

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

1E

2N

23

P.D.

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Tom Mulvaney
(Applicant)
President

COUNTY OF ADA)

Melusi Madarieta, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

Two insertions, beginning with the issue of March 31, 1977, and ending with the issue of April 7, 1977.

Melise Madarieta

Subscribed and sworn to before me this 7th

day of April, 1927.

Barbara E. Eguen
Notary Public for Idaho, Resid

Notary Public for Idaho, Residing at Boise, Idaho

4-18-71

MICROFILMED

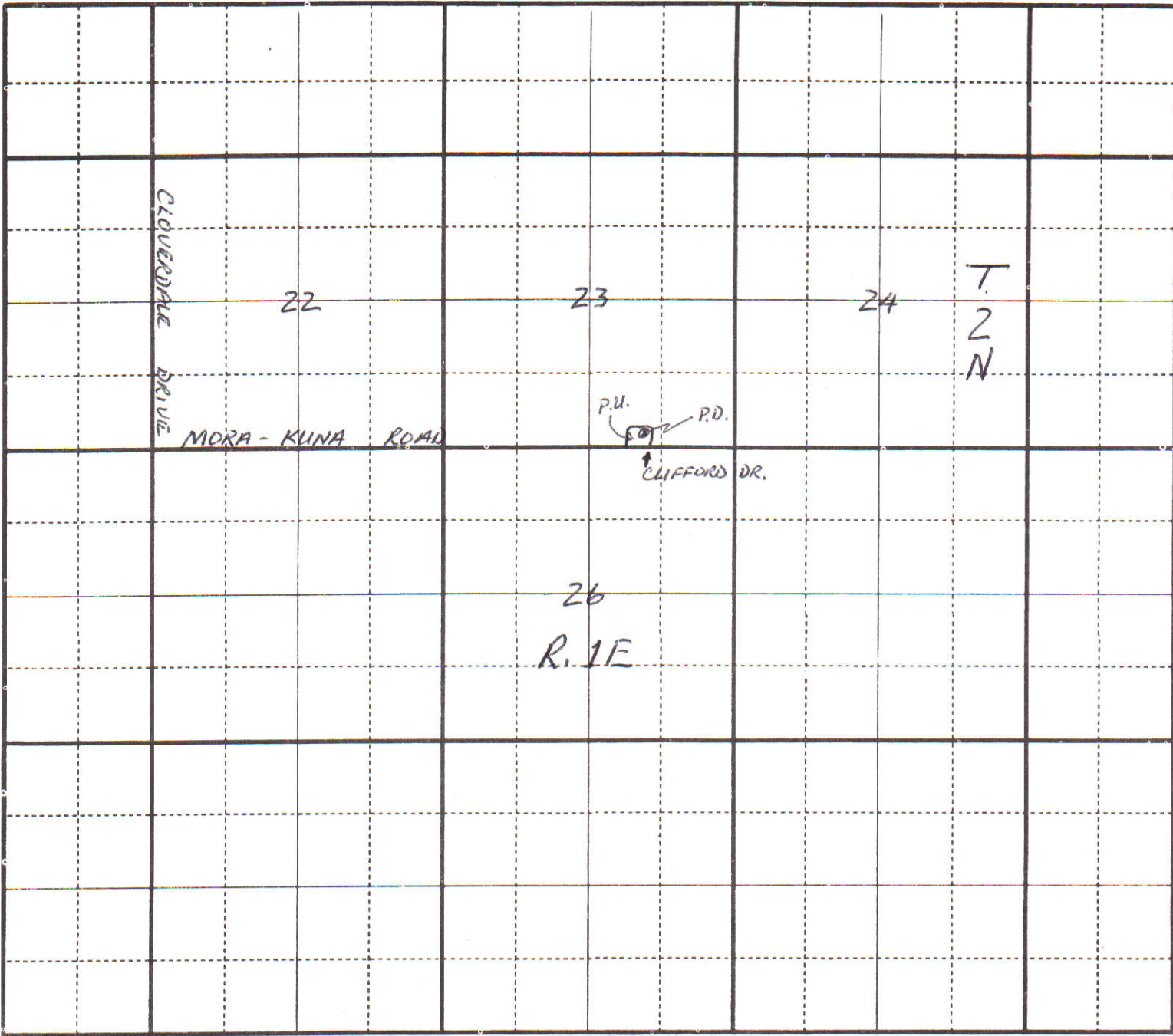


Diagram of System

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

(late proof)
License of Water Right No. 63-8588 Priority April 26, 1977 Amount 0.56 cfs

THIS IS TO CERTIFY, that HI-VIEW WATER COMPANY
of Kuna, Idaho, has complied with the terms and conditions of Permit
No. 63-8588 issued pursuant to Application for Permit dated March 22, 1977,
and has submitted proof to the Department of Water Resources on July 6, 1978,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 1.06 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u> from <u>January 1</u> to <u>December 31</u> at <u>0.56</u> cfs and <u>16.8 acre feet</u> (14 units)	from _____ to _____ at _____ cfs and _____ from _____ to _____ at _____ cfs and _____ (both dates inclusive)		

Subject, however, to the condition that no more than 0.56 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
16.8 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 23, Twp. 2N,
Rge. 1E, B.M., in the County of Ada

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
2N	1E	23															X		

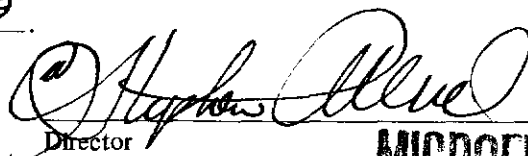
Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 29 day of

May, 1979.


Director

MICROFILMED

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 63-8588
in the name of HI-VIEW WATER CO.

ORDER OF REINSTATEMENT

WHEREAS, on March 22, 1977, the Hi-View Water Co. applied to the Department of Water Resources for a permit to appropriate 0.56 cubic feet per second of water from a groundwater source within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 23, Twp. 2N, Rge. 1E, B.M., Ada County, to be used for domestic purposes; and,

