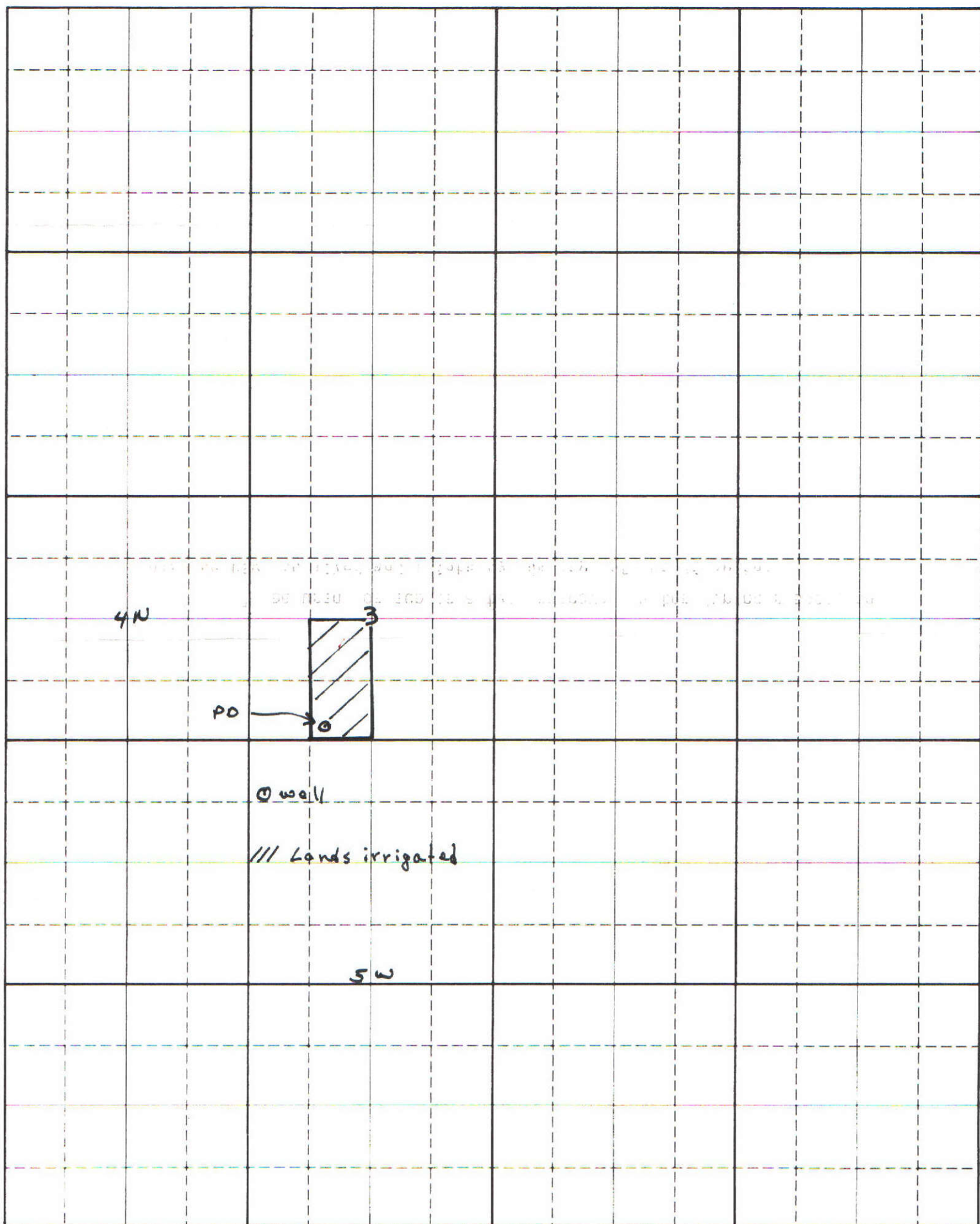


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Yoshio Yamada
(Applicant)

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,)
) ss.
County of Canyon.)

RECEIVED
MAR 20 1977

Department of Water Resources
Western Regional Office

Verla Harker
of Caldwell, Canyon County, Idaho, being first duly
sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all
times hereinafter mentioned was over the age of twenty-one years,
and not a party to the above entitled action.

2. That I am the Principle Clerk of the News-Tribune,
a daily, (except Sunday) newspaper published in the City of
Caldwell, in the County of Canyon, State of Idaho; that
the said newspaper is in general circulation in the said County of
Canyon, and in the vicinity of Caldwell, and has
been uninterruptedly published in said County during a period of
seventy-eight consecutive weeks prior to the first publication of the
notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was
published in said newspaper

Two Times
in the regular and entire issue of said paper, and was
printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

March 17, 24, 1977

Verla Harker

Subscribed and sworn to before me this _____

19 77 24th day of March

Adam S. Kato

Notary Public, Residing at Nampa, Idaho

My Commission Expires June 23, 1979.

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that
YOSHIE YAMADA, 2019
Wyoming Avenue, Caldwell, ID
has on March 9, 1977 submitted
Application No. 63-8567 for a per-
mit to appropriate 1.6 cubic feet
per second of water from a
groundwater source by means of
well with pump within the
SE 1/4 SW 1/4 Sec. 3 T4N-R5W B.M.,
Canyon County to be used from
April 1 to Oct. 31 for irrigation of
80 acres within the E 1/2 NW 1/4
Sec. 3, T4N-R5W B.M.

If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with the
Idaho Department of Water
Resources, Statehouse, Boise,
Idaho, 83720, on or before April
4, 1977.

R. KEITH HIGGINSON
Director
March 17, 24, 1977

MICROFILMED

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,)
) SS.
County of Canyon.)

RECEIVED
MAR 20 1977

Department of Water Resources
Western Regional Office

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of Caldwell, Canyon County, Idaho, being first duly
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a daily, (except Sunday) newspaper published in the City of
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Two Times
in the regular and entire issue of said paper, and was
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March 17, 24, 1977

Verla Harker

Subscribed and sworn to before me this

19 24th day of March,
77

Adam S. Kato
Notary Public, Residing at Nampa, Idaho

My Commission Expires June 23, 1979.

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well with pump within the
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Canyon County to be used from
April 1 to Oct. 31 for irrigation of
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Sec. 3, T4N-R5W B.M.

If issued, this permit will be
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Protests against the granting of
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Idaho Department of Water
Resources, Statehouse, Boise,
Idaho, 83720, on or before April
4, 1977.

