

A hand-drawn diagram on a grid. The grid has solid lines forming a 10x10 grid and dashed lines forming a 20x20 grid. A path is drawn with a solid line. It starts at a point labeled '14' (at grid intersection 2, 8), goes right to (4, 8), then down to (4, 6), then right to (6, 6), then down to (6, 4), then right to (8, 4), then down to (8, 2), then right to (10, 2), then down to (10, 0). The path ends at a point labeled '24' (at grid intersection 10, 0). There are two small circles on the path: one at (4, 8) and another at (8, 4).

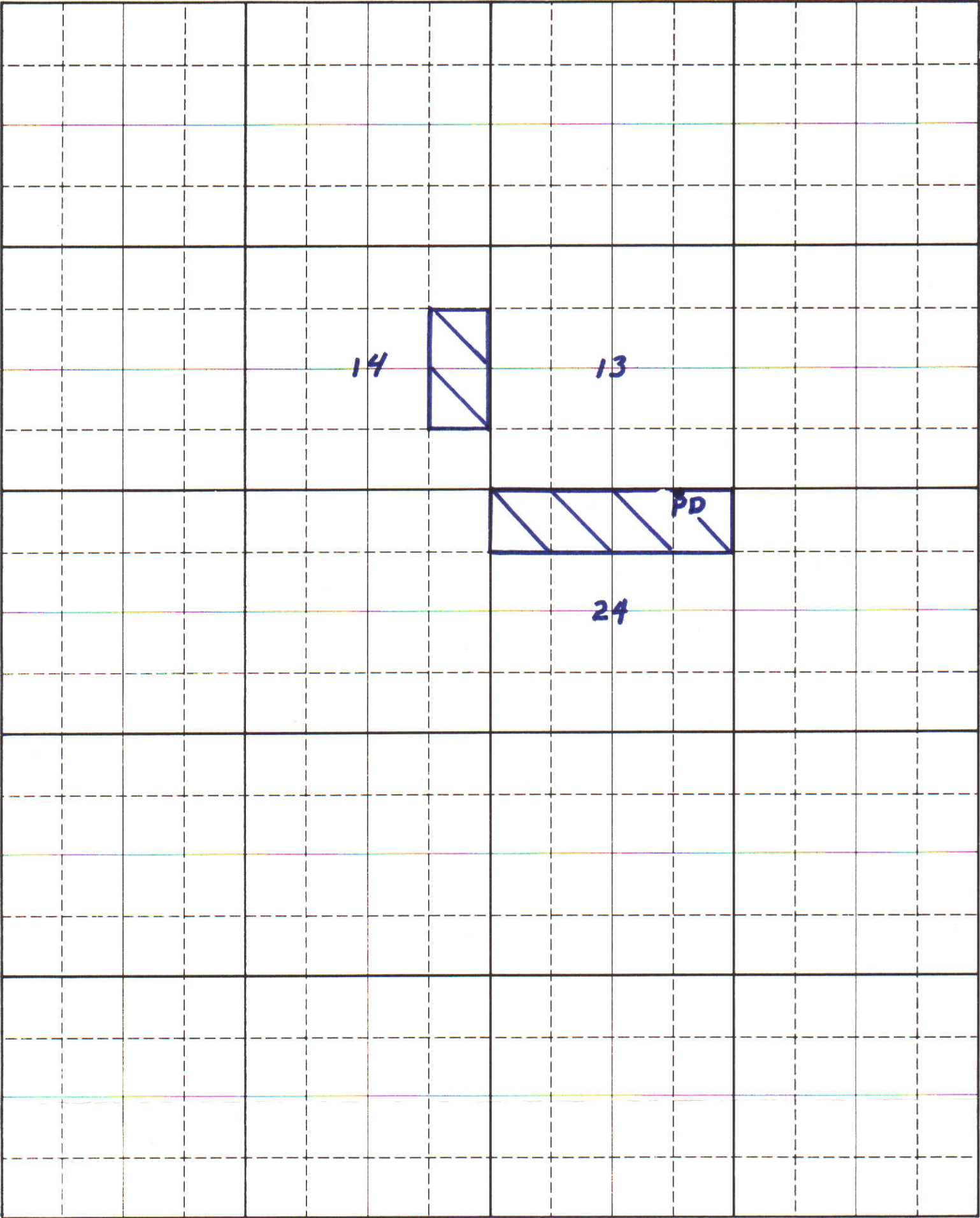
That no one will be injured by such change, and that such change will be made at permit holders own risk.

Russell Harmon
(signature)

I, BOBBY D. FLEENOR, ~~XXXXXXXXXX~~ Director of the Department of Water Resources
hereby APPROVE the above application for amendment on Permit No. 63-8579.

Betty D. Flannery
~~XXXXXXXX~~
Chief, Operations Bureau

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Ernest Herman
Russell Herman
(Applicant)

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,)
) ss.
County of Canyon.)

NOTICE OF PROPOSED
AMENDING
OF WATER PERMIT

Notice is hereby given that Permit No. 63-8579 in the name of EARNEST & RUSSELL HERMAN was issued for the diversion of 2.5 cubic feet per second of water from a groundwater source with the point of diversion within the NE¹/₄NE¹/₄ Sec. 24 T1N-R2W B.M., Canyon County to be used from March 15 to Nov. 15 for irrigation of 240 acres within the N¹/₂N¹/₂ Sec. 24, SE¹/₄NE¹/₄, NE¹/₄SE¹/₄ Sec. 14 T1N-R2W B.M.

The permit holder now proposes to amend the permit by changing the point to diversion to the SE¹/₄NE¹/₄, NE¹/₄SE¹/₄ Sec. 14, NE¹/₄NE¹/₄ Sec. 24 T1N-R2W B.M.

Any protests to this proposed amending of the permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, ID 83705 on or before January 9, 1978.

C. STEPHEN ALLRED
Director
December 22, 29, 1977

Verla Harker
of Nampa, Canyon County, Idaho, being first duly sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.

2. That I am the Principle Clerk of the Idaho Free Press, a daily, (except Sunday) newspaper published in the City of Nampa, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times
in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

December 22, 29, 1977

Verla Harker

Subscribed and sworn to before me this

19 77 29th day of December

Janet Lusk
Notary Public, Residing at Nampa, Idaho

MY COMMISSION EXPIRES
JULY 12th, 1981

RECEIVED
DEC 30 1977

Department of Water Resources
Western Regional Office

OK
1-3-78
H



AFFIDAVIT OF PUBLICATION

RECEIVED
APR 1 1977

STATE OF IDAHO,)
) ss.
County of Canyon.)

Department of Water Resources
Western Regional Office

Verla Harker
of Nampa, Canyon County, Idaho, being first duly
sworn, deposes and says:

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that
EARNEST HERMAN &
RUSSELL HERMAN, Melba, ID
has on February 28, 1977 sub-
mitted Application No. 63-8579
for a permit to appropriate 2.5
cubic feet per second of water
from a groundwater source by
means of well, turbine pump
within the NE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec 24
T1N-R2W B.M., Canyon County
to be used from Mar 15 to Nov 15
for irrigation of 240 acres within
the N $\frac{1}{2}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ NW $\frac{1}{4}$ Sec 24;
SE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec 14 T1N-R2W B.M.
NE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 14 T1N-R2W.

If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with the
Idaho Department of Water
Resources, Statehouse, Boise,
Idaho 83720, on or before April
11, 1977.

R. KEITH HIGGINSON
Director
March 24, 31, 1977

1. That I am a citizen of the United States of America, and at all
times hereinafter mentioned was over the age of twenty-one years,
and not a party to the above entitled action.

2. That I am the Principle Clerk of the Idaho Free Press,
a daily, (except Sunday) newspaper published in the City of
Nampa, in the County of Canyon, State of Idaho; that
the said newspaper is in general circulation in the said County of
Canyon, and in the vicinity of Nampa, and has
been uninterruptedly published in said County during a period of
seventy-eight consecutive weeks prior to the first publication of the
notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was
published in said newspaper

Two Times

in the regular and entire issue of said paper, and was
printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

March 24, 31, 1977

OK
5-11-77
y

Verla Harker

Subscribed and sworn to before me this _____

31st day of March,
1977.

