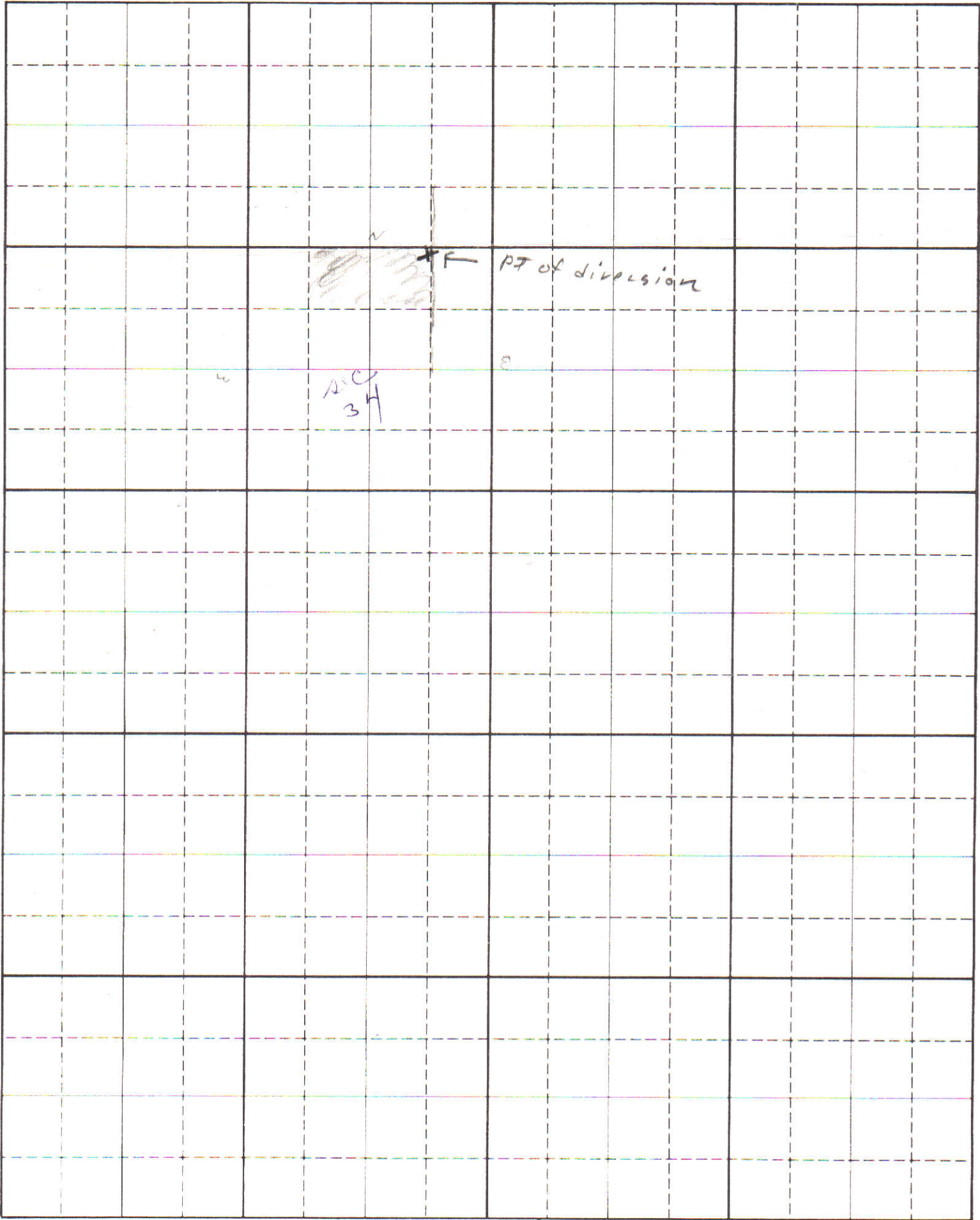


NW 1/4 NE 1/4 & NE 1/4 NW 1/4  
 T. 1 N. R. 4 W. S. 34  
 SRC 34 T 5 N R 4 W B M

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

C. J. Kniefel  
 (Applicant)

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, )  
 ) SS.  
County of Canyon. )

Verla Harker  
of Caldwell, Canyon County, Idaho, being first duly  
sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all  
times hereinafter mentioned was over the age of twenty-one years,  
and not a party to the above entitled action.

2. That I am the Principle Clerk of the News-Tribune,  
a daily, (except Sunday) newspaper published in the City of  
Caldwell, in the County of Canyon, State of Idaho; that  
the said newspaper is in general circulation in the said County of  
Canyon, and in the vicinity of Caldwell, and has  
been uninterruptedly published in said County during a period of  
seventy-eight consecutive weeks prior to the first publication of the  
notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was  
published in said newspaper

Two Times  
in the regular and entire issue of said paper, and was  
printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

March 24, 31, 1977

Subscribed and sworn to before me this \_\_\_\_\_

19 77 31st day of March

Adam O. Hawk  
Notary Public, Residing at Nampa, Idaho

My Commission Expires June 23, 1979.