R. KEITH HIGGINSON
Director
March 17, 24, 1977

MICROFILMED

RECEIVED
JAN 15 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

KEYPUNCHED

Department of Water Resources

BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 63-8567

1. Owner: Yoshie Yamada Phone No. 459-2659

Current Address: 2019 Wyoming Ave., Caldwell ID 83605

2. Accompanied by: Kris Inouye EXAM. DATE: 7-9-86

Address: Rt 1 Box 1280, Parma, ID 83660 Phone No. 482-7222

Relationship to Permit Holder: Renter

3. Source: Ground water tributary to _____

KEYPUNCHED
7-1-5-87

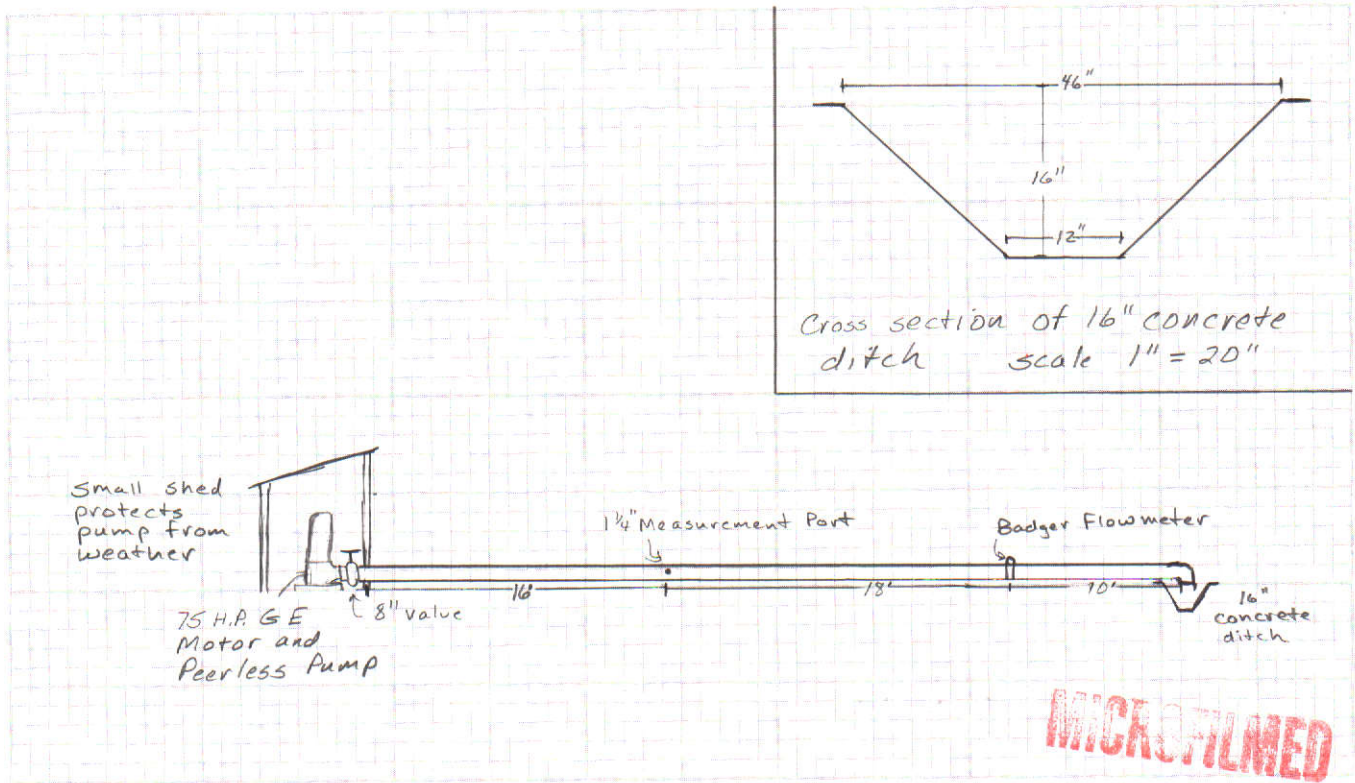
B. OVERLAP REVIEW

1. Other water rights with same place of use: Canal water from Wilder Irrigation District ☐ Copies Attached

2. Other water rights with same point of diversion: None ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



MICROFILMED

Scale: 1" = 10'

MAY 12 1987

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).
- ☒ Aerial Photo Attached (required for irrigation of 10 acres or more).
- ☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

T972

847A
T449

A229
846A
T254

B
37.8

A
37.0

B
32.4

A355
843A
T452

B
15.0

A
4.0

C
24.9

D
17.0

E
8.2

C
30.0

A
45.9

A669
850A
T852
A
17.6

A806 229
851A
T913

A353

A353
853A
T450

A
24.3

A
33.8

A
37.4

B
18.7

C
6.6

B
25.2

B
39.6

B
32.5

D
8.6

E
9.1

C
24.1

A697
855A
T891

P.D. well

A355
854A
T453

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MAY 12 1987

B
38.9

A
37.7

THIS AREA RECEIVES WATER
FROM THIS SYSTEM, HOWEVER,
IT IS NOT LISTED ON THIS PERMIT.
THE PERMIT HOLDER HAS BEEN
ADVISED TO FILE A NEW APP. IN
CARTER FRITSCHKE'S LETTER OF 7/23/86.

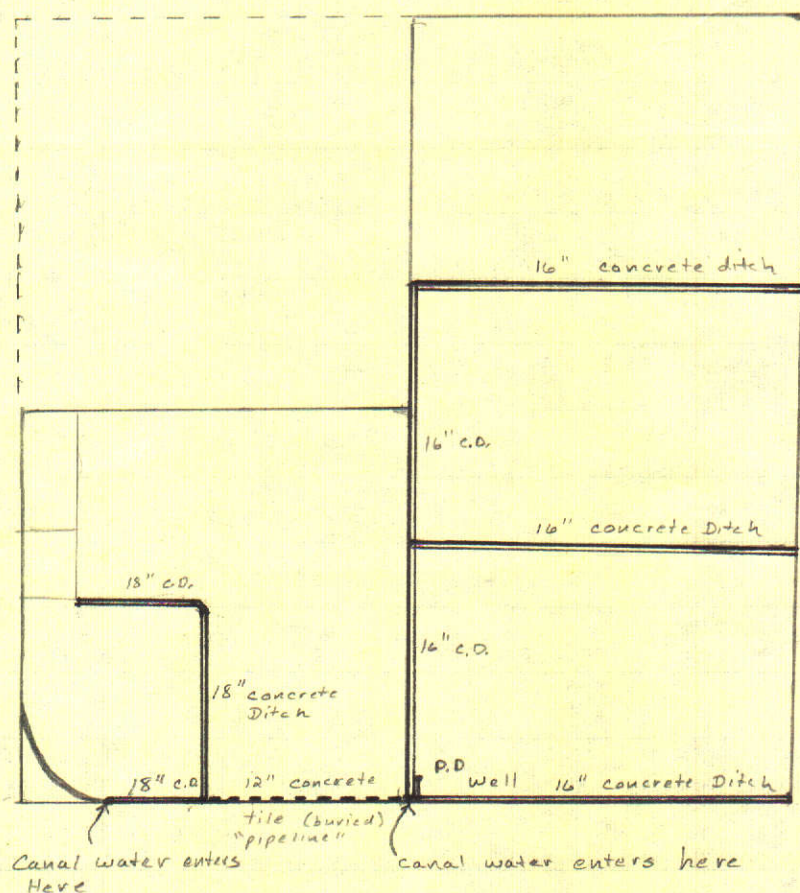
A436
857A
T543

A
19.5

63-8567

↑
North

Scale 1" = 660'