Adam J. Karp

Notary Public, Residing at Nampa, Idaho

My Commission Expires June 23, 1979.

MICROFILMED

RECEIVED
NOV 5 1986

Form 219
6/86

STATE OF IDAHO Department of Water Resources
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 63 8579

1. Owner: Ernest & Russell Herman

Phone No. 495 2717

Current Address: Route 1 Melba Id 83641

2. Accompanied by: Russell & Ernest Herman

EXAM. DATE: 9/12/86

Address: Same

Phone No. _____

Relationship to Permit Holder: Same

3. Source: Ground Water tributary to -

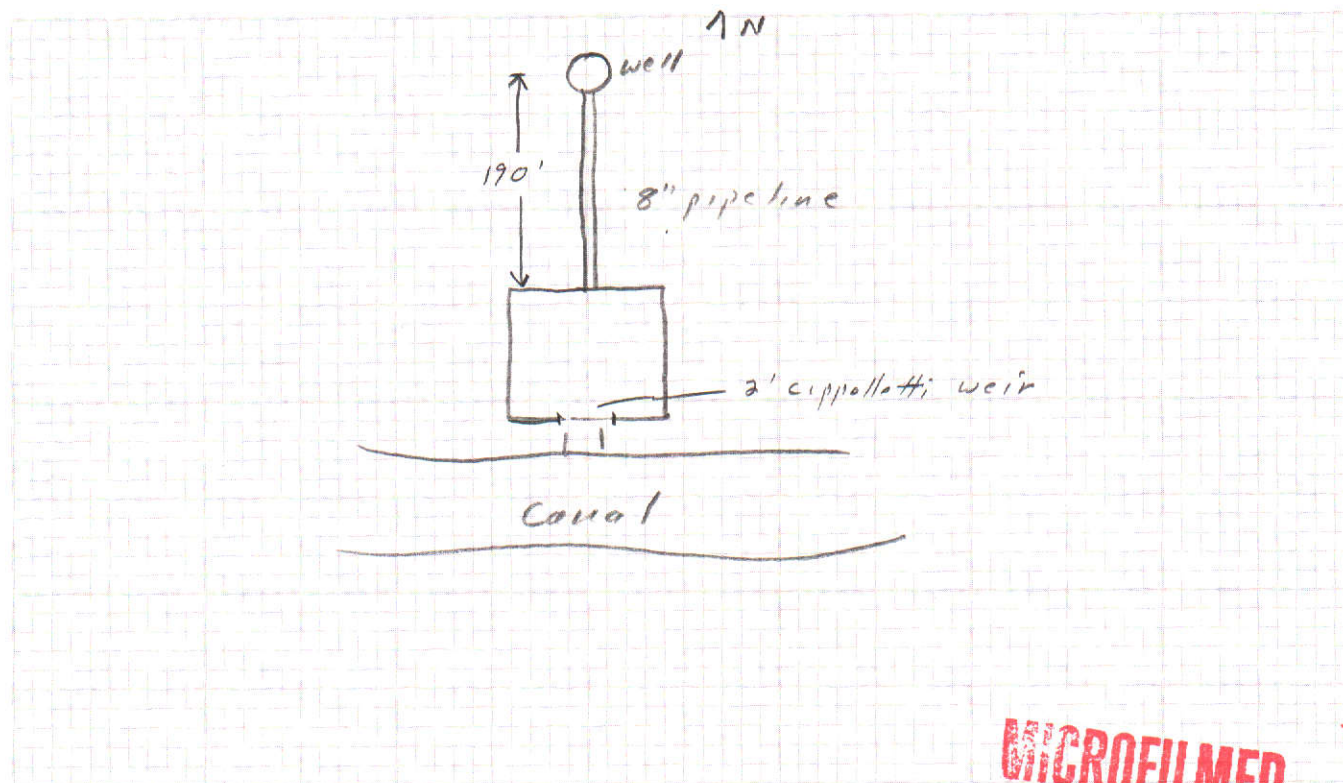
B. OVERLAP REVIEW

1. Other water rights with same place of use: Boise Kuna Irrigation Dist. Water & 63-9072 ☐ Copies Attached

2. Other water rights with same point of diversion: None ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = Not to Scale

