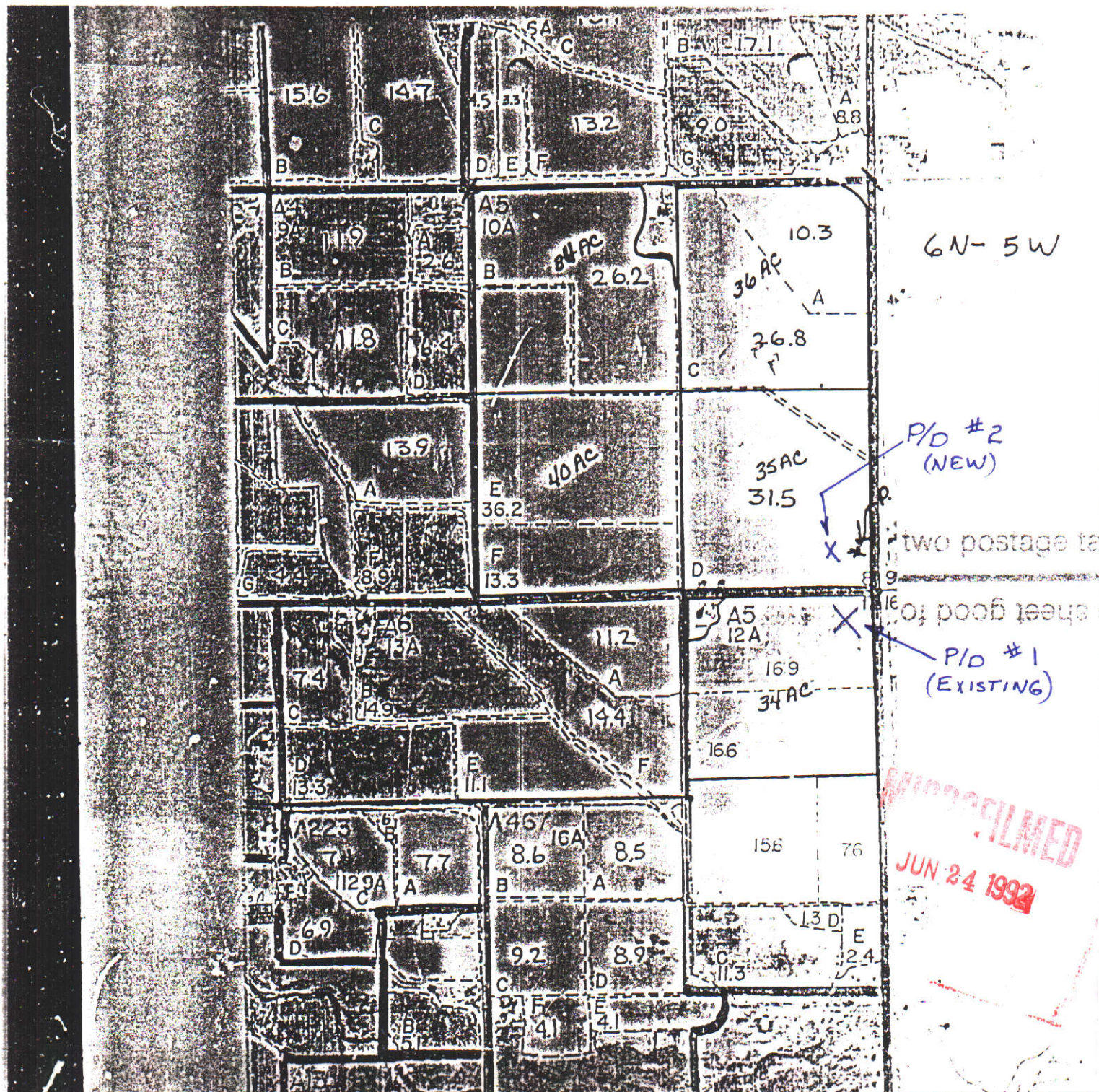


STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



AFFIDAVIT OF PUBLICATION

RECEIVED

APR 24 1992

STATE OF IDAHO)
) ss.
County of Canyon)Department of Water Resources
Western Regional Office

LEGAL NOTICES

NOTICE OF PROPOSED
CHANGE OF WATER RIGHT
NO. 63-08589, A63-08589

Notice is hereby given that Charles Johnson of Parma has applied to the Department of Water Resources for a change of adding a point of diversion of the water of Groundwater. The right sought to be changed is evidenced by License 63-08589 and is recorded as follows:

Amount: 1.98 CFS Priority: 3/18/1977
Point(s) of Diversion: T6N R5W Sec. 8 SESE.

