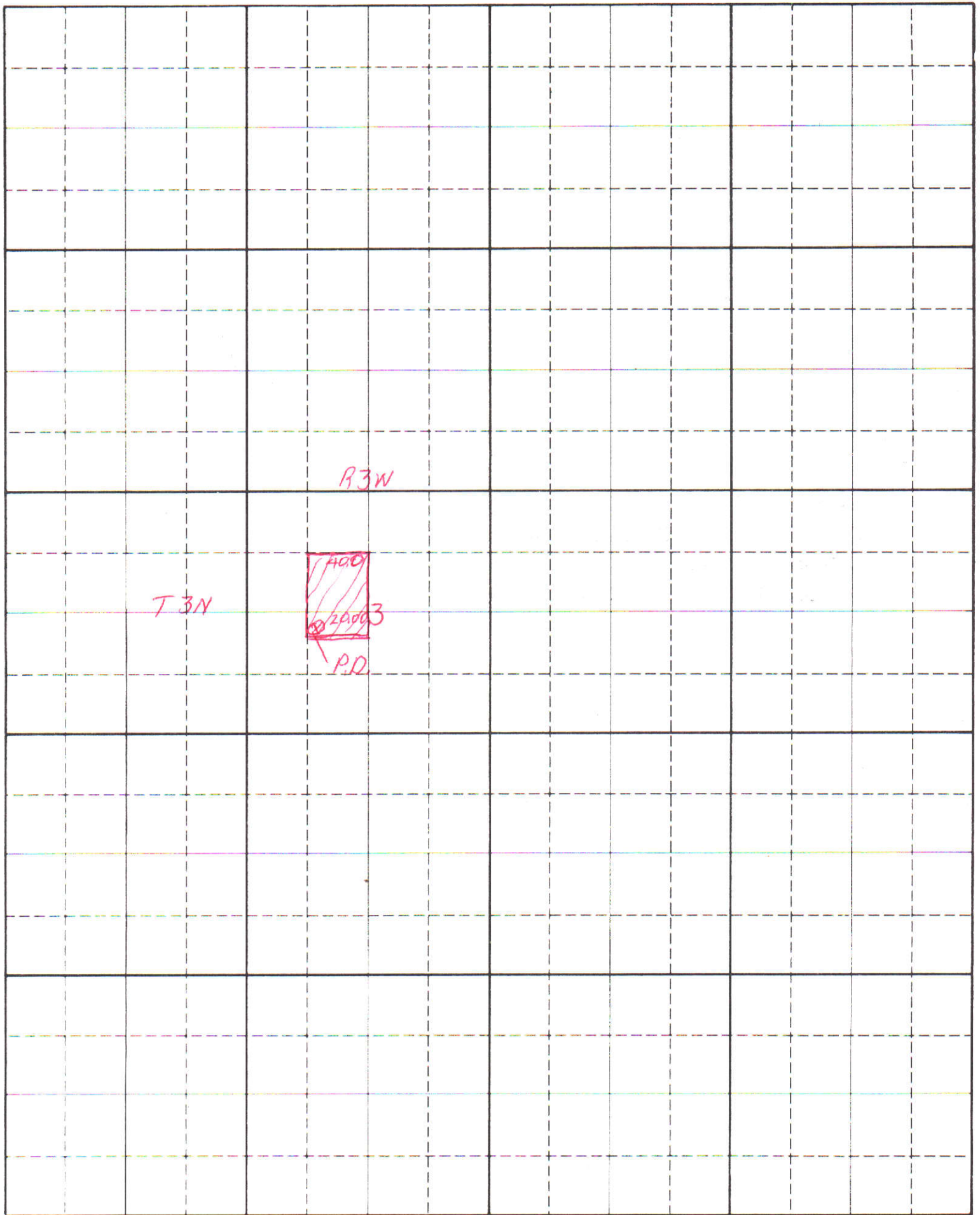


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

+ John D Holder
(Applicant)

MAP (Attach Aerial Photo)

MICROFILMED

R3W

T

3
N

35A
 16 3
 19A
 O.P.D.