NOTICE OF APPLICATION  
FOR WATER PERMIT

Notice is hereby given that C.  
J. KNIEFEL, 2375 Center  
Avenue, Payette, ID has on Mar-  
ch 15, 1977 submitted Ap-  
plication No. 63-8581 for a permit  
to appropriate 1.3 cubic feet per  
second of water from a ground-  
water source by means of  
pump within the NW $\frac{1}{4}$ NE $\frac{1}{4}$  Sec  
34 T5N-R4W B.M., Canyon Coun-  
ty to be used from Apr 1 to Oct 15  
for irrigation of 80 acres within  
the NW $\frac{1}{4}$ NE $\frac{1}{4}$ , NE $\frac{1}{4}$ NW $\frac{1}{4}$  Sec  
34 T5N-R4W B.M.

If issued, this permit will be  
subject to all prior water rights.  
Protests against the granting of  
the permit must be filed with the  
Idaho Department of Water  
Resources, Statehouse, Boise,  
Idaho 83720, on or before April  
11, 1977.

R. KEITH HIGGINSON  
Director  
March 24, 31, 1977

OK  
4-11-77  
JH

MICROFILMED

NOT TO SCALE



State of Idaho  
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-8581 Priority March 15, 1977 Amount 0.87 cfs

THIS IS TO CERTIFY, that C. J. Kniefel  
of Payette, Idaho, has complied with the terms and conditions of Permit  
No. 63-8581 issued pursuant to Application for Permit dated March 15, 1977,  
and has submitted proof to the Department of Water Resources on May 22, 1978,  
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a  
capacity for the diversion of 0.87 cfs of water from a groundwater source,  
tributary to \_\_\_\_\_, and that the permit holder has applied to a beneficial use and  
established a right to use water as follows:

| Beneficial Use | Period of Use                            | Rate of Diversion      | Annual Volume          |
|----------------|------------------------------------------|------------------------|------------------------|
| Irrigation     | from <u>April 1</u> to <u>October 15</u> | at <u>0.87</u> cfs and | <u>329.0</u> acre feet |
|                | from _____ to _____                      | at _____ cfs and       | _____                  |
|                | from _____ to _____                      | at _____ cfs and       | _____                  |

(both dates inclusive)

Subject, however, to the condition that no more than 0.87 cfs of water be diverted at any one time, and  
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose  
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed  
329.0 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ NE $\frac{1}{4}$ , Section 34, Twp.  
5N, Rge. 4W in the County of Canyon

Description and location of place of use:

| Twp. | Range | Sec. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | Totals |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|      |       |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
| 5N   | 4W    | 34   |                  | 33               |                  |                  | 40               |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  | 73     |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

Total number of acres irrigated 73

This right when combined with all other rights shall provide no more than 0.02  
cfs per acre nor more than 4.5 afa per acre for the lands above.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho  
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use  
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 27<sup>TH</sup> day of  
October, 19 82.

Acting for the Director

*Norman C. Young*

Identification No. \_\_\_\_\_

Application No. 63-8581

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**APPLICATION FOR PERMIT**

**APPROVED**

**To Appropriate the Public Waters of the State of Idaho**  
(TYPE OR PRINT IN INK)

1. Name of applicant C. J. Kniefel Phone: 642 9091  
post office address 2375 Center Ave, Payette, Idaho

2. Source of water supply underground which is a tributary of Poise

N.E. Corner of  
3. a. Location of point of diversion is NW  $\frac{1}{4}$  of E  $\frac{1}{4}$  of Section 34 Township 5N  
Range 1W B.M. Canyon County; additional points of diversion if any: \_\_\_\_\_

✓ b. If water is not consumed, it will be discharged into Payette River SW corner of \_\_\_\_\_ at a point in NE  $\frac{1}{4}$   
of NW  $\frac{1}{4}$  of Section 34 Township 5N Range 1W B.M. Canyon

4. Water will be used for the following purposes:

600 gpm Amount 1 1/3 cfs irrig purpose from April 1 to Oct 15 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 1 1/3 cubic feet per second and/or 600 gpm  
b. \_\_\_\_\_ acre feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. \_\_\_\_\_  
will pump into present irrigation system

b. Height of storage dam none feet, active reservoir capacity \_\_\_\_\_ acre feet; total reservoir capacity \_\_\_\_\_ acre feet, materials used in storage dam: \_\_\_\_\_

Period of year during which storage will occur \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Mo. Day) (Mo. Day)

c. Proposed well diameter is 12 inches; proposed depth of well is 85 feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 3 months years.

b. Estimated construction cost is \$ 3000.00.

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: \_\_\_\_\_  $\frac{1}{4}$  of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_  
Range \_\_\_\_\_ B.M. \_\_\_\_\_

(2) Amount of power to be generated: \_\_\_\_\_ hp under \_\_\_\_\_ feet of head.

(3) List number of each kind of livestock to be watered \_\_\_\_\_

(4) Name of municipality to be served \_\_\_\_\_, or number of families to be supplied with domestic water \_\_\_\_\_

(5) If water is to be used for other purposes describe: \_\_\_\_\_

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

| TWP. | RANGE | SEC. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTALS                         |
|------|-------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------------------------------|
|      |       |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |                                |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |                                |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |                                |
| 5N   | 14W   | 34   | x      |        |        |        | x      |        |        |        |        |        |        |        |        |        |        |        | supplemental<br>only for 80 Ac |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |                                |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |                                |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |                                |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |                                |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |                                |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |                                |

Total number of acres to be irrigated 80

c. Describe any other water rights used for the same purposes as described above.