TO BE CHANGED AS FOLLOWS

Amount: 1.98 CFS
Point(s) of Diversion: By adding a point of diversion T6N R5W Sec. 17 NENE.

Any protest against approval of the proposed change of water right application must be filed with the Department of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before May 4, 1992.

R. KEITH HIGGINSON
Director
April 15, 22, 1992

Janet McDaniel

of Nampa, Canyon County, Idaho, being first duly sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of eighteen years, and not a party to the above entitled action.

2. That I am the Principal Clerk of the Idaho Press-Tribune, a daily, (except Saturday) newspaper published in the City of Nampa and Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa and Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

2 times

—in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

April 15, 22, 1992Janet McDanielSTATE OF IDAHO)
)
COUNTY OF CANYON)

On this 22nd day of April in the year of 1992, before me, a Notary Public, personally appeared Janet McDaniel, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he/she executed the same.

MICROFILMED

JUN 24 1992

Janet L. Lusk
Notary Public for Idaho
Residing at Nampa

MY COMMISSION EXPIRES
JUNE 21st, 1997

No. 63-08589

Amount: 1.98 cfs Priority: 3/18/1977
Point(s) of Diversion: T6N R5W Sec. 8
SESE

TO BE CHANGED AS FOLLOWS

Point(s) of Diversion: T6N R5W Sec.
17 NENE

Any protest against approval of the proposed change of water right application must be filed with the Department of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before MARCH 23, 1992.

Director

March 4, 11, 1992

STATE OF IDAHO)

) SS.

County of Canyon)

Sharla O'Krakel

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of eighteen years, and not a party to the above entitled action.

2. That I am the Principal Clerk of the Idaho Press-Tribune, a daily, (except Saturday) newspaper published in the City of Nampa and Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa and Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

two times

—in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

March 4, 11, 1992

RECEIVED
MAR 13 1992

Department of Water Resources
Western Regional Office

Sharla O'Neal

STATE OF IDAHO)