✓

SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NESW Sec 3 T3N R3W ✓

Place(s) of Use ✓ less acreage

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3N	3W	3								35	19A								54.53

- Recommended Amendments:
- ☐ Change P.D. as reflected above
 ☐ Add P.D. as reflected above
 ☒ None
- ☐ Change P.U. as reflected above
 ☐ Add P.U. as reflected above
 ☐ Other

Examiner's Signature John K. Moyer
 Date 4/16/82

Checked by DBS
 Date 4/27/82

Approved by Kay Walker
 Date 2-28-84

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,)
) ss.
County of Canyon.)

RECEIVED
MAR 17 1977

Department of Water Resources
Western Regional Office

Verla Harker
of Caldwell, Canyon County, Idaho, being first duly
sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all
times hereinafter mentioned was over the age of twenty-one years,
and not a party to the above entitled action.

2. That I am the Principle Clerk of the News-Tribune,
a daily, (except Sunday) newspaper published in the City of
Caldwell, in the County of Canyon, State of Idaho; that
the said newspaper is in general circulation in the said County of
Canyon, and in the vicinity of Caldwell, and has
been uninterruptedly published in said County during a period of
seventy-eight consecutive weeks prior to the first publication of the
notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was
published in said newspaper

Two Times
in the regular and entire issue of said paper, and was
printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

March 17, 24, 1977

OK
H-H-77
M

Verla Harker

Subscribed and sworn to before me this

24th day of March,
19 77.

Adam D. Lane

Notary Public, Residing at Nampa, Idaho

My Commission Expires June 23, 1979.

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that
JOHN D. & OR JOY F.
HOLDEN, Rt. 8, Caldwell, ID
has on March 8, 1977 submitted
Application No. 63-8568 for a per-
mit to appropriate 1.20 cubic
feet per second of water from a
groundwater source by means of
well and pump within the
NE 1/4 SW 1/4 Sec. 3 T3N-R3W,
B.M., Canyon County to be used
from March 15 to Nov. 15 for
irrigation of 60 acres within the
SE 1/4 NW 1/4 NE 1/4 SW 1/4 Sec. 3
T3N-R3W, B.M.

If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with the
Idaho Department of Water
Resources, Statehouse, Boise,
Idaho, 83720, on or before April
4, 1977.

R. KEITH HIGGINSON
Director

March 17, 24, 1977

MICROFILMED

MICROFILMED



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-8568 Priority March 8, 1977 Amount 1.06 cfs

THIS IS TO CERTIFY, that John D. &/or Joy F. Holden
of Caldwell, Idaho, has complied with the terms and conditions of Permit
No. 63-8568 issued pursuant to Application for Permit dated March 8, 1977,
and has submitted proof to the Department of Water Resources on February 8, 1982,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 1.12 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>March 15</u> to <u>November 15</u>	at <u>1.06</u> cfs and	<u>238.5</u> acre feet
	from _____ to _____	at _____ cfs and	
	from _____ to _____	at _____ cfs and	
(both dates inclusive)			

Subject, however, to the condition that no more than 1.06 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
238.5 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 3,
Twp 3N, Rge 3W in the County of Canyon

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
3N	3W	3								35	18								53

Total number of acres irrigated 53

This right when combined with all other rights shall provide no more than .02 cfs
per acre nor more than 4.5 afa per acre for the lands above.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 4TH day of

April, 19 84.

