

AFFIDAVIT OF PUBLICATION

RECEIVED
MAR 1 1977

STATE OF IDAHO,)
) SS.
County of Canyon.)

Department of Water Resources
Western Regional Office

Verla Harker
of Caldwell, Canyon County, Idaho, being first duly
sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all
times hereinafter mentioned was over the age of twenty-one years,
and not a party to the above entitled action.

2. That I am the Principle Clerk of the News-Tribune,
a daily, (except Sunday) newspaper published in the City of
Caldwell, in the County of Canyon, State of Idaho; that
the said newspaper is in general circulation in the said County of
Canyon, and in the vicinity of Caldwell, and has
been uninterruptedly published in said County during a period of
seventy-eight consecutive weeks prior to the first publication of the
notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was
published in said newspaper

Two Times

in the regular and entire issue of said paper, and was
printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

March 24, 31, 1977

Verla Harker

Subscribed and sworn to before me this _____

19 77 31st day of March

Adam J. Law

Notary Public, Residing at Nampa, Idaho

My Commission Expires June 23, 1979.

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that
DALE E. &/or JOYCE JEM-
METT, Route 1, Parma, ID has
on March 9, 1977 submitted Ap-
plication No. 63-8585 for a permit
to appropriate 1.6 cubic feet per
second of water from a groun-
dwater source by means of well
with pump and gravity ditches
within the NW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec 13
T5N-R5W B.M., Canyon County
to be used from Mar 15 to Nov 15
for irrigation of 80 acres within
the W $\frac{1}{2}$ SW $\frac{1}{4}$ Sec 13 T5N-R5W
B.M.

If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with the
Idaho Department of Water
Resources, Statehouse, Boise,
Idaho 83720, on or before April
11, 1977.