Farmers Coop Ditch

9. a. Who owns the property at the point of diversion C. J. Kniefel

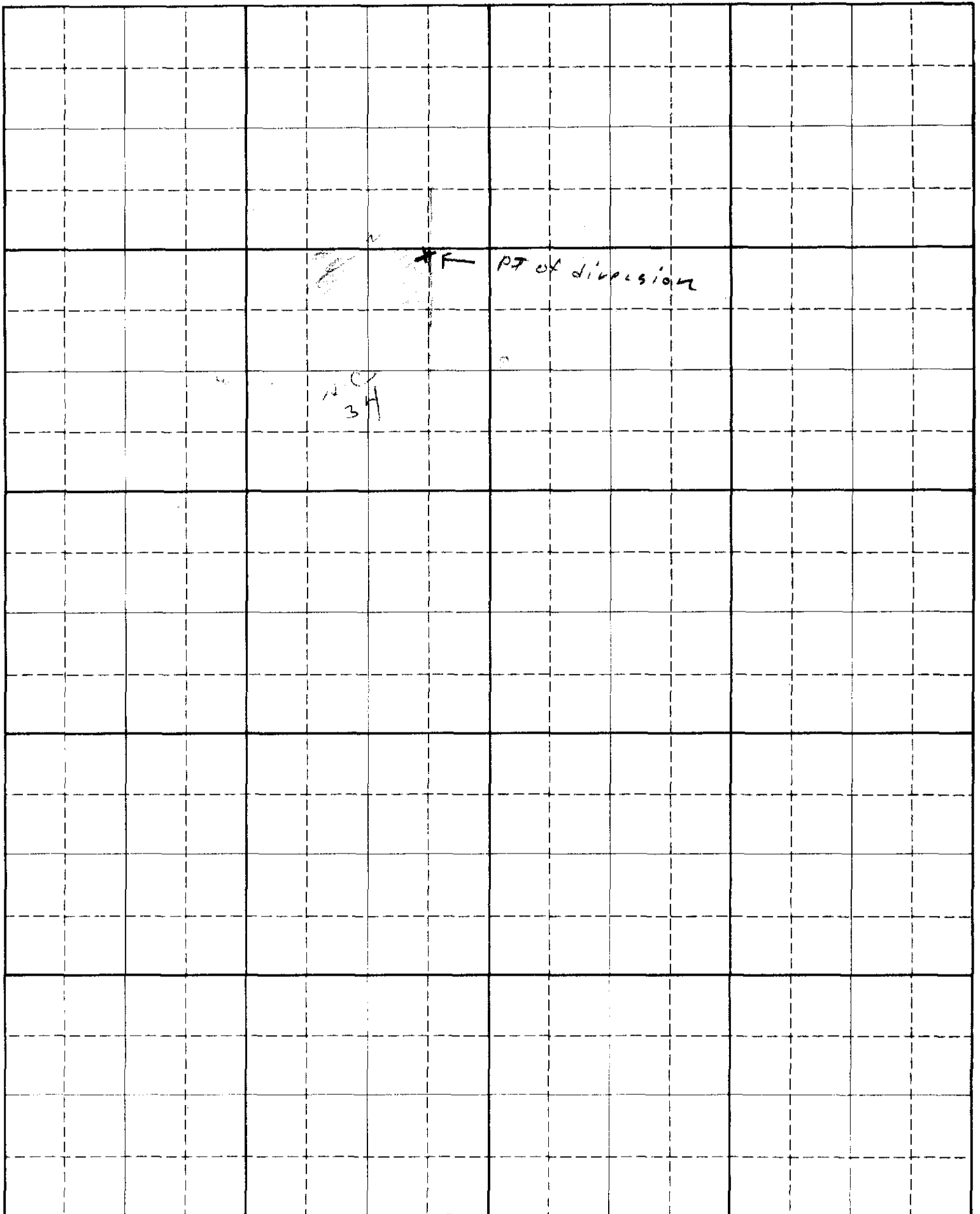
b. Who owns the land to be irrigated or place of use C. J. Kniefel

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

201607  
TALKOT  
201607  
NW 1/4 NE 1/4 S 24 T 5N R 4W B 11

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

C. J. Kneifel  
(Applicant)

Proposed Priority 3/15/77

Received by if Date 3-15-77 Time 10:55

Preliminary check by RWH Fee \$ 35.00

Receipted by if Date 3-15-77 # 7026

Publication prepared by if Date 3-17-77

Published in News Tribune

Publication dates March 24 & 31

Publication approved if Date 4-11-77

Priority reduced to \_\_\_\_\_ Reason \_\_\_\_\_

Protests filed by: \_\_\_\_\_

Copies of protests forwarded by \_\_\_\_\_

Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Recommended for approval denial by RWH

#### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8581, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 78.

c. Other: A measuring device of a type approved by the Director shall be permanently installed and maintained as part of the diverting works.

The rate of diversion of water for irrigation under this permit and all other water right on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

Witness my hand this 4 day of May 19 77.

  
Director

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, )  
 ) ss.  
County of Canyon. )

Verla Harker  
of Caldwell, Canyon County, Idaho, being first duly  
sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all  
times hereinafter mentioned was over the age of twenty-one years,  
and not a party to the above entitled action.