WHEREAS, on May 11, 1977, the Department approved said application and issued Permit No. 63-8588 with the condition that proof of construction of works and application of water to beneficial use be submitted to the Department on or before June 1, 1978; and,

WHEREAS, on March 31, 1978, the Department notified the permit holder by certified mail that proof of beneficial use was due and instructed the permit holder as to the steps to be taken to make said proof; and,

WHEREAS, on June 9, 1978, the Department notified the permit holder that Permit No. 63-8588 had lapsed for failure to submit proof of beneficial use of water; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within 60 days from the date of the notice of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing as to why said permit should be reinstated by submitting proof of beneficial use of water on July 6, 1978;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 63-8588 be REINSTATED and the priority advanced to April 26, 1977.

Dated this 8th day of August, 1978.



L. GLEN SAXTON
Chief, Operations Bureau

LGS:JG

Microfilm

Identification No. _____

Application No. 63-8588

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Hi-View Water Co. c/o Ron Mulanix Phone: 376-5979
post office address Route 3 Kuna, ID 83634
2. Source of water supply groundwater which is a tributary of _____
3. a. Location of point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 23 Township 2N
Range 1E B.M. Ada County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.56 for domestic purpose from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.56 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. _____
well, pump, holding tank and pipe

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 10 inches; proposed depth of well is 360 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years.
b. Estimated construction cost is \$ 16,000.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 23 Township 2N
Range 1E B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 14.
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE ¹ / ₄				NW ¹ / ₄				SW ¹ / ₄				SE ¹ / ₄				TOTALS
			NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