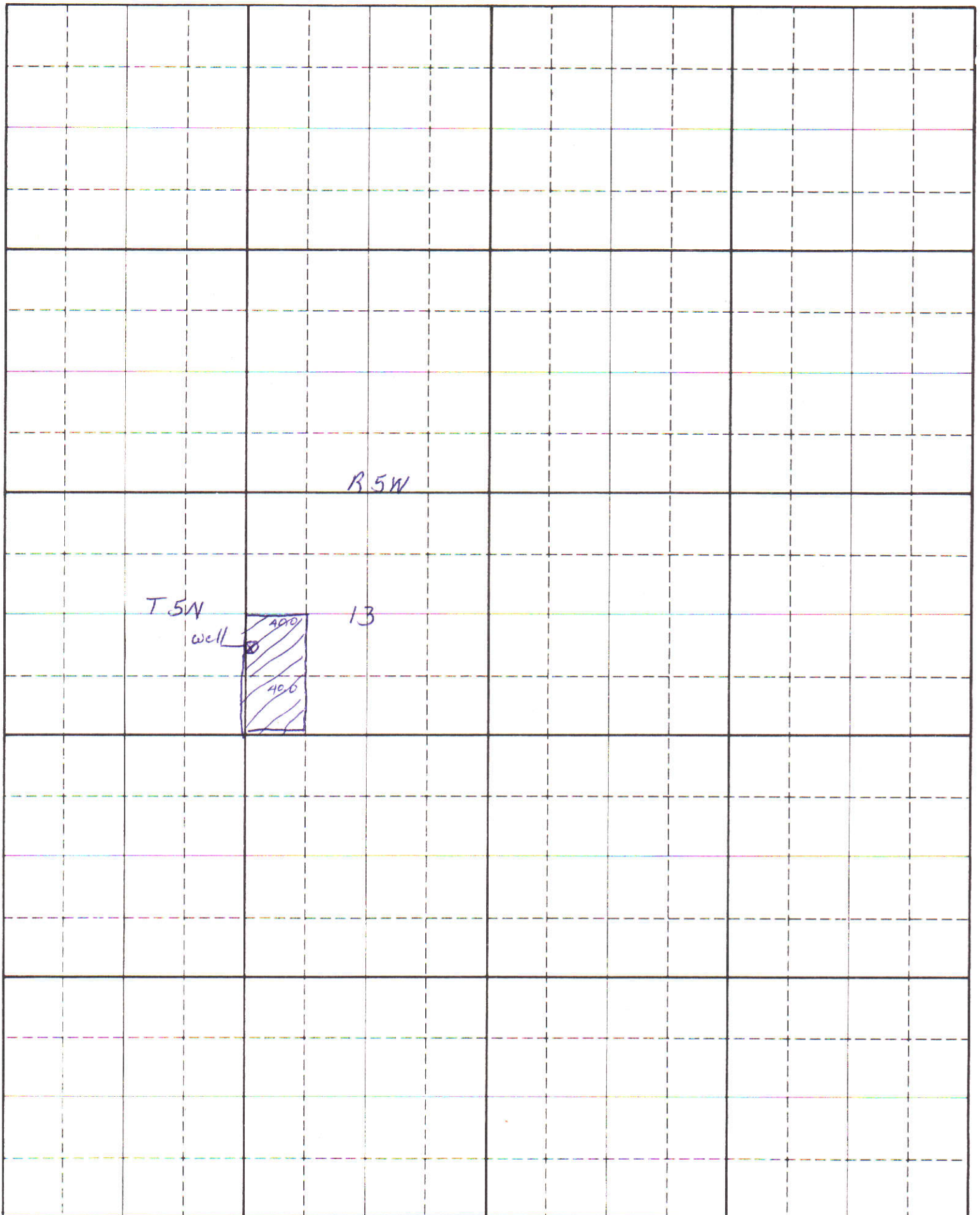
R. KEITH HIGGINSON

Director

March 24, 31, 1977

MICROFILMED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

+ Alvin E. Gemmett
(Applicant)



CONSERVATION PLAN MAP

Prepared by UNITED STATES DEPARTMENT of AGRICULTURE SOIL CONSERVATION SERVICE
cooperating with
Canyon
S. C. DISTRICT

23.6
22.1
28.9
74.6

OWNER *Dale E. Jammett*

FARM NO.

DATE *3-10-67*

OPERATOR " " "

SCALE 1"=400' ACRES *80*
APPROXIMATE

Canyon
COUNTY

Idaho
STATE

PHOTO NO. *187-9*



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-8585 Priority March 9, 1977 Amount 1.50 cfs

THIS IS TO CERTIFY, that Dale E. &/or Joyce Jemmett

of Parma, Idaho, has complied with the terms and conditions of Permit No. 63-8585 issued pursuant to Application for Permit dated March 9, 1977, and has submitted proof to the Department of Water Resources on January 14, 1980, that he has applied water to a beneficial use; an examination by the Department indicates that the works have a capacity for the diversion of 1.52 cfs of water from a groundwater source, tributary to _____, and that the permit holder has applied to a beneficial use and established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	<u>from March 15 to November 15</u>	<u>at 1.50 cfs</u>	<u>and 337.5 acre feet</u>
_____	_____ from _____ to _____ at _____ cfs	_____	_____ and _____
_____	_____ from _____ to _____ at _____ cfs	_____	_____ and _____

(both dates inclusive)

Subject, however, to the condition that no more than 1.50 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed 337.5 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 13, Twp 5N, Rge 5W in the County of Canyon

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
5N	5W	13									38	37							75

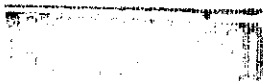
Total number of acres irrigated 75

This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 13TH day of SEPTEMBER, 19 84.



