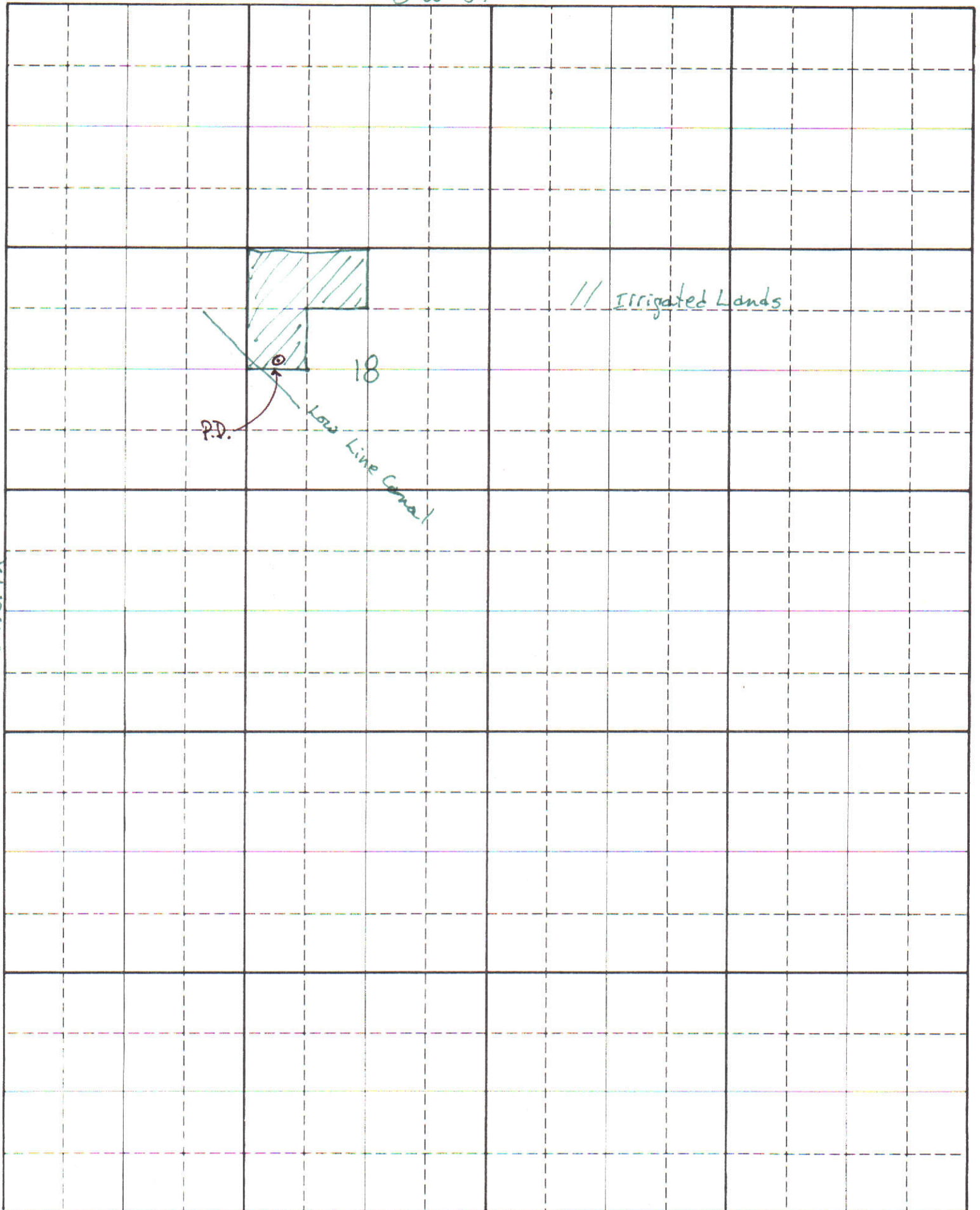


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

3 West



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

(Applicant)

AFFIDAVIT OF PUBLICATION

RECEIVED
APR 1 1977

STATE OF IDAHO,)
) ss.
County of Canyon.)

Department of Water Resources
Western Regional Office

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that MAX M. TAKASUGI, Route 6 Caldwell, ID has on March 11, 1977 submitted Application No. 63-8575 for a permit to appropriate 2.4 cubic feet per second of water from a groundwater source by means of well, pump, pipe and ditches within Government Lot 2 Sec 18 T3N-R3W B.M., Canyon County to be used from Mar 15 to Oct 31 for irrigation of 120 acres within the NE 1/4 NW 1/4, Government Lots 1 & 2 Sec 18 T3N-R3W B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705 on or before April 11, 1977.

R. KEITH HIGGINSON
Director
March 24, 31, 1977

Verla Harker
of Caldwell, Canyon County, Idaho, being first duly sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.