Acting for the Director

Norma C Young

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF CHANGING THE MEASURING
DEVICE REQUIREMENT FOR PERMIT NO. 63-8568

ORDER

WHEREAS, the above numbered permit was approved with the condition that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works; and,

WHEREAS, on July 1, 1978, the Department adopted a new water measurement condition which states: "An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department"; and,

WHEREAS, the former condition required the permit holder to purchase and install a measuring device or hire a professional engineer to certify the rate of diversion; and,

WHEREAS, the measuring device condition effective July 1, 1978, requires less capital expenditure by the permit holder; and,

WHEREAS, to be equitable to holders of permits issued prior to July 1, 1978, the new condition should be retroactive;

NOW THEREFORE, it is hereby ordered that the condition of approval of this permit related to water measurement is hereby changed as follows:

"The permit holder shall either install a measuring device or provide a certified measurement by a professional engineer or install an access port or other device as specified by the Department".

Dated this 1st day of June 1981.

Glen Saxton

GLEN SAXTON
Chief, Operations Bureau

MICROFILMED

Identification No. _____

Application No. 63-8568

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant John D. &/or Joy F. Holden Phone: 459-6155
post office address Route #8, Box 171, Caldwell, ID 83605
2. Source of water supply Groundwater which is a tributary of _____
3. a. Location of point of diversion is NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 3 Township 3N
Range 3W B.M. Canyon County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 1.20 for Irrigation purpose from March 15 to Nov. 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 1.20 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. 12 inch well with a turbine pump and PTO from tractor.

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 12 inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.
b. Estimated construction cost is \$ 10,000.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated 60

c. Describe any other water rights used for the same purposes as described above. Pioneer
Irrigation Water

9. a. Who owns the property at the point of diversion APPLICANT

b. Who owns the land to be irrigated or place of use APPLICANT

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks .

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

TBY

1.3N

1.3N

1.3N

1.3N

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

(Applicant) John D. Heller

Proposed Priority 3/ 8/77

Received by ELS Date 3/8/77 Time 2:30 PM Rec'd # 6821

Preliminary check by ELS Fee \$ 35.00

Received by EJG Date 3/8/77

Publication prepared by CS Date 3-10-77

Published in Newsp-Tribune

Publication dates 3-17-77 + 3-24-77

Publication approved rf Date 4-4-77

Priority reduced to Reason

Protests filed by:

Copies of protests forwarded by

Hearing held by Date

Recommended for approval denial by THJ

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8568, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 82.
- c. Other: A measuring device of a type approved by the Director shall be permanently installed and maintained as part of the diverting works.
The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

Witness my hand this 26 day of April, 19 77.


Director

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,)
) ss.
County of Canyon.)

Verla Harker
of Caldwell, Canyon County, Idaho, being first duly
sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all
times hereinafter mentioned was over the age of twenty-one years,
and not a party to the above entitled action.

2. That I am the Principle Clerk of the News-Tribune,
a daily, (except Sunday) newspaper published in the City of
Caldwell, in the County of Canyon, State of Idaho; that
the said newspaper is in general circulation in the said County of
Canyon, and in the vicinity of Caldwell, and has
been uninterruptedly published in said County during a period of
seventy-eight consecutive weeks prior to the first publication of the
notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was
published in said newspaper

Two Times
in the regular and entire issue of said paper, and was
printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

March 17, 24, 1977

Verla Harker

Subscribed and sworn to before me this _____

19 77 24th day of March

Adam D. Harker

Notary Public, Residing at Nampa, Idaho

My Commission Expires June 23, 1979.

Notice is hereby given that
JOHN D. & OR JOY F.
HOLDEN, R1. 8, Caldwell, ID
has on March 8, 1977 submitted
Application No. 83-8548 for a per-
mit to appropriate 1.20 cubic
feet per second of water from a
groundwater source by means of
well and pump within the
NE 1/4 SW 1/4 Sec. 3 T14N R3W
S. 4M. Canyon County to be used
from March 15 to Nov. 15 for
irrigation of 60 acres within the
SE 1/4 NW 1/4 NE 1/4 SW 1/4 Sec. 3
T14N R3W S. 4M.
If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with the
Idaho Department of Water
Resources, Statehouse, Boise,
Idaho, 83720, on or before April
4, 1977.