2. ☐ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

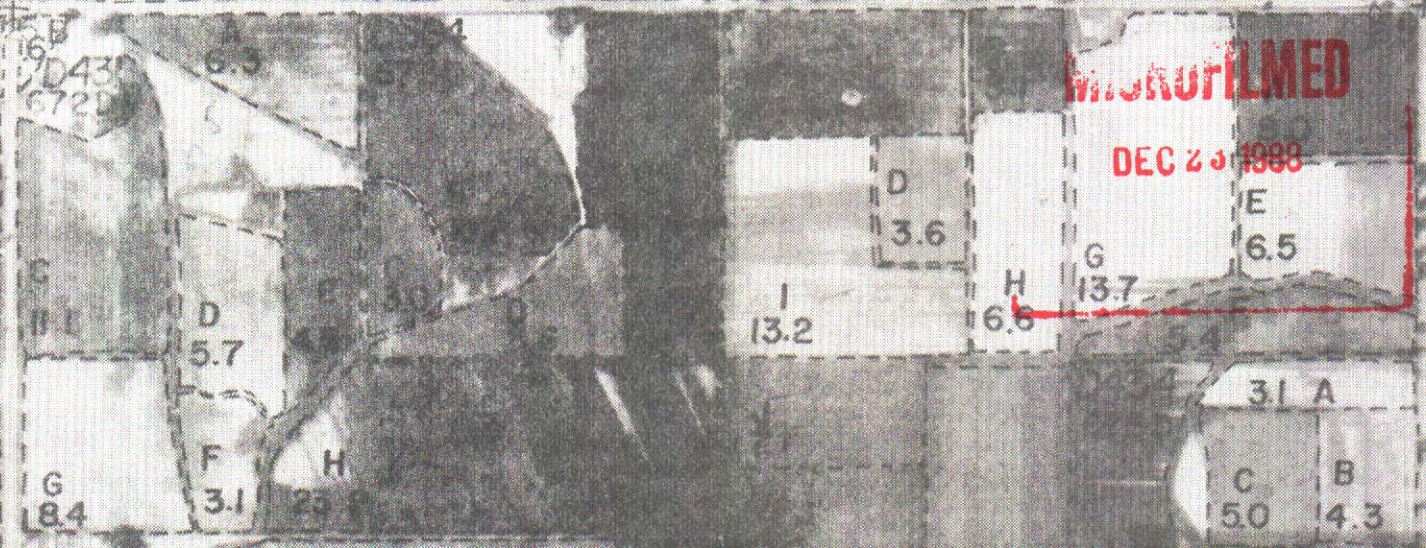
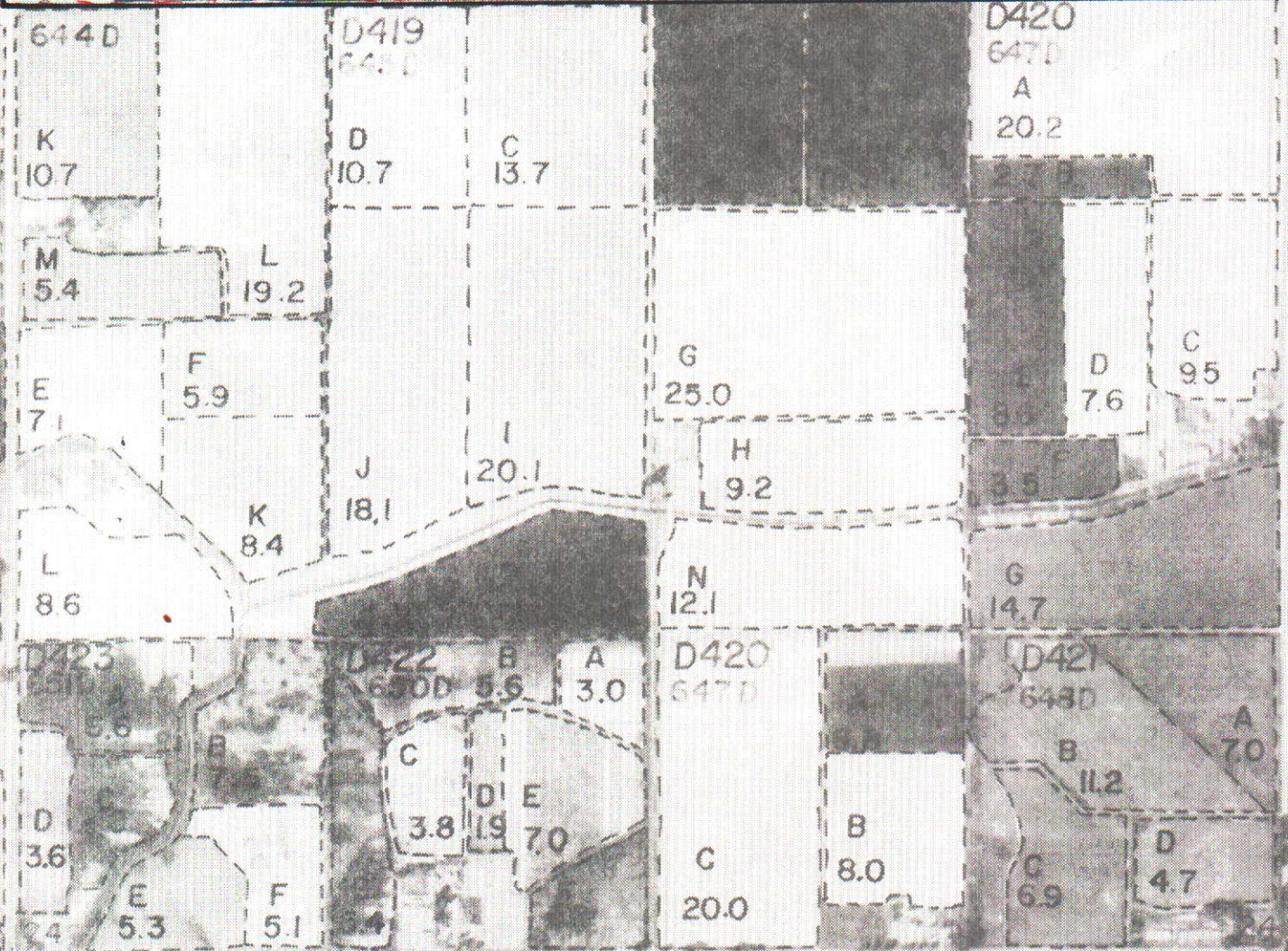
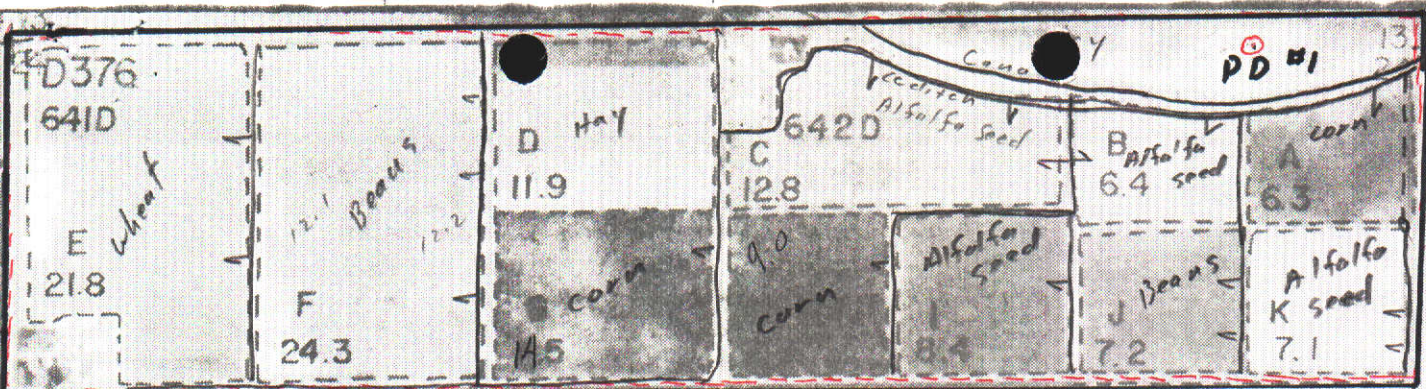
☒ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.)

☒ Aerial Photo Attached
(required for irrigation of 10 acres or more).

MICROFILMED

DEC 20 1988



MICROFILMED
DEC 23 1988

NOT TO SCALE



DEC 23 1988
MICROFILMED



MICROFILMED

DEC 23 1988

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-08579

Priority: February 28, 1977 Amount: 1.50 CFS 717.0 AFA

This is to certify, that EARNEST HERMAN
RUSSELL HERMAN

RT. 1

MELBA, ID 83641

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated November 2, 1977, and has submitted proof to the Department of Water Resources on March 8, 1982, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of 1.500 cfs of water from a GROUNDWATER source and that a water right has been established as follow:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
IRRIGATION	03/15 to 11/15	1.50 CFS	717.0 AFA

LOCATION OF POINT OF DIVERSION(S): NENE , Sec. 24, Township 01N, Range 02W
CANYON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
01N	02W	14	SENE 9.9	NESE 34.1		44
		24	NENE 27	NWNE 30.2	NENW 38.6	129.7
			NWNW 33.9			

Total number of acres irrigated: 163.8

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.

MICROFILMED

DEC 20 1988

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-08579

CONDITIONS/REMARKS:

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 12TH
day of DECEMBER, 1988.

Acting for the Director

Norman C Young

RECEIVED
DEC 13 1988

APPLICATION FOR AMENDMENT

Permit No. 63-8579

Comes now Ernest and Russell Herman of (address) _____

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 63-8579, and requests that the permit and permit map be changed as follows:

1. Point of diversion: SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 14 Twp. 1N

Rge. 2W, B.M., County of Cannon. Other points of diversion:

NE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 14, NE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec 24 T1N R2W

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

No Change

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre feet per annum)

3. Place of use or land to be irrigated: *No change*

[illegible]

Total number of acres to be irrigated

19

24

That no one will be injured by such change, and that such change will be made at permit holders own risk.

Russell Harmon
(signature)

Chief, Operations Bureau

hereby APPROVE the above application for amendment on Permit No. 63-8579.

Betty D. Flannery
~~Director~~
Chief, Operations Bureau

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF CHANGING THE MEASURING
DEVICE REQUIREMENT FOR PERMIT NO. **63-8579**

ORDER

WHEREAS, the above numbered permit was approved with the condition that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works; and,

WHEREAS, on July 1, 1978, the Department adopted a new water measurement condition which states: "An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department"; and,

WHEREAS, the former condition required the permit holder to purchase and install a measuring device or hire a professional engineer to certify the rate of diversion; and,

WHEREAS, the measuring device condition effective July 1, 1978, requires less capital expenditure by the permit holder; and,

WHEREAS, to be equitable to holders of permits issued prior to July 1, 1978, the new condition should be retroactive;

NOW THEREFORE, it is hereby ordered that the condition of approval of this permit related to water measurement is hereby changed as follows:

"The permit holder shall either install a measuring device or provide a certified measurement by a professional engineer or install an access port or other device as specified by the Department".

Dated this 1st day of June 1981.

