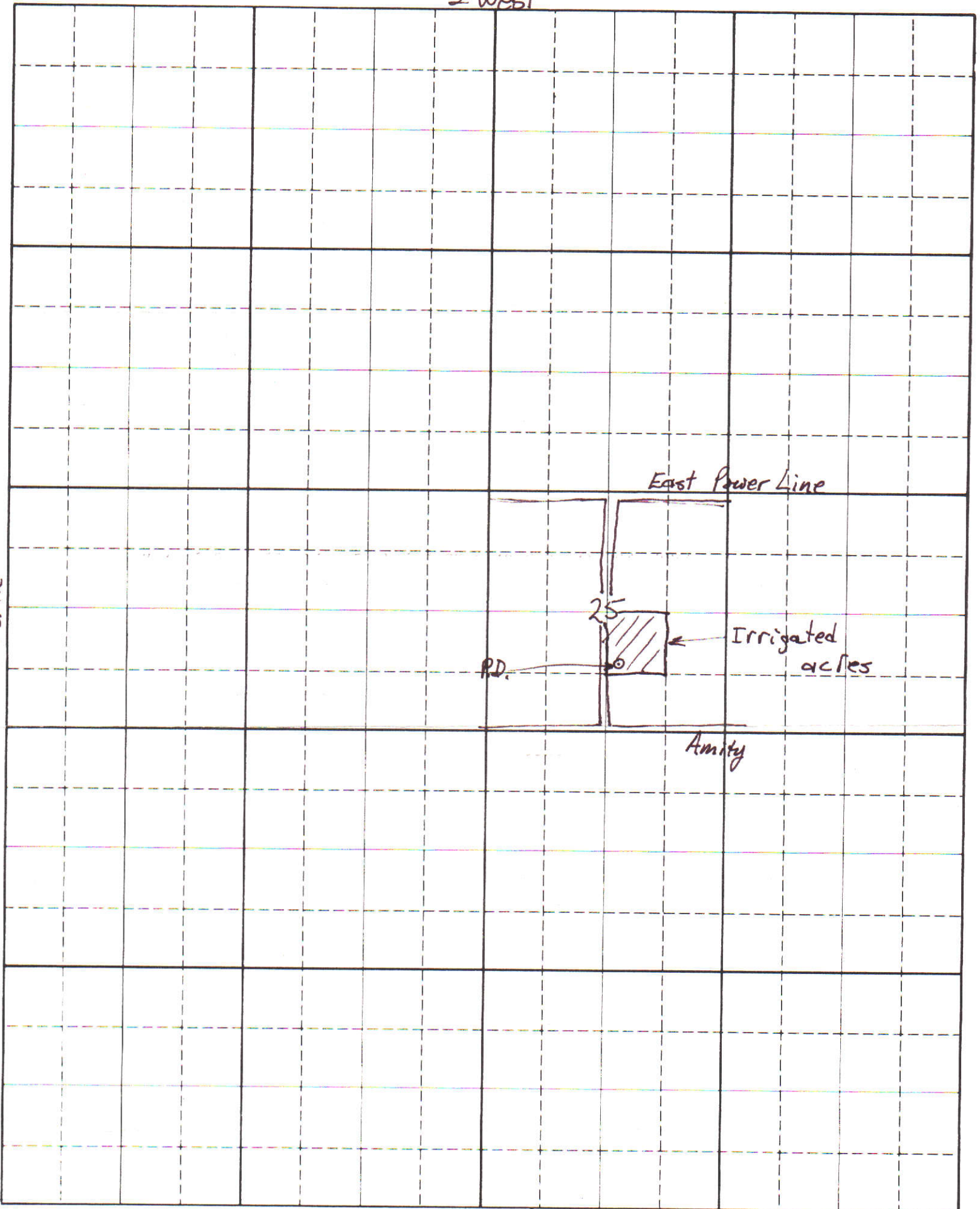


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

2 West

3 North



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Dorothy E. Miller
(Applicant)

AFFIDAVIT OF PUBLICATION

RECEIVED
MAR 29 1977

STATE OF IDAHO,)
) SS.
County of Canyon.)

Department of Water Resources
Western Regional Office

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that DORTHY E. MILLER, Route 6, Nampa, Idaho, has on March 8, 1977 submitted Application No. 63-8559 for a permit to appropriate .80 cubic feet per second of water from a groundwater source by means of well, pump, pipe and ditches, within the NW¼SE¼ Sec. 25 T3N-R2W, B.M., Canyon County to be used from March 15 to Oct 15 for irrigation of 40 acres within the NW¼SE¼ Sec. 25 T3N-R2W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before April 4, 1977.

R. KEITH HIGGINSON
Director
March 17, 24, 1977

Verla Harker
of Nampa, Canyon County, Idaho, being first duly sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.

2. That I am the Principle Clerk of the Idaho Free Press, a daily, (except Sunday) newspaper published in the City of Nampa, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times
in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

March 17, 24, 1977

OK
4-4-77
M

Verla Harker

Subscribed and sworn to before me this

24th day of March,
19 77.

Adam S. Kaur

Notary Public, Residing at Nampa, Idaho

My Commission Expires June 23, 1979.

MICROFILMED

REPORT OF WELL DRILLER
State of Idaho

State law requires that this report shall be filed with the State Reclamation Engineer within 30 days after completion or abandonment of the well.

WELL OWNER:

Name Mrs Emma Miller

Address Box 346

Trampa Idaho

Owner's Permit No. _____

NATURE OF WORK (check): Replacement well ☐ New well ☒ Deepened ☐ Abandoned ☐

Water is to be used for: Domestic

METHOD OF CONSTRUCTION: Rotary ☐ Cable ☒ Dug ☐ Other _____

(explain) _____

CASING SCHEDULE: Threaded _____ Welded ☒

"Diam. from 1 ft. to 7 7/8 ft.

"Diam. from _____ ft. to _____ ft.

"Diam. from _____ ft. to _____ ft.

Thickness of casing: 2.0 Material: _____

Steel ☒ concrete ☐ wood ☐ other ☐

(explain) _____
PERFORATED? Yes ☐ No ☒ Type of perforator used: _____

Size of perforations: " by "

perforations from _____ ft. to _____ ft.

perforations from _____ ft. to _____ ft.

perforations from _____ ft. to _____ ft.

perforations from _____ ft. to _____ ft.

WAS SCREEN INSTALLED? Yes ☐ No ☒

Manufacturer's name _____

Type _____ Model No. _____

Diam. _____ Slot size _____ Set from _____ ft. to _____ ft.

Diam. _____ Slot size _____ Set from _____ ft. to _____ ft.

CONSTRUCTION: Well gravel packed? Yes ☐ No ☒

size of gravel _____ Gravel placed from _____ ft. to _____ ft.

Surface seal provided? Yes ☒ No ☐ To what depth? _____

ft. Material used in seal: _____

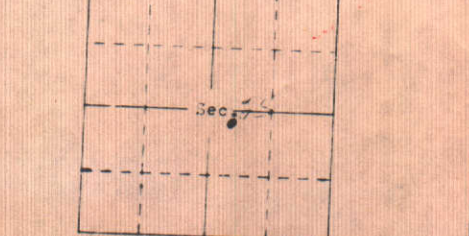
Did any strata contain unusable water? Yes ☐ No ☒

Type of water: _____ Depth of strata _____ ft. Method of sealing strata off: _____

Surface casing used? Yes ☐ No ☒

Cemented in place? Yes ☐ No ☐

Locate well in section



LOCATION OF WELL: County Trampa

1 N 2 E 3 S Sec. 7 T. 5 N. R. 2 W.

Size of drilled hole: 6 Total depth of well: 77 7/8 Standing water level below ground: 75 Temp. _____

Fahr. _____ Test delivery: _____ gpm or _____ cfs Pump? ☒ Bail ☐

Size of pump and motor used to make test: 2 1/2 C.F.M. Per 100 feet

Length of time of test: 2 Hrs. 2 Min.