B. KEITH HIGGINSON

OK
4-4-77
JF

RECORDED
INDEXED
MAR 24 1977
IDAHO DEPT. OF WATER RESOURCES
BOISE, IDAHO

WRD417

WATER RIGHTS PROOF READING REPORT

05/21/85

PAGE 1

VERIFIED DJ
5-29-85

WATER RIGHT NUMBER 63-8568

OWNER LAST NAME - HOLDEN
OWNER LAST NAME - HOLDEN
ADDRESS LINE 1 - RT. 8 BOX 261
ADDRESS LINE 3 -
SOURCE - GROUNDWATER

FIRST NAME - JOHN D.
FIRST NAME - JOY F.
ADDRESS LINE 2 -
CITY - CALDWELL
STATE - ID ZIP CODE - 83605
TRIBUTARY OF -

STAGE - LICENSE STATUS - PRIORITY - 03-03-1977 COUNTY - CANYON TOTAL DIV. RATE - 1.0600 -CFS
TOTAL DIV. VOLUME - 238.50 AFA TRFR/AMEND - WATER DIST. - DLE/CAREY ACT - RIGHT BASIS -
DIVERSION POINT - NESW 03 03N 03W LOT REDIV - 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0
FROM - 03-15 TO - 11-15 USE - IRRIGATION USE DIV. RATE - 1.0600 CFS USE DIV. VOLUME - 238.50 AFA
USE - IRRIGATION PLACE OF USE - TWN 03N RNG 03W SEC 03 TRACT SENW LOT AC 35 TRACT NESW LOT AC 18
DECREE NAME - DATE - TOTAL ACRES 53

REMARKS -

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE - PIONEER IRR. DIST.

PROOF DUE - 04-01-1982 PERMIT/DENIED - 04-26-1977 PROTESTED -

HEARING -

OLD NO. -

PROOF MADE - P FLD EXAM - COND. OF APPROVAL - R32

DIVERSION MEANS - WELL & PUMP.

April 5, 1984

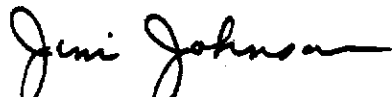
RE: Permit No. 63-8568

John D. &/or Joy F. Holden
Rt. 8, Box 261
Caldwell, ID 83605

Dear Mr. and Mrs. Holden:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,



JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

March 14, 1984

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

RE: Permit No. 63-8568

John D. &/or Joy F. Holden
Route 8, Box 261
Caldwell, ID 83605

Dear Mr. and Mrs. Holden:

A representative of this Department has made an examination of the works covered by your Permit No. 63-8568, and has found the following:

Amount of water that can be recognized as beneficially used under Idaho law: 1.06 cfs Source: groundwater

The maximum quantity diverted shall not exceed 238.5 acre feet per year.

Point(s) of diversion: NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 3, Twp 3N, Rge 3W

Beneficial Use: Irrigation of 53 acres within SE $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 3, Twp 3N, Rge 3W

Priority date established: March 8, 1977

Conditions (if any): This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.

If you do not concur with these findings, please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

03-8568

Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 4/15/82 Accompanied by John D. Holder Total Q measured 1.12 ✓
If source is surface water, estimate total flow of source _____
Methods of measurement Pygmy meter Meets Permit requirements? _____

Measurement calculations:

See attached printout 1.12 cfs measured with a Pygmy meter
53 acres X .02 = ~~1.08~~ 1.06 in a 16" concrete ditch
53 acres X 4.5 = ~~243~~ 238.5

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS

System Description 12" casing - Turbine pump with PTO from John
Deer 3020 tractor. Water distributed through concrete
ditches. Well 108 ft deep.