Glen Saxton

GLEN SAXTON
Chief, Operations Bureau

RECEIVED
JUN 11 1981

Identification No. _____

Application No. 63-8579

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Earnest Herman and Russell Herman
post office address Melba, Idaho
2. Source of water supply Ground Water which is a tributary of -----
3. a. Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 24 Township 1N
Range 2W B.M. Canyon County; additional points of diversion if any: None from ground water
- b. If water is not consumed, it will be discharged into No Discharge at a point in ----- $\frac{1}{4}$ of ----- $\frac{1}{4}$ of Section ----- Township ----- Range ----- B.M. -----
4. Water will be used for the following purposes:
Amount 2.5 (cfs or acre-feet per annum) for Irrigation purpose from March 15 to Nov. 15 (both dates inclusive)
Amount ----- (cfs or acre-feet per annum) for ----- purpose from ----- to ----- (both dates inclusive)
Amount ----- (cfs or acre-feet per annum) for ----- purpose from ----- to ----- (both dates inclusive)
5. Total quantity to be appropriated:
a. 2.5 cubic feet per second and/or
b. ----- acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Deep well, line shaft vertical turbine pump 3 phase electric motor or 100 HP diesel power plant
- b. Height of storage dam N/A feet, active reservoir capacity ----- acre feet; total reservoir capacity ----- acre feet, materials used in storage dam: -----
Period of year during which storage will occur ----- to ----- inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 14 inches; proposed depth of well is 300 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.
b. Estimated construction cost is \$ 15,000.
8. Description of proposed uses: N/A
a. If water is **not** for irrigation:
(1) Give the place of use of water: ----- $\frac{1}{4}$ of ----- $\frac{1}{4}$ of Section ----- Township -----
Range ----- B.M. -----
(2) Amount of power to be generated: ----- hp under ----- feet of head.
(3) List number of each kind of livestock to be watered -----

(4) Name of municipality to be served -----, or number of families to be supplied with domestic water -----.
(5) If water is to be used for other purposes describe: -----

RECEIVED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
1N	2W	24	40	40			40	40											160
1N	2W	14				40									40				80

Total number of acres to be irrigated 240

c. Describe any other water rights used for the same purposes as described above. Storage rights

Boise-Kuna Irrigation District

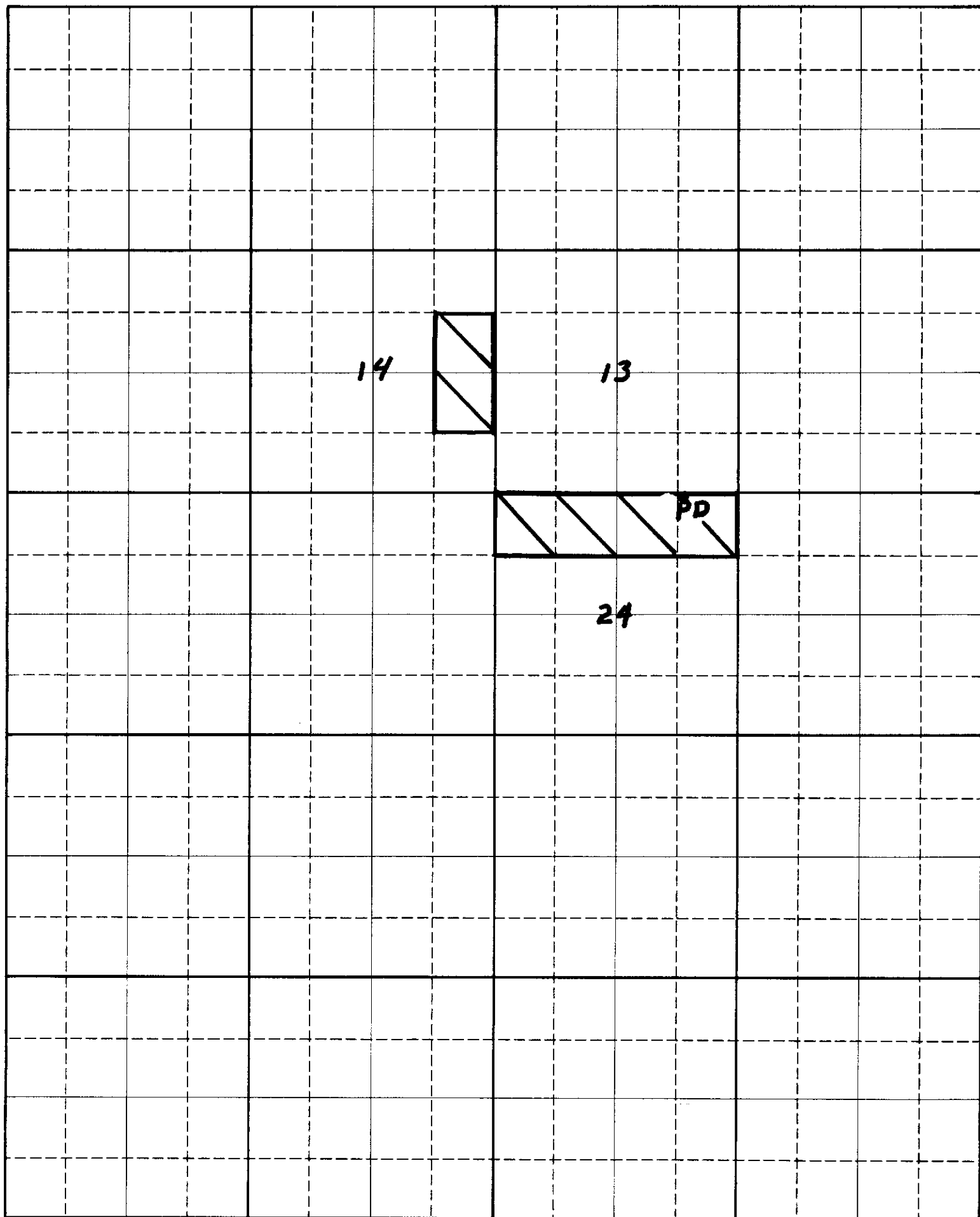
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks This filing is made to provide supplemental water for irrigated land within the boundaries of the Boise-Kuna Irrigation District. Because of the severe drouth conditions that presently exist additional water supplies will be necessary to insure crop fruition. If drouth conditions continue as projected, this system may be the only source of supply for the land outlined under this application.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Ernest Herman
Russell Herman
(Applicant)

Proposed Priority 2/28/77

Received by if Date 2-28-77 Time 11:45

Preliminary check by 148 Fee \$ 45.00

Receipted by if Date 2-28-77 # 6744

Publication prepared by if Date 3-17-77

Published in Idaho Free Press

Publication dates March 24 & 31

Publication approved if Date 2-11-77

Priority reduced to if Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by 148

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8579, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 82.

c. Other: A measuring device of a type approved by the Director shall be permanently installed and maintained as part of the diverting works.

The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

Witness my hand this 4 day of May 19 77.

[Signature]
Director

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,)
) ss.
County of Canyon.)

**NOTICE OF PROPOSED
AMENDING
OF WATER PERMIT**

Notice is hereby given that Permit No. 63-8579 in the name of EARNEST & RUSSELL HERMAN was issued for the diversion of 2.5 cubic feet per second of water from a groundwater source with the point of diversion within the NE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 24 T1N-R2W-B.M., Canyon County to be used from March 15 to Nov. 15 for irrigation of 240 acres within the N $\frac{1}{2}$ N $\frac{1}{2}$ Sec. 24, SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 14 T1N-R2W-B.M.

The permit holder now proposes to amend the permit by changing the point to diversion to the SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 14, NE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 24 T1N-R2W-B.M.

Any protests to this proposed amending of the permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, ID 83705 on or before January 9, 1978.

STEPHEN ALLRED
Director
December 22, 1977

Verla Harker
of Nampa, Canyon County, Idaho, being first duly sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.

2. That I am the Principle Clerk of the Idaho Free Press, a daily, (except Sunday) newspaper published in the City of Nampa, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times

in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

December 22, 29, 1977

Verla Harker

Subscribed and sworn to before me this

19 77 29th day of December

Janet Lusk
Notary Public, Residing at Nampa, Idaho

MY COMMISSION EXPIRES
JULY 12th, 1981

DEC 27 1977

Department of Water Resources
Western Regional Office

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,)
) ss.
County of Canyon.)