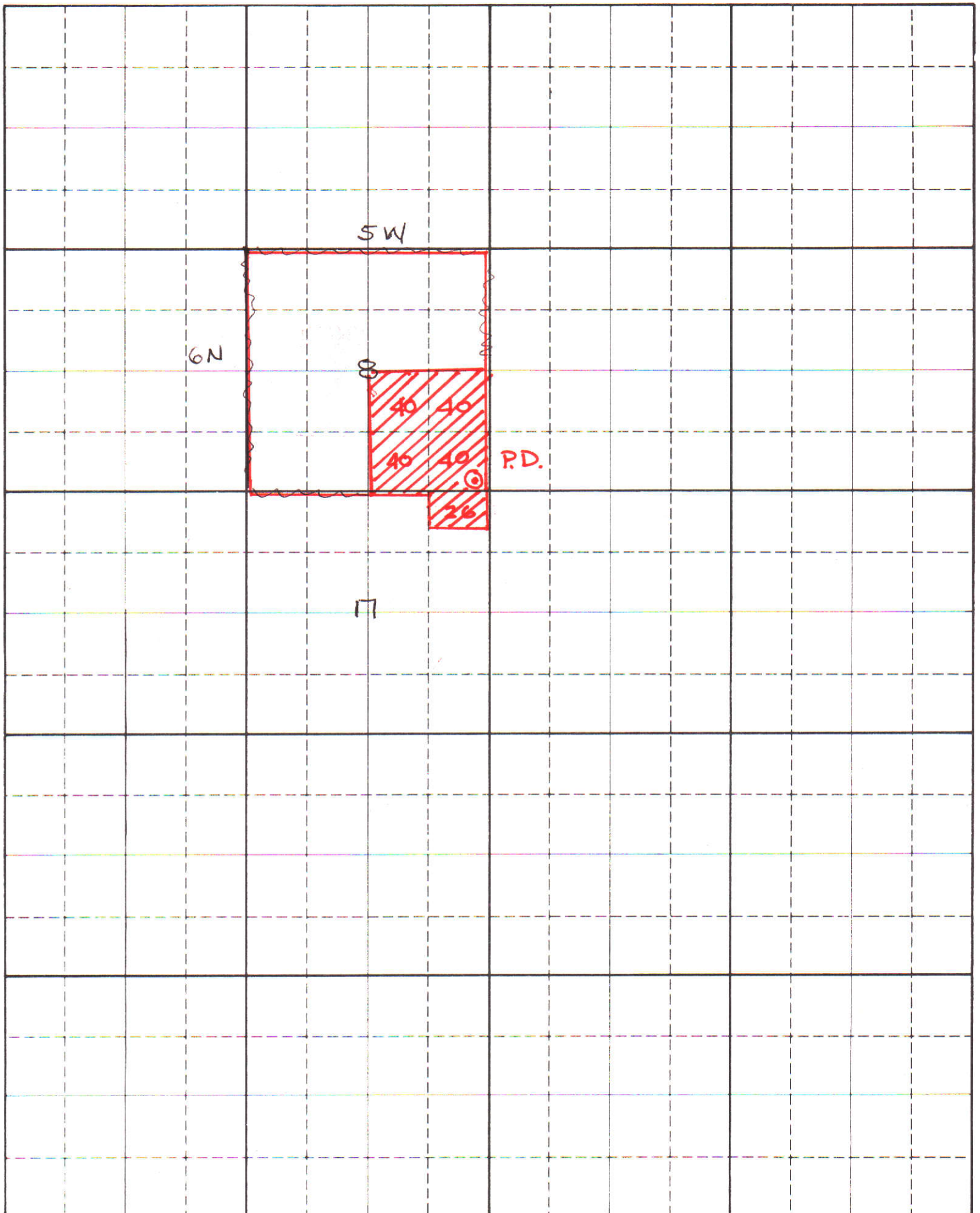
COUNTY OF CANYON)

On this 11th day of March in the
year of 1992, before me, a Notary Public, personally
appeared Sharla O'Krakel, known
or identified to me to be the person whose name subscribed to the
within instrument, and being by me first duly sworn, declared
that the statements therein are true, and acknowledged to me that
he/she executed the same.

Notary Public for Idaho
Residing at Nampa

MY COMMISSION EXPIRES
JUNE 21st, 1997

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Charles E. Johnson
(Applicant)

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,)
) ss.
County of Canyon.)

Verla Harker
of Caldwell, Canyon County, Idaho, being first duly
sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all
times hereinafter mentioned was over the age of twenty-one years,
and not a party to the above entitled action.

2. That I am the Principle Clerk of the News-Tribune,
a daily, (except Sunday) newspaper published in the City of
Caldwell, in the County of Canyon, State of Idaho; that
the said newspaper is in general circulation in the said County of
Canyon, and in the vicinity of Caldwell, and has
been uninterruptedly published in said County during a period of
seventy-eight consecutive weeks prior to the first publication of the
notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was
published in said newspaper

Two Times
in the regular and entire issue of said paper, and was
printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

