

AFFIDAVIT OF PUBLICATION

RECEIVED
MAR 1 1977

STATE OF IDAHO,)
) ss.
County of Canyon.)

Department of Water Resources
Western Regional Office

Verla Harker
of Nampa, Canyon County, Idaho, being first duly
sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all
times hereinafter mentioned was over the age of twenty-one years,
and not a party to the above entitled action.

2. That I am the Principle Clerk of the Idaho Free Press,
a daily, (except Sunday) newspaper published in the City of
Nampa, in the County of Canyon, State of Idaho; that
the said newspaper is in general circulation in the said County of
Canyon, and in the vicinity of Nampa, and has
been uninterruptedly published in said County during a period of
seventy-eight consecutive weeks prior to the first publication of the
notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was
published in said newspaper

Two Times
in the regular and entire issue of said paper, and was
printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

March 24, 31, 1977

Verla Harker

Subscribed and sworn to before me this _____

31st day of March
19 77

Adam D. Kaib

Notary Public, Residing at Nampa, Idaho

My Commission Expires June 23, 1979.

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that W.
CRAIG JEFFS, 142 Midway,
Route 1 Nampa, ID has on Mar-
ch 10, 1977 submitted Ap-
plication No. 63-8582 for a permit
to appropriate 0.04 cubic feet per
second of water from a ground-
water source by means of
pump, well within the
SW 1/4 NW 1/4 Sec 19 T3N-R2W
B.M., Canyon County (Lot 8,
Parkcrest Acres) to be used
from Jan 1 to Dec 31 for
domestic purposes within the
SW 1/4 NW 1/4 Sec 19 T3N-R2W
B.M.

If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with the
Idaho Department of Water
Resources, Statehouse, Boise,
Idaho 83720, on or before April
11, 1977.