2. That I am the Principle Clerk of the News-Tribune, a daily, (except Sunday) newspaper published in the City of Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times

in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

March 24, 31, 1977

OK
4-11-77
J

Verla Harker

Subscribed and sworn to before me this _____

_____ 31st day of March, 19 77.

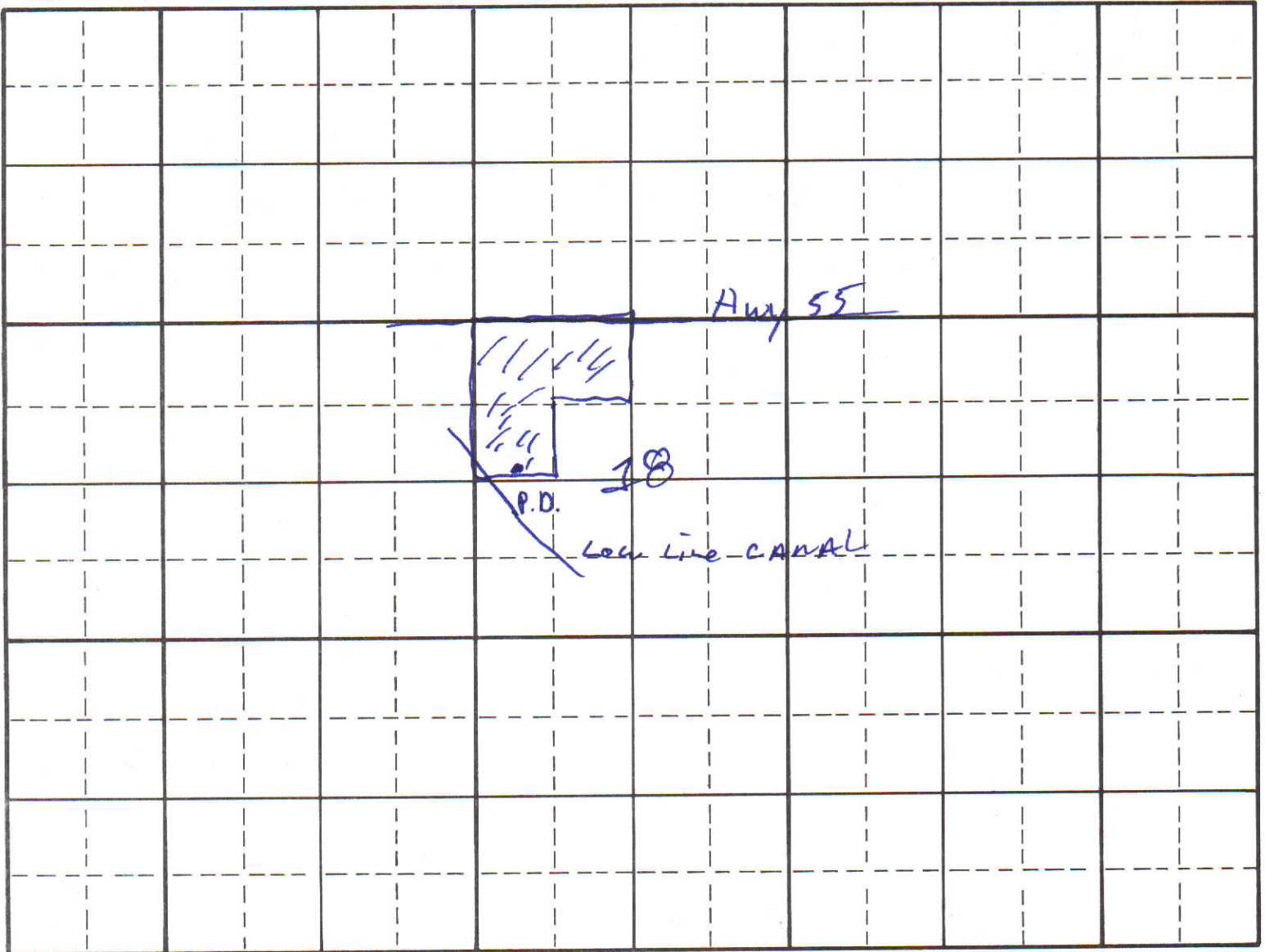
Adam J. Laro

Notary Public, Residing at Nampa, Idaho

My Commission Expires June 23, 1979.

MICROFILMED

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SW NW 518 3N 34

Place(s) of Use

TWP.	RGE.	SEC.	NE%				NW%				SW%				SE%				TOTALS
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
3N	34	18	35	29	32		35	30	32										967
																			97

TOTAL 97

Recommended Amendments:

- ☐ Change P.D. as reflected above
 ☐ Add P.D. as reflected above
 ☒ None
☐ Change P.U. as reflected above
 ☐ Add P.U. as reflected above
 ☐ Other