2. That I am the Principle Clerk of the News-Tribune,  
a daily, (except Sunday) newspaper published in the City of  
Caldwell, in the County of Canyon, State of Idaho; that  
the said newspaper is in general circulation in the said County of  
Canyon, and in the vicinity of Caldwell, and has  
been uninterruptedly published in said County during a period of  
seventy-eight consecutive weeks prior to the first publication of the  
notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was  
published in said newspaper

Two Times  
in the regular and entire issue of said paper, and was  
printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

March 24, 31, 1977

Verla Harker

Subscribed and sworn to before me this

19 31st day of March,  
77

Adam J. Kark

Notary Public, Residing at Nampa, Idaho

My Commission Expires June 23, 1979.

Notice is hereby given that C.  
J. KNIEREL, 2375 Center  
Avenue, Payette, ID has on Mar-  
ch 15, 1977 submitted Ap-  
plication No. 43-8581 for a permit  
to appropriate 1.3 cubic feet per  
second of water from a ground-  
water source by means of  
pump within the NW 1/4 NE 1/4 Sec  
34 T5N R4W B.M., Canyon Coun-  
ty to be used from Apr 1 to Oct 15  
for irrigation of 80 acres within  
the NW 1/4 NE 1/4, NE 1/4 NW 1/4 Sec  
34 T5N R4W B.M.

If issued, this permit will be  
subject to all prior water rights.  
Protests against the granting of  
the permit must be filed with the  
Idaho Department of Water  
Resources, Statehouse, Boise,  
Idaho 83720, on or before April  
11, 1977.

OK  
4-11-77  
JH

RECEIVED

WRD417

## WATER RIGHTS PROOF READING REPORT

05/21/85

PAGE 1-

VERIFIED DJ  
27-85

WATER RIGHT NUMBER 63-8581

OWNER LAST NAME - KNIEFEL

FIRST NAME - C. J.

ORIG OWNER -

ADDRESS LINE 1 - 2375 CENTER AVE.

ADDRESS LINE 2 -

ADDRESS LINE 3 -

CITY - PAYETTE

STATE - ID ZIP CODE - 83661

SOURCE - GROUNDWATER

TRIBUTARY OF -

STAGE - LICENSE

STATUS -

PRIORITY - 03-15-1977 COUNTY - CANYON

TOTAL DIV. RATE -

.8700 -CFS

TOTAL DIV. VOLUME - 329.00 AFA TRFR/AMEND -

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - NWNE 34 05N 04W LOT REDIV -

0.0 0.0 0.0

0.0 0.0 0.0

0.0 0.0 0.0

0.0 0.0 0.0

0.0 0.0 0.0

0.0 0.0

FROM - 04-01 TO - 10-15 USE - IRRIGATION

USE DIV. RATE -

.8700 CFS

USE DIV. VOLUME -

329.00 AFA

USE - IRRIGATION

PLACE OF USE - TWN 05N RNS 04W SEC 34 TRACT NWNE LOT

AC 33 TRACT NENW LOT

AC 40

DECREE NAME -

DATE -

TOTAL ACRES

73

REMARKS -

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE - FARMERS COOP DITCH.

PROOF DUE - 06-01-1978 PERMIT/DENIED - 05-04-1977 PROTESTED -

HEARING -

OLD NO. -

PROOF MADE - P FLD EXAM - COND. OF APPROVAL - R32

DIVERSION MEANS - PUMP.

November 26, 1982

RE: Permit No. 63-8581

C. J. Kniefel  
2375 Center Ave.  
Payette, ID 83661

Dear Mr. Kniefel:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

A handwritten signature in cursive script, appearing to read "Jim Johnson", with a long horizontal flourish extending to the right.

JIM JOHNSON  
Water Distribution Supervisor

JJ:kw  
Enclosure



State of Idaho

## DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 334-4440

October 8, 1982

RE: Permit No. 63-8581

C. J. Kniefel  
2375 Center Ave.  
Payette, ID 83661

Dear Mr. Kniefel:

A representative of this Department has made an examination of the works covered by your Permit No. 63-8581, and has found the following:

Amount of water that can be recognized as beneficially used under  
Idaho law: 0.87 cfs Source: groundwater

The maximum quantity diverted shall not exceed 329.0 acre feet  
per year.

Point(s) of diversion: NW $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 34, Twp. 5N, Rge. 4W, Canyon County

Beneficial use: Irrigation of 73 acres within the NW $\frac{1}{4}$ NE $\frac{1}{4}$ , NE $\frac{1}{4}$ NW $\frac{1}{4}$ , Sec. 34,  
Twp. 5N, Rge. 4W

Priority date established: March 15, 1977

Conditions (if any): This right when combined with allo~~other~~ber rights shall  
provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre for the  
lands above.

If you do not concur with these findings please contact us within 10 days, otherwise  
a water license will be issued as set forth above.

Sincerely,

JIM JOHNSON  
Water Distribution Supervisor

JJ:kw

DEPARTMENT OF WATER RESOURCES  
FIELD REPORT

1. Name of permit holder C. J. Kniefel  
Post office address 2375 Center Avenue, Payette Phone (642) - 4492  
Person to contact \_\_\_\_\_ Phone \_\_\_\_\_  
2. Source of water supply: Groundwater ☒ Surface water ☐ \_\_\_\_\_  
(name spring, stream, etc.)  
Tributary to \_\_\_\_\_

3. Water will be used for the following purposes:

Amount 0.9 c.f.s. for irrigation  
41 AF/Annum (nature of use)

Period of Use: from 8-1 to 10-15  
(mo.-day) inclusive (mo.-day)

Amount \_\_\_\_\_ c.f.s. for \_\_\_\_\_  
 \_\_\_\_\_ AF/Annum \_\_\_\_\_ (nature of use)

Period of Use: from \_\_\_\_\_ to \_\_\_\_\_  
(mo.-day) inclusive (mo.-day)

Amount \_\_\_\_\_ c.f.s. for \_\_\_\_\_  
 \_\_\_\_\_ AF/Annum \_\_\_\_\_ (nature of use)

Period of Use: from \_\_\_\_\_ to \_\_\_\_\_  
(mo.-day) inclusive (mo.-day)

Other uses: \_\_\_\_\_

4. Total amount to be appropriated:

Max Rate of Diversion 0.9 cubic feet per second and annual volume \_\_\_\_\_ AF/Annum.