March 31; April 7, 1977

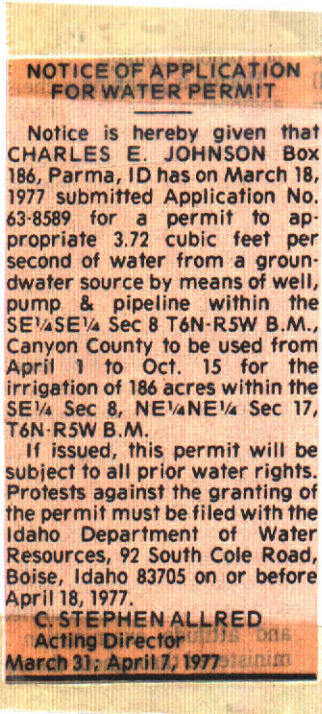
Verla Harker

Subscribed and sworn to before me this

19 77 7th day of April,
Adam D. Loe

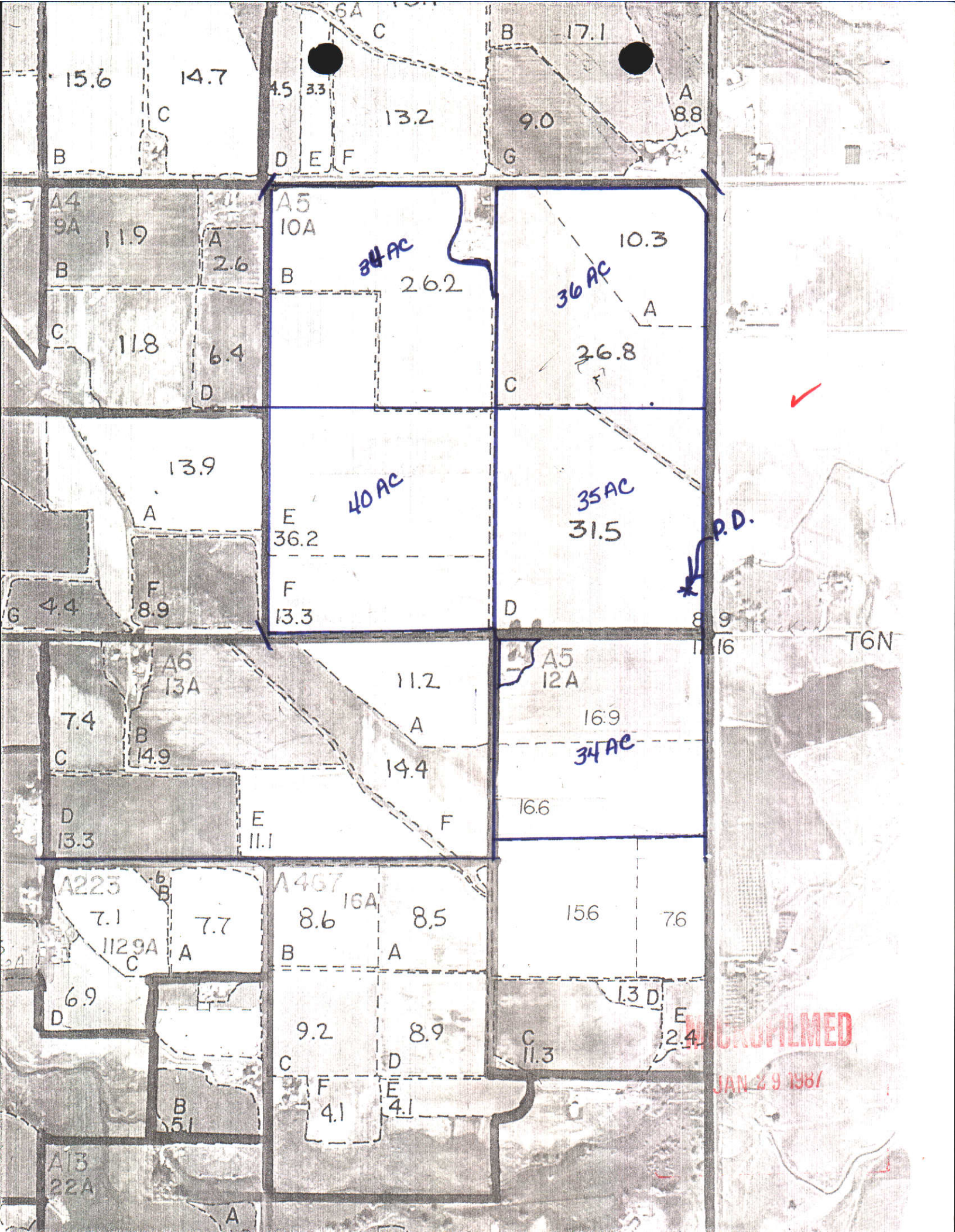
Notary Public, Residing at Nampa, Idaho

My Commission Expires June 23, 1979.