R. KEITH HIGGINSON
Director
March 24, 31, 1977

OK
4-11-77
M

MICROFILMED

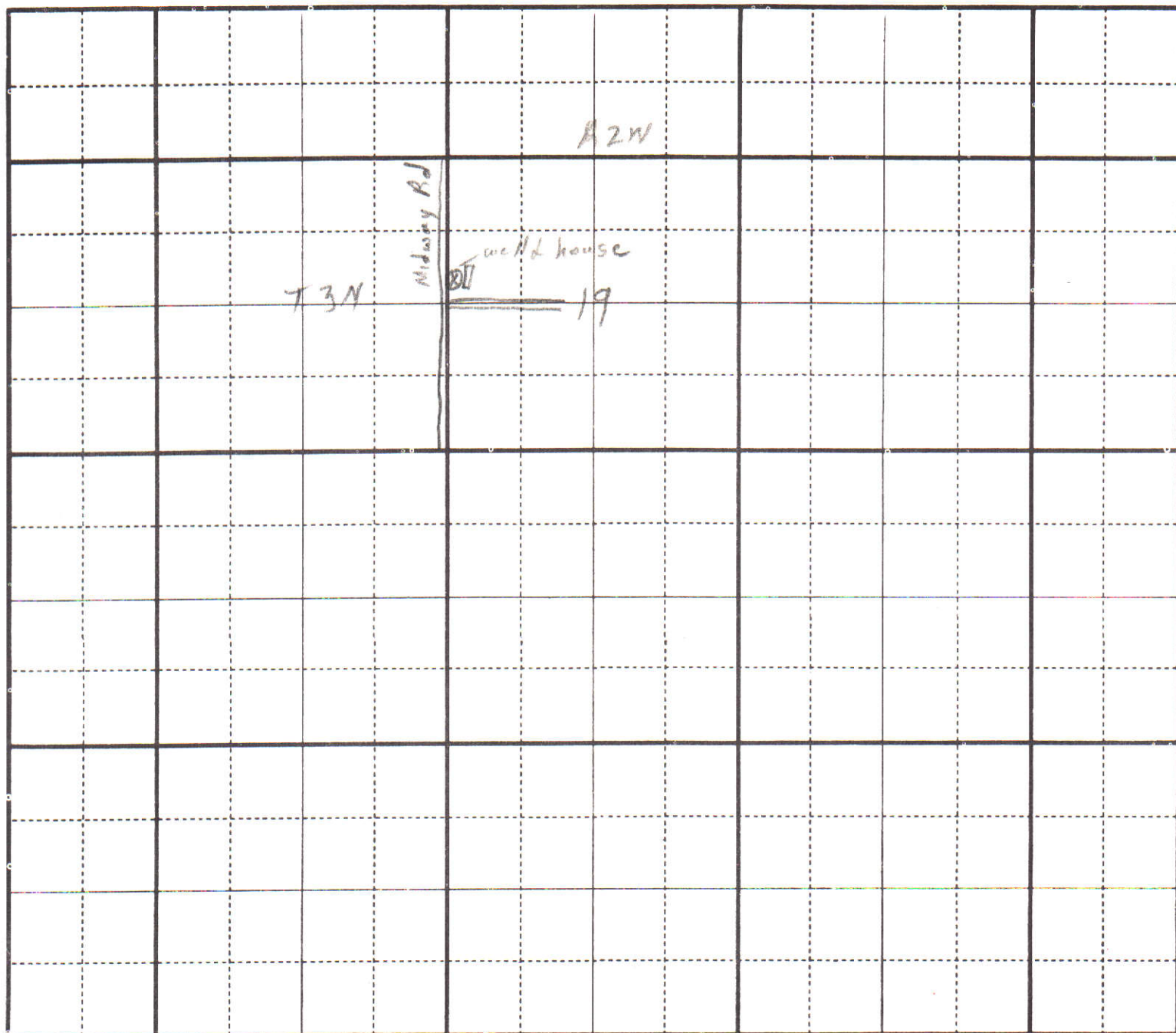


Diagram of System

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-8582 Priority March 10, 1977 Amount 0.04cfs

THIS IS TO CERTIFY, that W. CRAIG JEFFS
of Nampa, Idaho, has complied with the terms and conditions of Permit
No. 63-8582 issued pursuant to Application for Permit dated March 10, 1977,
and has submitted proof to the Department of Water Resources on May 30, 1978,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.04 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic	from January 1 to December 31	at 0.04 cfs and	1.2 acre feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.04 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.2 acre feet per year, said waters to be diverted within the SW¹/₄NW¹/₄, Sec. 19, Twp. 3N,
Rge. 2W, B.M. in the County of Canyon

Description and location of place of use:

Twp.	Range	Sec.	NE ¹ / ₄				NW ¹ / ₄				SW ¹ / ₄				SE ¹ / ₄				Totals
			NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	
3N	2W	19						X											

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 11 day of

April, 1979.

Director

Identification No. _____

Application No. 63-8582

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant W. Craig Jeffs Phone: 466-8283
post office address 142 Midway, Route #1, Nampa, ID 83651
2. Source of water supply groundwater Lot 8, Parkcrest Acres which is a tributary of _____
3. a. Location of point of diversion is SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 19 Township 3N
Range 2W B.M. Canyon County; additional points of diversion if any: _____
- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.04 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.04 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. 1 hp pump, well.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 6 inches; proposed depth of well is 85 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years.
b. Estimated construction cost is \$ 1,000.
8. Description of proposed uses:
a. If water is **not** for irrigation: Lot 8, Parkcrest Acres
(1) Give the place of use of water: SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 19 Township 3N
Range 2W B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water one.
(5) If water is to be used for other purposes describe: _____

MICROFILMED

[illegible]

c. Describe any other water rights used for the same purposes as described above.

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

This image shows a single sheet of white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page. There is no text or other markings on the paper.

[illegible]

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

(Applicant) W. Craig J. /s/

Proposed Priority 3/10/77

Received by js Date 3/10/77 Time 2:55

Preliminary check by js Fee \$ 10.00

Receipted by js Date 3/10/77 Rec #16832

Publication prepared by js Date 3-17-77

Published in Idaho Free Press

Publication dates March 24 & 31

Publication approved js Date 4-11-77

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by js

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8582, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 78.

c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 4 day of May, 19 77.

[Signature]
For Director

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,)
) ss.
County of Canyon.)

Verla Harker
of Nampa, Canyon County, Idaho, being first duly
sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all
times hereinafter mentioned was over the age of twenty-one years,
and not a party to the above entitled action.