5. Location of Point(s) of Diversion:

Township 5N N/S, Range 4W E/W, B.M., Section 34, Subdivision NW 1/4 NE 1/4 Canyon  
County                     

Township \_\_\_\_\_ N/S, Range \_\_\_\_\_ E/W, B.M., Section \_\_\_\_\_, Subdivision \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4, \_\_\_\_\_

Township \_\_\_\_\_ N/S, Range \_\_\_\_\_ E/W, B.M., Section \_\_\_\_\_, Subdivision \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_

Other Points of Diversions: \_\_\_\_\_

Description of diverting works: 12" casing, 7.5 Hp pump

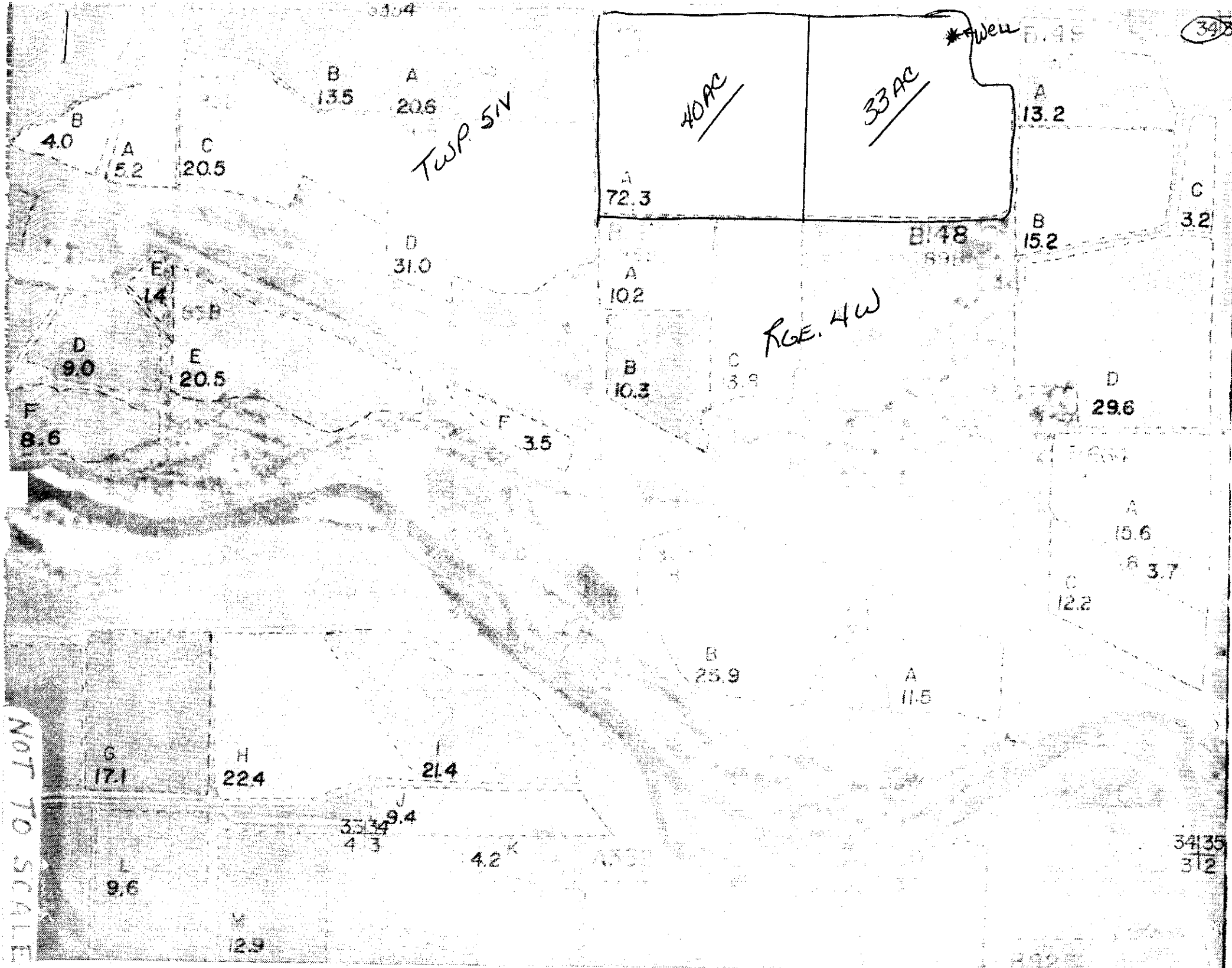
Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

[illegible]