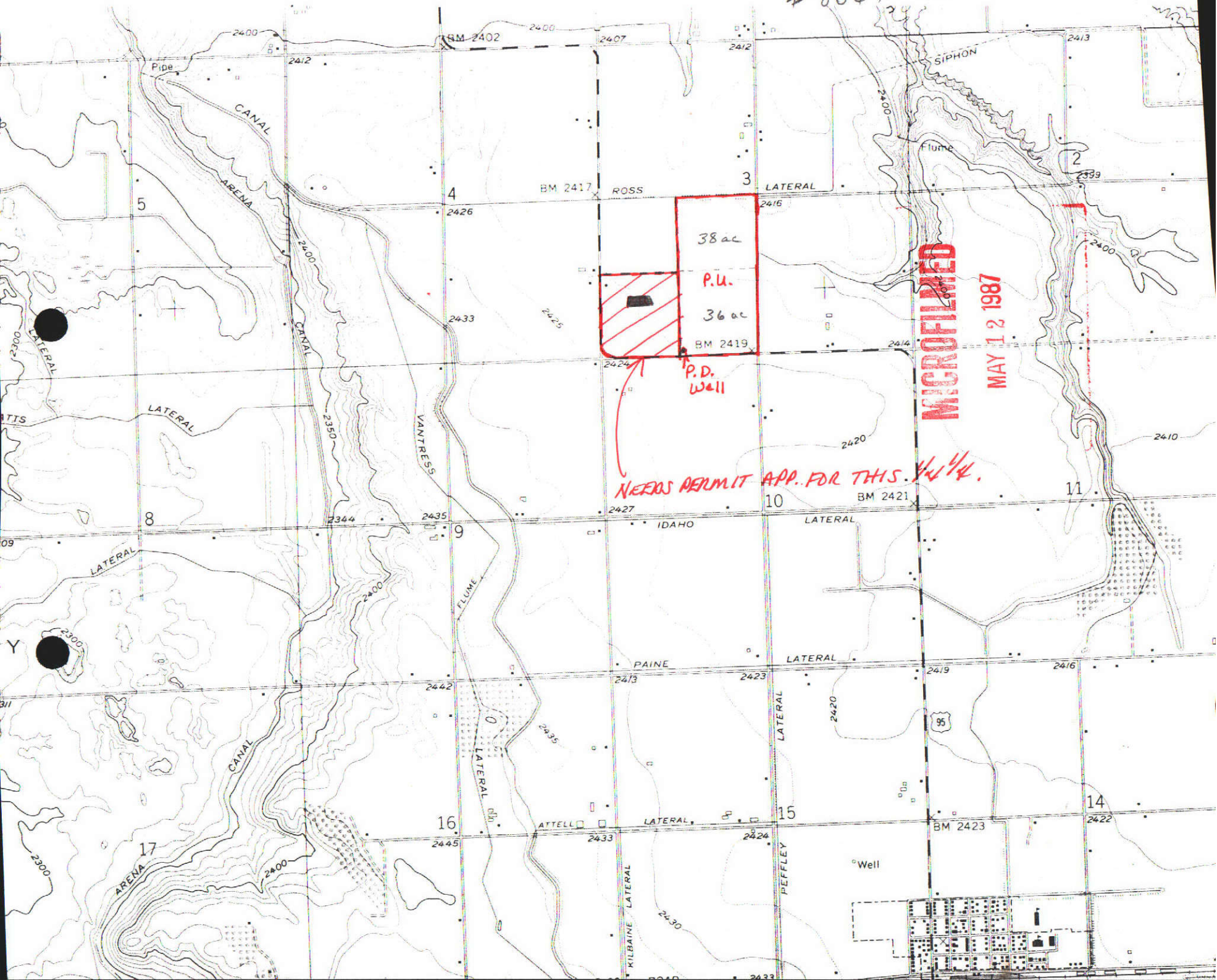


Southwest One-quarter of Section 3
Township 4 North Range 5 West

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MAY 12 1981

8567-03



38 ac

P.U.

36 ac

BM 2419

P.D. Well

NEEDS PERMIT APP. FOR THIS 1/4 1/4.

MICROFILMED

MAY 12 1987



PERMIT No.
63-8567

YOSHIE YAMADA



Microfilm

MAY 12 1987



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-8567

Priority: March 9, 1977 Amount: 1.48 CFS 333.0 AFA

This is to certify, that YOSHIE YAMADA
2019 WYOMING

CALDWELL, ID 83605 has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated March 9, 1977, and
has submitted proof to the Department of Water Resources on March 4, 1982, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a diversion capacity of 2.03 cfs of water from a GROUNDWATER
source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Irrigation	03/15 to 11/15	1.48 cfs	333.0 afa

LOCATION OF POINT OF DIVERSION(S): SESW , Sec. 3, Township 4N, Range 5W
Canyon County

PLACE OF USE: Irrigation

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
4N	5W	3	NESW 38	SESW 36			74

Total number of acres irrigated: 74

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 15th day
of MAY, 1987.

MICROFILMED

MAY 12 1987

Director

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF CHANGING THE MEASURING
DEVICE REQUIREMENT FOR PERMIT NO. 63-8567

ORDER

WHEREAS, the above numbered permit was approved with the condition that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works; and,

WHEREAS, on July 1, 1978, the Department adopted a new water measurement condition which states: "An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department"; and,

WHEREAS, the former condition required the permit holder to purchase and install a measuring device or hire a professional engineer to certify the rate of diversion; and,

WHEREAS, the measuring device condition effective July 1, 1978, requires less capital expenditure by the permit holder; and,

WHEREAS, to be equitable to holders of permits issued prior to July 1, 1978, the new condition should be retroactive;

NOW THEREFORE, it is hereby ordered that the condition of approval of this permit related to water measurement is hereby changed as follows:

"The permit holder shall either install a measuring device or provide a certified measurement by a professional engineer or install an access port or other device as specified by the Department".

Dated this 1st day of June 1981.

Glen Saxton

GLEN SAXTON
Chief, Operations Bureau

RECEIVED
JUN 11 1981
WATER RESOURCES
DIVISION

Identification No. _____

Application No. 63-8567

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Yoshie Yamada Phone: 459-2659
post office address 2019 Wyoming Avenue Caldwell, ID

2. Source of water supply groundwater which is a tributary of _____

3. a. Location of point of diversion is SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 3 Township 4N
Range 5W B.M. Canyon County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____

4. Water will be used for the following purposes:

Amount 1.6 for irrigation purpose from 4-1 to 10-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 1.6 cubic feet per second and/or

b. _____ acre feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. _____
well with pump

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____

Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)

c. Proposed well diameter is 12 inches; proposed depth of well is 75 feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.

b. Estimated construction cost is \$ 5,000.