None

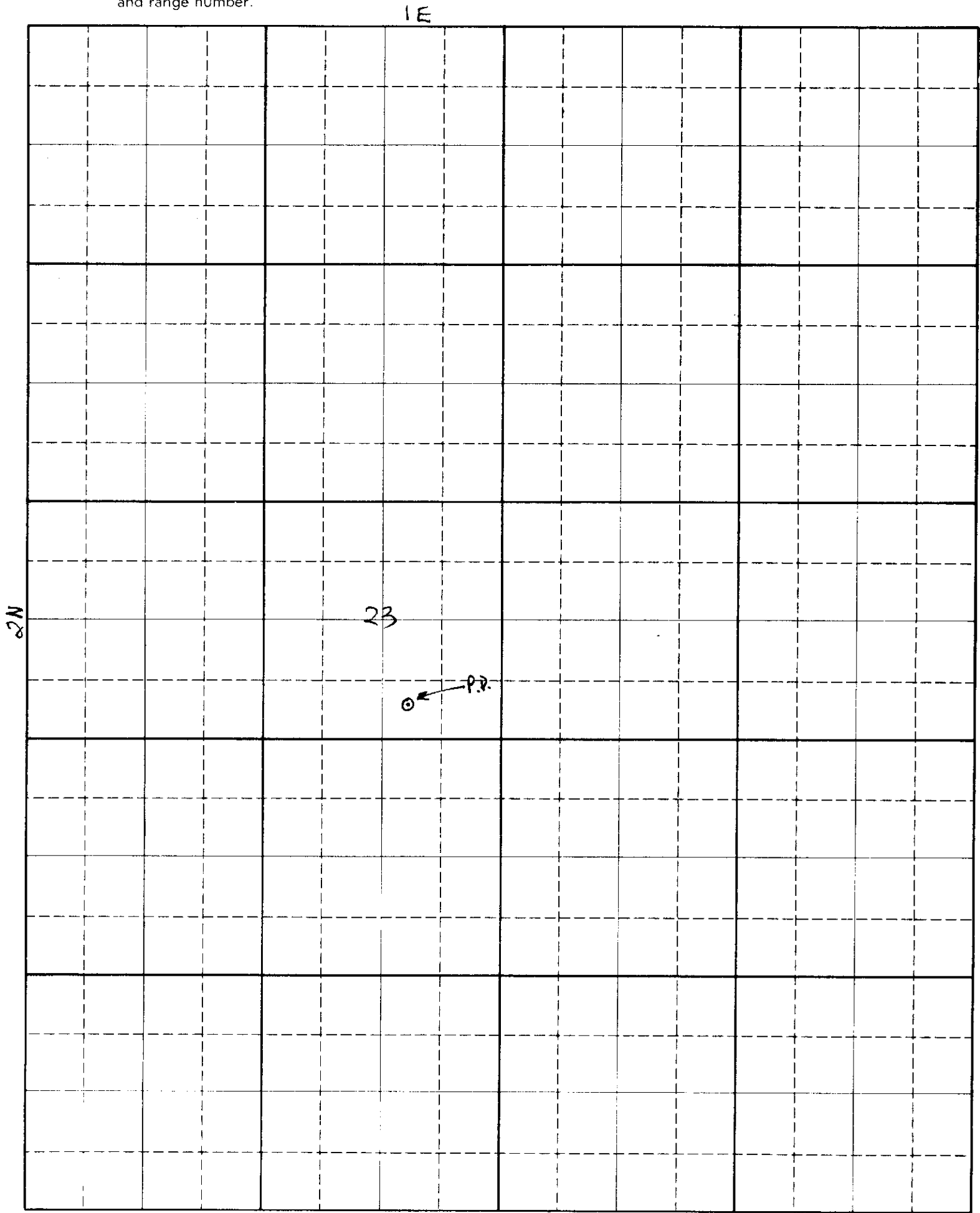
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Kuna East Subdivision

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Tom Mulvaney
(Applicant)
President