Department of Water Resources
State Capitol Building

Verla Harker
of Nampa, Canyon County, Idaho, being first duly
sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all
times hereinafter mentioned was over the age of twenty-one years,
and not a party to the above entitled action.

2. That I am the Principle Clerk of the Idaho Free Press,
a daily, (except Sunday) newspaper published in the City of
Nampa, in the County of Canyon, State of Idaho; that
the said newspaper is in general circulation in the said County of
Canyon, and in the vicinity of Nampa, and has
been uninterruptedly published in said County during a period of
seventy-eight consecutive weeks prior to the first publication of the
notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was
published in said newspaper

Two Times

in the regular and entire issue of said paper, and was
printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

March 24, 31, 1977

Subscribed and sworn to before me this _____

31st day of March,
19 77.

Adam D. Kach
Notary Public, Residing at Nampa, Idaho

My Commission Expires June 23, 1979.

FOR WATER PERMIT
Notice is hereby given that
EARNEST HERMAN &
RUSSELL HERMAN, Melba, ID
has on February 28, 1977 sub-
mitted Application No. 63-8579
for a permit to appropriate 2.5
cubic feet per second of water
from a groundwater source by
means of well, turbine pump
within the NE 1/4 NE 1/4 Sec 24
T1N-R2W B.M. Canyon County
to be used from Mar 15 to Nov 15
for irrigation of 240 acres within
the NE 1/4 NE 1/4, N 1/2 NW 1/4 Sec 24;
SE 1/4 NE 1/4 Sec 14 T1N-R2W B.M.
NE 1/4 SE 1/4 Sec 14 T1N-R2W.

If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with the
Idaho Department of Water
Resources, Statehouse, Boise,
Idaho 83720, on or before April
11, 1977.

R. KEITH WIGGINSON

OK
4-11-77
M

RECORDED

December 13, 1988

EARNEST HERMAN
RUSSELL HERMAN
RT. 1
MELBA, ID 83641

RE: PERMIT NO. 63-08579

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

DEC 20 1988

November 17, 1988

EARNEST HERMAN
RUSSELL HERMAN
RT. 1
MELBA, ID 83641

RE: PERMIT NO. 63-08579

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

DEC 25 1988

MEMORANDUM

TO: FILE

FROM: JIM JOHNSON

RE: REVIEW OF CERTIFIED EXAM ON RIGHTS 63-8579 & 63-9072

DATE: 10-5-88

=====

ADJUSTMENTS TO THE EXAMINERS RECOMMENDATIONS

FLOW CALCULATIONS (63-8579)

The Beneficial Use Field Report showed in item H.1 volume as 726 acre feet this is in error.

The volume should be 717.0 acre feet.

The calculation for this is as follows;

$1.50\text{cfs} \times 241\text{days} \times 1.9835\text{acre feet/day} = 717.0\text{ acre feet}$

PRIORITY ADVANCE REVIEW

A. PERMIT

Permit Priority Date:	02-28-1977
Proof Due Date:	05-01-1982
Proof Received Date:	03-08-1982

(No Priority Advance Required)

B. EXAM FEE NOTICE

Exam Fee Notice Sent Date:	04-30-1986
Exam Fee Due Date or Examination Information Sheet Due Date:	06-30-1986
Examination Information Sheet Received Date:	06-19-1986

(No Priority Advance Required)

C. CERTIFIED EXAMINER

Exam By Certified Examiner Due Date:	04-30-1987
Exam Received From Examiner Date:	11-05-1986

MICROFILMED

DEC 5 1988

(No Priority Advance Required)

D. LAPSE NOTICE

Permit Lapse Notice Sent Date:

N/A

Permit Lapse Date:

(No Priority Advance Required)

E. CALCULATE NEW PRIORITY DATE

Priority Date of Permit:

Plus Number of Days Late:

(Sum of Items A,B,C,D)

New Priority Date:

N/A

CONDITIONS OF LICENSE

<<R32>> This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.

DEC 23

DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE EXAMINATION
CHECKLIST

WATER RIGHT 63-8579 / ALSO FOR 63-9072

REVIEWER Jim

DATE 8-4-88

[EACH RULE MUST BE CHECKED]

SEE FOOTNOTE FOR SYMBOLS

RULE 5 EXAMINATION FOR BENEFICIAL USE;

1,2. <u>OK</u>	1,3. <u>OK</u>	1,4. <u>OK</u>	1,5. <u>N/A</u>
1,6. <u>OK</u>	1,7. <u>OK</u>	1,8. <u>ADJUST</u>	1,9. <u>N/A</u>
1,10. <u>N/A</u>	1,11. <u>N/A</u>	1,12. <u>OK</u>	1,13. <u>OK</u>
1,14. <u>OK</u>	1,15. <u>OK</u>	1,16. <u>OK</u>	1,17. <u>OK</u>

RULE 6 MEASUREMENT TERMINOLOGY;

1,1. <u>OK</u>	1,2. <u>OK</u>	2. <u>ADJUST</u>	3. <u>OK -</u>
4. <u>N/A</u>	5. <u>OK</u>		NEED REMINDER FOR FUTURE EXAMS.

RULE 7 DRAWINGS, MAP, AND SCHEMATIC DIAGRAM;

1,1. <u>OK</u>	1,2. <u>OK</u>	1,3. <u>OK</u>	1,4. <u>OK</u>
1,5. <u>OK</u>			

RULE 5,2. FIELD REPORT ACCEPTABILITY

2,1. <u>OK</u>	2,2. <u>OK</u>	2,3. <u>OK</u>	2,4. <u>OK</u>
----------------	----------------	----------------	----------------

State Office Reviewer Jim Johnson

Date 8-4-88

N/A = NOT APPLICABLE
** = SEE ATTACHMENT NO. _____

* = SEE ITEM _____ IN B/U REPORT
*** = SEE REMARKS ATTACHED

FIELD EXAM FOR PERMIT 63-9072 WAS CONDUCTED AT THE
SAME TIME AS THE EXAM FOR 63-8579 AS BOTH RIGHTS ARE
FOR THE SAME OWNER.

WR0722NP
(OD-22)

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY POINT OF DIVERSION

DATE: 08/04/88
PAGE: 1

TWP	RNG	SECT	TRACT 1\4 1\4 1\4	LOT	WATER USE CODE	WATER RIGHT NO.	LAST NAME	O C	STG	PRIORITY DATE	POD FLAG	WATER SOURCE
01N	02W	24	NE NE	01		63-08579	HERMAN HERMAN	C C	P	02/28/1977		GROUNDWATER
01N	02W	24	NE NE	01		63-09072	HERMAN HERMAN	C C	P	11/02/1977		GROUNDWATER
01N	02W	24	NE SE	01		63-10568	FUHRIMAN	C	A	01/25/1988		GROUNDWATER

STATE OF IDAHO Department of Water Resources
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 63 8579

1. Owner: Ernest & Russell Harrison

Phone No. 475 2717

Current Address: Route 1 Malcha Id 83641

2. Accompanied by: Russell & Ernest Harrison

EXAM. DATE: 9/12/86

Address: Same

Phone No. _____

Relationship to Permit Holder: Same

3. Source: Ground Water tributary to -

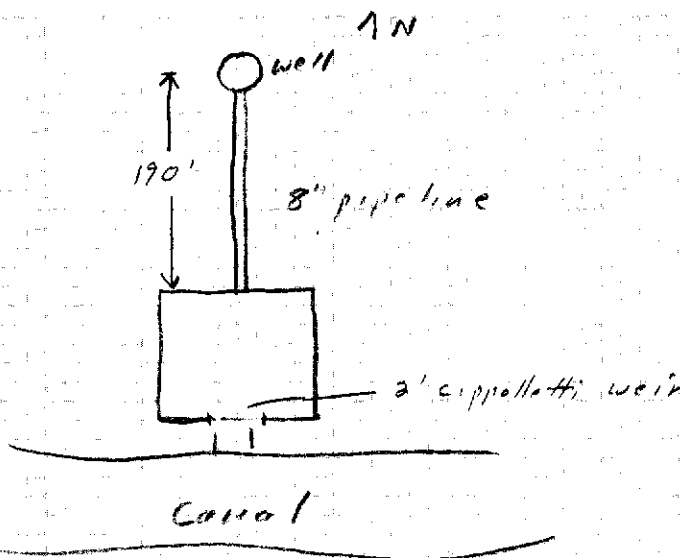
B. OVERLAP REVIEW

1. Other water rights with same place of use: Boise Kuna Irrigation Dist. Water & 63-9072 ☐ Copies Attached

2. Other water rights with same point of diversion: None ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = Not to Scale

2. ☐ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.