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____

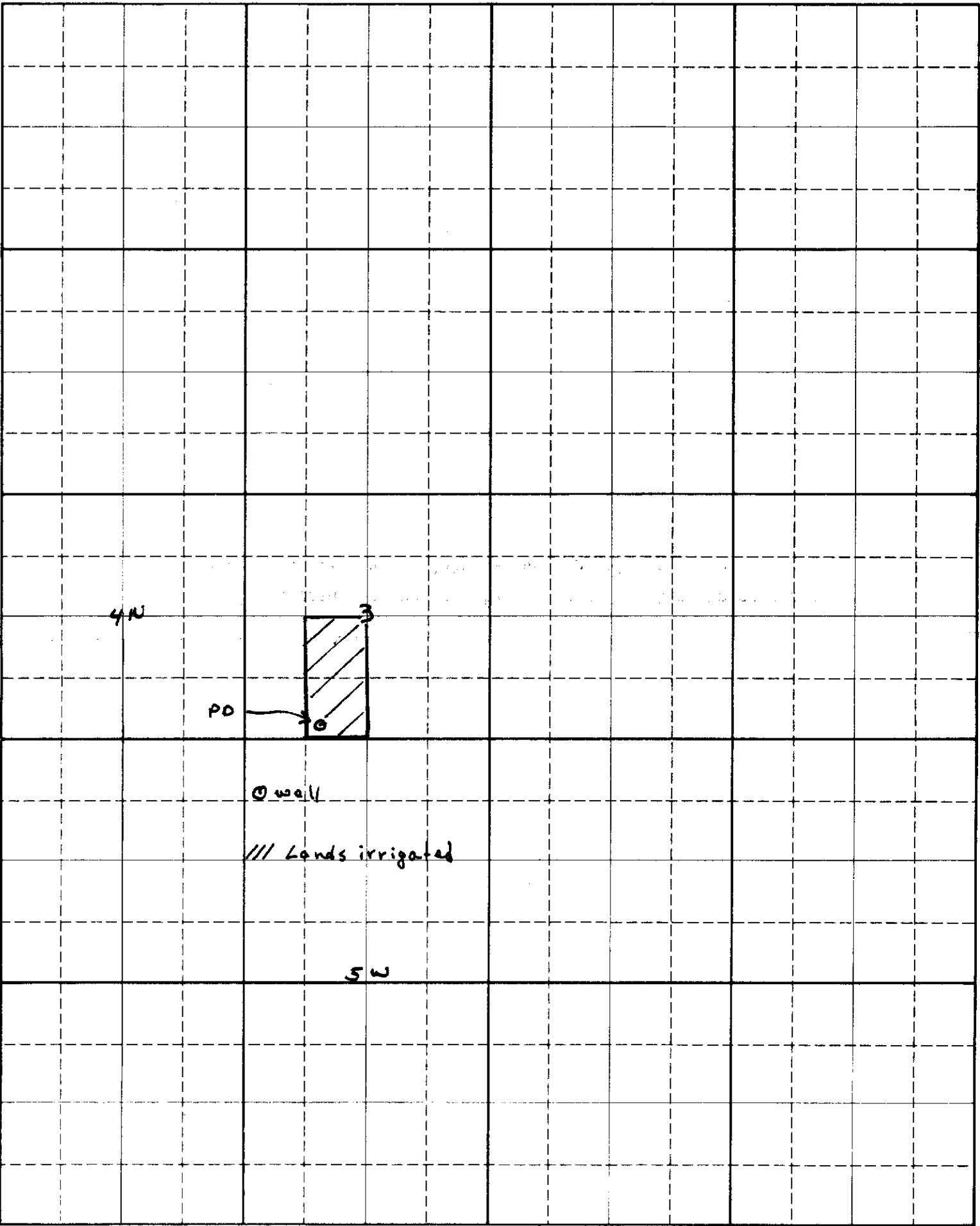
(2) Amount of power to be generated: _____ hp under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____

(5) If water is to be used for other purposes describe: _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Charles J. Gammal
(Applicant)

Proposed Priority 3/22/77

Received by CS Date 3-9-77 Time 11:05 AM

Preliminary check by RWH Fee \$ 35.00 # 7004

Receipted by CS Date March 9, 1977

Publication prepared by CS Date March 10, 1977

Published in News-Tribune

Publication dates March 17, 1977 + March 24, 1977 re-advertised: April 21 + 28 1977

Publication approved ly Date 5-4-77

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by lyt

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8567, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 82.

c. Other: A measuring device of a type approved by the Director shall be permanently installed and maintained as part of the diverting works.

The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

Witness my hand this 31 day of May 19 77.

A. Kenneth Shum
Deputy Director

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,)
) ss.
County of Canyon.)

Verla Harker
of Caldwell, Canyon County, Idaho, being first duly
sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all
times hereinafter mentioned was over the age of twenty-one years,
and not a party to the above entitled action.

2. That I am the Principle Clerk of the News-Tribune,
a daily, (except Sunday) newspaper published in the City of
Caldwell, in the County of Canyon, State of Idaho; that
the said newspaper is in general circulation in the said County of
Canyon, and in the vicinity of Caldwell, and has
been uninterruptedly published in said County during a period of
seventy-eight consecutive weeks prior to the first publication of the
notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was
published in said newspaper

Two Times
in the regular and entire issue of said paper, and was
printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

April 21, 28, 1977

Verla Harker

Subscribed and sworn to before me this

28th day of April,
19 77.

Adam D. Kach

Notary Public, Residing at Nampa, Idaho

My Commission Expires June 23, 1979.

Notice is hereby given that
notice of application for permit
No. 63-8567 in the name of
YOSHIE YAMADA was
published in error on March 17 &
24, 1977.

The place of use was ad-
vertised as being within the
E1/4NW1/4 Sec 3 T4N-R5W B.M.,
WHEREAS, the actual place of
use is within the E1/4SW1/4 Sec 3
T4N-R5W B.M.

Any protest against approval
of this application must be filed
with the Director of the Idaho
Department of Water Resour-
ces, 92 S. Cole Road, Boise,
Idaho on or before May 9, 1977.

C. STEPHEN ALLRED

OK MS
5-4-77

MICROFILMED

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,)
) ss.
County of Canyon.)

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published in said newspaper

Two Times

in the regular and entire issue of said paper, and was
printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

March 17, 24, 1977

Verla Harker

Subscribed and sworn to before me this _____

24th day of March,
19 77

Adam D. Korb

Notary Public, Residing at Nampa, Idaho

My Commission Expires June 23, 1979.

Notice is hereby given that
YOSHIE YAMADA, 2019
Wyoming Avenue, Caldwell, ID
has on March 9, 1977 submitted
Application No. 63-8567 for a per-
mit to appropriate 1.6 cubic feet
per second of water from a
groundwater source by means of
well with pump within the
SE 1/4 SW 1/4 Sec. 3 T4N R5W B.M.,
Canyon County to be used from
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Sec. 3 T4N R5W B.M.
If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with the
Idaho Department of Water
Resources, Statehouse, Boise,
Idaho, 83720, on or before April
4, 1977.

D. KEITH HICGINS

May 1, 1987

YOSHIE YAMADA
2019 WYOMING
CALDWELL, ID 83605

RE: Permit No. 63-8567

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

MAY 12 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

Permit No. _____

1. **Measurement Calculations**

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

b) Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{4.5} = \underline{333.0}$
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\quad} = \underline{719.2}$
 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{\quad}$

c) Volume Calculations for Other Uses:

2. **Overlap Review**

a) Other water rights with same place of use: Wilder Spr. Dist.

b) Other water rights with same point of diversion: none

c) Analysis: Recommend R32

MICROFILMED

MAY 12 1987

10 day

7. Point(s) of Diversion: ✓

[illegible]

8. Place(s) of Use ✓

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	5W	3										38			30				74
Total Acres																			74

9. Recommended Conditions/Remarks:

A32

MICROFILMED

MAY 12 1987

- ## 10. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other _____

11. Examiner's Signature _____

Date _____

Checked in Regional Office by _____,

Date _____

Approved in State Office by H. Walker

Date 3-25-87

April 8, 1987

YOSHIE YAMADA
2019 WYOMING
CALDWELL, ID 83605

RE: Permit No. 63-8567

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECORDED

MAY 12 1987

FROM Kay Walker

DATE 3/25/87

TO File 63-8567

SUBJECT Priority Date

The priority date of this permit should be 3-9-1977. This is the date the ~~for~~ application was received and receipted; it was also advertised as being submitted on 3-9-77.