**TOTAL ACREAGE** \_\_\_\_\_

NOT TO SCALE



DATE OF EXAM 5/6/82

ACREAGE

Found 73  
Recommended 73

Irrigation Requirement 329 Ac Ft/Ac

USE

Irrigation Q = 0.87 c.f.s. V = 329 AF/Ann. from 4/1 to 10/15  
Domestic Q = \_\_\_\_\_ c.f.s. V = \_\_\_\_\_ AF/Ann. from \_\_\_\_\_ to \_\_\_\_\_  
Livestock Q = \_\_\_\_\_ c.f.s. V = \_\_\_\_\_ AF/Ann. from \_\_\_\_\_ to \_\_\_\_\_

Is water co-mingled? yes \_\_\_\_\_ no \_\_\_\_\_

Name source: \_\_\_\_\_  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
County \_\_\_\_\_

Exchange? yes \_\_\_\_\_ no \_\_\_\_\_

Name source exchanged with: \_\_\_\_\_  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
County \_\_\_\_\_

Point of injection: \_\_\_\_\_  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
County \_\_\_\_\_

Point of exchange: \_\_\_\_\_  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
County \_\_\_\_\_

Total Q measured 0.87 cfs Method of measurement BADGER Meter

Total Q recommended 0.87 cfs Meter No. 3552208 Type BADGER Condition \_\_\_\_\_

Total V recommended 329 ac/ft

Recommended Amendments:

P.D. \_\_\_\_\_  
Place of Use \_\_\_\_\_  
Other \_\_\_\_\_  
☒ None

MEASUREMENT CALCULATION:

METER MEASURED AC FEET. IN 1 MIN. .0012 AC FT WAS PUMPED. THEREFORE,  
• .0012 AC FT X 325,830 gallons = 391 gallons per min = 450 = 0.87 cfs  
(1 AF = 325,830)  
0.87 x 1.98 x 196 = 341  
341 x 4.5 ac/ft = 1534.5 ac/ft  
1534.5 ac/ft / 4.7 = 326.5 ac/ft  
326.5 ac/ft + 3 = 329 ac/ft

SYSTEM DESCRIPTION:

PUMP & MOTOR DOWN IN SHEET METAL PIPE - APPROX 8'-9" WIDE - 20' DOWN  
7 1/2 HP MODEL # FA25TBOR7048ADWCCWF1 SERIAL # 1159175  
MARATHON ELECTRIC. SERIAL # 22858 (PUMP) MODEL # 4W07124  
CORNELL PUMP. WATER PUMPED UP 20' THRU 6" PIPE & OUT TO  
CEMENT DITCH W/ GRAVITY IRRIGATION VIA SIPHON TUBES.

REMARKS:

Boise R.  
License 63-2079  
Claims 63-4479  
No Overlap different source

Examiner's Signature Jan Grover Date 5/7/82

Checked by DBS Date 8/27/82

Approved by Rogers Date 9/28/82

IDENT. NO. 63-8581

WATER RIGHT  
DATA ENTRY LOG

[illegible]

# WATER RIGHT ANALYSIS FORM

- DATA ENTRY -

Identification No. 1 63-8581  
 Old No. New No.

## Record

1. Original Owner: E. J. Kniefel

Present Owner: \_\_\_\_\_

2. Address: 2375 Center Ave.

3. City: Puyette State: ID Zip: \_\_\_\_\_

4. A. Source of Water: gr

B. Tributary of: \_\_\_\_\_

5. A. Stage (A,P,L,D,S,J): P

B. Status (D,L,R,C,A,I,F - leave blank if valid): \_\_\_\_\_

C. Priority Date: ~~1977~~ 3-15-1977

D. County: 27

E. Total Diversion Rate: 1.33

F. Total Diversion Volume: \_\_\_\_\_

G. Transfer/Amendment (P,T of A or blank): \_\_\_\_\_

H. Water District: \_\_\_\_\_

I. DLE/Carey Act (D,C or blank): \_\_\_\_\_

J. Right Basis (for adjudication claims A,B,C only): \_\_\_\_\_

|                          | Tract        | Sec.      | Twp.      | Rge.      | Gov't Lot | Rediv. |
|--------------------------|--------------|-----------|-----------|-----------|-----------|--------|
| 6. A. Point of Diversion | <u>NW NE</u> | <u>34</u> | <u>5N</u> | <u>4W</u> | _____     | _____  |
|                          | _____        | _____     | _____     | _____     | _____     | _____  |
|                          | _____        | _____     | _____     | _____     | _____     | _____  |
|                          | _____        | _____     | _____     | _____     | _____     | _____  |
|                          | _____        | _____     | _____     | _____     | _____     | _____  |

## 7. Period of Use, Use, Diversion Rate/Volume:

from 4-1 to 10-15 for A purposes. Amount 1.33  
 (cfs or ~~AC-FT/yr~~)

from \_\_\_\_\_ to \_\_\_\_\_ for \_\_\_\_\_ purposes. Amount \_\_\_\_\_

from \_\_\_\_\_ to \_\_\_\_\_ for \_\_\_\_\_ purposes. Amount \_\_\_\_\_

from \_\_\_\_\_ to \_\_\_\_\_ for \_\_\_\_\_ purposes. Amount \_\_\_\_\_

from \_\_\_\_\_ to \_\_\_\_\_ for \_\_\_\_\_ purposes. Amount \_\_\_\_\_

from \_\_\_\_\_ to \_\_\_\_\_ for \_\_\_\_\_ purposes. Amount \_\_\_\_\_

from \_\_\_\_\_ to \_\_\_\_\_ for \_\_\_\_\_ purposes. Amount \_\_\_\_\_

16/9/19

[illegible]