Acting for the Director

Norman C. Gung

Identification No. _____

Application No. 63-8585

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Dale E. and/or Joyce Jemmett Phone: 722-6397
post office address Route 1 Parma, Idaho
2. Source of water supply Groundwater which is a tributary of _____
3. a. Location of point of diversion is NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 13 Township ~~5N~~ 5N
Range 5W B.M. Canyon County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 1.6 for irrigation purpose from March 15 to November 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 1.6 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. 12" well, 200 ft. deep, with 20 HP
turbine pump into gravity ditches

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 12 inches; proposed depth of well is 200 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 12,000.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
5N	5W	13									40	40							80

Total number of acres to be irrigated 80

c. Describe any other water rights used for the same purposes as described above.

Farmer's coop or Sebree canal

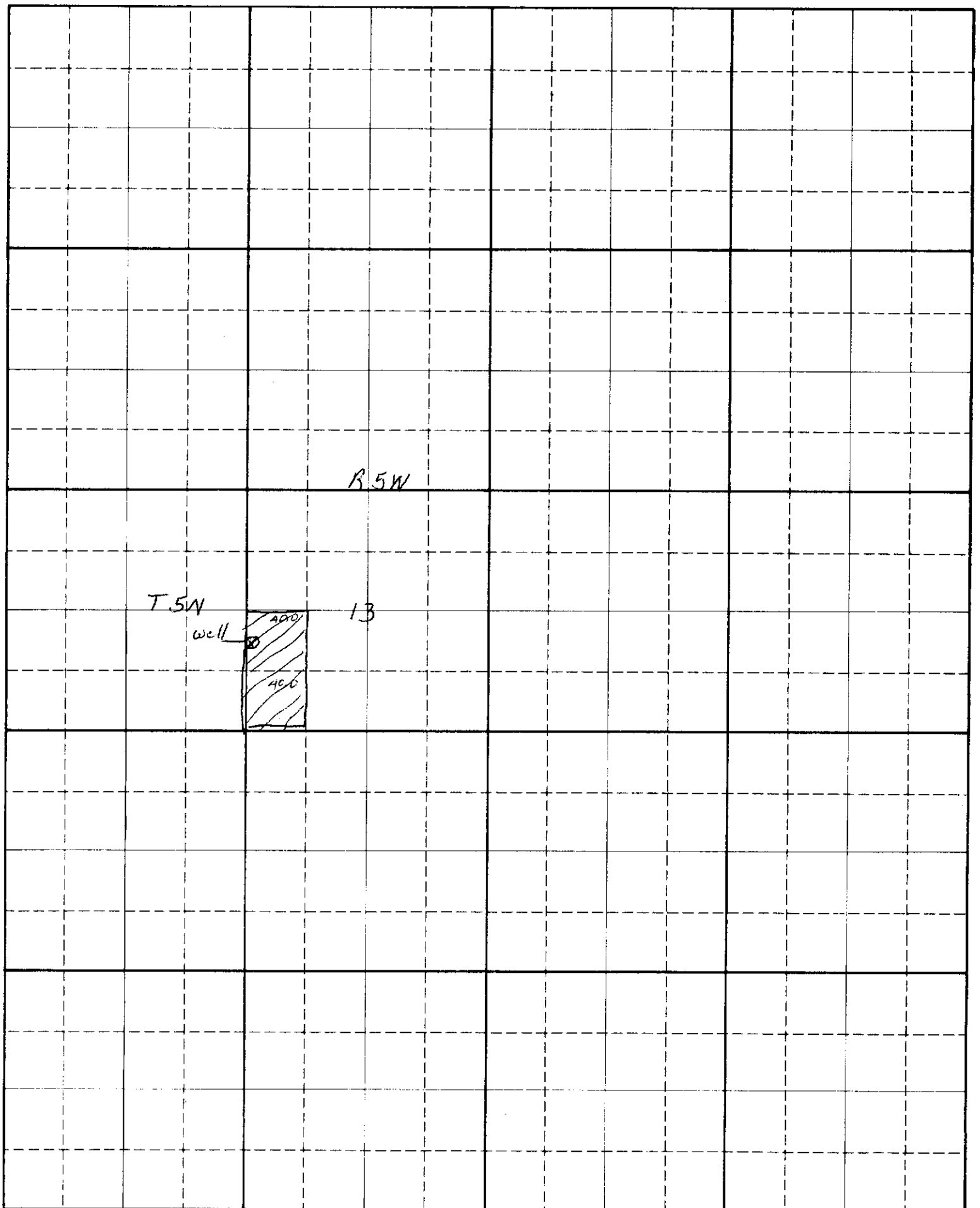
9. a. Who owns the property at the point of diversion applicant