MAY 12 1987

SIGNATURE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Department of Water Resources
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 63-8567

1. Owner: Yoshie Yamada

Phone No. 459-2659

Current Address: 2019 Wyoming Ave., Caldwell ID 83605

2. Accompanied by: Kris Inouye

EXAM. DATE: 7-9-86

Address: Rt 1 Box 1280, Parma, ID 83660

Phone No. 482-7222

Relationship to Permit Holder: Renter

3. Source: Ground water tributary to _____

7-1-5-87

B. OVERLAP REVIEW

1. Other water rights with same place of use: Canal water from Wilder Irrigation District ☐ Copies Attached

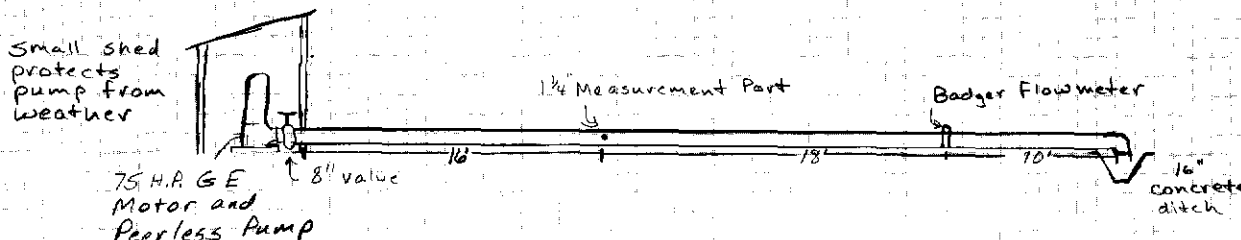
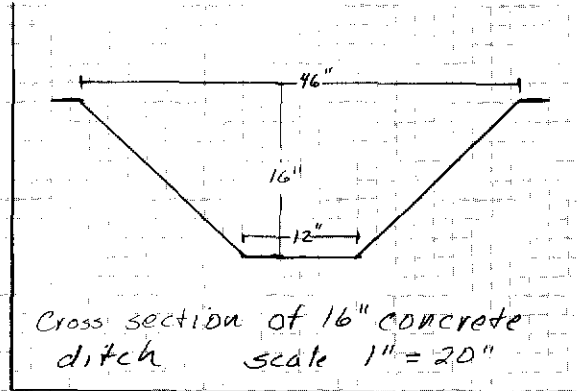
2. Other water rights with same point of diversion: None

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = 10'

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.

☒ Aerial Photo Attached

(required for irrigation of 10 acres or more).

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

System has 12" cased well approx. 400' deep. Static water level is approx 75'. Well is located approx. 50' North of Howe Road. Pump discharges into 8" steel pipe with access measurement port 16' from the valve at the pump and 28' from the end of the pipe. The water user installed a Badger flow meter 34' from the pump and 10' from the end of the pipe. Irrigation water is delivered by a system

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	General Electric	75	GNJT13523 2-615803	Peerless	PL 7704562 Turbine w/8" discharge

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SW	SE	SW	3	4N	5W	Canyon	Aerial Photo & Topographic Map

6. **Place(s) of Use:**

Indicate Method of Determination Aerial Photo

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	5W	3									38			36					74
																			74

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Manometer				#1	48"	
Cox-Hall flow meter		CW Cox		120383	6"-12"	
Flow meter		Badger	MDIM 8"		8"	
Cipolletti Weir	Portable	Water users			2'	

2. Measurements: ^{Staff gauge} 11.5 Manometer = 590 gpm 1' (proper tip may not have been in place)
- Hall flow meter 18" - 12" = 6" difference ~~590 cfs~~ (not used)
- Badger flow meter 1000 gallons in 66 seconds = 2.03 cfs
- Cipolletti Weir .44' head 2.0' crest length = 1.95 cfs Table 2 (Weir had some leakage around the edges)
- 74 acres x .02 cfs/acre = 1.48 max allowed < 2.03 cfs

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

$$\frac{1000 \text{ gal}}{60 \text{ sec}} \times \frac{60 \text{ sec}}{1 \text{ min}} = 909.1 \text{ gpm} \quad \frac{909.1}{448.8} = 2.03 \text{ cfs}$$

2. Alternate Method for Checking Purposes: Est. pumping level 200'

$$\frac{75 \text{ H.P.} \times 8.8 \times .8}{200 + 231(0)} = 2.64 \text{ cfs}$$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 74 \times 4.5 = 333 \text{ afa}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 1.48 \times 213 \times 1.9835 = 625.3$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 333$$

2. Volume Calculations for Other Uses:

H. REMARKS AND OVERLAP REVIEW ANALYSIS

of 16" x 18" concrete ditches and approx 600' of buried concrete tile (12"). Siphon tubes are used for take out from the concrete ditches. All the land is currently being used to grow hops. The land in the SW¹/₄SW¹/₄ Sec 3 T. 4N 3W is able to also receive water from this system. Water from this system is used when canal water is not sufficient for crops.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Irrigation	4-1	10-31	1.48	333
Totals:			1.48	333

2. Recommended Amendments

- | | | |
|---|--|--|
| ☐ Change P.D. as reflected above | ☐ Add P.D. as reflected above | ☒ None |
| ☐ Change P.U. as reflected above | ☐ Add P.U. as reflected above | ☐ Other |

J. AUTHENTICATION

Field Examiner's Name Carter Fritschle
Signature Carter Fritschle
Certification Date _____
Field Report Preparation Date 7-9-86

JP
12/2/86

CONSULTANT SEAL

- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED

MAY 12 1987

1972

T449

67

229

846A

T254

B

A

37.0

B

32.4

B

15.0

A

4.0

C

24.9

D

7.0

E

8.2

C

30.0

A

45.9

A669

A806 229

A353

A353

854A

T213

853A

T450

14.6

24.3

A

33.8

A

37.4

B

3.7

13.6

D

8.6

E

9.1

F

2.4

B

39.6

B

32.5

A697

880A

T891

A355

854A

T453

MICROFILMED

MAY 12 1981

B

38.9

A

37.7

THIS AREA RECEIVES WATER
FROM THIS SYSTEM HOWEVER
IT IS NOT LISTED AS SUCH
THE PERMIT HOLDER HAS BEEN
ADVISED TO FILE A NEW APP.
CARTER FOR ITSCHKE'S LETTER

436

854A T543

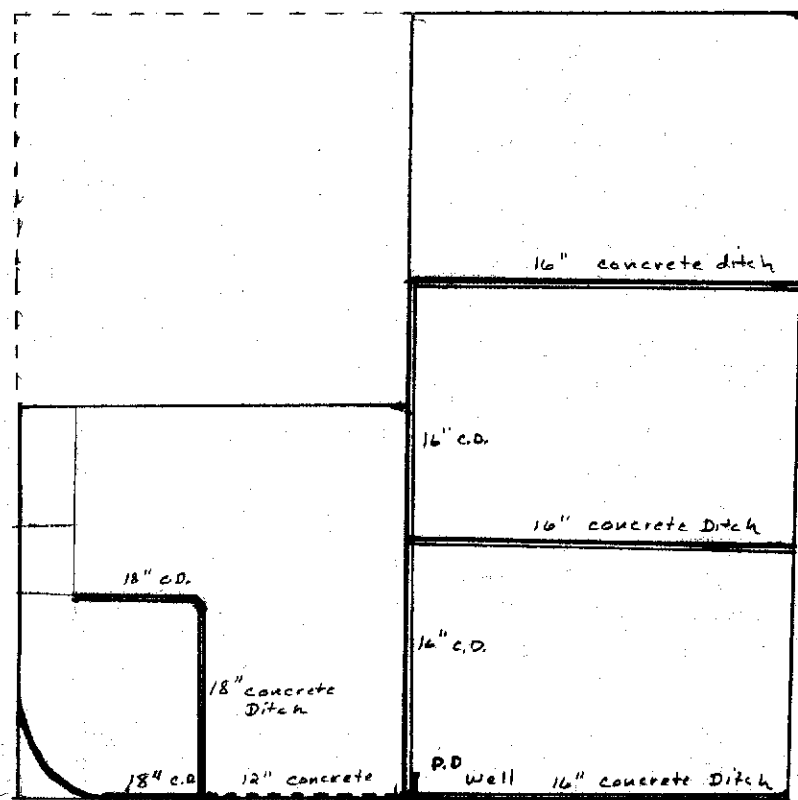
A

19.5

63-8567

↑
North

Scale 1" = 660'