Proposed Priority 3/22/77

Received by Wm Date 3-22-77 Time 1:00
Preliminary check by PW Fee \$ 25.00 # 7052
Receipted by Wm Date 3-22-77
Publication prepared by CS Date 3-24-77
Published in The Idaho Statesman
Publication dates 3-31-77 + 4-7-77
Publication approved ry Date 4-18-77
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by rys

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

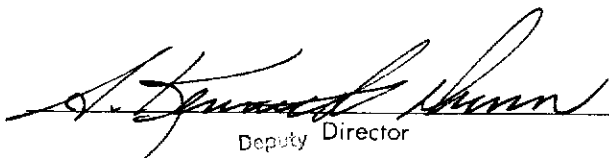
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8588, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 78.
- c. Other: A measuring device of a type approved by the Director shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 11 day of May, 19 77.


Deputy Director

STATE OF IDAHO)

) ss.

COUNTY OF ADA)

Melusi Madarieta

Two

issue of March 31, 1977, and ending with the

issue of April 7, 1977.

Melie Madarieta

Subscribed and sworn to before me this 7th

day of April

Notary Public for Idaho, Residing at Boise, Idaho

Notice is hereby given that HI-VIEW WATER OF Ada, Ada County, Mulanax, Rt. 3, Kuna, ID 83643, on March 22, 1977 submitted a permit application No. 44-8588 for a permit to divert 1.50 cubic feet per second of water from a ground-water source by means of well, pump, handling tank and pipe within the SW¼ Sec 24 T2N R1E B.M., Ada County to be used from Jan. 1 to Dec. 31 for a domestic purpose within the SW¼ Sec 23 T2N R1E B.M.

It issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705 on or before April 18, 1977.

C. STEPHEN ALLRED,
Acting Director
Pub. March 31, April 7, 1977

0-18-71

May 30, 1979

Re: Permit No. 63-8588

Hi-View Water Company
Box 768
Boise, ID 83701

Gentlemen:

Enclosed is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG:lr

Enclosure

MICROFILMED

RECEIVED

JAN 23 1978

Western Regional Office

Tributary to _____

Permit No. 103-8588
Examination for b/c

[illegible]**TOTAL ACREAGE**

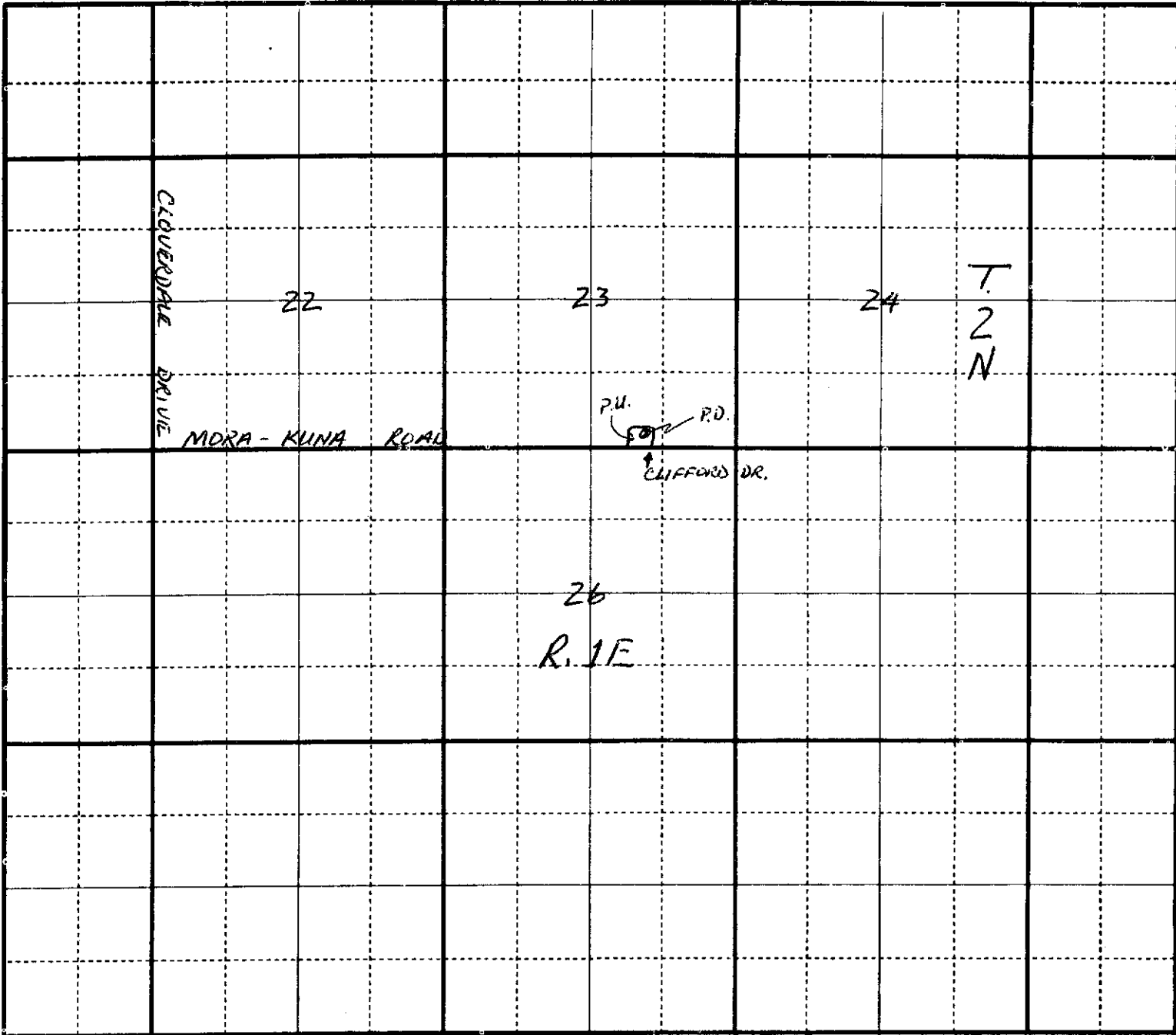


Diagram of System

DATE OF EXAM 4/19/79

ACREAGE

Found _____
Recommended _____

Irrigation Requirement _____ Ac Ft/Ac

USE

Irrigation Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Domestic Q = .56 c.f.s. V = 16.8 AF/Ann. from 1/1 to 12/31
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: GROUNDWATER
twp. 2N N/S, Rge 12 E/W, B.M., Sec. 23, Sub. SW 1/4 SE 1/4 ADA
County

Exchange? yes _____ no ☒

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County

Point of injection:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County

Point of exchange:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County

Total Q measured 1.06 cfs Method of measurement CALCULATION

Total Q recommended .56 cfs Meter No. _____ Type _____ Condition _____

Total V recommended 16.8 AF/Ann

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ☒

MEASUREMENT CALCULATION:

$Q = \frac{20hp (80\% EFF) (8.8)}{(4.0 PSI / 1.4333) + 40' LIFT} = 1.06 cfs$

$V = 1.2 AF/Ann (14 UNITS) = 16.8 AF/Ann$

SYSTEM DESCRIPTION:

8" WELL, 299' 20hp SUB PUMP, MODULUM BEVEL PUMP
5 hp SUBMERSIBLE FOR STANDBY USE

REMARKS:

THIS WELL IS NOW USED PRIMARILY AS A STANDBY
SYSTEM TO PERMIT 63-7625.

Examiner's Signature Charles W. R. Jr. Date 4/20/79

Checked by DBS Date 4/24/79

Approved by _____ Date _____

August 10, 1978

Re: Permit No. 63-8588

Hi-View Water Corporation
Route 3
Kuna, ID 83634

Gentlemen:

Enclosed is a copy of the Order reinstating your permit and advancing your priority date to April 26, 1977.