b. Who owns the land to be irrigated or place of use applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing.

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

+ Robert E. Bennett
(Applicant)

Proposed Priority 3/ 9/77

Received by GLS Date 3/9/77 Time 1:15 PM
Preliminary check by GLS Fee \$ 35.00
Receipted by KW Date 3-9-77 # 6827
Publication prepared by if Date 3-17-77
Published in News Tribune
Publication dates March 24 + 31
Publication approved if Date 4-11-77
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by WJG

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8585, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 82.
- c. Other: A measuring device of a type approved by the Director shall be permanently installed and maintained as part of the diverting works.

The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

Witness my hand this 4 day of May 19 77.


for Director

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,)
) ss.
County of Canyon.)

Verla Harker
of Caldwell, Canyon County, Idaho, being first duly
sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.

2. That I am the Principle Clerk of the News-Tribune, a daily, (except Sunday) newspaper published in the City of Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times
in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

March 24, 31, 1977

Verla Harker

Subscribed and sworn to before me this _____

31st day of March,
19 77.

Adam J. Harker

Notary Public, Residing at Nampa, Idaho

My Commission Expires June 23, 1979.

Notice is hereby given that DALE E. &/or JOYCE JEMMETT, Route 1, Parma, ID has on March 9, 1977 submitted Application No. 43-8585 for a permit to appropriate 1.6 cubic feet per second of water from a groundwater source by means of well with pump and gravity ditches within the NW1/4SW1/4 Sec 13 T5N-R5W B.M., Canyon County to be used from Mar 15 to Nov 15 for irrigation of 80 acres within the NW1/4SW1/4 Sec 13 T5N-R5W B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho 83720, on or before April 11, 1977.

D. KEITH HOGGINS

OK
4-11-77
M

RECORDED

WRD417

WATER RIGHTS PROOF READING REPORT

05/21/85

PAGE 1

WATER RIGHT NUMBER 63-8585

OWNER LAST NAME - JEMMETT

FIRST NAME - DALE E.

ORIG OWNER -

OWNER LAST NAME - JEMMETT

FIRST NAME - JOYCE

ORIG OWNER -

ADDRESS LINE 1 - RT. 1 BOX 1193

ADDRESS LINE 2 -

STATE - ID ZIP CODE - 83660

ADDRESS LINE 3 -

CITY - PARMA

SOURCE - GROUNDWATER

TRIBUTARY OF -

STAGE - LICENSE

STATUS -

PRIORITY - 03-09-1977 COUNTY - CANYON

TOTAL DIV. RATE - 1.5000 -CFS

TOTAL DIV. VOLUME - 337.50 AFA TRFR/AMEND -

WATER DIST. -

OLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - NWSW 13 05N 05W LOT REDIV -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

FROM - 03-15 TO - 11-15 USE - IRRIGATION

USE DIV. RATE -

1.5000 CFS

USE DIV. VOLUME -

337.50 AFA

USE - IRRIGATION

PLACE OF USE - TWN 05N RNG 05W SEC 13 TRACT NWSW LOT

AC 38 TRACT

SWSW LOT

AC 37

DATE -

TOTAL ACRES

75

DECREE NAME -

REMARKS -

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE - FARMERS COOP CANAL.