Drawdown: _____ ft. Artesian pressure: _____ ft. above land surface Give flow _____ cfs or _____ gpm. Shutoff pressure: _____

Controlled by: Valve ☐ Cap ☐ Plug ☐ No control ☐ Does well leak around casing? Yes ☐ No ☐

DEPTH MATERIAL WATER

FROM TO FEET FEET YES OR NO

0 5 Tap water no

5 9 Tap water no

9 25 Gravel no

25 35 Gravel no

35 45 Gravel no

45 55 Gravel no

55 77 7/8 Gravel no

77 7/8 77 7/8 Gravel no

77 7/8 77 7/8 Gravel no

77 7/8 77 7/8 Gravel no

77 7/8 77 7/8 Gravel no

77 7/8 77 7/8 Gravel no

77 7/8 77 7/8 Gravel no

77 7/8 77 7/8 Gravel no

77 7/8 77 7/8 Gravel no

77 7/8 77 7/8 Gravel no

77 7/8 77 7/8 Gravel no

77 7/8 77 7/8 Gravel no

77 7/8 77 7/8 Gravel no

77 7/8 77 7/8 Gravel no

77 7/8 77 7/8 Gravel no

77 7/8 77 7/8 Gravel no

77 7/8 77 7/8 Gravel no

77 7/8 77 7/8 Gravel no

77 7/8 77 7/8 Gravel no

77 7/8 77 7/8 Gravel no

77 7/8 77 7/8 Gravel no

77 7/8 77 7/8 Gravel no

77 7/8 77 7/8 Gravel no

77 7/8 77 7/8 Gravel no

77 7/8 77 7/8 Gravel no

77 7/8 77 7/8 Gravel no

77 7/8 77 7/8 Gravel no

77 7/8 77 7/8 Gravel no

77 7/8 77 7/8 Gravel no

77 7/8 77 7/8 Gravel no

77 7/8 77 7/8 Gravel no

77 7/8 77 7/8 Gravel no

77 7/8 77 7/8 Gravel no

77 7/8 77 7/8 Gravel no

77 7/8 77 7/8 Gravel no

77 7/8 77 7/8 Gravel no

77 7/8 77 7/8 Gravel no

77 7/8 77 7/8 Gravel no

Work started: March 15 1969
Work finished: March 25 1969
Well Driller's Statement: This well was drilled under my supervision and this report is true to the best of my knowledge.

Name: _____

Address: _____

Signed by: William E. Tate

License No. 42 Date: 5-28-69

MICROFILMED
SEP 28 1969

Use other side for additional remarks

RECEIVED
JAN 15 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

KEYPUNCHED

A. GENERAL INFORMATION

Permit No. 63-8559

1. Owner: Dale S. Pline & Ellen R. Pline

Phone No. 466-6811

Current Address: Route 6 Box 6538 Nampa Idaho 83651

2. Accompanied by: Dale Pline

EXAM. DATE: 8/6/86

Address: -

Phone No. -

Relationship to Permit Holder: -

3. Source: Groundwater tributary to -

B. OVERLAP REVIEW

1. Other water rights with same place of use: None

☐ Copies Attached

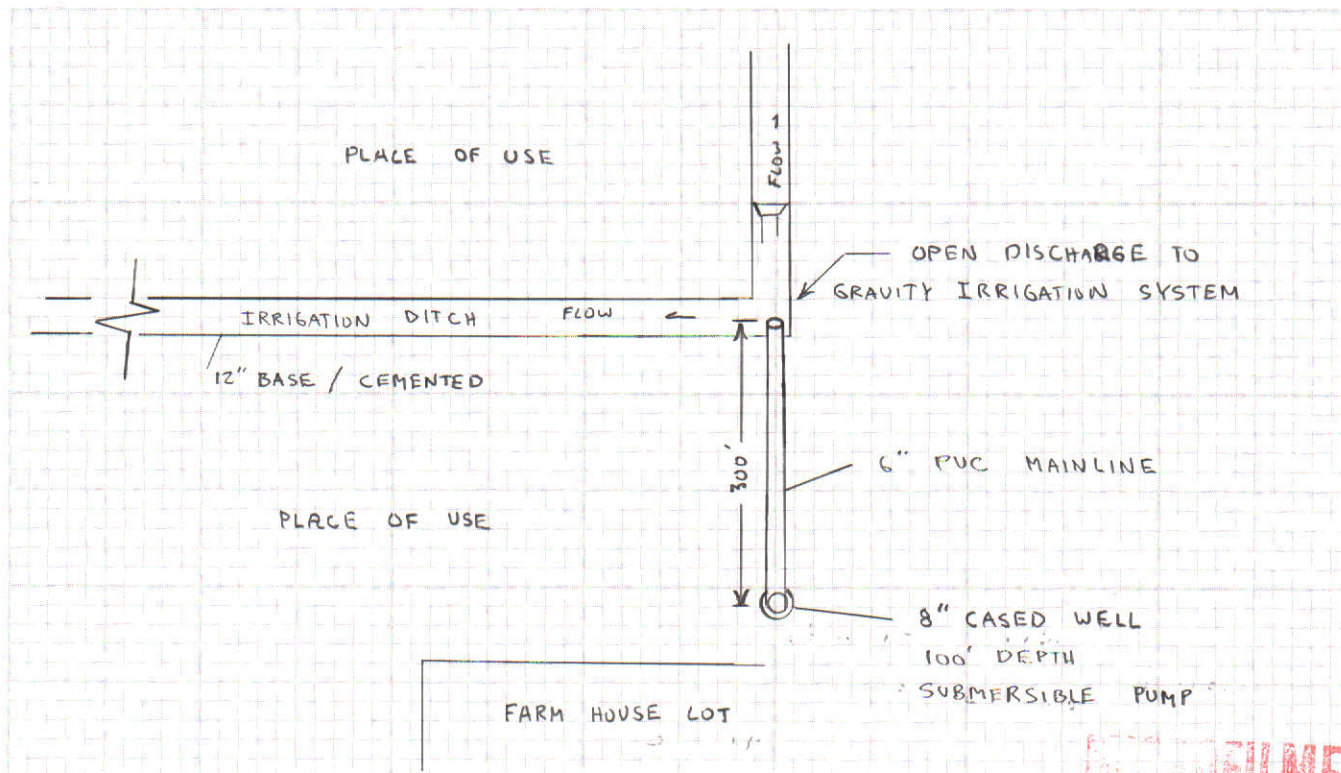
2. Other water rights with same point of diversion: None

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = 200'