☒ Aerial Photo Attached
(required for irrigation of 10 acres or more).

DEC 20 1986

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Drilled well discharges through 8" pipeline to canal where water is distributed. water measured with a 2' siphon tube. Irrigation is by gravity techniques with siphon tubes.
May be pumped directly into canal or into concrete distribution ditches.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
1	US Electric	125	1303910	Wellinc	T 774 22

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
1			NE	NE	24	1N	2W	Canyon	ASCS map and field verification

6. **Place(s) of Use:**

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
1N	2W	24	27	30.2			38.6	33.7											129.7
"	"	14				9.9									34.1				44
																			173.7

MICROFILMED

DEC 23 1988

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
2' cippolletti weir	contracted	Constructed	—	—	24"	—

2. Measurements:

Flow measured over 24" cippolletti weir at 1.50 cfs.
See letter dated Aug 18, 1982 to I.D.W.R. (Copy attached)

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

Staff gage in cippolletti weir

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3)

: Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 123.7 \times 4.5 = 781.65$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 725.96$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 725.96$

2. Volume Calculations for Other Uses:

MICROFILMED

DEC 23 1988

H. REMARKS AND OVERLAP REVIEW ANALYSIS

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
<u>Irrigation</u>	<u>3/15</u>	<u>11/15</u>	<u>1.50</u>	<u>4.5</u>
Totals:			<u>1.50 cfs</u>	<u>726</u>