Canal water enters Here

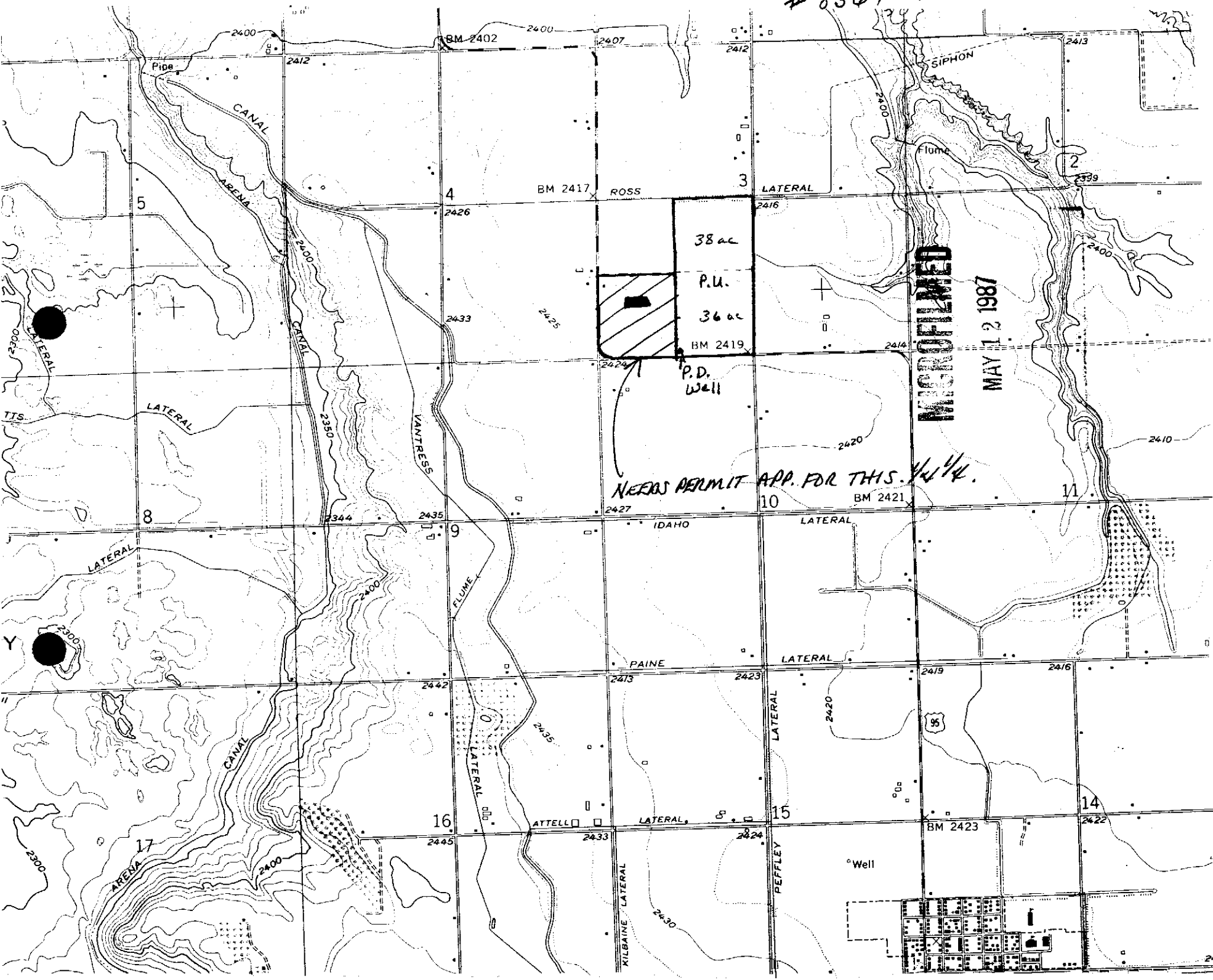
Canal water enters here

Southwest One-quarter of Section 3
Township 4 North Range 5 West

MICROFILMED

MAY 12 1987

8567-03



RECORDED

MAY 12 1987

NEEDS PERMIT APP. FOR THIS 1/4 1/4.



PERMIT No.

63-8567

YOSHIE YAMADA



RECEIVED

MAY 12 1987

pd SESW 3 4N 5W
pu ESW NESW (SWSW add)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

63-8567
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

RECEIVED
JAN 15 1987

A. Prior to Conducting the Exam, the File Contains:

☒ Blank Field Report Form

☒ Copy of Permit

☒ Copies of any Amendments/Orders with conditions of approval Department of Water Resources

☐ Computer Data Proof Report

☒ Copy of U.S.G.S. Quad

☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index CAT 7-10-86 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system

☐ Increase rate of flow or volume

☐ Other: _____

Check of P/U index CAT 7-10-86 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume

☐ Add P/D's

☐ Increase number of acres within tracts

☒ Other: Boise River Surface Water

Aerial Photo

Required? ☒ yes ☐ no If yes: ☐ copy attached?

Scheduling Letter sent? phone call made (Initial and date)

☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

☒ Fully completed and signed Field Report Form

☒ Photographs of Point of Diversion and Place of Use

☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner. MAY 12 1987

C. Review and Processing:

Exam Completed Carter Lintack 7-10-86 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent 12/2/86 (Initial and date)

Exam Reviewed by Manager of Regional Office 12/8/86 (Initial and date)

Exam Date Entered in Computer 1-5-87 (Initial and date)

Exam sent to State Office 1-15-87 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File 12-12-86 (Initial and date)

4/8

RECEIVED

MAY 28 1986

RECEIVED

JUN 12 1986

KEYPUNCHED

For Office Use Only

Fee Received 1.25Date 6/3/86Receipt # 46344Receipt by SPSent to S.O. 6/10/86Department of Water Resources
Western Regional OfficeDepartment of Water Resources
STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

RECEIVED

MAY 28 1986

1. Permit No. 63 8567

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

- ☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: Leslie Yamada3. Post Office Address: 2019 Wyoming Caldwell ID 83605Telephone No. 459-26594. Source of Water: Ground

5. Extent of Use:

Domestic _____ (No. of households) Stockwater _____ (No. and type of stock)

Irrigation 80 (acres) Other/Remark _____6. Total rate &/or volume for which proof is submitted _____ cfs 200 acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

1978

8. Person to contact to accompany the department representative during the field examination:

Kris Inouye

(Name)

MAY 12 1987

Route 1 Box 1280 Parma ID 83660

(Address)

482-7222

(Telephone Number)

- ☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

Date

Signature of Permit Holder (and title, if appropriate)



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

63-8567
YAMADA, YOSHIE
2019 WYOMING AVE.
CALDWELL, ID 83605

Mailing address:
Statehouse
Boise, Idaho 83720

138796

April 30, 1986

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

MICROFILMED
MAY 7 1986

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,



L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

MAILED

MAY 12 1987



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS

Governor

(Office at the corner of
Franklin and Cole Roads)

A. Kenneth Dunn

Director

(208) 334-2190

RE: [illegible]

Dear [illegible]:

We acknowledge receipt of your statement submitted as proof as beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

☐ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Judy Pense

Judy Pense
Secretary

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DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 63-8567

Name(s) of Permit Holder:

Post Office Address:

Guskie Gammon
2019 Wyoming
Paedwell, Id.