HEARING -

OLD NO. -

PROOF DUE - 05-01-1982 PERMIT/DENIED - 05-04-1977 PROTESTED -

PROOF MADE - P FLD EXAM - COND. OF APPROVAL - R32

DIVERSION MEANS - WELL, PUMP & GRAVITY FLOW.

VERIFIED DJ

5-29-85

September 19, 1984

RE: Permit No. 63-8585

Dale E. &/or Joyce Jemmett
Rt. 1, Box 1193
Parma, ID 83660

Dear Mr. and Mrs. Jemmett:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,



JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

MICROFILMED

July 5, 1984

RE: Permit No. 63-8585

Dale E. Jemmett
Rt. 1, Box 1193
Parma, ID 83660

Dear Mr. Jemmett:

Per your request made in the correspondence received April 4, 1984, this Department has made a review of crop water consumptive use requirements for onions, potatoes, sugar beets, and grain.

This review shows that the seasonal water requirement for sugar beets (which is the highest water user of the crops identified above) is 27.5 inches or 2.3 feet. The 4.5 acre-feet allowed under your water right is almost twice this amount. The fact that your soil is sandy to silt loam does not affect the amount the crop plant consumes during its growing period.

Therefore, the Department proposes to license the said right at the volume identified in the March 26, 1984 letter. If you still object to this, please provide us with any information you have which shows that more than 4.5 acre-feet/acre per annum is required on or before July 30, 1984.

If you have any questions, please let us know.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

UNRECORDED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

M E M O

TO: Jim Johnson

DATE: June 28, 1984

FROM: Verl G. King

SUBJECT: WATER REQUIREMENTS, DALE JEMMETT, 63-8585

Attached is an analysis made of the water requirements for the Dale Jemmett farm. This analysis was based on growing onions, potatoes, sugar beets, and grain on a sandy to silt loam soil.

The results show that 4.5 acre feet per acre is more than adequate to meet the seasonal irrigation requirements of the crops grown. Also that 1.0 miners inch per acre provide an adequate stream size to meet the crop needs during the peak consumptive use period.

If you have any questions concerning this analysis, let me know.

VG:cjk

Attachment

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DALE JEMMETT
63-8585 APPL.

6/84
28

DATA:

SOILS = SANDY TO SILTY LOAM

CROPS = ONIONS, POTATOES, S.B., & GRAIN.

LOCATION = PARMA, IDAHO

ANALYSIS:

1). CROP	ROOT D	SEASON IRR. REQ.	PEAK USE	PK PERIOD USE
ONIONS	1.0 FT.	SCS 17.17 IDA@80% 12.41	5.78 JULY	0.24"/DAY
POTATOES	3.0 FT.	SCS 22.91 IDA 25.25	10.37 JULY	0.39 "
S.B. (SUGAR BEETS)	5.0 FT.	SCS 27.14 IDA@80% 27.50	8.66 JULY	0.30 "
GRAIN	4.0 FT.	SCS 13.54 IDA@80% 16.10	(3.82 JULY 7.12 JUNE)	0.15 "

AVE. = 0.27

ASSUME EQUAL ACREAGE OF EACH CROP. THE
WEIGHTED SEASONAL IRR. REQ. IS:

$$SCS = \frac{80.76}{4} = 20.19 "$$

$$IDA @ 80\% = \frac{81.26}{4} = 20.31 " \text{ WHICH IS } 37.6\% \text{ OF}$$

THE 4.5 AC.-FT. ALLOWED.

BASED ON S.B. (27.5") ONLY:

THE NEED IS ONLY 50.9% OF THE 4.5 AC.-FT.
ALLOWED. WITH A "WELL" LOCATED ON FARM,
IRRIGATION EFFICIENCIES EXPECTED. EXCEED
THAT REQUIRED TO PROVIDE NEEDED WATER
TO THE CROP.

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2). THE AVAILABLE WATER HOLDING CAPACITY

OF SANDY TO SILT LOAM IS 2.0"/FT.