2. That I am the Principle Clerk of the Idaho Free Press,
a daily, (except Sunday) newspaper published in the City of
Nampa, in the County of Canyon, State of Idaho; that
the said newspaper is in general circulation in the said County of
Canyon, and in the vicinity of Nampa, and has
been uninterruptedly published in said County during a period of
seventy-eight consecutive weeks prior to the first publication of the
notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was
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Two Times
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Verla Harker

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19 31st day of March
77

Adam D. Kaib

Notary Public, Residing at Nampa, Idaho

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pump, well within the
SW1/4NW1/4 Sec 19 T3N-R2W
B.M., Canyon County (Lot 8,
Parkcrest Acres) to be used
from Jan 1 to Dec 31 for
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subject to all prior water rights.
Protests against the granting of
the permit must be filed with the
Idaho Department of Water
Resources, Statehouse, Boise,
Idaho 83720, on or before April
11, 1977.

KEITH HIGGINSON

OK
4-11-77
JH

NOTED

WATER RIGHT
DATA ENTRY LOG

[illegible]

WR0417

WATER RIGHTS PROOF READING REPORT

05/21/85

PAGE. 1

VERIFIED DJ

5-29-85

WATER RIGHT NUMBER 63-8582

OWNER LAST NAME - JEFFS

FIRST NAME - W. CRAIG

ORIG OWNER -

ADDRESS LINE 1 - RT. 1

ADDRESS LINE 2 - 142 MIDWAY

ADDRESS LINE 3 -

CITY - NAMPA

STATE - ID ZIP CODE - 83651

SOURCE - GROUNDWATER

TRIBUTARY OF -

STAGE - LICENSE

STATUS -

PRIORITY - 03-10-1977 COUNTY - CANYON

TOTAL DIV. RATE - .0400 -CFS

TOTAL DIV. VOLUME -

1.20 AFA TRFR/AMEND -

WATER DIST. -

DLE/CARCY ACT -

RIGHT BASIS -

DIVERSION POINT - SWNW 19 03N 02W LOT

REDIV -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

FROM - 01-01 TO - 12-31 USE - DOMESTIC

USE DIV. RATE -

.0400 CFS

USE DIV. VOLUME -

1.20 AFA

USE - DOMESTIC

PLACE OF USE - TWN 03N RNC 02W SEC 19 TRACT SWNW LOT

AC

DECREE NAME -

DATE -

TOTAL ACRES 0

REMARKS -

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE -

PERMIT/DENIED -

PROTESTED -

HEARING -

OLD NO. -

PROOF MADE -

FLO EXAM -

CONO. OF APPROVAL -

DIVERSION MEANS -



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

April 11, 1979

Re: Water Right No. 63-8582

W. Craig Jeffs
142 Midway, Rt. 1
Nampa, Idaho 83651

Dear Mr. Jeffs:

Enclosed is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG:lr

Enclosure

MICROFILMED

FIELD REPORT

3. Water will be used for the following purposes:

Period of Use: from 1-1 to 12-31
(mo.-day) inclusive (mo.-day)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Permit No. 103-8582
Examination for b/c

- Max Rate of Diversion 0.04 cubic feet per second and annual volume _____ AF/Annum.

- Township 3N N/S, Range 2W E/W, B.M., Section 19, Subdivision ^{SW} ~~SE~~ $\frac{1}{4}$ NW $\frac{1}{4}$ Canyon
County
- Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$ _____
County
- Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$ _____
County

Other Points of Diversions: _____

Description of diverting works: 1 Hp pump 6" x 60'

Measuring device required: yes ☐ no ☒

- [illegible]