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE

Irrigation requirement = <u>4.5</u>		AFA/Acre	
Q (cfs)	V (afa)	FROM	TO
<u>1.06</u> ✓ ~~1.08~~	<u>238.5</u> ~~239~~ <u>243</u>	<u>3/15</u> ✓	<u>11/15</u> ✓
		<u>245 days</u>	
	<u>238.5</u>		
<u>1.06</u> ✓ ~~1.08~~	<u>239</u> <u>243</u>	<u>3/15</u>	<u>11/15</u>
Total			

Remarks _____

Supplemental to Pioneer Irrigation District
Recommend R16 (45)

[illegible]

(Include distance from pump to measuring device, if applicable.)

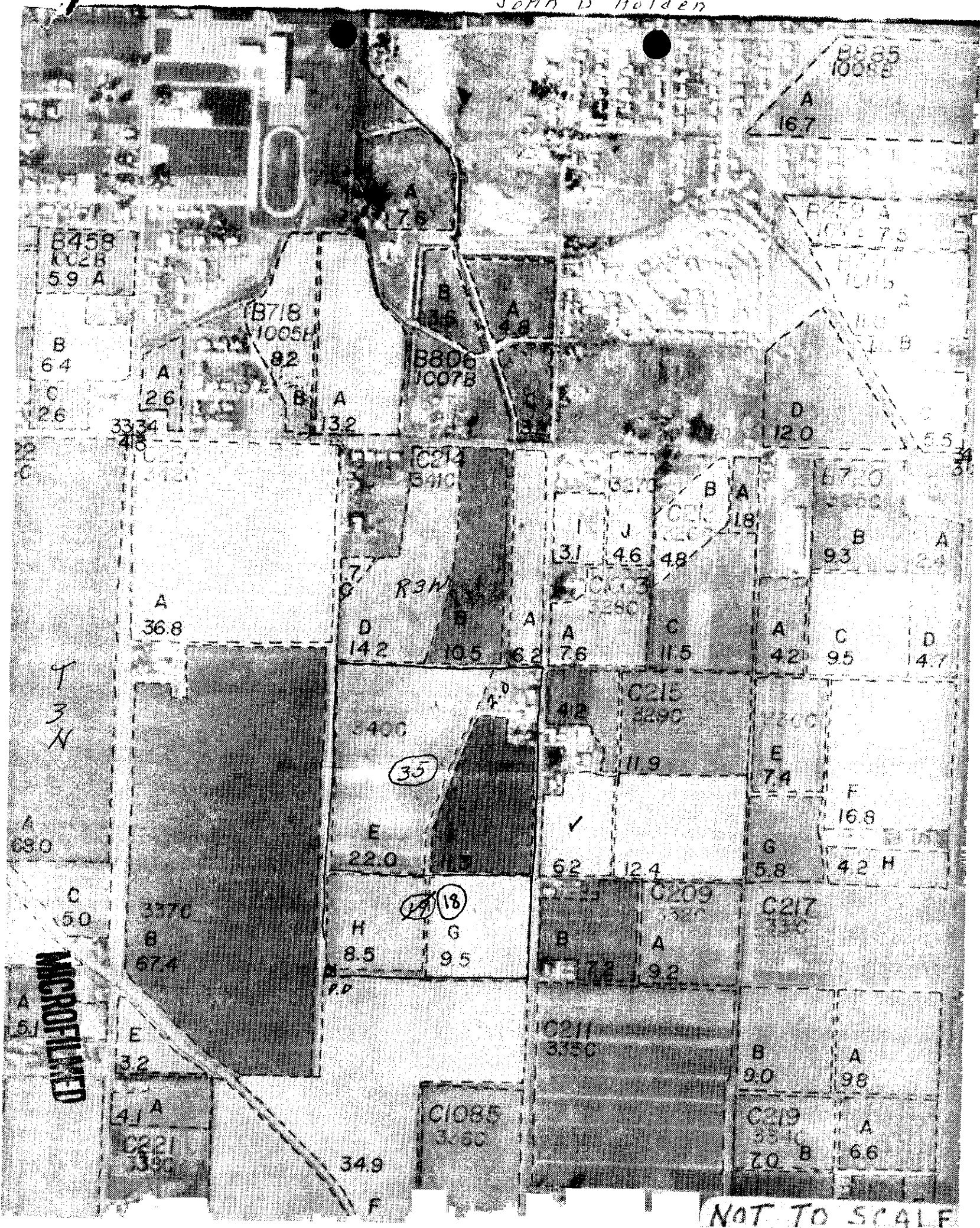
Place(s) of Use ✓ less acreage

[illegible]