Examiner's Signature Carl E Morris

Date 28 AUG 1984

Checked by DBS

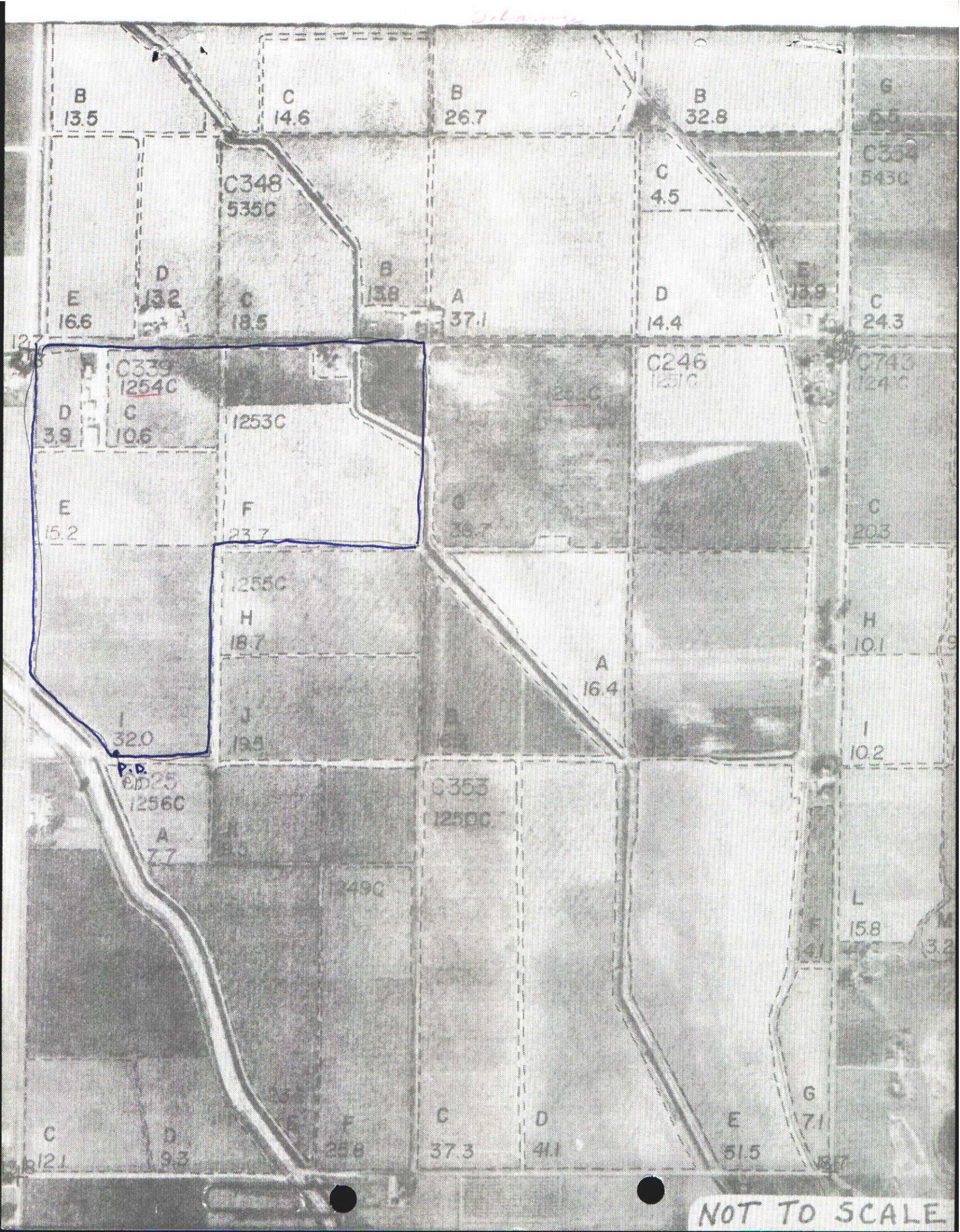
Date 10/6/80

Approved by Relm

Date 2/27/1981

no overlapping rights

should be NW 1/4 as per 1st Field Exam & maps



Home Ranch SEC 18



NOT TO SCALE

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-8575 Priority March 11, 1977 Amount 1.94 cfs

THIS IS TO CERTIFY, that MAX M. TAKASUGI
of Caldwell, Idaho, has complied with the terms and conditions of Permit
No. 63-8575 issued pursuant to Application for Permit dated March 11, 1977,
and has submitted proof to the Department of Water Resources on May 10, 1979,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 2.30 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>March 15</u> to <u>November 15</u> at <u>1.94</u> cfs and <u>436.5</u> acre feet		
	from _____ to _____ at _____ cfs and _____		
	from _____ to _____ at _____ cfs and _____		
	(both dates inclusive)		

Subject, however, to the condition that no more than 1.94 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
436.5 acre feet per year, said waters to be diverted within the Lot 2 (SW $\frac{1}{4}$ NW $\frac{1}{4}$), Sec. 18,
Twp. 3N, Rge. 3W, B.M. in the County of Canyon

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
3N	3W	18					35	30	32										97

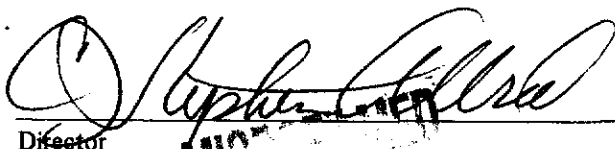
Total number of acres irrigated 97

This right when combined with all other rights shall provide no more than .02 cfs
per acre nor more than 4.5 afa per acre for the lands above.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 16 day of
March, 19 81.