IRR. FOR ONIONS WOULD REQ.:

$$\frac{(0.4 \times 2.0)}{0.24} = 3 \frac{1}{2} \text{ 4 DAY RETURN DURING THE PEAK PERIOD OF USE.}$$

3). THE COMPOSITE PEAK PERIOD DAILY USE IS 0.27"/DAY/AC. . THE ALLOWANCE OF 1.0 FT-I/AC IS $\frac{2.4 \text{ AL-IN/DAY}}{50} = 0.48 \text{ "/DAY/AC. . THIS PROVIDES AN ADEQUATE FLOW TO MEET PEAK NEEDS WITH MIN. ALLOWABLE EFFICIENCIES, } (65\% \times 0.48 = 0.31\text{'})$. THE PEAK NEED IS MET WITH IRR. EFF. AS LOW AS $\frac{0.27}{0.48} (100) = 56\%$.

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APR 4 1984

Department of Water Resources

March 30, 1984

State of Idaho
Department of Water Resources

Re: Permit No. 63-8585

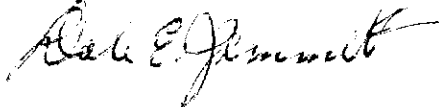
Dear Sirs:

I do not concur with your findings as stated in your letter of March 26, 1984.

Reasons being, the soil is sandy to silt loam, and the crop rotations are onions, potatoes, sugar beets, and grain, which require more water than normal.

I would ask that you change the allotment from 4.5 afa per acre to 5.0 for said land.

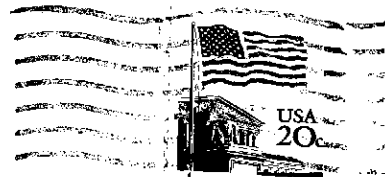
Thank you,



Dale E. Jemmett

MICROFILMED

John A. Emmett
Rt. 1 Box 1193
Pawnee Wyo 83440



MICROFILMED

State of Idaho
Department of Water Resources
Statehouse
Boise Wyo 83720



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

March 26, 1988

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

RE: Permit No. 63-8585

Dale E. &/or Jayce Jemmett
Rt. 1
Parma, ID 83660

Dear Mr. and Mrs. Jemmett:

A representative of this Department has made an examination of the works covered by your Permit No. ~~1.50-8585~~, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 1.50 cfs Source: groundwater

The maximum quantity diverted shall not exceed 335.7 acre feet
per year.

Point(s) of diversion: NW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 13, Twp 5N, Rge 5W

Beneficial Use: Irrigation of 74.6 acres within W $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 13, Twp 5N,
Rge 5W

Priority date established: March 9, 1977

Conditions (if any): This right when combined with all other rights shall
provide no more than .02 cfs per acre nor more than 4.5 afa per acre for
the lands above.

If you do not concur with these findings, please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

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DATE OF EXAM 27 May 1981

ACREAGE
Found 74.6 ✓
Recommended 74.6 ✓

Irrigation Requirement 4.5 ✓ Ac Ft/Ac

USE
✓ Irrigation Q = 1.50 c.f.s. V = 337.5 AF/Ann. from 3/15 to 11/15 245 days
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no X

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no _____

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured 1.52 CFS ✓ Method of measurement weir

Total Q recommended 1.50 ✓ Meter No. _____ Type _____ Condition _____

Total V recommended 335.7 ✓

Recommended Amendments:

P.D. ✓
Place of Use ✓ less acreage
Other _____
None ✓

MEASUREMENT CALCULATION:

2 ft Cipolletti weir 0.37' head = 1.52 CFS ✓

$74.6 \text{ Acres} \times 4.5 = 335.7 \text{ AC FT/ANN}$ ✓ $V = 75 \times 4.5 = 337.5$
 $V = 1.49 \times 1.9835 \times 245 = 724.1 \text{ AF}$
 1.50 $= 728.9 \text{ AF}$