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

- ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

- ☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

RECORDED

SEP 28 1987

R2 W

1

M9

ENCLOSURE

SEP 28 1967

C681
1096C
T2923

C680
1094C
T2922

1087C 13.3
T2291

C672
1084C
T2916

C649
1080C
T3119
19.0

C669
1081C
T2913

A
7.0

B
19.0

B
21.8

A
25.1

A
1.6

B
18.5

A
17.1

C B
3.4 13.5

A
15.2

C671
1083C
T2915
40.00

POINT OF
DIVERSION

C670
1082C
T2914

B A
1.8 3.2

D
2.4

E
2.1

C
4.0

F
4.0

A
10.4

D
14.0

C
6.1

E
3.4

25.30
36.31

26.25
35.36

1395C

1393C
1394C
1392C

1395C

1396C

1397C

C829
1391C
1390C
3.8 5.6

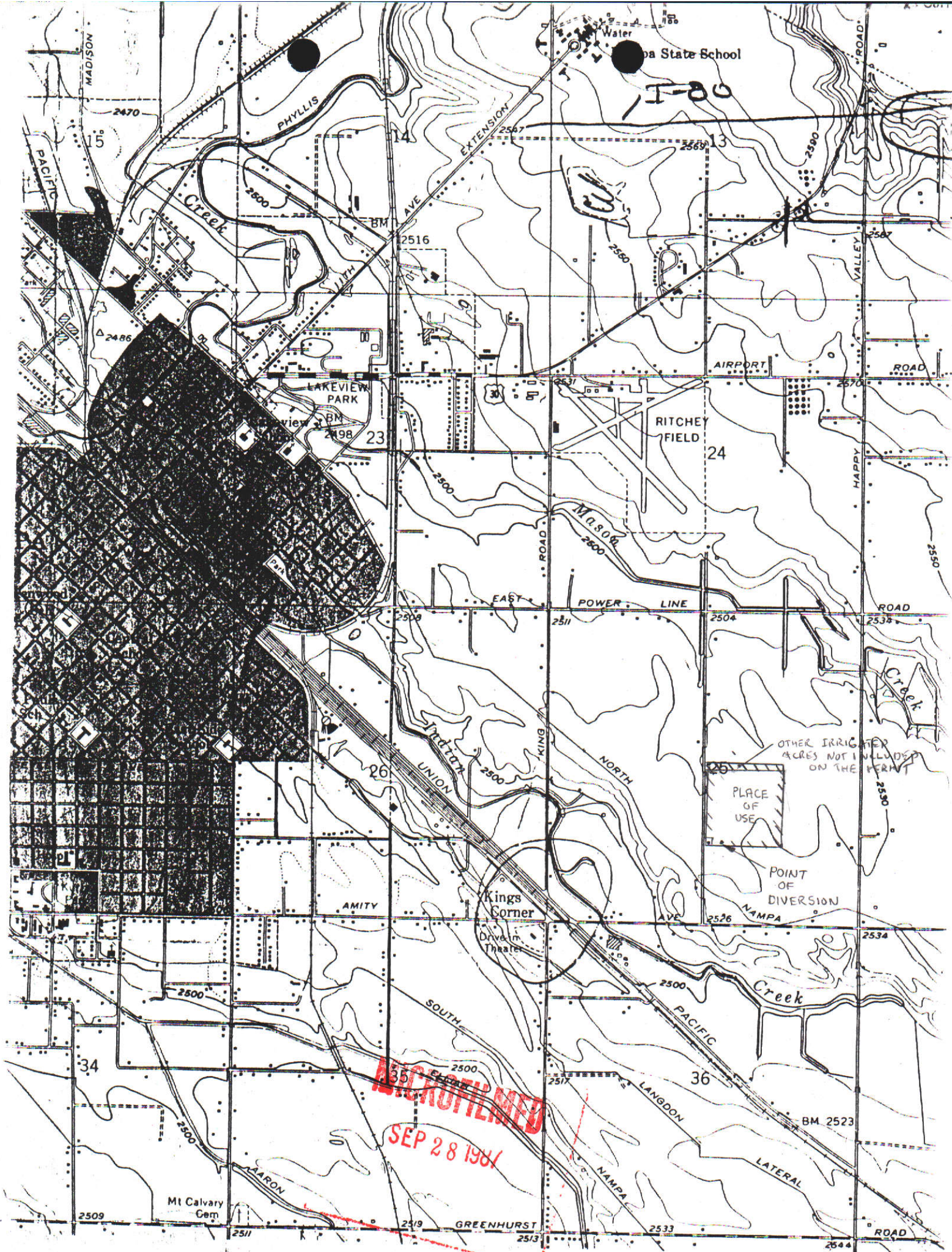
A
3.3

C827
1389C
1388C

1389C

C835
1392C
1391C

C
2.9



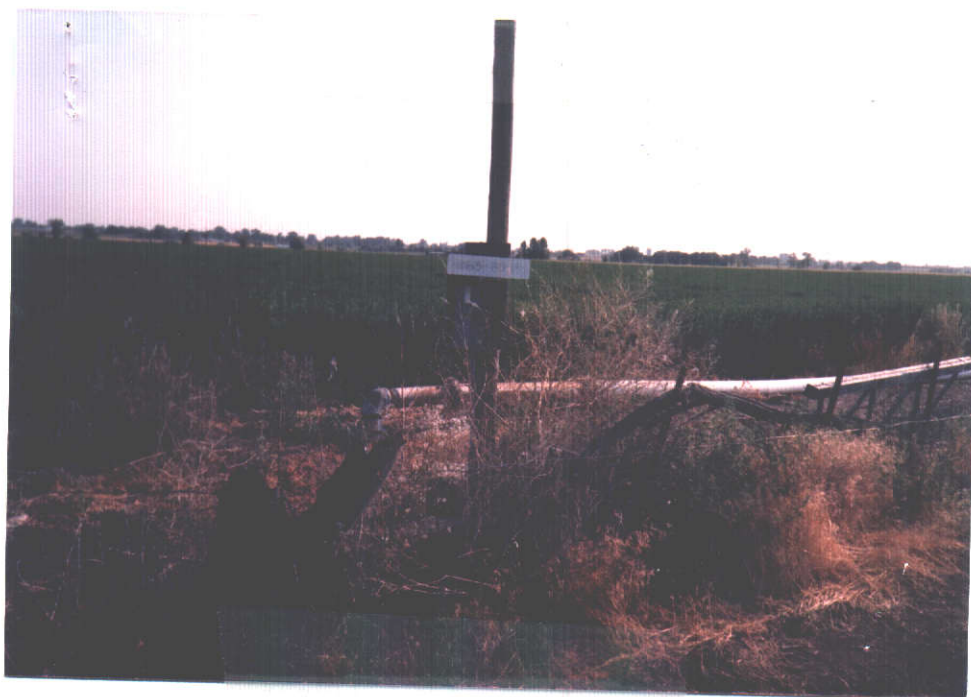


PERMIT NO.

63-8559

DALE J. E.

ELLEN R. PINE



MICROFILMED

SEP 28 1987

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-8559

Priority: March 8, 1977 Amount: .67 CFS 162.0 AFA

This is to certify, that DALE S. PLINE
ELLEN R. PLINE

RT. 6 BOX 6538
NAMPA, ID 83651

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated March 8, 1977, and has submitted proof to the Department of Water Resources on May 19, 1980, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .67 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>	
Irrigation	03/15 to 11/15	.67 cfs	162.0 afa	
<u>LOCATION OF POINT OF DIVERSION(S):</u>		NWSE , Sec. 25, Township 3N, Range 2W Canyon County		
<u>PLACE OF USE:</u> Irrigation				
<u>TWN</u> <u>RGE</u> <u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
3N 2W 25	NWSE 36			36
Total number of acres irrigated:				36

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 28 day of August, 1987.

RECORDED

for Director

DAVID B. SHAW

SEP 28 1987

OK *Juni* 5/29/80

State of Idaho
Department of Water Resources

RECEIVED

MAY 22 1980

ASSIGNMENT OF PERMIT

Department of Water Resources

I, Dorothy E. Miller, hereby assign to Dale S. and Ellen R. Pline
of Route 6, Box 6538, Nampa, ID
Address

CHECK ONE

☒ All my right, title, and interest in and to Permit No. 63-8559
to appropriate the public waters of the State of Idaho.

☐ The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 19th day of May, 19 80.

Dorothy E. Miller
Permit Holder

Spouse of Permit Holder

State of Idaho)
County of Canyon) ss.

On this 19th day of May, 19 80, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that ~~he~~ (she) (~~they~~) executed the same.

seal

Jean Agnew
Notary Public residing at
Nampa

My commission expires:

8-1-80

MICROFILMED

Mrs. Gus Miller
Rt Box 6898,
Nampa, Ida 83651



State of Idaho
Dept. of Water Resources
State House
Boise, Idaho 83720

12000

Application No. 63-8559

APPROVED

(TYPE OR PRINT IN INK)

- SECRET**

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
3N	2W	25														40			40

Total number of acres to be irrigated 40

c. Describe any other water rights used for the same purposes as described above.

Nampa-Meridian Irrigation District

9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

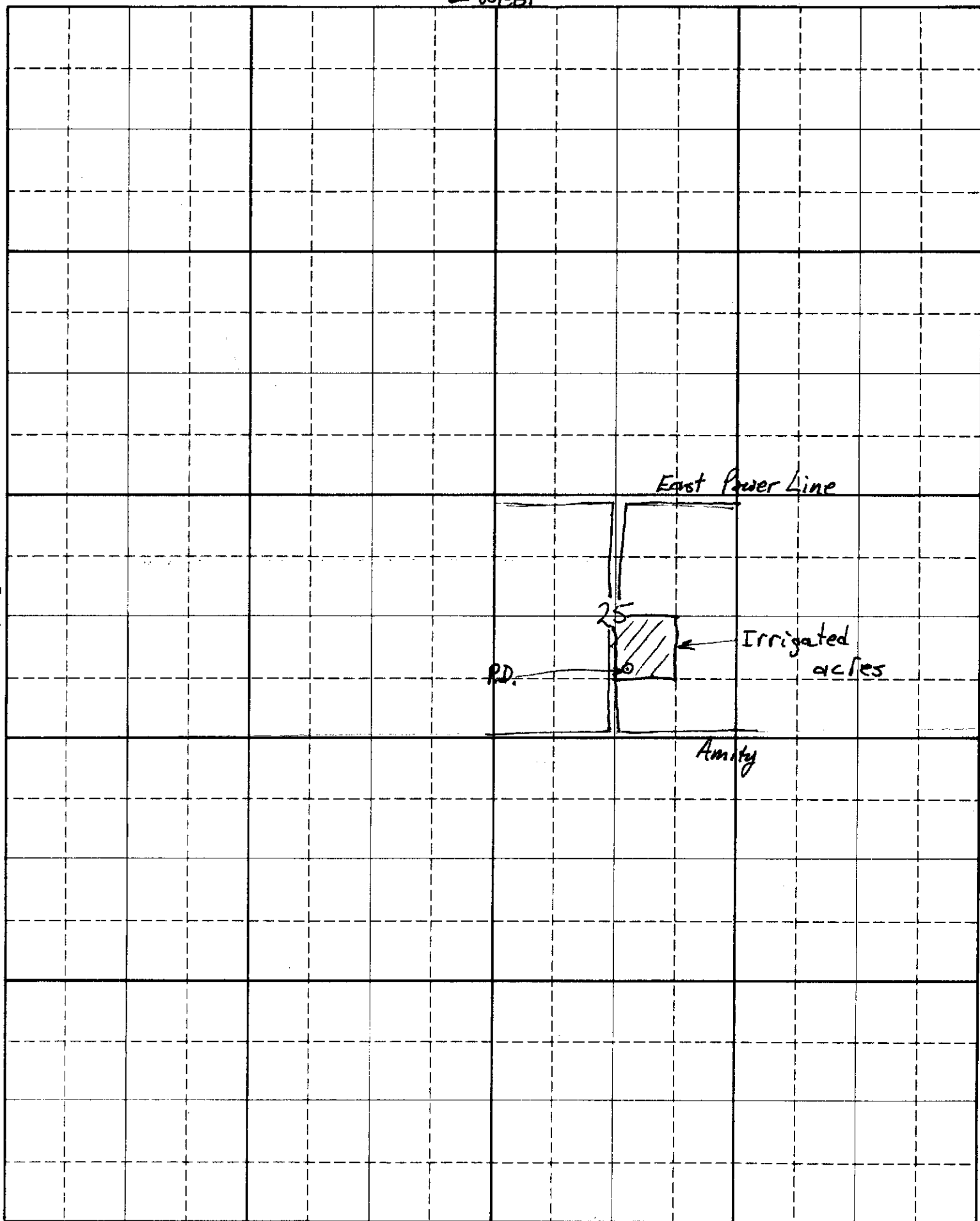
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks This right combine! with Nampa-Meridian right not to exceed 0.02 c.f.s. per acre or 4.5 acre feet per acre per year.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