Director

Identification No. _____

Application No. 63-8575

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Max M. Takasugi Phone: 459-7120
post office address Route #6, Caldwell, ID
2. Source of water supply groundwater which is a tributary of _____
3. a. Location of point of diversion is Lot 2 $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section 18 Township 3N
Range 3W B.M. Canyon County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 2.4 for irrigation purpose from March 15 to Oct 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 2.4 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. well, pump, pipe & ditches

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 14 inches; proposed depth of well is 80 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 20,000.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____
(5) If water is to be used for other purposes describe: _____

NOTED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
3N	3W	18					40	Lot1 40	Lot2 40										120

Total number of acres to be irrigated 120

c. Describe any other water rights used for the same purposes as described above.

Wilder Irrigation District

9. a. Who owns the property at the point of diversion Applicant

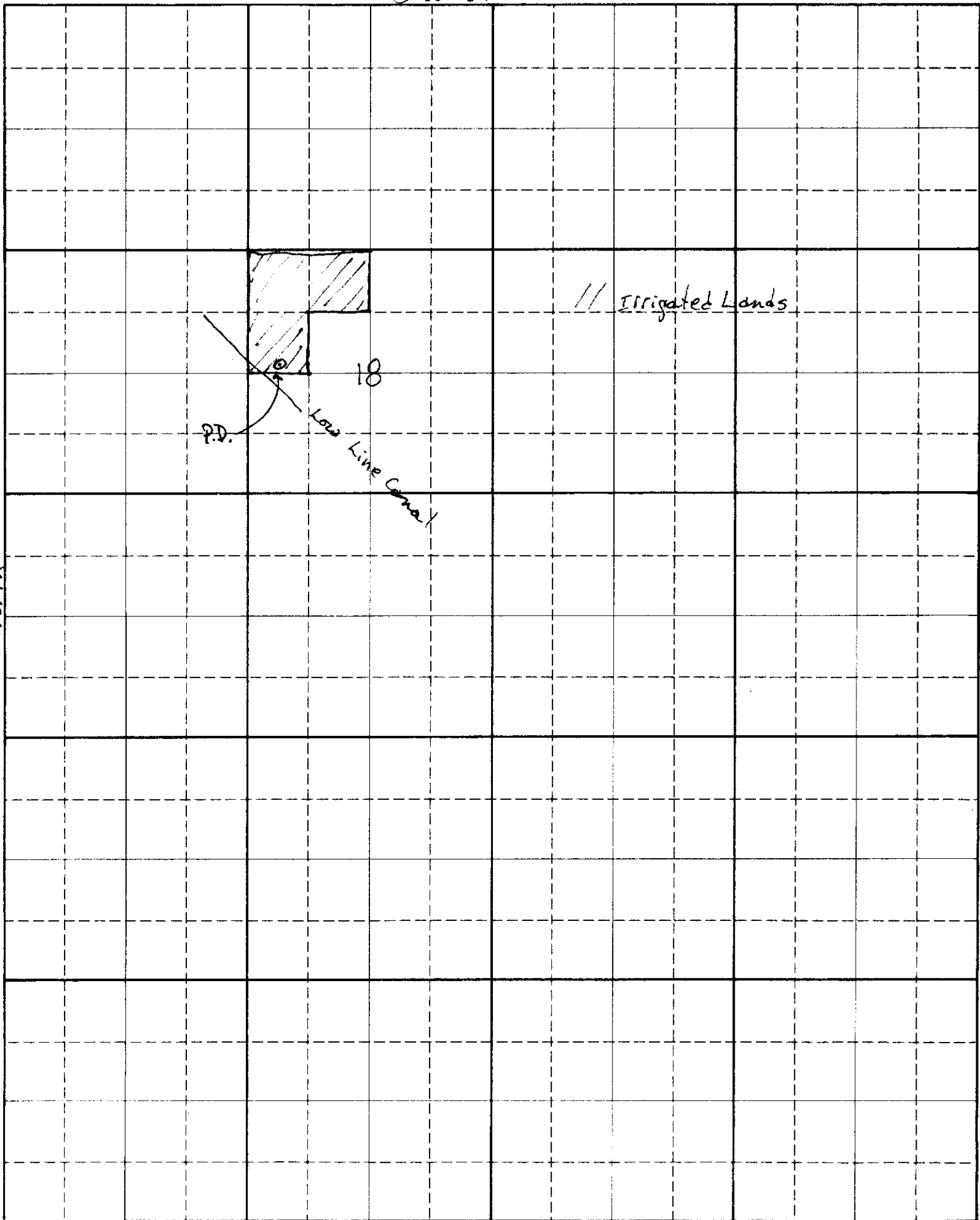
b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

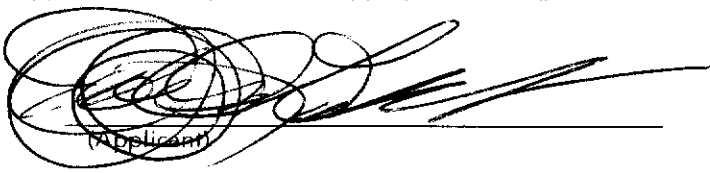
11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

3 West



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.


Applicant

Proposed Priority 3/11/77

Received by WHA Date 3-11-77 Time 11:00

Preliminary check by RWA Fee \$ 45.00 # 7613

Receipted by JF Date 3-11-77

Publication prepared by JF Date 3-18-77

Published in Newsp. Tribune

Publication dates March 24-31

Publication approved JF Date 4-11-77

Priority reduced to Reason

Protests filed by:

Copies of protests forwarded by

Hearing held by Date

Recommended for approval denial by WHA

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8575, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 82.

c. Other: A measuring device of a type approved by the Director shall be permanently installed and maintained as part of the diverting works.