SYSTEM DESCRIPTION:

2HP GE #LMJ1103472 pump Johnston
well, pump Flood lower Tad Fields, SPRINKLE northern Field

REMARKS:

supplemental water - permits shows Farmers Coop
or Sebree canal - Recommend B16(4.5)

Examiner's Signature Carl E. Mann Date 28 May 1981

Checked by G.H. Sisco Date 2/25/82

Approved by Kary Walker Date 2/24/84

MICROFILMED

8/23/86 Pump shut-off - Mr. Gemmett
will call next spring.

DATE OF EXAM 27 May 1981

ACREAGE
Found 74.6 ✓
Recommended 74.6 ✓

Irrigation Requirement 4.5 ✓ Ac Ft/Ac

USE
✓ Irrigation Q = 1.50 ~~1.49~~ c.f.s. V = 337.5 ~~335.7~~ AF/Ann. from 3/15 ✓ to 11/15 ✓ 245 days
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no X

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no _____

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured _____ 1.52 CFS ✓ Method of measurement weir

Total Q recommended 1.50 ~~1.49~~ ✓ Meter No. _____ Type _____ Condition _____

Total V recommended 335.7 ✓

Recommended Amendments:

P.D. ✓
Place of Use ✓ less acreage
Other _____
(None) X

MEASUREMENT CALCULATION:
2" Cipolletti Weir 0.37' head = 1.52 CFS ✓

$$\begin{aligned} 74.6 \text{ Acres} \times 4.5 &= 335.7 \text{ ACF/ANN} \quad \checkmark \quad V = 75 \times 4.5 = 337.5 \\ V = 1.49 \times 1.9835 \times 245 &= 724.1 \text{ AF} \\ 1.50 &= 728.9 \text{ AF} \end{aligned}$$

SYSTEM DESCRIPTION:

2HP GE #6MS1103472 pump Johnston
well, pump flood lower Tad Fields, sprinkle northern Field

REMARKS:
supplemental water - permits shows Farmer's Coop
or Sebree canal - Recommend R16(4.5)

Examiner's Signature Carl E. Mann Date 28 May 1981

Checked by G. L. Sisco Date 2/25/82

Approved by Kay Walker Date 2/24/81

MICROFILMED

FOR SOIL & ROAD STRENGTH



Prepared by

UNITED STATES DEPARTMENT of AGRICULTURE

cooperating with

Canyon

S. C. DISTRICT

SOIL CONSERVATION SERVICE

OWNER Dale E. Hemmett

OPERATOR " " "

Canyon

COUNTY

Idaho

STATE

FARM NO.

DATE 3-10-67

SCALE 1/2" 400' ACRES 80

APPROXIMATE

PHOTO NO. 187-9

23-6

22-1

28-6

24-6



Overlap Review for 63-8585

as per micro-fische 2/24/84:

p/d - none

p/u - 63-2079 - Boise River - different source
use R16 (4.5)

kw jw

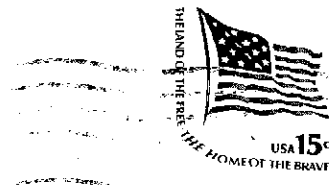
MICROFILMED

IDENT. NO. 63-8585

WATER RIGHT
DATA ENTRY LOG

[illegible]

DALE JEMMETT
RT. 1
PARMA, IDA.
83660



Department of Water Resources
Statehouse

Bain Globe 83720

MICROFILMED

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JAN 14 1980

Department of Water Resources

Identification No. _____

Permit No. 63-8585

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder Alb E. & Jaye J. Jernett
b) Post Office Address Route #1 Parma Idaho 83660
2. Permit Number 63-8585
3. Date of Priority that you are prepared to establish 3/9/77
4. a) Source from which water was appropriated well
b) Location of the point of diversion: NW 1/4 SW 1/4, Section 13
Township 5N, Range 5W Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
Amount 1.6 for irrigation purposes from Mar 15 to Nov 15 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 70 inches 1.4 cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Cipalatti Weir Alb Jernett
Farmer, Owner
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 10" bore 20 HP, 16" 144'
b) Describe the type and size of measuring device which you have installed at your point of diversion: 24" Cipalatti weir
c) Give well driller's name and address and the date the well was completed: Bend Bros. Drilling
Grandview Idaho June 6, 1977
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: _____