2 West

3 North



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Dorothy E. Miller
(Applicant)

Proposed Priority 3/ 8/77

Received by ES Date 3-8-77 Time 10:30

Preliminary check by RWH Fee \$ 25⁰⁰ # 6787

Received by ES Date 3-8-77

Publication prepared by lp Date 3/10/77

Published in Idaho Tree Press - Nampa

Publication dates March 17 & March 24, 1977

Publication approved ry Date 4-4-77

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by WJG

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8559, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 82.
- c. Other: The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

2. Denial of said application is for the following reasons: _____

Witness my hand this 4 day of May, 19 77.


For Director

AFFIDAVIT OF PUBLICATION

RECEIVED

MAR 29 1977

STATE OF IDAHO,)
) ss.
County of Canyon.)

Department of Water Resources
Western Regional Office

Verla Harker
of Nampa, Canyon County, Idaho, being first duly
sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all
times hereinafter mentioned was over the age of twenty-one years,
and not a party to the above entitled action.

2. That I am the Principle Clerk of the Idaho Free Press,
a daily, (except Sunday) newspaper published in the City of
Nampa, in the County of Canyon, State of Idaho; that
the said newspaper is in general circulation in the said County of
Canyon, and in the vicinity of Nampa, and has
been uninterruptedly published in said County during a period of
seventy-eight consecutive weeks prior to the first publication of the
notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was
published in said newspaper

Two Times

in the regular and entire issue of said paper, and was
printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

March 17, 24, 1977

OK
H-A-77
J

Verla Harker

Subscribed and sworn to before me this _____

19 77 24th day of March

Adam S. Kaur

Notary Public, Residing at Nampa, Idaho

My Commission Expires June 23, 1979.

MICROFILMED

September 1, 1987

DALE S. & ELLEN R. PLINE
RT. 6 BOX 6538
NAMPA, ID 83651

RE: Permit No. 63-8559

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED
SEP 28 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

Permit No. _____

1. **Measurement Calculations**

a) **Field Measurement Calculations** (Include theoretical capacities and system capacity)

$$Q = \frac{.8 (7.5) 8.8}{100} = 0.53$$

$$\frac{.53}{.67} = .80 \times 100 = 80\%$$

20% difference
between
2 estimates
of flow

$$Q = \frac{.8 (7.5) 8.8}{* 78 \text{ ft}} = 0.68 \text{ cfs} \approx 0.67 \text{ cfs} = \underline{\underline{\text{ok}}}$$

* Depth determined
from well log. Assume
lift is 78'.

b) **Volume Calculations for Irrigation:**

$$\begin{aligned} V_{I.R.} &= (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{(4.5) \quad 162.0} \\ V_{D.R.} &= [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{325.6} \\ V &= \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{\hspace{2cm}} \end{aligned}$$

c) **Volume Calculations for Other Uses:**

2. **Overlap Review**

a) Other water rights with same place of use: permit shows Nampa-Meridian Irr. Dist. (63-2388)

b) Other water rights with same point of diversion: none per VAX

c) **Analysis:**
Recommend R32

UNRECORDED

SEP 28 1987

10 day

- Date 3/25/87

REPORT OF A
State of Idaho

State law requires that this report shall be filed with the State Engineer within 30 days after completion or abandonment of the well.

WELL OWNER:

Name Miss Anna Miller

Address 214 E. 3rd St.

City Boise

DATE OF WELL (month) June Year 1946

TYPE OF WELL (check) ☒ Replacement well ☐ New well ☐ Deepened ☐ Abandoned ☐

Water is to be used for: Domestic

METHOD OF CONSTRUCTION: Rotary ☒ Cable ☐ Dig ☐ Other ☐

CASING SCHEDULE (supplies)