The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

Witness my hand this 4 day of May, 19 77.

W. H. H. H. H. H.
for Director

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF CHANGING THE MEASURING
DEVICE REQUIREMENT FOR PERMIT NO. 63-8575

ORDER

WHEREAS, the above numbered permit was approved with the condition that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works; and,

WHEREAS, on July 1, 1978, the Department adopted a new water measurement condition which states: "An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department"; and,

WHEREAS, the former condition required the permit holder to purchase and install a measuring device or hire a professional engineer to certify the rate of diversion; and,

WHEREAS, the measuring device condition effective July 1, 1978, requires less capital expenditure by the permit holder; and,

WHEREAS, to be equitable to holders of permits issued prior to July 1, 1978, the new condition should be retroactive;

NOW THEREFORE, it is hereby ordered that the condition of approval of this permit related to water measurement is hereby changed as follows: "The permit holder shall either install a measuring device or provide a certified measurement by a professional engineer or install an access port or other device as specified by the Department".

Dated this 18th day of August, 1978.


C. STEPHEN ALLRED
Director

MICROFILMED

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,)
) ss.
County of Canyon.)

Verla Harker
of Caldwell, Canyon County, Idaho, being first duly
sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all
times hereinafter mentioned was over the age of twenty-one years,
and not a party to the above entitled action.

2. That I am the Principle Clerk of the News-Tribune,
a daily, (except Sunday) newspaper published in the City of
Caldwell, in the County of Canyon, State of Idaho; that
the said newspaper is in general circulation in the said County of
Canyon, and in the vicinity of Caldwell, and has
been uninterruptedly published in said County during a period of
seventy-eight consecutive weeks prior to the first publication of the
notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was
published in said newspaper

Two Times
in the regular and entire issue of said paper, and was
printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

March 24, 31, 1977

Subscribed and sworn to before me this _____

19 77 31st day of March

Adam J. Lamb
Notary Public, Residing at Nampa, Idaho

My Commission Expires June 23, 1979.

Notice is hereby given that
MAX M. TAKASUGI, Route 6
Caldwell, ID has on March 11,
1977 submitted Application No.
63-8575 for a permit to ap-
propriate 2.4 cubic feet per
second of water from a ground-
water source by means of well,
pump, pipe and ditches within
Government Lot 2 Sec 18 T3N-
R3W B.M., Canyon County to be
used from Mar 15 to Oct 31 for
irrigation of 120 acres within the
NE 1/4 NW 1/4 Government Lots 1
& 2 Sec 18 T3N-R3W B.M.

If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with the
Idaho Department of Water
Resources, 22 South Cole Road,
Boise, Idaho 83705 on or before
April 11, 1977.

R. KEITH HIGGINSON

OK
4-11-77
M

RECEIVED
APR 11 1977
CLERK OF DISTRICT COURT
IDAHO

TO Files

CHANGE IN ADDRESS OF NOTICE OF CLAIM

[✓] Water Right Number (s): 63-8575 ^{Done} MARCH 11, 1977

63-8622 ^{Done} MARCH 28, 1977

PERMIT No. 63-10463 1988

[✓] Old Mailing Address: MAX M. TAKASUGI

RT 6, Box 268

CALD ID. 83605

[✓] New Mailing Address: MAX M. TAKASUGI



Max M. Takasugi
4 M Farms
17893 Hwy. 55
Caldwell, ID 83605

17893 Hwy 55

CALD ID. 83605

New Telephone Number: (208) 459-7120

[✓] Signature of Claimant: [Signature]

Date: July 17, 1989

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: By:

RECEIVED

JUL 20 1989

Department of Water Resources
Western Regional Office

~~63-7317~~

Computer updated for 63-8575
8622
10463 } SC
11-7-90

WRD417

WATER RIGHTS PROOF READING REPORT

05/21/85

PAGE 1

VERIFIED DJ
3-29-85

WATER RIGHT NUMBER 63-8575

OWNER LAST NAME - TAKASUGI

FIRST NAME - MAX M.

ORIG OWNER -

ADDRESS LINE 1 - RT. 6

ADDRESS LINE 2 -

ADDRESS LINE 3 -

CITY - CALDWELL

STATE - ID ZIP CODE - 83605

SOURCE - GROUNDWATER

TRIBUTARY OF -

STAGE - LICENSE

STATUS -

PRIORITY - 03-11-1977 COUNTY - CANYON

TOTAL DIV. RATE - 1.9400 -CFS

TOTAL DIV. VOLUME - 436.50 AFA TRFR/AMEND -

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - SWNW 18 03N 03W LOT 02 REDIV -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

FROM - 03-15 TO - 11-15 USE - IRRIGATION

USE DIV. RATE -

1.9400 CFS

USE DIV. VOLUME -

436.50 AFA

USE - IRRIGATION

PLACE OF USE - TWN 03N RNG 03W SEC 18 TRACT NENW LOT AC 35 TRACT NWNW LOT 01 AC 30

TRACT SWNW LOT 02 AC 32

DECREE NAME -

DATE -

TOTAL ACRES 97

REMARKS -

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE - WILDER IRR. DIST.