TOTAL ACREAGE 1.75

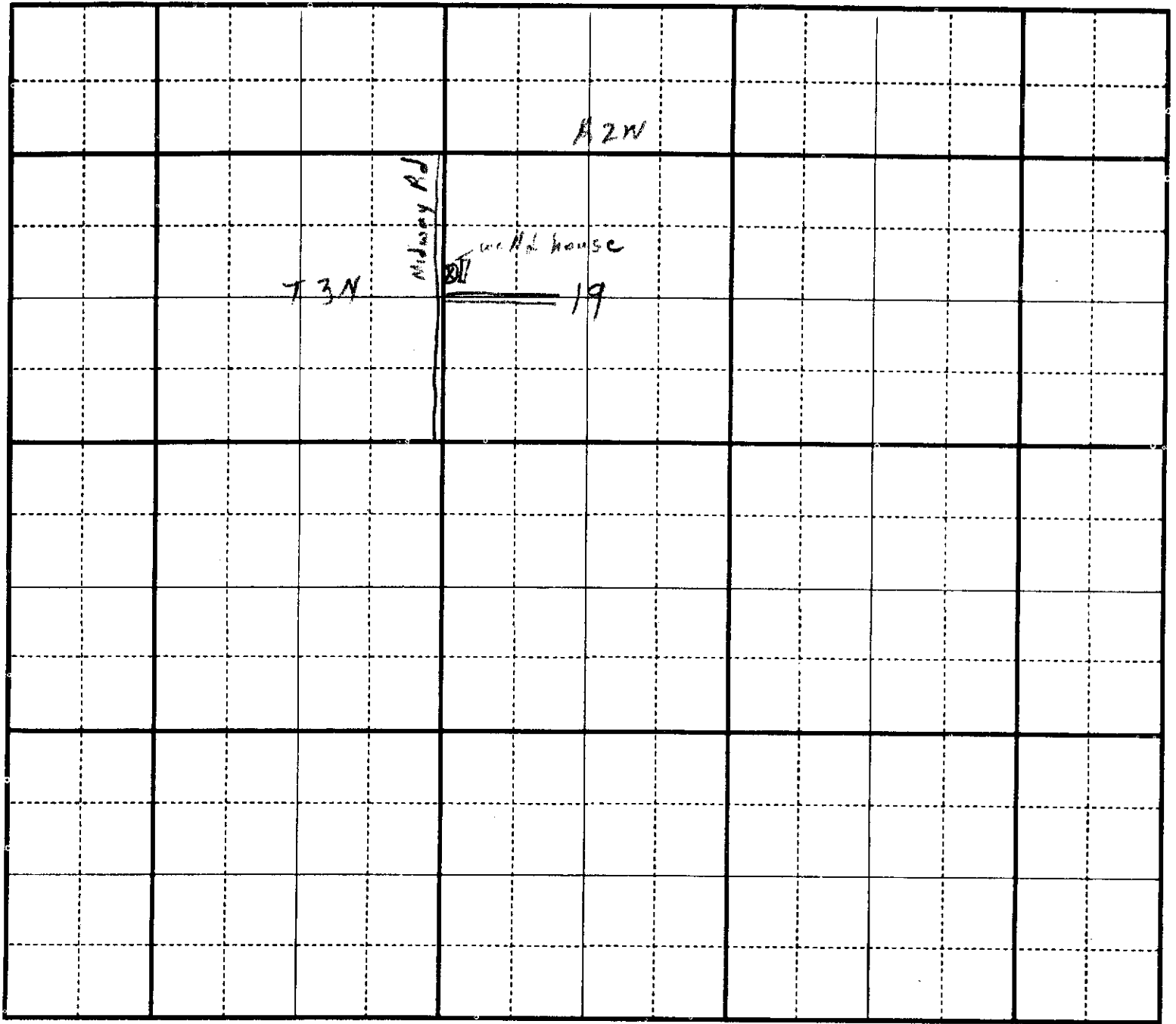


Diagram of System

DATE OF EXAM 2/13/79

ACREAGE
Found 0
Recommended 0

Irrigation Requirement 0 Ac Ft/Ac

USE
Irrigation Q = c.f.s. V = AF/Ann. from to
Domestic Q = 1.04 c.f.s. V = 1.2 AF/Ann. from 1/1 to 12/31
Livestock Q = c.f.s. V = AF/Ann. from to

Is water co-mingled? yes no X

Name source:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Exchange? yes no X

Name source exchanged with:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Point of injection:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Point of exchange:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Total Q measured 1.04 cfs Method of measurement Estimate

Total Q recommended 1.04 Meter No. Type Condition

Total V recommended 1.2

Recommended Amendments:

P.D.
Place of Use
Other
None None

MEASUREMENT CALCULATION:
1.04 Estimate

SYSTEM DESCRIPTION:
6" well with 1 hp pump well is 60 ft deep with
pipe line to house

REMARKS:

Examiner's Signature G. L. Sisco Date 3/15/79

Checked by DBS Date 3/15/79

Approved by Date

June 20, 1978

Re: Permit No. 63-8582

W. Craig Jeffs
142 Midway, Route 1
Nampa, ID 83651

Dear Mr. Jeffs:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our Regional Office in Boise.