Tel. No. 459-2659

Source of Water:

Extent of Use:

- ☐ Domestic _____ (number of households)
☐ Stockwater _____ (number and type of stock)
☒ Irrigation 80 _____ (acres)
☐ Other _____

Measurement Device:

Required?

☐ Yes ☐ No

Installed?

☒ Yes ☐ No

Access Point:

Required?

☒ Yes ☐ No

Installed?

☐ Yes ☐ No

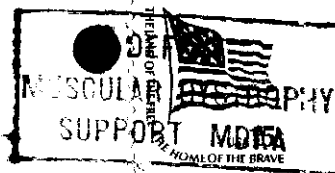
The above information is a true statement of the extent to which the above numbered permit has been developed.

3-3-82

Date

Guskie Gammon
Signature of Permit Holder

Justin G. ...
2019 Wyoming
Holden, Id. 83605



RECEIVED

MAR 4 1982

Department of Water Resources



MICROFILMED

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL
#138331

YAMADA, YOSHIE
2019 WYOMING AVE.
CALDWELL, ID 83605

FEBRUARY 28, 1982

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 63-8567 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE MAY 01, 1982. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

FEB 28 1982

Dear Wateruser:

The enclosed Order changes the measuring device condition of approval on your water right permit.

The changed condition is less restrictive and provides you the option to install an access port or have your system measured and certified by a professional engineer. Instructions for access port installation are also enclosed.

If you have questions regarding this matter, please contact the regional office nearest to you.

Sincerely,

DAVID R. TUTHILL JR., P. E.
Supervisor, Water Allocations Section

DRT:jg

Enclosures

NORTHERN REGION OFFICE
Route #5, Box 203, Government Way
Coeur d'Alene, Idaho 83814
Telephone 667-6484

EASTERN REGION OFFICE
150 Shoup Avenue
Idaho Falls, Idaho 83401
Telephone 525-7161

SOUTHERN REGION OFFICE
1041 Blue Lake Boulevard North
Twin Falls, Idaho 83301
Telephone 734-3578

WESTERN REGION OFFICE
92 South Cole Road
Boise, Idaho 83709
Telephone 334-2190

MICROFILMED

June 6, 1977

Re: Permit No. 63-8567

Yoshie Yamada
2019 Wyoming Ave.
Caldwell, ID 83605

Dear Mr. Yamada:

Enclosed is a copy of your approved Application for Permit No. 63-8567. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

Enclosure: Copy of permit

MICROFILMED

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 63-8567

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

☐ Pre-permit exam
☐ Adjudication Claim
☐ Dam Construction
☐ Papers Sent

(1) R.W.H. 3-9-77

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant

(4) R.W.H. 3-9-77

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Cal Groundwater levels: no close obs wells

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use none platted

(10) _____

Comments: _____

(11) y OK

Affidavit of Publication received (date) 5-4-77

(12) _____

Final date for protests 5-9-77

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

_____ Proposed Priority

_____ Reason for Reduction

☒ Measuring device required

_____ See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District W

By

WLA

Date

5-9-77

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Supplemental



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

WESTERN REGION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

April 15, 1977

Re: See attached sheets

63-8567

News-Tribune
P.O. Box 1179
Caldwell, ID 83605

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before May 9, 1977.

Sincerely,

Bill submitted
5-4-77
yf

RECEIVED

Published in the News-Tribune, Caldwell, Idaho on April 21 & 28, 1977.

NOTICE OF CORRECTION

63-4435	Ruth LeMaster
63-8567	Yoshie Yamada
63-8572	Wendell B. Platt

NOTICE OF CLAIM TO A WATER RIGHT

63-4453	F. Eldon &/or Louise O. Cook
63-4455	Robert M. ~~XXXX~~ Batt
63-4456	C. J. &/or Robert Kniefel
63-4457	Kniefel Farms, Inc.
63-4458	Edgar W. Sells
63-4459	Greenleaf Farms, Inc.
63-4460	Greenleaf Farms, Inc.
63-4463	Ivan &/or Alma Dillon
63-4466	Harold Duane &/or ~~XXXXXX~~ Margret M. Root

NOTICE OF APPLICATION FOR WATER PERMIT

63-8658	J. C. Watson Co.
63-8667	Claude &/or Billie Percy
63-8668	Michio Takasugi
63-8669	Thomas J. &/or Mildred Brown
63-8671	Willie Fletcher
63-8675	Michio Takssugi
63-8677	F. Eldon &/or Louise O. Cook
63-8679	Marvin &/or ~~XX~~ Vearl Sorenson
63-8680	Orville Obendorf

RECEIVED

continued

Published in the News-Tribune, Caldwell, Idaho on April 21, 1977 & April 28, 1977.

63-8682	Hultz Farms, Inc.
63-8683	R. E. Maybon or Norma M. Maybon
63-8684	Cline J. &/or Winoma Sidener

MICROFILMED

NOTICE OF CORRECTION

Notice is hereby given that notice of application for permit No. 63-8567 in the name of YOSHIE YAMADA was published in error on March 17 & 24, 1977.

The place of use was advertised as being within the E₁NW₄ Sec 3 T4N-R5W B.M. WHEREAS, the actual place of use is within the E₁SW₄ Sec 3 T4N-R5W B.M.

Any protest against approval of this application must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho on or before May 9, 1977.

C. STEPHEN ALLRED

Director

Published in the News-Tribune, Caldwell, ID on April 21 & 28, 1977. ~~XXXXXX~~

C
O
P
Y

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

Carl D. Andrus
Governor

R. Keith Higginson
Director

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

March 15, 1977

Yoshie Yamada
2019 Wyoming Avenue
Caldwell, ID 83605

Dear Mr. Yamada:

Enclosed is your Receipt No. 7004 in the amount of \$ 35.00
for an application for permit which was received in
this office on March 9, 1977.

Sincerely,

RITA FLECK
Secretary

RF

Enclosure

MICROFILMED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
WESTERN REGION

Cecil D. Anderson
Governor

R. Keith Higginson
Director

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

March 11, 1977

RE: SEE ATTACHED SHEET

63-8567

News-Tribune
P. O. Box 1179
Caldwell, ID 83605

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before April 4, 1977.

Sincerely,

MICROFILMED

PUBLISHED IN THE NEWS-TRIBUNE, CALDWELL, IDAHO, ON MARCH 17, 1977 AND
MARCH 24, 1977.