PROOF DUE - 05-01-1982 PERMIT/DENIED - 05-04-1977 PROTESTED -

HEARING -

OLD NO. -

PROOF MADE - P FLD EXAM - COND. OF APPROVAL - R32

DIVERSION MEANS - WELL, PUMP, PIPELINE & DITCHES.

IDENT. NO. 63-8575

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

<u>Initials</u>	<u>Date</u>	<u>Item</u>
		Original form entered
		Edit Report Correct
		Date Protested
		Date of Hearing
		Date Approved/Denied (Proof due date, stage and/or status, conditions of approval, water district)
		Record Verified
		Amendment Approved
		Extension Approved
		Partial Proof
		Proof Complete
		Field Exam Received
		Field Exam Accepted and changes entered
		License Signed
		Transfer Approved
D.W.	8/11/82	License update entered

- DATA ENTRY -

Ord No.

New No.

1. Original Owner: Max M. Takasugi

Present Owner: _____

2. Address: *Rt. 6*

3. City: Caldwell State: 10 Zip: 83605

4. A. Source of Water: *fw*

B. Tributary of:

5. A. Stage (A,P,L,D,S,J): *P*

B. Status (D,L,R,C,A,I,F - leave blank if valid):

C. Priority Date: 3-11-1977

D. County: 22

E. Total Diversion Rate: 2.4

F. Total Diversion Volume:

G. Transfer/Amendment (P,T of A or blank):

H. Water District:

I. DLE/Carey Act (D,C or blank):

J. Right Basis (for adjudication claims A,B,C only):

6. A. Point of Diversion

<u>Tract</u>	<u>Sec.</u>	<u>Twp.</u>	<u>Rge.</u>	Gov't <u>Lot</u>	<u>Rediv.</u>
--------------	-------------	-------------	-------------	---------------------	---------------

18 3N 3W 2

7. Period of Use, Use, Diversion Rate/Volume:

from 3-15 to 10-31 for A purposes. Amount 2.4
(cfs or AC-FT/yr)

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

8. Use Code: *A*

14. Diversion Means (brief narrative): *well, pump, pipeline & ditches.*



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

March 17, 1981

Max M. Takasugi
Rt. 6
Caldwell, Idaho 83605

Dear Mr. Takasugi,

RE: License No. 63-8575

Enclosed is a copy of the Water Right License issued on the above referenced Permit.

Please be advised that one of the conditions of your permit was that a measuring device be installed as part of your diversion works. That requirement has been waived with issuance of the enclosed license. However, in the event that water supply shortages become a problem installation of measuring devices may be required.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:mr
Enclosure

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

March 2, 1981

Max M. Takasugi
Rt. 6
Caldwell, Idaho 83605

Dear Mr. Takasugi,

A representative of this Department has made an examination of the works covered by your Permit No. 63-8575, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 1.94 cfs Source: groundwater

The maximum quantity diverted shall not exceed 436.5 acre feet per year.

Point(s) of diversion: SW $\frac{1}{4}$ NW $\frac{1}{4}$ (Lot 2), Sec. 18, Twp. 3N, Rge. 3W, B.M.

Beneficial use: Irrigation of 97 acres within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 18,
Twp. 3N, Rge. 3W.

Priority date established: March 11, 1977

Conditions (if any): This right when combined with all other rights shall provide
no more than .02 cfs per acre nor more than 4.5 afa per acre
for the lands above.

If you do not concur with these findings please contact us within 10 days, otherwise
a water license will be issued as set forth above.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

MICROFILMED

Remarks This is the second time for this exam

MAP (Attach Aerial Photo)

SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SW NW 518 3N 34

Place(s) of Use

should be NW 1/4 as per 1st Field Exam & maps

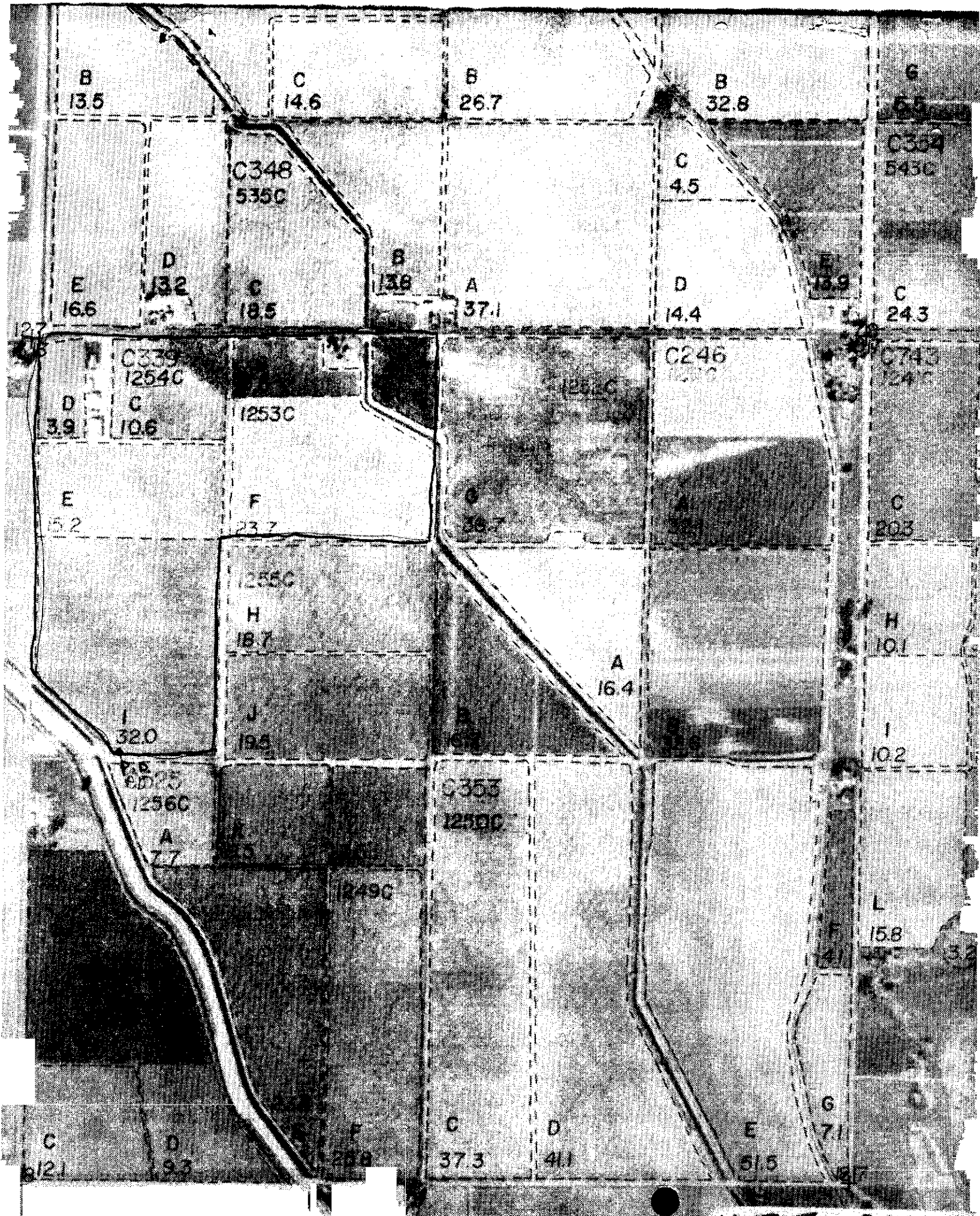
TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	34	18	35	297	32		35	30	32										967
																			97

TOTAL 97

Recommended Amendments:

- ☐ Change P.D. as reflected above
 ☐ Add P.D. as reflected above
 ☒ None
- ☐ Change P.U. as reflected above
 ☐ Add P.U. as reflected above
 ☐ Other

Examiner's Signature Carl E Morris Date 28 AUG 1984
 Checked by DBS Date 10/6/80
 Approved by Rain Date 2/27/1981
No overlapping rights



NOT TO SCALE

DEPARTMENT OF WATER ADMINISTRATION

FIELD REPORT

June 29
10: am

1ST EXAM

1. Name of permit holder Max M. Takasugi
 Post office address Route #6, Caldwell Phone 459-7130
 Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
 (name spring, stream, etc.)
 Tributary to _____

3. Water will be used for the following purposes:

Amount 2.4 c.f.s. for irrigation
 _____ AF/Annum (nature of use)

Period of Use: from 3/15 to 10/31
 (mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
 (mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
 (mo.-day) inclusive (mo.-day)

Other uses: _____

Permit No. 63-8575
 Examination for _____

4. Total amount to be appropriated:

Max Rate of Diversion 2.4 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 3 N/S, Range 3 E/W, B.M., Section 18, Subdivision Lot 2 1/4 1/4, _____ County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 1/4, _____ County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 1/4, _____ County

Other Points of Diversions: _____

Description of diverting works: well, pump, pipe & ditches

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>3N</u>	<u>3W</u>	<u>18</u>					<u>40</u>	<u>40</u>	<u>40</u>										<u>120</u>
							<u>33.5</u>	<u>30</u>	<u>32</u>										<u>95.5</u>

TOTAL ACREAGE 120 95.5

Hume Ranch SEC 18

NOT TO SCALE

NOT TO SCALE

DATE OF EXAM 6/29/79

ACREAGE
Found 95.5
Recommended 95.5

Irrigation Requirement 4.5 Ac Ft/Ac

USE
Irrigation Q = 2.1 c.f.s. V = 429.75 AF/Ann. from 3/15 to 10/31
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no X

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4
County _____

Exchange? yes _____ no X

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4
County _____

Point of injection:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4
County _____

Point of exchange:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4
County _____

Total Q measured 2.10 Method of measurement orifice plate

Total Q recommended 2.10 Meter No. _____ Type _____ Condition _____

Total V recommended 429.75

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None L

MEASUREMENT CALCULATION:

orifice plate and Manometer 6" orifice on 8" pipe with
37" of head = 943 = 2.10 cfs

SYSTEM DESCRIPTION:

14" well with 25 hp motor serial # 369616 with
with well line # 45991 into 8" discharge into concrete
ditch.