9. A. Decree Name:

B. Decree Date:

10. Remarks: A.  
B.  
C.  
D.  
E.

11. Other Uses (Non-irrigation explanatory information):

12. Other Rights for Same Use: *farmers coop hatch*

13. A. Proof Due Date: 6-1-1978

B. Date Permit Approved or Denied: 5-4-1977

C. Protested Date:

D. Hearing Date:

E. Old Number:

F. Proof Made (P or blank):

G. Field Exam Made (P,R,F or blank):

H. Conditions of Approval: CL, C3A

14. Diversion Means (brief narrative): *perjury*

June 20, 1978

Re: Permit No. 63-8581

C. J. Kniefel  
2375 Center Avenue  
Payette, ID 83661

Dear Mr. Kniefel:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our Regional Office in Boise.

Sincerely,

JANICE RENK  
Water Rights

RECEIVED  
JUN 21 1978  
WATER RIGHTS  
DIVISION  
BOISE, IDAHO

Identification No. \_\_\_\_\_

Permit No. 63-8581

4-26-78

OK  
JF

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

RECEIVED

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

MAY 22 1978

Department of Water Resources

1. a) Name of Permit Holder C. J. Kniefel  
b) Post Office Address 2375 Center Ave, Payette, Idaho  
2. Permit Number 63-8581  
3. Date of Priority that you are prepared to establish May 1977  
4. a) Source from which water was appropriated irrigation well  
b) Location of the point of diversion: NW  $\frac{1}{4}$  NE  $\frac{1}{4}$ , Section 34  
Township 5N, Range 4W Boise Meridian, Other points of diversion: \_\_\_\_\_

5. a) The amount of water and use to which the water has been applied:

45 inches ✓  
Amount 0.9 C.F.S. for irrigation purposes from May 1 to October 15 incl.  
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ incl.  
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ incl.  
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

- b) Total amount appropriated \_\_\_\_\_ cfs and/or acre-feet per annum  
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Flow Meter

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:

- a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:  
will pump into present irrigation system which is our private system  
b) Describe the agreement or understanding by which you take water from the works:  
we pump into our private system

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 12 inch casing 7.5 HP pump

- b) Describe the type and size of measuring device which you have installed at your point of diversion:  
flow meter purchased from Growers Supply, Inc, Fruitland, Idaho

- ✓ c) Give well driller's name and address and the date the well was completed: \_\_\_\_\_

Completed May 1977

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use:  
none other than irrigation

Exam typed

6-20-78 JF

457-4743

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: \_\_\_\_\_

80 acres of row crop

supplemental only

| T  | R  | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTAL             |
|----|----|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------------------|
|    |    |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |                   |
| 5N | 4W | 34   |     | x   |     |     | x   |     |     |     |     |     |     |     |     |     |     |     | supplemental only |
|    |    |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |                   |
|    |    |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |                   |
|    |    |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |                   |
|    |    |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |                   |
|    |    |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |                   |
|    |    |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |                   |
|    |    |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |                   |
|    |    |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |                   |
|    |    |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |                   |

Total number of acres irrigated \_\_\_\_\_

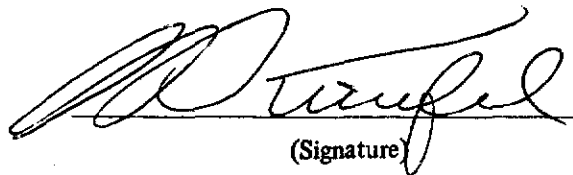
10. Remarks:

supplemental only as main rights are Farmers Coop Ditch

The above information is a true statement of the extent to which the above numbered permit has been developed.

April 26, 1978

(Date)

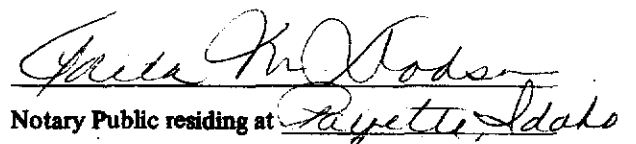
  
(Signature)

State of Idaho )

) ss.

County of Payette )

On this 26<sup>th</sup> day of April, 1978, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

  
Notary Public residing at Payette, Idaho

My commission expires 2-13-81



# STATE OF IDAHO

## DEPARTMENT OF WATER RESOURCES

Cecil D. Andrus  
Governor

R. Keith Higginson  
Director

Statehouse  
Boise, Idaho 83720  
(208) 384-2215

March 31, 1978

CERTIFIED MAIL

138582

Re: Permit No. 63-8581

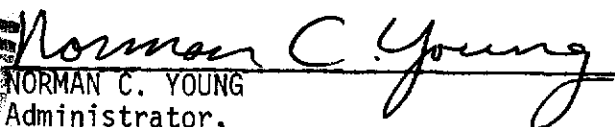
C. J. Kneifel  
2375 Center Ae.  
Payette, Idaho 83661

Dear Mr. Kneifel:

One of the conditions of approval of your water Permit No. 63-8581 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before June 1, 1978. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.