Sincerely,

JANICE RENK
Water Rights

MICROFILMED

Identification No. _____

Permit No. 63-8582

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

MAY 30 1978

Department of Water Resources

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder W. CRAIG JEFFS
b) Post Office Address 142 MIDWAY, ROUTE 1 NAMPA, IDAHO 83651
2. Permit Number 63-8582
3. Date of Priority that you are prepared to establish May 1977
4. a) Source from which water was appropriated Ground Water
b) Location of the point of diversion: SE 1/4 NW 1/4, Section 19
Township 3N, Range 2W Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
Amount .04 for Domestic purposes from Jan. 1 to Dec. 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated .04 cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: _____
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 1 HP Pump; 6" casing; 60' depth
b) Describe the type and size of measuring device which you have installed at your point of diversion: _____
c) Give well driller's name and address and the date the well was completed: Jesse Hill Drilling
449 High - Nampa, Idaho 83651
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: Domestic use for 1 household & garden

Exam typed _____ by _____

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3N	2W	19								75									75

Total number of acres irrigated 75

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

May 25, 1978
(Date)

W. Craig Jeff
(Signature)

State of IDAHO)
County of Canyon) ss.

On this 25th day of MAY, 1978, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Carelyn J. Summerton
Notary Public residing at Nampa, IDAHO

My commission expires MARCH 1, 1982

140 MIDWAY
NATAPA, IDAHO 83651



STATE OF IDAHO
DEPT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

March 31, 1978

CERTIFIED MAIL

138581

Re: Permit No. 63-8582

W. Craig Jeffs
142 Midway, Route 1
Nampa, Idaho 83651

Dear Mr. Jeffs:

One of the conditions of approval of your water Permit No. 63-8582 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before June 1, 1978. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

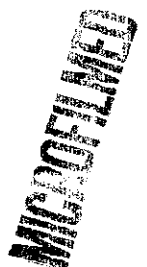
If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.

Norman C. Young
NORMAN C. YOUNG
Administrator,
Resources Administration Division

NCY:jfr

Encl: Proof affidavit



June 13, 1977

Re: Permit No. 63-8582

M. Craig Jeffs
142 Midway, Route #1
Nampa, ID 83651

Dear Mr. Jeffs:

Enclosed is a Proof of Beneficial Use form with instructions for your use on Permit No. 63-8582.

Also enclosed is a partially completed Application for Permit form for the irrigation use of the water you wish to apply for. The legal description will need to be completed for the land you wish to irrigate, plus the number of acres and the amount of water. We are also enclosing a set of instructions to aid you in completing these parts of the application.

If you have any questions, please contact us.

Sincerely,

JAN GROVER
Water Right Supervisor

JG/cah

Enclosure

MICROFILMED

May 6, 1977

Re: Permit No. 63-8582

W. Craig Jeffs
142 Midway
Route #1
Nampa, ID 83651

Dear Mr. Jeffs:

Enclosed is a copy of your approved Application for Permit No. 63-8582 . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:mef

Enclosure

MICROFILMED

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 103-

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

☐ Pre-permit exam
☐ Adjudication Claim
☐ Dam Construction
Papers Sent

(1) R.W.H. 3-14-77

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant

(4) R.W.H. 3-14-77

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels: N/A

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use N/A

(10) _____

Comments: _____

(11) rf OK

Affidavit of Publication received(date) 4-11-77

(12) _____

Final date for protests 4-11-77

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

_____ Proposed Priority

_____ Reason for Reduction _____

NO Measuring device required

_____ See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District W

By JJA Date 4-11-77

MICROFILMED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

WESTERN REGION

Cecil D. Anderson
Governor

R. Keith Higginson
Director

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

March 18, 1977

Re: Notice of Claim to a Water Right No. 63-4439 - Bruce &/or Nola Ledbetter
Notice of Application for Water Permit No. 63-8578 - Codr, Inc.
63-8579 - Earnest & Russell Herman
63-8582 - W. Craig Jeffs
63-8583 - Lewis &/or Elfredia
Cassidy

Idaho Free Press
P. O. Box 88
Hampa, ID 83651

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before April 11, 1977.

Sincerely,

Bill submitted
4-11-77
[Signature]

MICROFILMED

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that W. CRAIG JEFFES
142 Midway, Route 1 Nampa, ID
has on March 10, 1977 submitted Application No. 63-8582
for a permit to appropriate 0.04 cubic feet per second acres, feet
XXXXXXXX of water from a groundwater source
by means of pump, well
within the SW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec 19 T3N-R2W B.M., Canyon County (Lot 8, Parkcrest
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to be used from Jan 1 to Dec 31
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R. KEITH HIGGINSON

Director

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