REMARKS:

Examiner's Signature G. Sisco Date 11/20/79

Checked by DBS Date 12/4/79

Approved by _____ Date _____



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS
Governor

(Office at the corner of
Franklin and Cole Roads)

C. STEPHEN ALLRED
Director

(208) 384-2190

June 25, 1979

Max M. Takasugi
Route #6
Caldwell, ID 83603

RE: Permit No. 63-8575

Dear Mr. Takasugi:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☒ A field examination of your system has been scheduled for

Friday, June 29 at 10:00 am.

If this time and date is not convenient for you, please contact this office as soon as possible.

☐ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Kay Walker
Secretary

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 63-8575.

Name(s) of Permit Holder: MAX TAKASUGI

Post Office Address: ROUTE 6 459-7120
CALDWELL IDAHO 83605

Source of Water: DEEP UNDER G.R.D. WELL

Extent of Use: ☐ Domestic (number of households)
☐ Stockwater (number and type of stock)
☒ Irrigation 120 (acres)
☐ Other

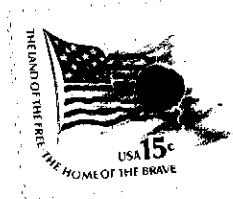
Measuring Device: Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No
Access Port: Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No

The above information is a true statement of the extent to which the above permit has been developed.

May 09 '1979
Date

[Signature]
Signature of Permit Holder

MAX. M. TAKASUGI
ROUTE NO. 6
CALDWELL, IDAHO 83605



RECEIVED



MAY 16 1979

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE

Department of Water Resources
BOISE, IDAHO 83720



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

May 5, 1979

Dear Wateruser:

The enclosed Order changes the measuring device condition of approval on your water right permit.

The changed condition should be less restrictive and provide more flexibility to you in the development of your water right system. The specifications related to the size and location of the access port will be available upon request from the Department, as soon as the Department's measuring equipment is obtained.

If you have questions regarding this matter, please contact this office or our regional offices.

Sincerely,

L. Glen Saxton

L. GLEN SAXTON
Chief, Operations Bureau

LGS:JG:kw

Enclosure

MICROFILMED

May 6, 1977'

Re: Permit No. 63-8575

Max M. Takasugi
Route #6,
Caldwell, ID 83605

Dear Mr. Takasugi:

Enclosed is a copy of your approved Application for Permit No.63-8575 . We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

Enclosure: Copy of permit

RECEIVED

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 63-

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

☐ Pre-permit exam
☐ Adjudication Claim
☐ Dam Construction
☐ Papers Sent

(1) R.W.H. 3-11-77

In form to receipt

(2) _____

Send Copies to:

☐ Idaho State Health Department
☐ Idaho Fish and Game Department
☐ Bureau of Land Management

(3) _____

☐ Request Special Use Permit from U.S.F.S.
☐ Request Easement from B.L.M.
☐ Request Information from Applicant

(4) R.W.H. 3-11-77

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels: no close obs wells

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use not platted

(10) _____

Comments: _____

(11) sf OK

Affidavit of Publication received(date) 4-11-77

(12) _____

Final date for protests 4-11-77

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

_____ Proposed Priority

_____ Reason for Reduction

☒ Measuring device required

_____ See attached sheet for other conditions of approval

_____ No special conditions for approval

Supplemental water claim

(15) District W By PHH Date 4-11-77

RECEIVED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES WESTERN REGION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

March 18, 1977

Re: See Attached Sheet

News-Tribune
P. O. Box 1179
Caldwell, ID 83605

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before April 11, 1977.

Sincerely,

RECEIVED

Bill submitted
4-11-77
y

PUBLISHED IN THE NEWS-TRIBUNE, CALDWELL, ID ON MARCH 24, 31, 1977

NOTICE OF CLAIM TO A WATER RIGHT

63-4435	Ruth LeMaster
63-4436	Chloe &/or Gordon Baird
63-4437	Lena L. Leigh

NOTICE OF APPLICATION FOR WATER RIGHT

63-8575	Max M. Takasugi
63-8576	James E. Murphy
63-8577	Paul Yamamoto
63-8580	Lena L. Leigh
63-8581	C. J. Kniefel
63-8585	Dale E. &/or Joyce Jenmett
63-8586	Dennis R. Woodland
63-8587	Wong Farms

MICROFILMED

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that MAX M. TAKASUGI,
Route 6 Caldwell, ID
has on March 11, 1977 submitted Application No. 63-8575
for a permit to appropriate 2.4 cubic feet per second ~~XXXXXX~~
~~XXXXXX~~ of water from a groundwater source
by means of well, pump, pipe and ditches
within ~~the~~ Government Lot 2 Sec 18 T3N-R3W B.M., Canyon County

to be used from Mar 15 to Oct 31
for irrigation of 120 acres

within the NE 1/4, Government Lots 1 & 2 Sec 18 T3N-R3W B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705 on or before April 11, 1977.

R. KEITH HIGGINSON

Director

Published in the News-Tribune, Caldwell, ID
March 24 & 31, 1977

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