☒ None
☐ Other

Date 4/16/82
Date 4/27/82
Date 2-28-84

John D Holden



Overlap Review for 63-8568

per permit & examiner - Pioneer Spr. Dist.
water - Recommend R16(4.5)

per micro-fische 2/28/84:

p/d - none

plu - 63-4249 - gw - claim, no overlap

kw

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS
Governor

(Office at the corner of
Franklin and Cole Roads)

A. Kenneth Dunn
Director

(208) 334-2190

RE:

Dear

We acknowledge receipt of your statement submitted as proof as beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for

If this time and date is not convenient for you, please contact this office as soon as possible.

☐ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Judy Pense

Judy Pense
Secretary

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card statement that the permit holder(s) has completed development to the extent shown below of Permit No. 63-5568

Name(s) of Permit Holder: John E. Holden

Post Office Address: Rt 8 Box 261
Caldwell, Idaho Tel. No. 459 6155

Source of Water: _____

Extent of Use: ☐ Domestic _____ (number of households)
☐ Stockwater _____ (number and type of stock)
☒ Irrigation 60 (acres)
☐ Other _____

Measuring Device Required? ☐ Yes ☐ No Installed? ☒ Yes ☐ No
 Access Port Required? ☒ Yes ☐ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

Feb. 5 1982
 Date

John E. Holden
 Signature of Permit Holder

RECEIVED

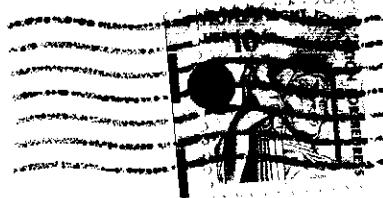
FEB 3 1982

Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



John D. Holden

RTS Box 171

Cardwell, Idaho 83402

PLACE
TEN CENT
STAMP
HERE



RECEIVED

APR 21 1982

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

Department of Water Resources

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 63-8568

Name(s) of Permit Holder: John D & or Joy F. Holder

Post Office Address: Box 171 Caldwell, Id. 83605

Tel. No. 429-6155

Source of Water: _____

Extent of Use: ☐ Domestic _____ (number of households)
☐ Stockwater _____ (number and type of stock)
☒ Irrigation 54 (acres)
☐ Other _____

Measuring Device: Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No
 Access Port: Required? ☒ Yes ☐ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

4/16/82
 Date

John D Holder
 Signature of Permit Holder

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

HOLDEN, JOHN D. & JOY F.
RT. 8 BOX 171
CALDWELL, ID 83605

138223

JANUARY 31, 1982

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 63-8568 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE APRIL 01, 1982. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

Dear Wateruser:

The enclosed Order changes the measuring device condition of approval on your water right permit.

The changed condition is less restrictive and provides you the option to install an access port or have your system measured and certified by a professional engineer. Instructions for access port installation are also enclosed.

If you have questions regarding this matter, please contact the regional office nearest to you.

Sincerely,

DAVID R. TUTHILL JR., P. E.
Supervisor, Water Allocations Section

DRT:jg

Enclosures

NORTHERN REGION OFFICE
Route #5, Box 203, Government Way
Coeur d'Alene, Idaho 83814
Telephone 667-6484

EASTERN REGION OFFICE
150 Shoup Avenue
Idaho Falls, Idaho 83401
Telephone 525-7161

SOUTHERN REGION OFFICE
1041 Blue Lake Boulevard North
Twin Falls, Idaho 83301
Telephone 734-3578