2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

J. AUTHENTICATION

Field Examiner's Name

Sheri L. Chapman

Signature

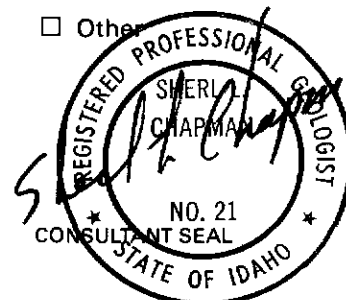
Sheri L. Chapman

Certification Date

6/5/86

Field Report Preparation Date

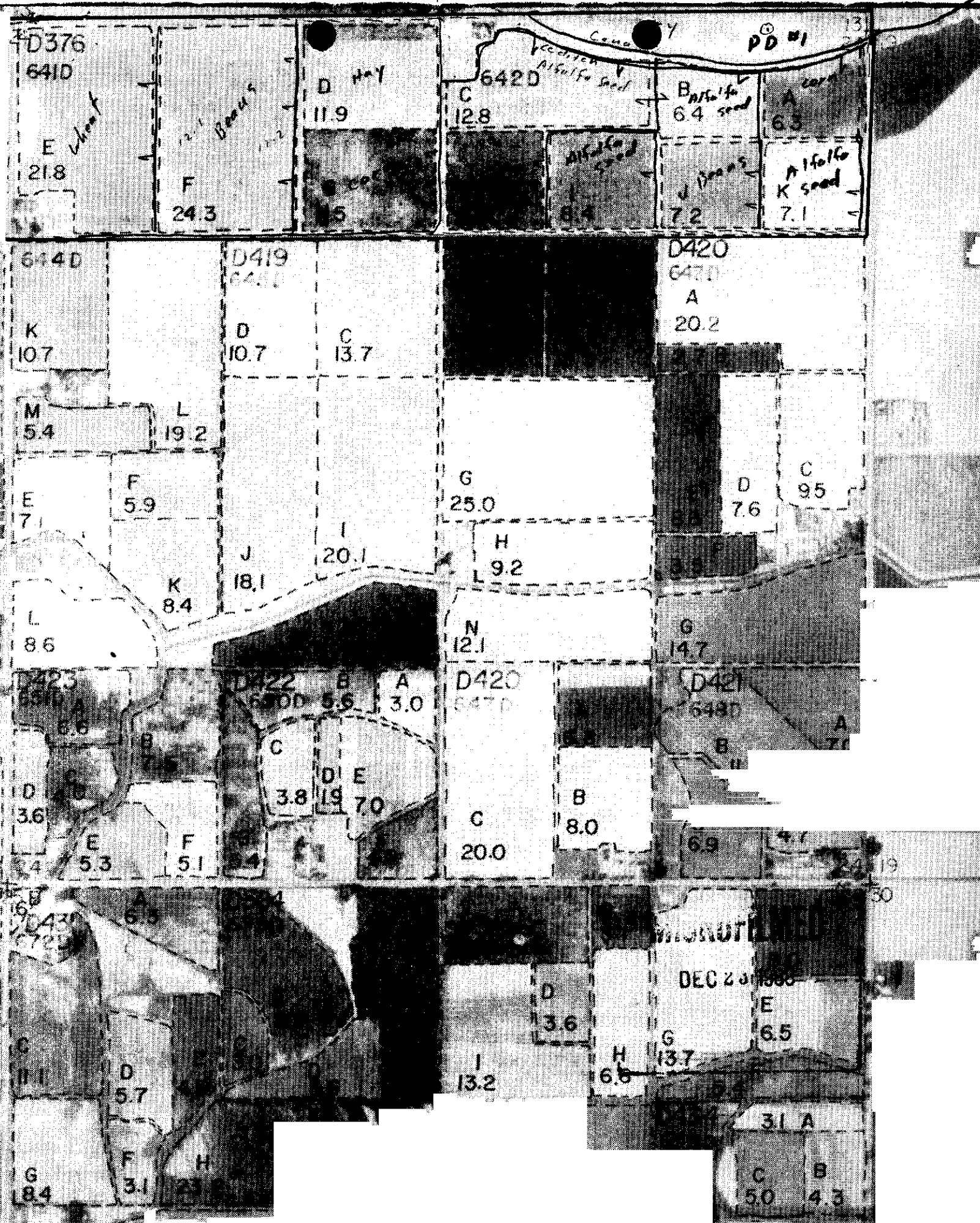
9/23/86



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

UNRECORDED

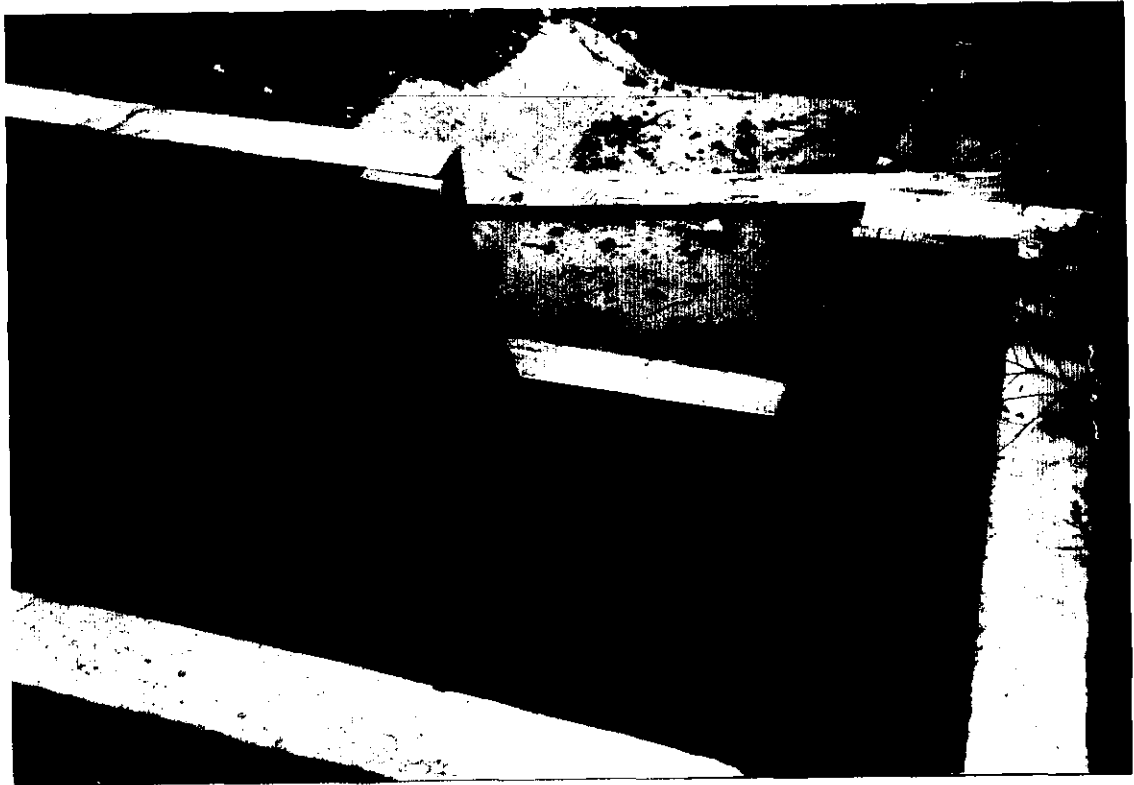
DEC 20 1986



NOT TO SCALE



UNCLASSIFIED
DEC 20 1988



RECEIVED

DEC 23 1988

Sherl L. Chapman

CONSULTANT

410 S. ORCHARD / SUITE 144 / BOISE, IDAHO 83705 / PHONE 344-6690

November 4, 1986

Jim Johnson
11/6/86 DRT

Mr. Dave Tuthill
Department of Water Resources
Statehouse
Boise, Idaho 83720

Dear Dave:

Enclosed you will find Proof of Beneficial Use Exams for Ernest and Russell Herman and Russell and Patricia Herman, permits #63-8579 and 63-9072 respectively.

If you need additional information or have any questions, please give me a call.

Sincerely yours,



Sherl L. Chapman
Consultant

SLC:kje
enclosures

MICROFILMED

DEC 25 1988

RECEIVED
NOV 11 1986

Department of Water Resources
Western Regional Office

*exam made
date routed
for entry.
KW
7/13/8*

SPECIALIST IN

GROUND-WATER HYDROLOGY / WATER RIGHTS / WATER WELL DESIGN / GEOTHERMAL RESOURCES

Form 217
03/86

Should questions arise during
the processing of this applica-
tion please contact:

SHERL L. CHAPMAN
410 S. Orchard, Suite 144
Boise, ID 83705
344-6690

STATE OF IDAHO

Department of Water Resources
Water Resources Division

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

For Office Use Only
Fee Received _____
Date _____
Receipt # _____
Receipt by _____
Reviewed by _____
Sent to region _____

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 63-8579

Name(s) of Permit Holder: Ernest & Russell Herman

Post Office Address: Route 1, Melba, ID 83641

Telephone No. 495-2717

Source of Water: Ground Water

Extent of Use:

Domestic _____ (number of households) Stockwater _____ (number and type of stock)

Irrigation 173.7 (acres) Other/Remark _____

Total rate and/or volume for which proof is submitted 1.50 cfs cfs 725.96 acre-feet

Show the date water was first diverted and beneficially used under this permit: October 1977

Measuring Device: Required? XX Yes XX No
Installed? XX Yes XX No
Fee enclosed \$ _____
(See License Examination Fee Schedule)

Flow Measurement Port: Required? X Yes X No
Installed? X Yes X No

Person to contact to accompany the Department representative during the field examination:

N/A

(Name)

(Telephone Number)

(Address)

MICROFILMED

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

DEC 25 1988

10-23-86

Date

Ernest Herman Russell Herman
Signature of Permit Holder (and title, if appropriate)

Sherl L. Chapman

CONSULTANT

410 S. ORCHARD / SUITE 144 / BOISE, IDAHO 83705 / PHONE 344-6690

RECEIVED

JUN 19 1986

Department of Water Resources

Mr. A. Kenneth Dunn, Director
Idaho Department of Water Resources
Statehouse
Boise, Idaho 83720

Dear Mr. Dunn:

I hereby verify that I have been retained to conduct the water
right examination for water right permit # 63-8579 in accordance
with the laws and regulations of the State of Idaho.

Sherl L. Chapman
Sherl L. Chapman

Dated: 6/17/86

MICROFILMED

DEC 25 1988

RECEIVED

JUN 19 1986

Department of Water Resources
Western Regional Office

SPECIALIST IN

GROUND-WATER HYDROLOGY / WATER RIGHTS / WATER WELL DESIGN / GEOTHERMAL RESOURCES

EXAM. TO BE DONE BY J. H. L. CHAPMAN

4/86

Department of Water Resources
Western Regional Office

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

For Office Use Only

Fee Received NO FEE

Date

Receipt #

Receipt by

Sent to S.O. 7/29/86

RECEIVED

JUN 19 1986

no incl. ss

1. Permit No. 63-8579

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE

☐ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: Herman, Ernest and/or Russell

3. Post Office Address: Rt 1 Melba Id 83641

Telephone No. 495 2717

4. Source of Water: Ground water

5. Extent of Use:

Domestic _____ (No. of households) Stockwater _____ (No. and type of stock)

Irrigation 240 (acres) Other/Remark _____

6. Total rate &/or volume for which proof is submitted 2.5 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

March 1, 1977

8. Person to contact to accompany the department representative during the field examination:

(Name)

(Address)

(Telephone Number)

☒ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

Date June 11, 1986

Russell Herman
Signature of Permit Holder (and title, if appropriate)



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

63-8579
HERMAN, EARNEST
HERMAN, RUSSELL
RT. 1
MELBA, ID 83641

Mailing address:
Statehouse
Boise, Idaho 83720

138799

April 30, 1986

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners is set forth in the recently enacted HB 671 and is being developed at this time. Listing

MICROFILMED

DEC 23 1988

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,



L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

[Faint handwritten notes and stamps, including "DLC 75 144"]



State of Idaho
DEPARTMENT OF WATER RESOURCES
WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS
Governor

(Office at the corner of
Franklin and Cole Roads)

A. Kenneth Dunn
Director

(208) 334-2190

RE:

Dear

We acknowledge receipt of your statement submitted as proof as beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for

If this time and date is not convenient for you, please contact this office as soon as possible.

☐ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Judy Pense

Judy Pense
Secretary

RECEIVED

Total number of acres to be irrigated

Complete the following map by showing land and point of diversion as proposed by this amendment. Show 40-acre subdivisions, townships, ranges and ditches.

Scale: 2 inches equal 1 mile

That no one will be injured by such change, and that such change will be made at permit holders own risk.

Signed at Boise, this 13 day of December, 19 77.

Russell Harmon
(signature)

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

I, _____, Director of the Department of Water Resources
hereby _____

Witness my hand this _____ day of _____, 19 ____.