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our Regional Office in Boise.

Sincerely,

JANICE RENK
Water Rights

MICROFILMED

RECEIVED
JUL 10 1978

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

Identification No. _____

Permit No. 63-8588

RECEIVED
JUL 6 1978

Department of Water Resources
Western Regional Office

1. a) Name of Permit Holder Hi-View Water Corporation
b) Post Office Address Rt. 3 Kuna, Idaho
2. Permit Number 63-8588
3. Date of Priority that you are prepared to establish 3/22/77
4. a) Source from which water was appropriated groundwater
b) Location of the point of diversion: SW 1/4 SE 1/4, Section 23
Township 2N, Range 1E Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
Amount .56 for Domestic purposes from 1/1 to 12/31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated .56 cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Meter reading - 984609 - by Ron Walker, President
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) well, pump & pipelines
20 HP submersible Model 11HM Goulds Pump
Pump set 294'
8" well 5 HP sub (standby)
b) Describe the type and size of measuring device which you have installed at your point of diversion: Badger M0647284
c) Give well driller's name and address and the date the well was completed: Dave Hudson March 1977
Boise
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: Domestic for 14 families in T2N, R1E, Sec 23, SWS E

MICROFILMED

8/10/78

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres irrigated _____

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

7/6/78
(Date)

Wanda Walker - Secretary
(Signature)

State of Id)
County of Ada) ss.

On this 6 day of July, 19 78, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

David R. Tuttle
Notary Public residing at Boise Id

My commission expires Sept 10, 1980

WARNING

CANCELLED OR LAPSED

This permit has been officially CANCELLED or LAPSED.

Thirty days following the date of official action this file will be DESTROYED.



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

June 9, 1978

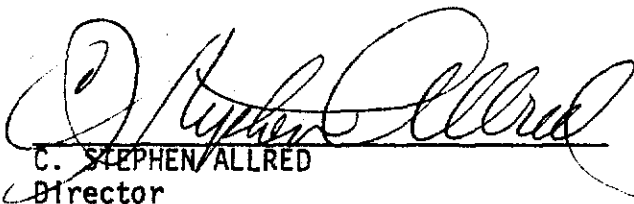
Re: Permit No. 63-8588

Hi-View Water Co.
c/o Ron Mulanix
Route 3
Kuna, ID 83634

Dear Mr. Mulanix:

You are hereby notified that under the provisions of Section 42-218a of the Idaho Code, Permit No. 63-8588 has lapsed since you have not notified us that you have completed the project by the date required on your permit. You were provided forms for that purpose in our notice to you dated

Your permit cannot be reinstated unless you submit the proof of beneficial use affidavit, enclosed, or show other reasonable cause why the permit should be reinstated within 60 days from the date of this lapse notice.



C. STEPHEN ALLRED
Director

CSA:jfr

Encl.

RECEIVED
JUN 11 1978
BOISE, IDAHO



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

March 31, 1978

CERTIFIED MAIL

1-8588

Re: Permit No. 63-8588

Hi-View Water Co.
c/o Ron Mulanix
Route 3
Kuna, Idaho 83634

Dear Mr. Mulanix:

One of the conditions of approval of your water Permit No. 63-8588 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before June 1, 1978. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.

Norman C. Young
NORMAN C. YOUNG
Administrator,
Resources Administration Division

NCY:jfr

Encl: Proof affidavit

MICROFILMED



STATE OF IDAHO

DEPARTMENT OF HEALTH AND WELFARE

Division of Environment
801 Reserve Street
Boise, Idaho 83702

April 12, 1977

MEMORANDUM

TO: L. Glen Saxton
FROM: David Sanders
RE: Applications for Permit Nos
65-7831 (Hillhouse Subdivision)
63-8588 (Hi-View Water Co.)