OK
4-18-77
M

MICROFILMED



Page 1 of 1STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 3943APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

Name of applicant Charles E. Johnson Phone 722-5467
 Post Office address P.O. Box 186, Parma, ID 83660

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes The new relocated well water yield is not sufficient to irrigate place of use acres. Requesting an additional well be constructed to provide needed additional capacity.
(SEE JAN. 31 1992 Transfer) - US #95 Project; well relocation.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number Priority Amount (cfs/ac-ft) Nature of Use Period of Use
63-08589 3/18/77 1.98 Irrigation 3/15 to 11/15
 _____ to _____
 _____ to _____
 _____ to _____
2. Total amount of water being transferred 1.98 cubic feet per second and/or _____ acre-feet per annum.
3. Source of water _____ tributary to _____
4. Point(s) of Diversion: (2)

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	NE	17	6N	5W	Canyon.	#1 WELL
		SE	SE	8	6N	5W	Canyon.	#2 WELL

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

No Change

JUN 24 1992

Total acres _____

PART 1

6. General Information:

- a. Description of diversion system _____

2 qty - drilled wells w/ Pumps.

- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

- d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 63-08589

And said application is hereby APPROVED, subject to the following limitations and conditions:

SEE ATTACHED SHEET FOR CONDITIONS OF APPROVAL.

~~JUN 24 1992~~

Witness my hand this 17 day of June, 19 92

CHIEF, WATER ALLOC. BUREAU

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 63-08589 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Groundwater tributary to _____

4. Date or priority 3/18/77

5. Water is used for the following purpose:

amount 1.98 for irrigation purposes from 3/15 to 11/15
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right _____ cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	NE	17	6N	5W	CANYON	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6N	5W	8													36	34	40	35	145
		17	34																34
							No change												

Total acres 179

9. Describe any other water rights used for the same purpose as described above _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

_____ If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED *P/D ADDED ONLY*

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

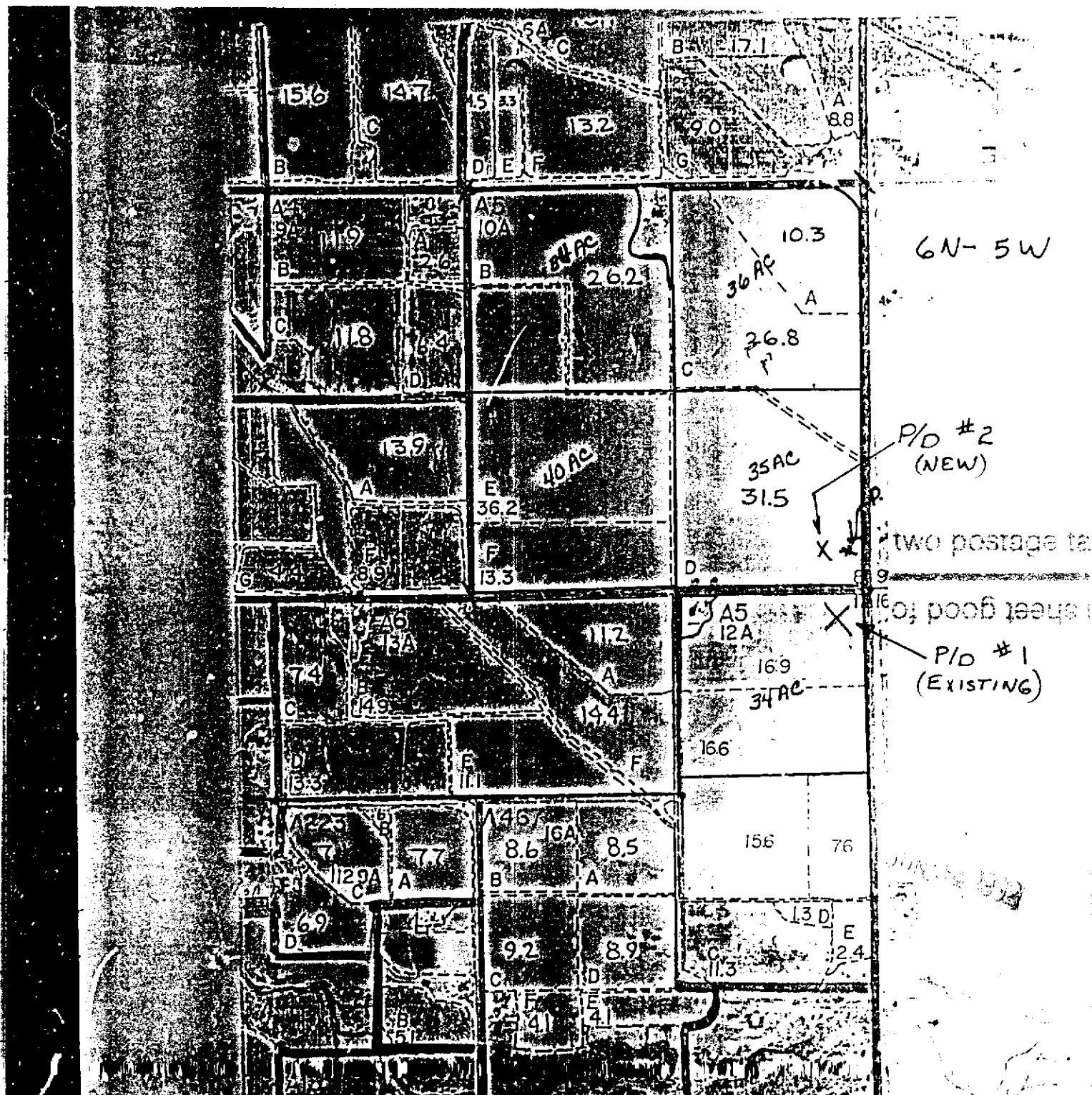
3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.**