UNRECORDED

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
5N	5W	13		X									X						37.3
5N	5W	13		Y									Y						37.3

Total number of acres irrigated 74.6

10. Remarks: _____

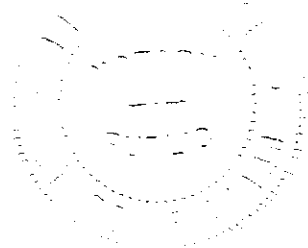
The above information is a true statement of the extent to which the above numbered permit has been developed.

X Jan 10, 1980
(Date)

X Steve E. Jemmett
(Signature)

State of IDAHO)
) ss.
County of CANYON)

On this 10th day of January, 19 80, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.



James M. Smith
Notary Public residing at Parma, Idaho

My commission expires 5-7-82

May 6, 1977

Re: Permit No. 63-8585

Dale E. &/or Joyce Jemmett
Route #1
Parma, ID 83660

Dear Mr and Mrs. Jemmett:

Enclosed is a copy of your approved Application for Permit No. 63-8585 . We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

Enclosure: Copy of permit

RECEIVED
MAY 10 1977
FLEENOR

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 63

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

☐ Pre-permit exam
☐ Adjudication Claim
☐ Dam Construction
Papers Sent

(1) RWH 3-11-77

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant

(4) RWH 3-11-77

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels:

_____ Declining, ☒ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use none platted

(10) _____

Comments: _____

(11) rf ok

Affidavit of Publication received(date) 4-11-77

(12) _____

Final date for protests 4-11-77

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

_____ Proposed Priority

_____ Reason for Reduction _____

☒ Measuring device required

_____ See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District W

By RWH Date 4-11-77

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Supplemental water



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES WESTERN REGION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

March 18, 1977

Re: See Attached Sheet

63-8585

News-Tribune
P. O. Box 1170
Caldwell, ID 83605

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before April 11, 1977.

Sincerely,

Bill submitted
4-11-77
J

MICROFILMED

PUBLISHED IN THE NEWS-TRIBUNE, CALDWELL, ID ON MARCH 24, 31, 1977

NOTICE OF CLAIM TO A WATER RIGHT

63-4435	Ruth Lefaster
63-4436	Chloe &/or Gordon Baird
63-4437	Lena L. Leigh

NOTICE OF APPLICATION FOR WATER RIGHT

63-8475	Max M. Takasugi
63-8576	James E. Murphy
63-8577	Paul Yamamoto
63-8589	Lena L. Leigh
63-8581	C. J. Kniefel
63-8585	Dale E. &/or Joyce Jemmett
63-8586	Dennis R. Woodland
63-8587	Wong Farms

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MARCH 24 1977

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that DALE E. &/or JOYCE JEMMETT
Route 1 Parma, ID
has on March 9, 1977 submitted Application No. 63-8585
for a permit to appropriate 1.6 cubic feet per second ~~XXXXXX~~
~~XXXXXX~~ of water from a groundwater source
by means of well with pump and gravity ditches
within the NW 1/4 Sec 13 T5N-R5W B.M., Canyon County

to be used from Mar 15 to Nov 15
for irrigation of 80 acres

within the W 1/4 Sec 13 T5N-R5W B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before April 11, 1977.

R. KEITH HIGGINSON

Director

Published in the News-Tribune, Caldwell, ID
on March 24, 1977 and March 31, 1977.

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