WESTERN REGION OFFICE
92 South Cole Road
Boise, Idaho 83709
Telephone 334-2190

MICROFILMED

IDENT. NO. 63-8568

WATER RIGHT
DATA ENTRY LOG

[illegible]

April 28, 1977

Re: Permit No. 63-8568

John D. &/or Joy F. Holden
Route #8, Box 171
Caldwell, ID 83605

Dear Mr. and Mrs. Holden:

Enclosed is a copy of your approved Application for Permit No. 63-8568. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

Enclosure: Copy of permit

RECEIVED
MAY 1 1977

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 63-8568

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

☐ Pre-permit exam
☐ Adjudication Claim
☐ Dam Construction
☐ Papers Sent

(1) P.W.H. 3-9-77

In form to receipt

(2) _____

Send Copies to:

☐ Idaho State Health Department
☐ Idaho Fish and Game Department
☐ Bureau of Land Management

(3) _____

☐ Request Special Use Permit from U.S.F.S.
☐ Request Easement from B.L.M.
☐ Request Information from Applicant

(4) P.W.H. 3-9-77

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels:

_____ Declining, ☒ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use none platted

(10) _____

Comments: _____

(11) rf ok

Affidavit of Publication received(date) 4-4-77

(12) _____

Final date for protests 4-4-77

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

_____ Proposed Priority

_____ Reason for Reduction _____

☒ Measuring device required

_____ See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District W

By W.H. Date 4-4-77



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

WESTERN REGION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

March 11, 1977

RE: SEE ATTACHED SHEET

63-8568

News-Tribune
P. O. Box 1179
Caldwell, ID 83605

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

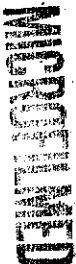
An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before April 4, 1977.

Sincerely,



Bill submitted
4-4-77
[Signature]

PUBLISHED IN THE NEWS-TRIBUNE, CALDWELL, IDAHO, ON MARCH 17, 1977 AND
MARCH 24, 1977.

63-4431	Frank Bartles
63-4433	Leon Search
63-8533	Marjorie K. Fretwell
63-8534	Marjorie K. Fretwell
63-8536	Dan &/or Carol Rohrbacher
63-8537	James G. &/or Grace J. Roll
63-8538	James G. &/or Grace J. Roll
63-8540	William Pease
63-8541	Klahr & Klahr, Inc.
63-8542	James Trunbull
63-8543	Klahr & Klahr, Inc.
63-8544	Austin M. &/or Annie K. Goodson
63-8548	James Coop
63-8549	Edward H. Goodson
63-8550	James G. &/or Grace J. Roll
63-8553	Doris &/or Frank Bartles
63-8554	Sun Valley Farms
63-8555	Frank Bartles
63-8556	Huston Farms, Inc.
63-8557	Trueblood Farms, Inc., Burt or Mary Trueblood
63-8558	Phillip Breshears
63-8560	John A. Mitchell
63-8563	Huston Farms, Inc.
63-8565	Nona &/or Voney W. Hickox, Jr.
63-8567	Yoshie Yamada
63-8568	John D. &/or Joy F. Holden
63-8570	Tamura Brothers
63-8571	Tamura Brothers
63-8572	Wendell B. Platt
63-8574	Floyd Eason

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that JOHN D. &/or JOY F. HOLDEN

Rt. 8, Caldwell, ID

has on March 8, 1977 submitted Application No. 63-8568

for a permit to appropriate 1.20 cubic feet per second ~~XXXXXXXXXX~~

~~XXXXXXXXXX~~ of water from a groundwater source

by means of well and pump

within the NE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec 3 T3N-R3W B.M., Canyon County

to be used from Mar 15 to Nov 15

for irrigation of 60 acres ~~WX~~

within the SE $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec 3 T3N-R3W B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before April 4, 1977.

R. KEITH HIGGINSON

Director

Published in the News-Tribune, Caldwell, ID

on March 17, 1977 and March 24, 1977.