1. "Diam. from 1 1/2 ft. to 2 1/2 ft. Welded

2. "Diam. from 2 1/2 ft. to 3 1/2 ft. Welded

3. "Diam. from 3 1/2 ft. to 4 1/2 ft. Welded

4. "Diam. from 4 1/2 ft. to 5 1/2 ft. Welded

5. "Diam. from 5 1/2 ft. to 6 1/2 ft. Welded

6. "Diam. from 6 1/2 ft. to 7 1/2 ft. Welded

7. "Diam. from 7 1/2 ft. to 8 1/2 ft. Welded

8. "Diam. from 8 1/2 ft. to 9 1/2 ft. Welded

9. "Diam. from 9 1/2 ft. to 10 1/2 ft. Welded

10. "Diam. from 10 1/2 ft. to 11 1/2 ft. Welded

11. "Diam. from 11 1/2 ft. to 12 1/2 ft. Welded

12. "Diam. from 12 1/2 ft. to 13 1/2 ft. Welded

13. "Diam. from 13 1/2 ft. to 14 1/2 ft. Welded

14. "Diam. from 14 1/2 ft. to 15 1/2 ft. Welded

15. "Diam. from 15 1/2 ft. to 16 1/2 ft. Welded

16. "Diam. from 16 1/2 ft. to 17 1/2 ft. Welded

17. "Diam. from 17 1/2 ft. to 18 1/2 ft. Welded

18. "Diam. from 18 1/2 ft. to 19 1/2 ft. Welded

19. "Diam. from 19 1/2 ft. to 20 1/2 ft. Welded

20. "Diam. from 20 1/2 ft. to 21 1/2 ft. Welded

21. "Diam. from 21 1/2 ft. to 22 1/2 ft. Welded

22. "Diam. from 22 1/2 ft. to 23 1/2 ft. Welded

23. "Diam. from 23 1/2 ft. to 24 1/2 ft. Welded

24. "Diam. from 24 1/2 ft. to 25 1/2 ft. Welded

25. "Diam. from 25 1/2 ft. to 26 1/2 ft. Welded

26. "Diam. from 26 1/2 ft. to 27 1/2 ft. Welded

27. "Diam. from 27 1/2 ft. to 28 1/2 ft. Welded

28. "Diam. from 28 1/2 ft. to 29 1/2 ft. Welded

29. "Diam. from 29 1/2 ft. to 30 1/2 ft. Welded

30. "Diam. from 30 1/2 ft. to 31 1/2 ft. Welded

31. "Diam. from 31 1/2 ft. to 32 1/2 ft. Welded

32. "Diam. from 32 1/2 ft. to 33 1/2 ft. Welded

33. "Diam. from 33 1/2 ft. to 34 1/2 ft. Welded

34. "Diam. from 34 1/2 ft. to 35 1/2 ft. Welded

35. "Diam. from 35 1/2 ft. to 36 1/2 ft. Welded

36. "Diam. from 36 1/2 ft. to 37 1/2 ft. Welded

37. "Diam. from 37 1/2 ft. to 38 1/2 ft. Welded

38. "Diam. from 38 1/2 ft. to 39 1/2 ft. Welded

39. "Diam. from 39 1/2 ft. to 40 1/2 ft. Welded

40. "Diam. from 40 1/2 ft. to 41 1/2 ft. Welded

41. "Diam. from 41 1/2 ft. to 42 1/2 ft. Welded

42. "Diam. from 42 1/2 ft. to 43 1/2 ft. Welded

43. "Diam. from 43 1/2 ft. to 44 1/2 ft. Welded

44. "Diam. from 44 1/2 ft. to 45 1/2 ft. Welded

45. "Diam. from 45 1/2 ft. to 46 1/2 ft. Welded

46. "Diam. from 46 1/2 ft. to 47 1/2 ft. Welded

47. "Diam. from 47 1/2 ft. to 48 1/2 ft. Welded

48. "Diam. from 48 1/2 ft. to 49 1/2 ft. Welded

49. "Diam. from 49 1/2 ft. to 50 1/2 ft. Welded

50. "Diam. from 50 1/2 ft. to 51 1/2 ft. Welded

51. "Diam. from 51 1/2 ft. to 52 1/2 ft. Welded

52. "Diam. from 52 1/2 ft. to 53 1/2 ft. Welded

53. "Diam. from 53 1/2 ft. to 54 1/2 ft. Welded

54. "Diam. from 54 1/2 ft. to 55 1/2 ft. Welded

55. "Diam. from 55 1/2 ft. to 56 1/2 ft. Welded

56. "Diam. from 56 1/2 ft. to 57 1/2 ft. Welded

57. "Diam. from 57 1/2 ft. to 58 1/2 ft. Welded

58. "Diam. from 58 1/2 ft. to 59 1/2 ft. Welded

59. "Diam. from 59 1/2 ft. to 60 1/2 ft. Welded

60. "Diam. from 60 1/2 ft. to 61 1/2 ft. Welded

61. "Diam. from 61 1/2 ft. to 62 1/2 ft. Welded

62. "Diam. from 62 1/2 ft. to 63 1/2 ft. Welded

63. "Diam. from 63 1/2 ft. to 64 1/2 ft. Welded

64. "Diam. from 64 1/2 ft. to 65 1/2 ft. Welded

65. "Diam. from 65 1/2 ft. to 66 1/2 ft. Welded

66. "Diam. from 66 1/2 ft. to 67 1/2 ft. Welded

67. "Diam. from 67 1/2 ft. to 68 1/2 ft. Welded

68. "Diam. from 68 1/2 ft. to 69 1/2 ft. Welded

69. "Diam. from 69 1/2 ft. to 70 1/2 ft. Welded

70. "Diam. from 70 1/2 ft. to 71 1/2 ft. Welded

71. "Diam. from 71 1/2 ft. to 72 1/2 ft. Welded

72. "Diam. from 72 1/2 ft. to 73 1/2 ft. Welded

73. "Diam. from 73 1/2 ft. to 74 1/2 ft. Welded

74. "Diam. from 74 1/2 ft. to 75 1/2 ft. Welded

75. "Diam. from 75 1/2 ft. to 76 1/2 ft. Welded

76. "Diam. from 76 1/2 ft. to 77 1/2 ft. Welded

77. "Diam. from 77 1/2 ft. to 78 1/2 ft. Welded

78. "Diam. from 78 1/2 ft. to 79 1/2 ft. Welded

79. "Diam. from 79 1/2 ft. to 80 1/2 ft. Welded

80. "Diam. from 80 1/2 ft. to 81 1/2 ft. Welded

81. "Diam. from 81 1/2 ft. to 82 1/2 ft. Welded

82. "Diam. from 82 1/2 ft. to 83 1/2 ft. Welded

83. "Diam. from 83 1/2 ft. to 84 1/2 ft. Welded

84. "Diam. from 84 1/2 ft. to 85 1/2 ft. Welded

85. "Diam. from 85 1/2 ft. to 86 1/2 ft. Welded

86. "Diam. from 86 1/2 ft. to 87 1/2 ft. Welded

87. "Diam. from 87 1/2 ft. to 88 1/2 ft. Welded

88. "Diam. from 88 1/2 ft. to 89 1/2 ft. Welded

89. "Diam. from 89 1/2 ft. to 90 1/2 ft. Welded

90. "Diam. from 90 1/2 ft. to 91 1/2 ft. Welded

91. "Diam. from 91 1/2 ft. to 92 1/2 ft. Welded

92. "Diam. from 92 1/2 ft. to 93 1/2 ft. Welded

93. "Diam. from 93 1/2 ft. to 94 1/2 ft. Welded

94. "Diam. from 94 1/2 ft. to 95 1/2 ft. Welded

95. "Diam. from 95 1/2 ft. to 96 1/2 ft. Welded

96. "Diam. from 96 1/2 ft. to 97 1/2 ft. Welded

97. "Diam. from 97 1/2 ft. to 98 1/2 ft. Welded

98. "Diam. from 98 1/2 ft. to 99 1/2 ft. Welded

99. "Diam. from 99 1/2 ft. to 100 1/2 ft. Welded

100. "Diam. from 100 1/2 ft. to 101 1/2 ft. Welded

101. "Diam. from 101 1/2 ft. to 102 1/2 ft. Welded

102. "Diam. from 102 1/2 ft. to 103 1/2 ft. Welded

103. "Diam. from 103 1/2 ft. to 104 1/2 ft. Welded

104. "Diam. from 104 1/2 ft. to 105 1/2 ft. Welded

105. "Diam. from 105 1/2 ft. to 106 1/2 ft. Welded

106. "Diam. from 106 1/2 ft. to 107 1/2 ft. Welded

107. "Diam. from 107 1/2 ft. to 108 1/2 ft. Welded

108. "Diam. from 108 1/2 ft. to 109 1/2 ft. Welded

109. "Diam. from 109 1/2 ft. to 110 1/2 ft. Welded

110. "Diam. from 110 1/2 ft. to 111 1/2 ft. Welded

111. "Diam. from 111 1/2 ft. to 112 1/2 ft. Welded

112. "Diam. from 112 1/2 ft. to 113 1/2 ft. Welded