Department of Health and Welfare
Division of Environment

ok to file
BDF

We are informing the applicants that they must submit engineering plans of the domestic water systems to our department.

David Sanders

HDS/ds

MICROFILMED

May 13, 1977

Re: Permit No. 63-8588

Hi-View Water Co,
c/o Ron Mulanix
Route #3
Kuna, ID 83634

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. **63-8588**. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

Enclosure: Copy of permit

MICROFILMED

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. _____

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

____ Pre-permit exam
____ Adjudication Claim
____ Dam Construction
____ Papers Sent

(1) R.W.H. 3-23-77

In form to receipt

(2) rf 3-30-77

Send Copies to:

☒ Idaho State Health Department
____ Idaho Fish and Game Department
____ Bureau of Land Management

(3) _____

____ Request Special Use Permit from U.S.F.S.
____ Request Easement from B.L.M.
____ Request Information from Applicant

(4) R.W.H. 3-23-77

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels: no close obs wells

____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use N/A

(10) _____

Comments: _____

(11) rf ok

Affidavit of Publication received(date) 4-18-77

(12) D _____

Final date for protests 4-18-77

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

____ Proposed Priority

____ Reason for Reduction _____

☒ Measuring device required

____ See attached sheet for other conditions of approval

____ No special conditions for approval

(15) District W

By

JHJ

Date

4-19-77

MICROFILMED

March 30, 1977

Re: Applications for Permit Nos. 65-7831 & 63-8538

David Sanders
Department of Health & Welfare
Statehouse
Boise, ID

Dear Mr. Sanders:

Enclosed are copies of the above referenced applications for permit which may be of interest to your agency. Please review the application and submit any comments you may have.

This office normally completes the processing of an application within a six-week period and is required to take final action shortly thereafter.

If you have any questions regarding the applications, please contact this office.

Sincerely,

L. GLEN SAXTON, P.E.
Western Regional Supervisor

LGS:rf

Enc.

C
O
P
Y

MICROFILMED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
WESTERN REGION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

March 25, 1977

Re: See attached sheet

Idaho Statesman
P. O. Box 40
Boise, ID 83707

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before April 18, 1977.

Sincerely,

RECEIVED

Bill submitted
4-18-77
y

Published in the Idaho Statesman, Boise, Idaho on March 31 and April 7, 1977

Notice of Claim to a Water Right

63-4440 John R. Pinkston &/or Robert L. Gamble

63-4441 Arthur M. or Jeanette H. Hoffman

Notice of Application for Water Permit

63-8588 Hi-View Water Co.

63-8592 Ed Schwisow

63-8599 Mrs. M. J. Grant

63-8600 Boise City - Park Department

63-8602 Lyle F. Tuller

63-8604 Duane Pancheri

63-8605 LaVerne R. &/or Elaine Larson

63-8608 Merle Lindley

MICROFILMED

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that HI-VIEW WATER CO. c/o Ron Mulanix
Rt. 3, Kuna, ID
has on March 22, 1977 submitted Application No. 63-8588
for a permit to appropriate 0.56 cubic feet per second ~~XXXXXX~~
~~XXXXXXXX~~ of water from a groundwater source
by means of well, pump, holding tank and pipe.
within the SW 1/4 Sec 23 T2N-R1E B.M., Ada County

to be used from Jan 1 to Dec 31
for a domestic purpose

within the SW 1/4 Sec 23 T2N-R1E B.M.

If issued, this permit will be subject to all prior water rights. Pro-
tests against the granting of the permit must be filed with the Idaho Depart-
ment of Water Resources, 92 South Cole Road, Boise, Idaho 83705 on or before
April 18, 1977.

XXXXXXXXXXXXXXXXXXXX
R. KEITH HIGGINSON

XXXXXXXXXX
Director

C. STEHPEN ALLRED

Acting Director

Published in the The Idaho Statesmen, Boise, ID

March 31, 1977 and April 7, 1977

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