  
NORMAN C. YOUNG  
Administrator,  
Resources Administration Division

NCY:jfr

Encl: Proof affidavit

May 6, 1977

Re: Permit No. 63-8581

C. J. Kneifel  
2375 Center Ave.  
Payette, ID 83661

Dear Mr. Kneifel:

Enclosed is a copy of your approved Application for Permit No. 63-8581. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR  
Chief, Water Rights

Enclosure: Copy of permit

RECEIVED

DEPARTMENT OF WATER RESOURCES  
- STAFF ANALYSIS -

Item Initial Date

Application No. 123.

☒ Source  
☒ Point of Diversion  
☒ County  
☒ Quantity of Water and Period of Use  
☒ Description of Diverting Works  
☒ Time required for B/U of water  
☒ Place of Use or Acres Irrigated  
☒ Map  
☒ Signature  
☒ Fee

☐ Pre-permit exam  
☐ Adjudication Claim  
☐ Dam Construction  
Papers Sent

(1) RWH 3-15-77

In form to receipt

(2) \_\_\_\_\_

Send Copies to:

☐ Idaho State Health Department  
☐ Idaho Fish and Game Department  
☐ Bureau of Land Management

(3) \_\_\_\_\_

☐ Request Special Use Permit from U.S.F.S.  
☐ Request Easement from B.L.M.  
☐ Request Information from Applicant

(4) RWH 3-15-77

In form for advertising

(5) \_\_\_\_\_

Platted on Map No. \_\_\_\_\_

(6) \_\_\_\_\_

Located within Water District No. \_\_\_\_\_

(7) \_\_\_\_\_

Critical groundwater area: yes \_\_\_\_\_ no ☒

(8) \_\_\_\_\_

Groundwater levels:

\_\_\_\_\_ Declining, ☒ Stable, \_\_\_\_\_ Increasing

(comment) \_\_\_\_\_

(9) \_\_\_\_\_

Other rights on the same place of use none  
platted

(10) \_\_\_\_\_

Comments: \_\_\_\_\_

(11) \_\_\_\_\_

Affidavit of Publication received(date) 4-11-77

(12) \_\_\_\_\_

Final date for protests 4-11-77

Protests received: yes \_\_\_\_\_ no ☒

(13) \_\_\_\_\_

All requested information received from agencies or applicant: yes \_\_\_\_\_ no \_\_\_\_\_

(14) \_\_\_\_\_

Action recommended:

☒ Approve \_\_\_\_\_ Deny

\_\_\_\_\_ Proposed Priority

\_\_\_\_\_ Reason for Reduction \_\_\_\_\_

Supplemental clause ☒ Measuring device required

\_\_\_\_\_ See attached sheet for other conditions of approval

\_\_\_\_\_ No special conditions for approval

(15) District W

By

PHH

Date

4-11-77

UNRECORDED



**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
WESTERN REGION

Cecil D. Andrus  
Governor

R. Keith Higginson  
Director

92 South Cole Road  
Boise, Idaho 83705  
(208) 384-2190

March 22, 1977

C. J. Kniefel  
2375 Center Avenue  
Payette, ID 83661

Dear Mr. Kniefel:

Enclosed is your Receipt No. 7026 in the amount of \$ 35.00  
for Application for Permit No. 63-8581 which was received in  
this office on March 15, 1977.

Sincerely,

RITA FLECK  
Secretary

RF

Enclosure

MICROFILMED



# STATE OF IDAHO

## DEPARTMENT OF WATER RESOURCES WESTERN REGION

Cecil D. Anderson  
Governor

R. Keith Higginson  
Director

92 South Cole Road  
Boise, Idaho 83705  
(208) 384-2190

March 18, 1977

Re: See Attached Sheet

News-Tribune  
P. O. Box 1179  
Caldwell, ID 83605

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

\_\_\_\_\_  
(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before April 11, 1977.

Sincerely,

RECEIVED  
MAY 1 1977

PUBLISHED IN THE NEWS-TRIBUNE, CALDWELL, ID ON MARCH 24, 31, 1977

NOTICE OF CLAIM TO A WATER RIGHT

|         |                         |
|---------|-------------------------|
| 63-4435 | Ruth LeMaster           |
| 63-4436 | Chloe &/or Gordon Baird |
| 63-4437 | Lena L. Leigh           |

NOTICE OF APPLICATION FOR WATER RIGHT

|         |                            |
|---------|----------------------------|
| 63-8475 | Max M. Takasugi            |
| 63-8576 | James E. Murphy            |
| 63-8577 | Paul Yamamoto              |
| 63-8589 | Lena L. Leigh              |
| 63-8581 | C. J. Kniefel              |
| 63-8585 | Dale E. &/or Joyce Jennett |
| 63-8586 | Dennis R. Woodland         |
| 63-8587 | Wong Farms                 |

MICROFILMED

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that C. J. KNIEFFEL  
2375 Center Avenue Payette, ID  
has on March 15, 1977 submitted Application No. 63-8581  
for a permit to appropriate 1.3 cubic feet per second ~~acres feet~~  
~~per annum~~ of water from a groundwater source  
by means of pump  
within the NW1/4 Sec 34 T5N-R4W B.M., Canyon County  
  
  
to be used from Apr 1 to Oct 15  
for irrigation of 80 acres  
  
within the NW1/4, NE1/4 Sec 34 T5N-R4W B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before April 11, 1977.

R. KEITH HIGGINSON

Director

Published in the News-Tribune, Caldwell, ID  
on March 24, 1977 and March 31, 1977.

MICROFILMED