113. "Diam. from 113 1/2 ft. to 114 1/2 ft. Welded

114. "Diam. from 114 1/2 ft. to 115 1/2 ft. Welded

115. "Diam. from 115 1/2 ft. to 116 1/2 ft. Welded

116. "Diam. from 116 1/2 ft. to 117 1/2 ft. Welded

117. "Diam. from 117 1/2 ft. to 118 1/2 ft. Welded

118. "Diam. from 118 1/2 ft. to 119 1/2 ft. Welded

119. "Diam. from 119 1/2 ft. to 120 1/2 ft. Welded

120. "Diam. from 120 1/2 ft. to 121 1/2 ft. Welded

121. "Diam. from 121 1/2 ft. to 122 1/2 ft. Welded

122. "Diam. from 122 1/2 ft. to 123 1/2 ft. Welded

123. "Diam. from 123 1/2 ft. to 124 1/2 ft. Welded

124. "Diam. from 124 1/2 ft. to 125 1/2 ft. Welded

125. "Diam. from 125 1/2 ft. to 126 1/2 ft. Welded

126. "Diam. from 126 1/2 ft. to 127 1/2 ft. Welded

127. "Diam. from 127 1/2 ft. to 128 1/2 ft. Welded

128. "Diam. from 128 1/2 ft. to 129 1/2 ft. Welded

129. "Diam. from 129 1/2 ft. to 130 1/2 ft. Welded

130. "Diam. from 130 1/2 ft. to 131 1/2 ft. Welded

131. "Diam. from 131 1/2 ft. to 132 1/2 ft. Welded

132. "Diam. from 132 1/2 ft. to 133 1/2 ft. Welded

133. "Diam. from 133 1/2 ft. to 134 1/2 ft. Welded

134. "Diam. from 134 1/2 ft. to 135 1/2 ft. Welded

135. "Diam. from 135 1/2 ft. to 136 1/2 ft. Welded

136. "Diam. from 136 1/2 ft. to 137 1/2 ft. Welded

137. "Diam. from 137 1/2 ft. to 138 1/2 ft. Welded

138. "Diam. from 138 1/2 ft. to 139 1/2 ft. Welded

139. "Diam. from 139 1/2 ft. to 140 1/2 ft. Welded

140. "Diam. from 140 1/2 ft. to 141 1/2 ft. Welded

141. "Diam. from 141 1/2 ft. to 142 1/2 ft. Welded

142. "Diam. from 142 1/2 ft. to 143 1/2 ft. Welded

143. "Diam. from 143 1/2 ft. to 144 1/2 ft. Welded

144. "Diam. from 144 1/2 ft. to 145 1/2 ft. Welded

145. "Diam. from 145 1/2 ft. to 146 1/2 ft. Welded

146. "Diam. from 146 1/2 ft. to 147 1/2 ft. Welded

147. "Diam. from 147 1/2 ft. to 148 1/2 ft. Welded

148. "Diam. from 148 1/2 ft. to 149 1/2 ft. Welded

149. "Diam. from 149 1/2 ft. to 150 1/2 ft. Welded

150. "Diam. from 150 1/2 ft. to 151 1/2 ft. Welded

151. "Diam. from 151 1/2 ft. to 152 1/2 ft. Welded

152. "Diam. from 152 1/2 ft. to 153 1/2 ft. Welded

153. "Diam. from 153 1/2 ft. to 154 1/2 ft. Welded

154. "Diam. from 154 1/2 ft. to 155 1/2 ft. Welded

155. "Diam. from 155 1/2 ft. to 156 1/2 ft. Welded

156. "Diam. from 156 1/2 ft. to 157 1/2 ft. Welded

157. "Diam. from 157 1/2 ft. to 158 1/2 ft. Welded

158. "Diam. from 158 1/2 ft. to 159 1/2 ft. Welded

159. "Diam. from 159 1/2 ft. to 160 1/2 ft. Welded

160. "Diam. from 160 1/2 ft. to 161 1/2 ft. Welded

April 8, 1987

DALE S. & ELLEN R. PLINE
RT. 6 BOX 6538
NAMPA, ID 83651

RE: Permit No. 63-8559

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

SEP 28 1987

RECEIVED
JAN 15 1987

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 63-8559

1. Owner: Dale S. Pline & Ellen R. Pline

Phone No. 466-6811

Current Address: Route 6 Box 6538 Nampa Idaho 83651

2. Accompanied by: Dale Pline

EXAM. DATE: 8/6/86

Address: -

Phone No. -

Relationship to Permit Holder: -

3. Source: Groundwater tributary to -

1-S-87

B. OVERLAP REVIEW

1. Other water rights with same place of use: None

☐ Copies Attached

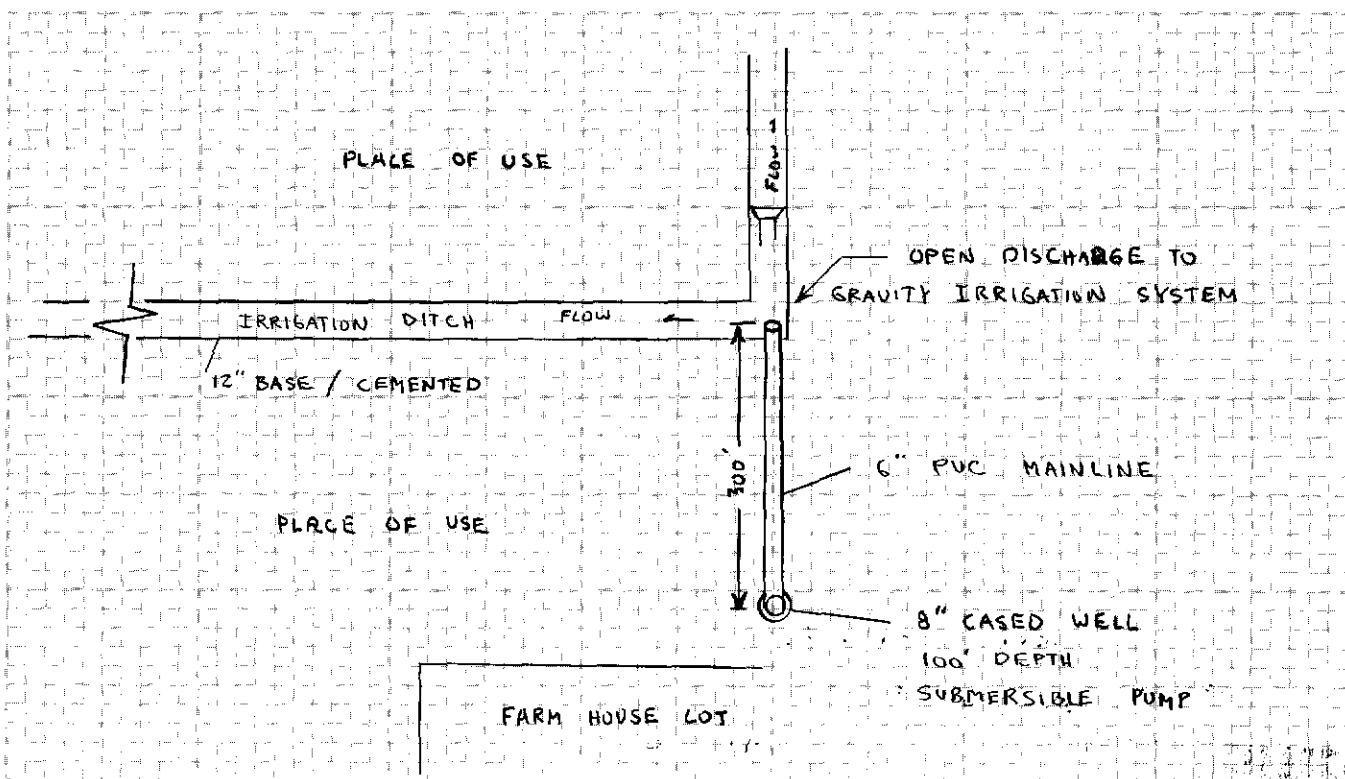
2. Other water rights with same point of diversion: None

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = 200'

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☐ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.

- ☒ Aerial Photo Attached
(required for irrigation of 10 acres or more).

SEP 28 1986

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

A well used as a supplemental source of water is cased to 100' and has an 8" casing. A 6" mainline PVC pipe runs approximately 300' east and discharges well water into irrigation ditches. The ditch system has 12" cement lined ditches which run north and east from the discharge point. Siphon tubes feed a gravity irrigation system.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
Supl. Well	Hirachi	7.5	319807125	-	-

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			NW	SE	25	3N	2W	CANYON	TOPOGRAPHIC MAP

6. **Place(s) of Use:**

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	2W	25														36			36

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
NOT REQUIRED						

2. Measurements:

5 gallon bucket approximation of flow.
5 gallon bucket fills in ≈ 1 second = 300 gallons per minute

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: 5 gallon bucket $\frac{300 \text{ gpm}}{448.8} = .67 \text{ cfs}$

2. Alternate Method for Checking Purposes: WELL DYNAMIC WATER LEVEL UNKNOWN

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

N/A

Water HP: (3) x (4) $\div$ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 36 \times 4.5 = 162 \text{ AFA}$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .67 \times 24 \times 1.98 = 31.9 \text{ OR}$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 162 \text{ AFA}$

2. Volume Calculations for Other Uses:

H. REMARKS AND OVERLAP REVIEW ANALYSIS

This water is used as Supplemental water to Nampa-Meridian irrigation district water.

The original permit for .8 cfs would have a measurement requirement. Mr. Plue only claimed .6 for beneficial use. A waiver of measurement device requirement should be filled out. *SLC JP*

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Irrigation	3/15	10/15	.67 cfs	162.0 AFA
Totals:			.67 cfs	162.0 AFA

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name Richard J Gempert
Signature Richard J Gempert
Certification Date _____
Field Report Preparation Date 8/6/86