Director

RECEIVED
DEC 14 1977
WATER RESOURCES
DIVISION
BOISE, IDAHO

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 63-8579

Name(s) of Permit Holder: Ernest Herman & Russell Herman

Post Office Address: Route 1 Milba Idaho 83641

Tel. No. 495-2530
495-2717

Source of Water: Ground water

Extent of Use:

☐ Domestic	(number of households)
☐ Stockwater	(number and type of stock)
☒ Irrigation	(acres)
☐ Other	

Measuring Device:	Required?	☐ Yes ☐ No	Installed?	☒ Yes ☐ No
Access Port:	Required?	☒ Yes ☐ No	Installed?	☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

3/5/82
Date

Russell Herman
Signature of Permit Holder

PLACE
TEN CENT
STAMP
HERE



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

POSTAGE WILL BE PAID BY ADDRESSEE
NO POSTAGE
NECESSARY
IF MAILED
IN THE
UNITED STATES

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

#138336

HERMAN, EARNEST & RUSSELL
MELBA, ID 83641

FEBRUARY 28, 1982

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 63-8579 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE MAY 01, 1982. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

FEB 28 1982

Dear Wateruser:

The enclosed Order changes the measuring device condition of approval on your water right permit.

The changed condition is less restrictive and provides you the option to install an access port or have your system measured and certified by a professional engineer. Instructions for access port installation are also enclosed.

If you have questions regarding this matter, please contact the regional office nearest to you.

Sincerely,

DAVID R. TUTHILL JR., P. E.
Supervisor, Water Allocations Section

DRT:jg

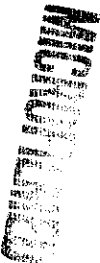
Enclosures

NORTHERN REGION OFFICE
Route #5, Box 203, Government Way
Coeur d'Alene, Idaho 83814
Telephone 667-6484

SOUTHERN REGION OFFICE
1041 Blue Lake Boulevard North
Twin Falls, Idaho 83301
Telephone 734-3578

EASTERN REGION OFFICE
150 Shoup Avenue
Idaho Falls, Idaho 83401
Telephone 525-7161

WESTERN REGION OFFICE
92 South Cole Road
Boise, Idaho 83709
Telephone 334-2190



January 23, 1978

Re: Permit No. 63-8579

Earnest and Russell Herman
Melba, Idaho
83641

Dear Sirs:

Enclosed is a copy of the approved application for amendment issued on the
above referenced permit.

Sincerely,

JAN GROVER
Supervisor,
Water Rights

JG:JFR

Encl.



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

John V. Evans
Governor

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

December 15, 1977

Re: Notice of Proposed Amending of Water Right No. 63-8579 -- Earnest & Russell Herman

Idaho Free Press
P. O. Box 88
Nampa, ID 83651

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before January 9, 1978.

Sincerely,

RITA FLECK
Secretary

NOTICE OF PROPOSED AMENDING OF WATER PERMIT

Notice is hereby given that Permit No. 63-8579 in the name of EARNEST & RUSSELL HERMAN was issued for the diversion of 2.5 cubic feet per second of water from a groundwater source with the point of diversion within the NE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec 24 T1N-R2W B.M., Canyon County to be used from Mar 15 to Nov 15 for irrigation of 240 acres within the N $\frac{1}{2}$ N $\frac{1}{2}$ Sec 24, SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 14 T1N-R2W B.M.

The permit holder now proposes to amend the permit by changing the point to diversion to the SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 14, NE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec 24 T1N-R2W B.M.

Any protests to this proposed amending of the permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, ID 83705 on or before January 9, 1978.

C. STEPHEN ALLRED

Director

Published in the Idaho Free Press, Nampa, ID on December 22 & 29, 1977.

May 6, 1977

Re: Permit No. 63-8579

Earnest and Russell Herman
Melba, ID 83641

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 63-8579. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

Enclosure: Copy of permit

MICROFILMED

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 63-

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

☐ Pre-permit exam
☐ Adjudication Claim
☐ Dam Construction
Papers Sent

(1) JH J-3-1-77 In form to receipt

(2) _____ Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant

(4) EEB _____ In form for advertising

(5) _____ Platted on Map No. _____

(6) _____ Located within Water District No. _____

(7) _____ Critical groundwater area: yes _____ no ☒

(8) _____ Groundwater levels: no close obs wells

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____ Other rights on the same place of use none
platted

(10) _____ Comments: _____

(11) rf OK Affidavit of Publication received(date) 4-11-77

(12) _____ Final date for protests 4-11-77

Protests received: yes _____ no ☒

(13) _____ All requested information received from agencies or applicant: yes _____ no _____

(14) _____ Action recommended:

☒ Approve _____ Deny

_____ Proposed Priority

_____ Reason for Reduction _____

☒ Measuring device required

_____ See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District W

By

JH

Date

4-11-77

UNOCTIMED

Supplemental Water



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
WESTERN REGION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

March 18, 1977

Re: Notice of Claim to a Water Right No. 63-4439 - Bruce &/or Nola Ledbetter
Notice of Application for Water Permit No. 63-8578 - Codr, Inc.
63-8579 - Earnest & Russell Herman
63-8582 - W. Craig Jeffs
63-8583 - Lewis &/or Elfreda
Cassidy

Idaho Free Press
P. O. Box 88
Hampa, ID 83651

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before April 11, 1977.

Sincerely,

Bill submitted
4-11-77
ry

MICROFILMED

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that EARNEST HERMAN & RUSSELL HERMAN,
Melba, ID
has on February 28, 1977 submitted Application No. 63-8579
for a permit to appropriate 2.5 cubic feet per second ~~XXXXXX~~
~~XXXXXXXXXX~~ of water from a groundwater source
by means of well, turbine pump
within the NE1/4 Sec 24 T1N-R2W B.M., Canyon County

to be used from Mar 15 to Nov 15
for irrigation of 240 acres
within the NE1/4, NW1/4 Sec 24; SE1/4 Sec 14 T1N-R2W B.M.
NE1/4 Sec 14 T1N-R2W

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before April 11, 1977.

R. KEITH HIGGINSON

Director

Published in the Idaho Free Press, Nampa, ID
on March 24, 1977 and March 31, 1977.

RECORDED

INTER-DEPARTMENT MEMO — 1

DATE 3-10-1977

FROM Ervin E. Ballou

TO File No. 63-8579

SUBJECT Item 8(a)

Mr. Russell Herman called in answer to Glen Saxton's letter of March 7, 1977. He described his property as being in the NE $\frac{1}{4}$ SE $\frac{1}{4}$ & SE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec 14 T1N-R2W and requested we correct item 8(a) to so read and to process the application.

EFB

SIGNATURE

MICROFILMED

March 7, 1977

Sherl L. Chapman, Consultant
4706 Fairview Avenue
Boise, Idaho 83704

Dear Sherl:

Please find enclosed a receipt for \$45 in regards to the application for permit you recently submitted in the names of Earnest and Russell Herman.

Before the application can be further processed, some corrections need to be made. The land list description in Item 8b of the application does not agree with the map in Item 11. Please come in to this office at your earliest convenience so we can correct this error.

If you have any questions regarding this matter, please feel free to contact me.

Sincerely,

L. GLEN SAXTON, P.E.
Western Region Supervisor

LGS:lp

Enclosure

MICROFILMED

Sherl L. Chapman

CONSULTANT

4706 FAIRVIEW AVENUE / BOISE, IDAHO 83704 / PHONE 375-6131

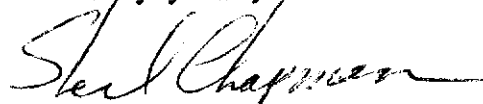
February 25, 1977

Mr. Glen Saxton
District Engineer
Western Division
Department of Water Resources
92 South Cole Road
Boise, Idaho 83705

Dear Glen:

Enclosed you will find an application for permit to appropriate ground water in the names of Earnest and Russell Herman of Melba, Idaho. This application is to provide supplemental water for land now existing under the Boise-Kuna Irrigation District because of the impending drought. If you have any questions regarding the application or need additional information, please feel free to contact me at any time.

Sincerely yours,



Sherl L. Chapman
Consultant

SLC:kje

enclosure
cc:Mr. Russell Herman

RECEIVED

SPECIALIST IN

GROUND-WATER HYDROLOGY / WATER RIGHTS / WATER WELL DESIGN / GEOTHERMAL RESOURCES