SCALE: 2 inches equal 1 mile. Draw plan in ink.

PART 3**B. CHANGES IN NATURE OF USE**

1	<u>New Nature of Use</u>	<u>Amount</u> (cfs/ac-ft)	<u>Hours/days/year</u>	<u>Period of Use</u>
	_____	_____	_____	_____ to _____
	_____	_____	_____	_____ to _____

2. Quantity and quality of return flows and location of discharge:

_____3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this 27th day of May, 1992.

(Signature of Applicant)

(Notary Public)
My commission expires 3-15-94

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments

Received by _____ Date _____ Protest filed by _____

Prelim. check by _____ Fee \$50.00 _____Receipted by JDL Date 3-17-92 _____Published in Press-Tribune Copies of protest forwarded by _____Pub. dates 4/15 & 4/22/92 Hearing held by _____ Date _____Watermaster recommendation requested on _____ Recommended for ☒ approval ☐ denial_____ rec'd. _____ by DRT

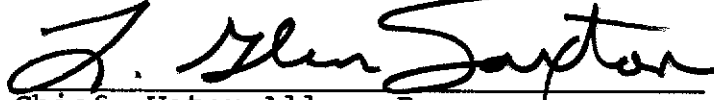
Copy of transfer sent to lien holder _____

JUN 24 1992

CONDITIONS OF APPROVAL
Transfer of Water Right No. 63-08589

Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

Dated this 17th day of June, 1992.


Chief, Water Alloc. Bureau

JUN 24 1992

AFFIDAVIT OF PUBLICATION

RECEIVED

APR 24 1992

STATE OF IDAHO)
) ss.
County of Canyon)

Department of Water Resources
Western Regional Office

Janet McDaniel

LEGAL NOTICES

NOTICE OF PROPOSED
CHANGE OF WATER RIGHT
NO. 63-08589, A63-08589

Notice is hereby given that Charles Johnson of Parma has applied to the Department of Water Resources for a change of adding a point of diversion of the water of Groundwater. The right sought to be changed is evidenced by License 63-08589 and is recorded as follows:

Amount: 1.98 CFS Priority: 3/18/1977
Point(s) of Diversion: T6N R5W Sec. 8 SESE.

TO BE CHANGED AS FOLLOWS

Amount: 1.98 CFS
Point(s) of Diversion: By adding a point of diversion T6N R5W Sec. 17 NENE.

Any protest against approval of the proposed change of water right application must be filed with the Department of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before May 4, 1992.

R. KEITH HIGGINSON
Director
April 15, 22, 1992

of Nampa, Canyon County, Idaho, being first duly sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of eighteen years, and not a party to the above entitled action.

2. That I am the Principal Clerk of the Idaho Press-Tribune, a daily, (except Saturday) newspaper published in the City of Nampa and Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa and Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

2 times

—in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

April 15, 22, 1992

Janet McDaniel

STATE OF IDAHO)
)
COUNTY OF CANYON)

On this 22nd day of April in the year of 1992, before me, a Notary Public, personally appeared Janet McDaniel, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he/she executed the same.