JP 12/2/86

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

RECEIVED
SEP 28 1986

R2W

C681
+096C
T3123

C666
+096C
T3123

+087C
T2291

132

C672
+084C
T22116

C649
+080C
T31190

C669
+081C
T29113

MICROFILMED

SEP 28 1984

A
7.0

B
19.0

B
21.8

A
1.6

A
25.1

B

A

C

B

A
15.2

C670
+082C
T29114

D
14.0

C
6.1

A
3.2

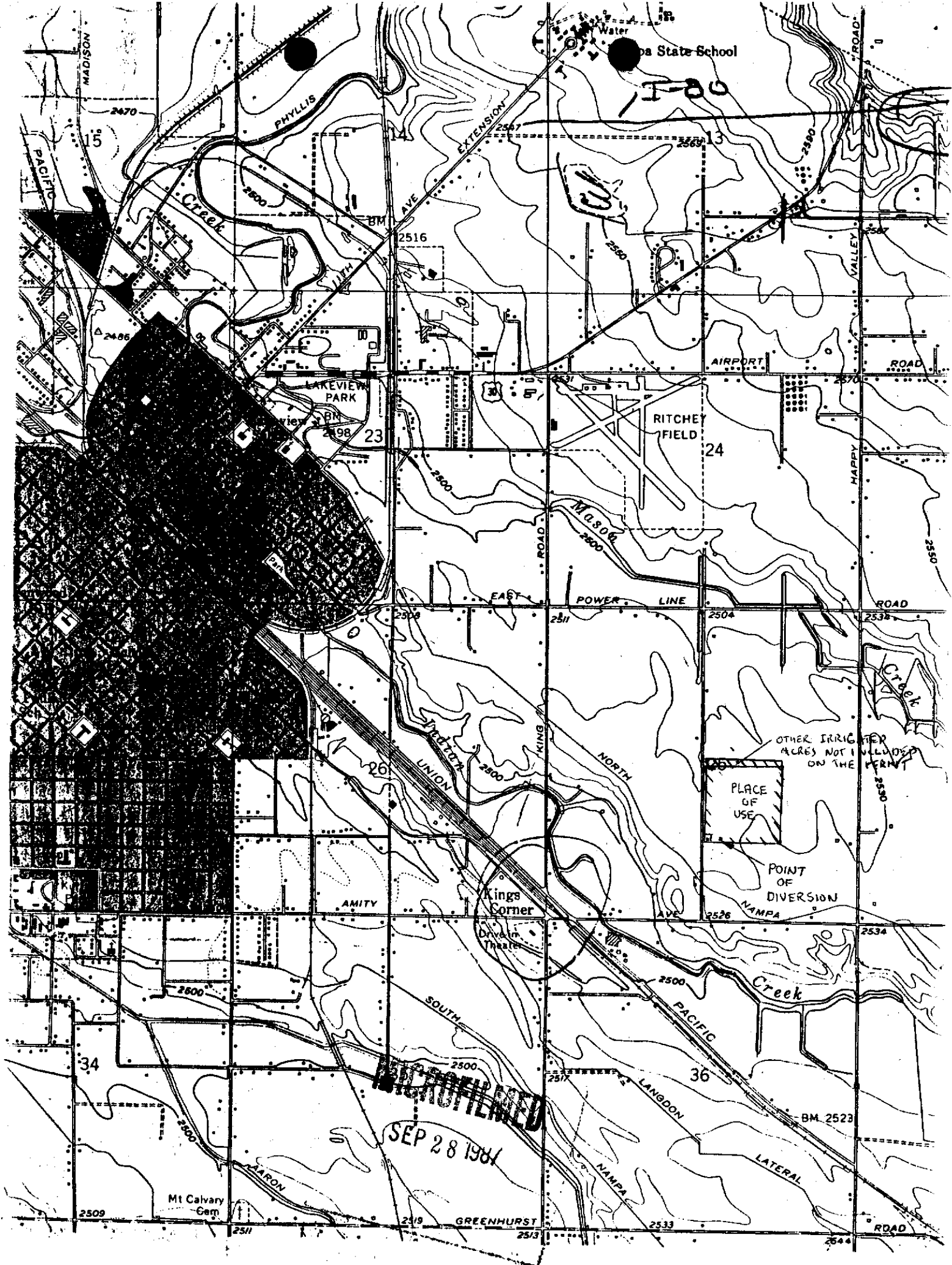
36.25

1395C

1396C

1397C

36.25



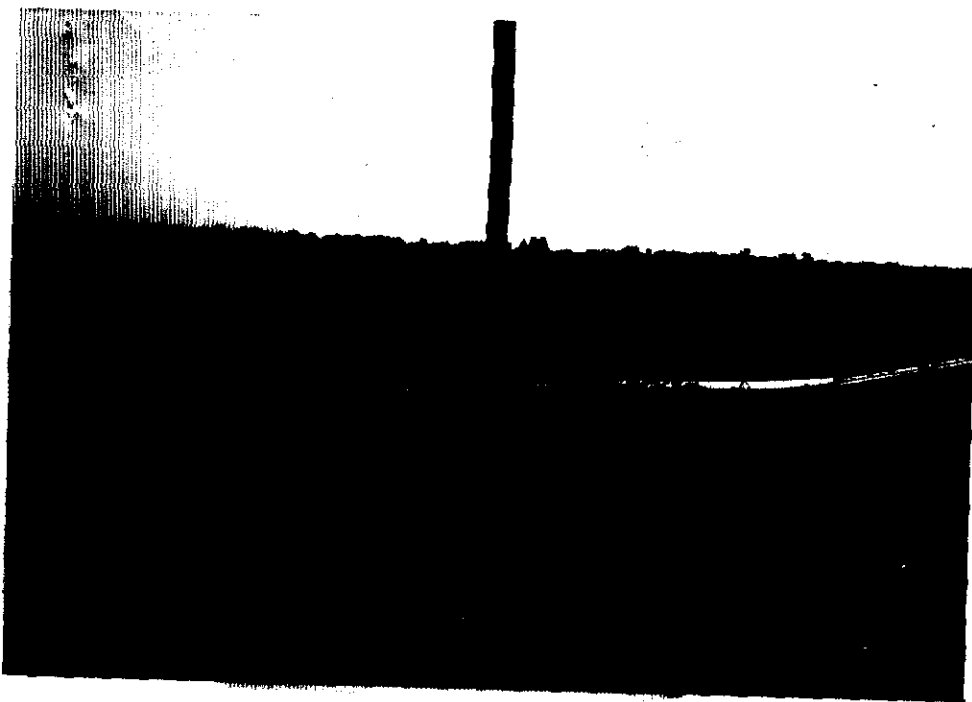


PERMIT NO.

63-8559

DALE S. E.

ELLEN R. PINE



UNFILMED

SEP 28 1987

I Dale S. Pline

DO

HEREBY REQUEST REMOVAL OF THE MEASURING DEVICE REQUIREMENT

FOR PERMIT NO. 63-8559

This water source (well) produces less than .7 cfs

MICROFILMED

SEP 28 1987

RECEIVED

AUG 19 1986

Department of Water Resources
Western Regional Office

Dale S. Pline

PERMIT HOLDER

? NO MEAS. DEVICE
condition on
permit...
KJ
3/25/87

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for
Beneficial Use Field Report

63-8559
Permit No.

RECEIVED
JAN 15 1987

Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Department of Water Resources

Check of P/D index RDG 9/5/86 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____

Check of P/U index RDG 8/5/86 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: _____

Aerial Photo

Required? ☒ yes ☐ no If yes: ☐ copy attached?

Scheduling Letter sent? 7/24/86 J (Initial and date)

☒ Appointment made and telephone conversation memo attached

After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

Review and Processing:

Exam Completed Richard J. Galt 8/6/86 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent D 12/8/86 (Initial and date)

Exam Reviewed by Manager of Regional Office D 12/8/86 (Initial and date)

Exam Date Entered in Computer 1-5-87 (Initial and date)

Exam sent to State Office 1-15-87 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File 12-12-86 (Initial and date)

SEP 28 1986

KEYPUNCHED

4/86

RECEIVED

JUN 18 1986

Department of Water Resources
Western Regional Office

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

For Office Use Only *OK*
Fee Received \$100
Date 6/26/86
Receipt # 40391
Receipt by MB
Sent to S.O. 7/25/86

RECEIVED

JUN 18 1986

1. Permit No. 63-8559

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

Department of Water Resources

- ☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: Dale S. Plie Ellen R. Plie

3. Post Office Address: Route 6 Box 6538 Nampa, Idaho 83651

Telephone No. 466-6811

4. Source of Water: well

5. Extent of Use:

Domestic _____ (No. of households) Stockwater _____ (No. and type of stock)

Irrigation ☒ _____ (acres) Other/Remark _____

6. Total rate &/or volume for which proof is submitted .6 ^{OR UP TO .8 CFS - PERMIT AMT.} cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

April 1980

8. Person to contact to accompany the department representative during the field examination:

Dale S. Plie
(Name)

466-6811
(Address) (Telephone Number)

- ☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

RECORDED

June 16, 1986
Date

Dale S. Plie
Signature of Permit Holder (and title, if appropriate)



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

63-8559
PLINE, DALE S.
PLINE, ELLEN R.
RT. 6 BOX 6538
NAMPA, ID 83651

Mailing address:
Statehouse
Boise, Idaho 83720

138794

April 30, 1986

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed **SEP 28 1987**. A listing

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,



L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

RECEIVED

SEP 28 1987



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS
Governor

(Office at the corner of
Franklin and Cole Roads)

A. Kenneth Dunn
Director

(208) 334-2190

RE: [illegible]

Dear [illegible]:

We acknowledge receipt of your statement submitted as proof as beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

☐ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Judy Pense

Judy Pense
Secretary

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 63-8559.

Name(s) of Permit Holder: Dale S Pline

Post Office Address: Route 6 Box 6538 Nampa Idaho 83651

Tel. No. 7 466-6811

Source of Water: well

Extent of Use:

☐ Domestic	(number of households)
☐ Stockwater	(number and type of stock)
☒ Irrigation <u>45</u>	(acres)
☐ Other	

Measuring Device:	Required?	☐ Yes ☒ No	Installed?	☐ Yes ☐ No
Access Port:	Required?	☐ Yes ☒ No	Installed?	☐ Yes ☐ No

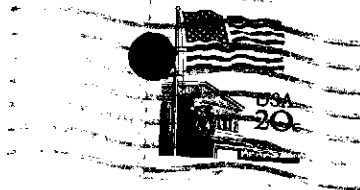
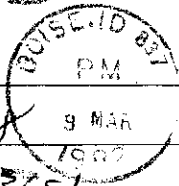
The above information is a true statement of the extent to which the above numbered permit has been developed.