63-4431	Frank Bartles
63-4433	Leon Search
63-8533	Marjorie K. Fretwell
63-8534	Marjorie K. Fretwell
63-8536	Dan &/or Carol Rohrbacher
63-8537	James G. &/or Grace J. Roll
63-8538	James G. &/or Grace J. Roll
63-8540	William Pease
63-8541	Klahr & Klahr, Inc.
63-8542	James Trunbull
63-8543	Klahr & Klahr, Inc.
63-8544	Austin M. &/or Annie K. Goodson
63-8548	James Coop
63-8549	Edward H. Goodson
63-8550	James G. &/or Grace J. Roll
63-8553	Doris &/or Frank Bartles
63-8554	Sun Valley Farms
63-8555	Frank Bartles
63-8556	Huston Farms, Inc.
63-8557	Trueblood Farms, Inc., Burt or Mary Trueblood
63-8558	Phillip Breshears
63-8560	John A. Mitchell
63-8563	Huston Farms, Inc.
63-8565	Nona &/or Voney W. Hickox, Jr.
63-8567	Yoshie Yamada
63-8568	John D. &/or Joy F. Holden
63-8570	Tamura Brothers
63-8571	Tamura Brothers
63-8572	Wendell B. Platt
63-8574	Floyd Eason

MICROFILMED

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that YOSHIE YAMADA
2019 Wyoming Avenue, Caldwell, ID
has on March 9, 1977 submitted Application No. 63-8567
for a permit to appropriate 1.6 cubic feet per second ~~XXXXXXXXXX~~
~~XXXXXXXXXX~~ of water from a groundwater source
by means of well with pump
within the SE1/4 Sec 3 T4N-R5W B.M., Canyon County

to be used from Apr 1 to Oct 31
for irrigation of 80 acres

within the SE1/4 Sec 3, T4N-R5W B.M.

If issued, this permit will be subject to all prior water rights. Pro-
tests against the granting of the permit must be filed with the Idaho Depart-
ment of Water Resources, Statehouse, Boise, Idaho, 83720, on or before
April 4, 1977.

R. KEITH HIGGINSON

Director

Published in the News-Tribune, Caldwell, ID 83605
on March 17, 1977 and March 24, 1977.

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Parma, Idaho
March 7, 1977

RECEIVED
MAR 9 1977

Department of Water Resources
Eastern Regional Office

Re: Application for well permit

Mr. Ervin Ballou
Senior Water Resource Agent

Dear Mr. Ballou:

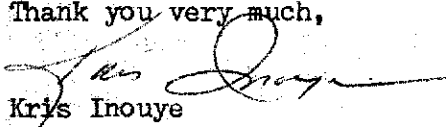
Mrs. Yoshie Yamada has brought to my attention your letter of March 3 concerning incorrect information on her application for a well permit.

This day, I visited the local ASCS office to correct any error in her application. I found all legal descriptions to be accurate ^{to the} ~~the~~ the legals on hand and after comparing the drawn map with the ASCS map, I also find those to be correct.

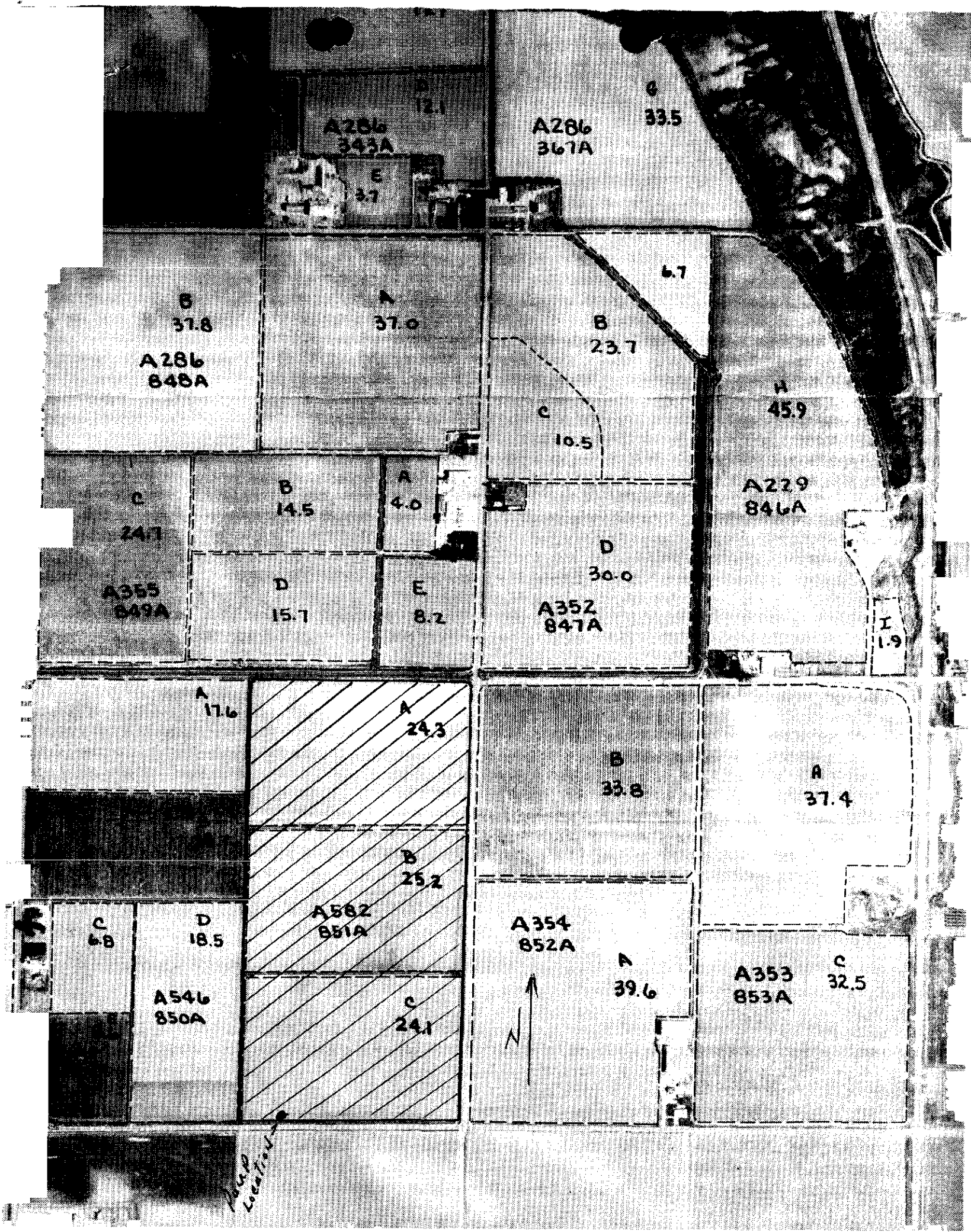
I surly do not understand where the error is, but to possibly clarify the situation, I have enclosed an aerial photo of the fields in question. I have shaded the entire three fields that we intend to irrigate with this well.

If this does not clear up any questions you have, please contact me by telephone as time is of the essence in getting this permit. Our numbers are 482-7222 Wilder or 722-5412 Parma.

Thank you very much,


Kris Inouye

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March 3, 1977

Re: Application for Permit

C
Mr. Yoshie Yamada
2019 Wyoming Avenue
Caldwell, ID 83605

O
Dear Mr. Yamada:

In completing your application, we either listed the lands to be irrigated incorrectly or drew the map covering the wrong 40-acre tracts.

P
We are returning your application for correction of the lands or the map and request that you also include the required \$35.00 filing fee for 1.6 cubic feet per second when you return the application.

Sincerely,

Y
ERVIN E. BALLOU
Senior Water Resource Agent'

EEB:rf

Enc.

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IDENT. NO. 63-8567

WATER RIGHT
DATA ENTRY LOG

[illegible]