JUN 24 1992

Janet Lead
Notary Public for Idaho
Residing at Nampa

MY COMMISSION EXPIRES
JUNE 21st, 1997

Page 1 of 6STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESRECEIVED
JAN 31 1992Transfer No. 3916APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1Name of applicant Ken Holton Charles E. Johnson Phone 722-5467
Post Office address P.O. Box 186 Parma, ID 83660

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes _____
U.S. Hiway #95 Parma Project - location change due to road improvements

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount
(cfs/ac-ft) | Nature
of Use | Period of Use |
|-----------------|----------------|-----------------------|-------------------|-----------------------------|
| <u>63-8589</u> | <u>3/18/77</u> | <u>1.98</u> | <u>Irrigation</u> | <u>3/15</u> to <u>11/15</u> |
| _____ | _____ | _____ | _____ | _____ to _____ |
| _____ | _____ | _____ | _____ | _____ to _____ |
| _____ | _____ | _____ | _____ | _____ to _____ |
2. Total amount of water being transferred 1.98 cubic feet per second and/or _____ acre-feet per annum.
3. Source of water groundwater. tributary to _____
4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	NE	17	6N	5W	Canyon.	

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

PART 1

6. General Information:

a. Description of diversion system _____

Drilled well w/ Pump.

N/A b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

None.

d. Remarks:

Drilling permit 63-92-W-051 approval 2-3-92.**ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES**This is to certify that I have examined Application for Transfer of Water Rights No. 63-08589And said application is hereby APPROVED, subject to the following limitations and conditions:

Approval of this transfer does not preclude the opportunity for
review of the validity of the water right in the ongoing Snake River
Basin Adjudication.

MICROFILMED

JUN 11 1992

Witness my hand this

8th

day of

May19 92

J. Glen Saylor
CHIEF, WATER ALLOC. BUREAU

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

a. Decree No. _____ Decreed to _____
in case of _____ vs. _____

dated _____ in _____ county of _____

b. License No. 63-08589 issued by the Idaho Department of Water Resources.

c. Claim No. _____ on file with the Idaho Department of Water Resources.

d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☐ Other _____

3. Source of water Groundwater tributary to _____

4. Date or priority 3/18/77

5. Water is used for the following purpose:

amount 1.98 for Irrigation purposes from 3/15 to 11/15
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 1.98 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	SE	8	6N	5W	Canyon	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6N	5W	8													36	34	40	35	145
		17	34																34

Total acres 179

9. Describe any other water rights used for the same purpose as described above None

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

P/O only change.