March 8, 1982
Date

Dale S Pline
Signature of Permit Holder

RECEIVED

Dale S. Plummer
Route 6 Box 6538
Tampa, Idaho 83651



MICROFILMED

RECEIVED



MAR 10 1982

IDAHO DEPARTMENT OF WATER RESOURCES

Department of Water Resources
STATEHOUSE

BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

#138328

PLINE, DALE S. & ELLEN R.
RT. 6 BOX 6538
NAMPA, ID 83651

FEBRUARY 28, 1982

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 63-8559 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE MAY 01, 1982. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

May 28, 1980

Dale S. and Ellen R. Pline
Rt. #6 Box 6538
Nampa, Idaho 83651
Permit # 63-8559

Dear Wateruser:

This office acknowledges receipt of the assignment conveying the above referenced permit to you.

This assignment has been entered into the Departments records. Enclosed for your records is a copy of the permit.

Sincerely,

Jan Grover
JAN GROVER
Supervisor, Water Rights

JG:jg

Enclosures

MICROFILMED

April 15, 1980

Dale S. and Ellen R. Pline
Route 6, Box 6538
Nampa, ID 83651

Dear Mr. and Mrs. Pline:

Re: Permit No. 63-8559

Pursuant to our telephone conversation of this day, enclosed is a partially completed assignment form.

Please be advised that a water right permit is personal property and before another can own this permit, it must be assigned. Therefore, to have the above-referenced permit recorded in your name, please have Mrs. Miller sign the enclosed assignment form before a Notary Public.

Upon receipt of the assignment, the Department can accept the statement of beneficial use which you submitted in March.

If you have any questions concerning this matter, please contact us.

Sincerely,

RITA FLECK
Sr. Secretary

Enclosure

RECORDED

SEP 28 1981

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 63-8559.

Name(s) of Permit Holder: Dale S. + Ellen R. Pline

Post Office Address: Route 6 Box 6538 Nampa, Idaho

Tel. No. 466-6811

Source of Water: well (Groundwater)

Extent of Use:

☐ Domestic	(number of household)
☐ Stockwater	(number of head of stock)
☒ Irrigation <u>36</u>	(acres)
☐ Other	

MICROFILMED

SEP 28 1987

Measuring Device:	Required?	☐ Yes ☒ No	Installed?	☐ Yes ☐ No
Access Port:	Required?	☐ Yes ☒ No	Installed?	☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

March 17, 1980
Date

Dale S. Pline
Signature of Permit Holder

RECEIVED

MAR 18 1980

Sc

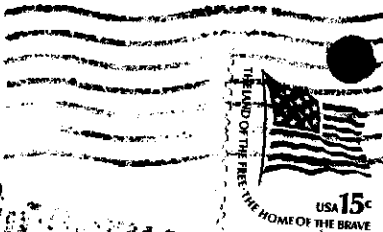
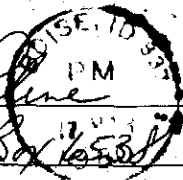
IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



MICROFILMED

SEP 28 1987

Dale S Line
Route 6 Box 1538
Tampa, Idaho 83651



RECEIVED

MAR 18 1980

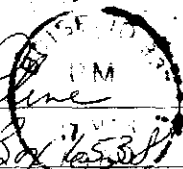
Sc

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

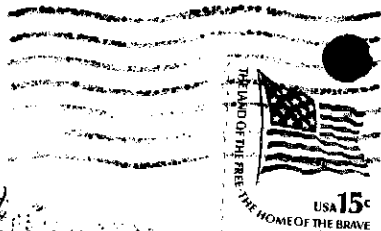


MICROFILMED

SEP 28 1987



Dale S. Fine
Route 6 Box 1538
Tampa, Idaho 83657



DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 63-8559.

Name(s) of Permit Holder: Dale S. & Ellen R. Pline

Post Office Address: Route 6 Box 6538 Nampa, Idaho

Tel. No. 466-6811

Source of Water: well (Groundwater)

Extent of Use:

☐ Domestic	
☐ Stockwater	
☒ Irrigation	<u>36</u> (acres)
☐ Other	

RECORDED
MARCH 28 1987

Measuring Device:	Required?	☐ Yes ☒ No	Installed?	☐ Yes ☐ No
Access Port:	Required?	☐ Yes ☒ No	Installed?	☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

March 17, 1980
Date

Dale S. Pline
Signature of Permit Holder

RECEIVED

JUL 12 1977

Department of Water Resources

Nampa, Idaho 83651

July 5th, 1977

Dept. of Water Resources,
Statehouse
Boise, Idaho 83720

Dear Sirs,

I have read and re-read the paper "Making Proof of Beneficial Use" that I received with the copy of my permit to drill a well No. 63-8559. While I have always been considered to have at least normal intelligence, I do not understand it.

Am I supposed to send for a form to fill out 60 days from the time I get the letter or will I be notified and then send for it with-in 60 days? My permit says Proof of Construction shall be submitted on or before May 1-1982. I am confused!

The well has been drilled and in operation for two months.

I hope you can explain what I am supposed to do so I can understand it.

Sincerely

Mrs. Gus (Glothy) Miller
R6 Box 6898

Nampa, Idaho 83651

called Mrs. Miller & explained

MICROFILMED 2/13/77

Mrs Gus Miller
Rt Box 6898
Nampa, Ida 83651



MICROFILM

Dept. of Water Resources
Statehouse
Boise, Idaho 83720

May 6, 1977

Re: Permit No. 63-8559

Dorothy Miller
Route #6,
Nampa, ID 83651

Dear Mr. Miller:

Enclosed is a copy of your approved Application for Permit No. 63-8559 . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:mef

Enclosure

MICROFILMED

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 63-8559

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

☐ Pre-permit exam
☐ Adjudication Claim
☐ Dam Construction
☐ Papers Sent

(1) P.W.H. 3-8-77

In form to receipt

(2) _____

Send Copies to:

☐ Idaho State Health Department
☐ Idaho Fish and Game Department
☐ Bureau of Land Management

(3) _____

☐ Request Special Use Permit from U.S.F.S.
☐ Request Easement from B.L.M.
☐ Request Information from Applicant

(4) P.W.H. 3-8-77

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels:

_____ Declining, ☒ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use none stated

(10) _____

Comments: _____

(11) if OK

Affidavit of Publication received(date) 4-4-77

(12) _____

Final date for protests 4-4-77

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

_____ Proposed Priority

_____ Reason for Reduction _____

NO Measuring device required

_____ See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District W By W.H. Date 4-4-77

Supplemental clause

RECEIVED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

March 15, 1977

Dorothy E. Miller
Route 6
Nampa, ID 83651

Dear Ms. Miller:

Enclosed is your Receipt No. 6787 in the amount of \$ 25.00
for an application for a water permit which was received in
this office on March 8, 1977.

Sincerely,

RITA FLECK
Secretary

RF

Enclosure

MICROFILMED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES WESTERN REGION

Cecil D. Andrus
Governor

R. Keith Higgamon
Director

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

March 11, 1977

63-8559

RE: SEE ATTACHED SHEET

Idaho Free Press
P. O. Box 88
Nampa, ID 83651

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before April 4, 1977.

Sincerely,

Bill submitted
4-4-77
rf

MICROFILMED

PUBLISHED IN THE IDAHO FREE PRESS, Nampa, ID on March 17, 1977 and
March 24, 1977.

63-8445	Charles H. &/or Richard L. Reineke
63-8573	Naito Farms - Mitts Naito, Pres.
63-8569	Richard Taggart, Jr.
63-8559	Dorthy E. Miller
63-8539	Martens Farm c/o Leonard H. Martens
63-8547	S & K Farms, Stewart, Stewart Metzger, Pres.
63-8546	Francis &/or Thelma Serviss
63-8545	Nobuo Terada

MICROFILMED

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that DORTHY E. MILLER
Route 6 Nampa, Idaho
has on March 8, 1977 submitted Application No. 63-8559
for a permit to appropriate 80 cubic feet per second ~~xxxxxx feet~~
~~per annum~~ of water from A groundwater source
by means of well, pump, pipe and ditches
within the NW1/4 Sec 25 T3N R2W, B.M., Canyon County

to be used from Mar 15 to Oct 15
for irrigation of 40 acres

within the NW1/4 Sec 25 T3N-R2W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before April 4, 1977.

R. KEITH HIGGINSON

Director

Published in the Idaho Free Press - Nampa, Idaho
on March 17, 1977 and March 24, 1977.

MICROFILMED

IDENT. NO. 63-8559

WATER RIGHT
DATA ENTRY LOG

[illegible]