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

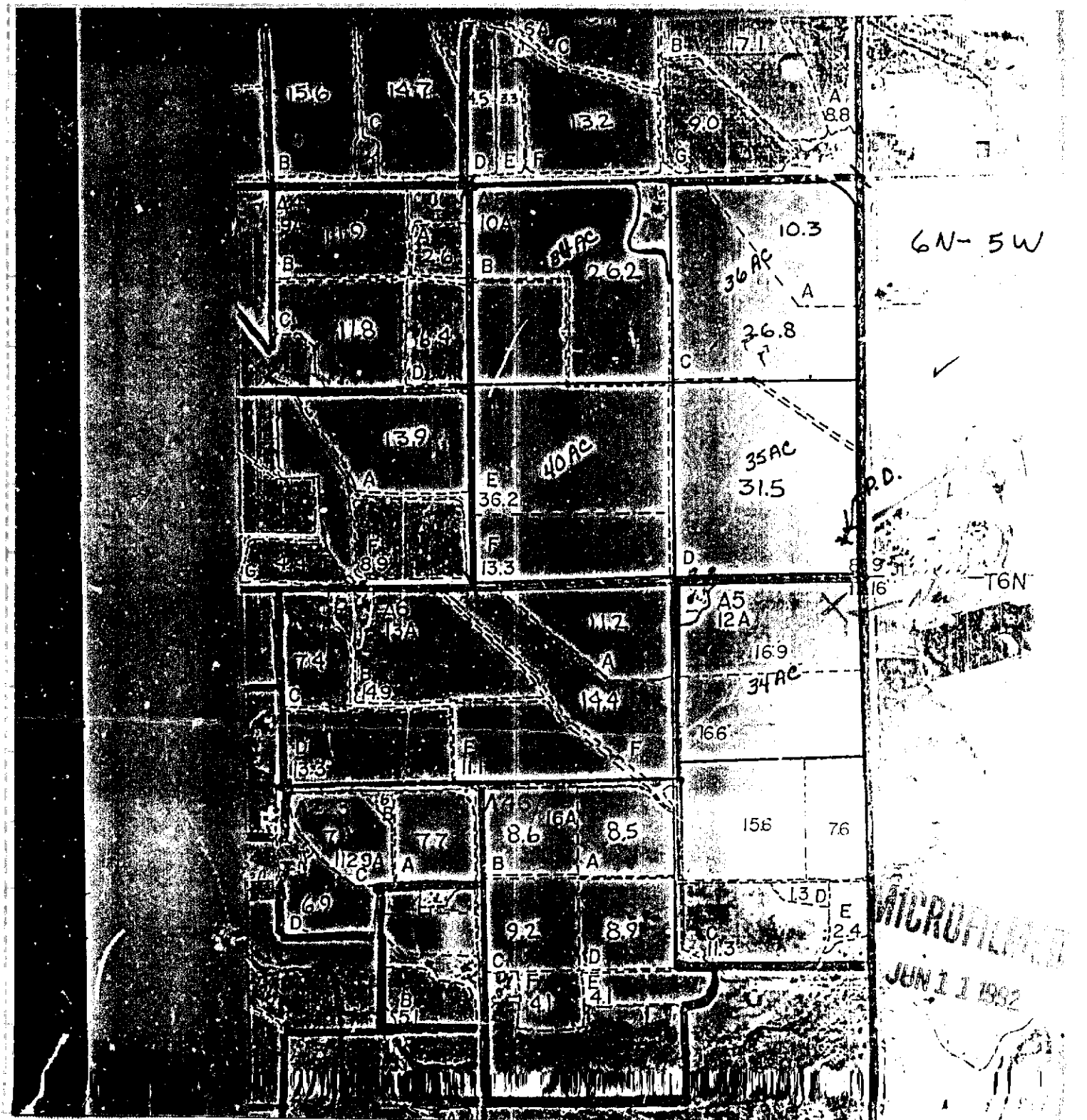
Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

RECORDED
JUN 11 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

PART 3**B. CHANGES IN NATURE OF USE**

1.

<u>New Nature of Use</u>	<u>Amount</u> (cfs/ac-ft)	<u>Hours/days/year</u>	<u>Period of Use</u>
<u>No Change.</u>			_____ to _____
			_____ to _____
2. Quantity and quality of return flows and location of discharge:
No Change
3. Describe effects on other water uses resulting from the proposed change:
None.

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

[Signature]
(Signature of Applicant)
Subscribed and sworn to before me this 31 day of January, 19 92.

[Signature]
(Notary Public)

My commission expires 12-8-94

FOR DEPARTMENT USE ONLY

Transfer contains 6 pages and 0 attachments

Received by JFW Date 1/31/92 Protest filed by N/A

Prelim. check by 82 Fee 50.00

Receipted by JFW Date 2/13/92

Published in Press-Tribune No. WO 14151 Copies of protest forwarded by _____

Pub. dates 3/4 & 3/11/92 Hearing held by _____ Date _____

Watermaster recommendation requested on N/A Recommended for ☒ approval ☐ denial

_____ rec'd. by DM

Copy of transfer sent to lien holder _____

FILMED
JUN 11 1992

**NOTICE OF PROPOSED
CHANGE OF WATER RIGHT**

No. 63-08589

Notice is hereby given that Charles E. Johnson of Parma has applied to the Department of Water Resources for a change of point of diversion of the water of groundwater. The right sought to be changed is evidenced by license and is recorded as follows:

Amount: 1.98 cfs Priority: 3/18/1977
Point(s) of Diversion: T6N R5W Sec. 8
SESE

The water is used for irrigation purposes in T6N R5W Sec. 8 SE1/4 and Sec. 17 NENE, 179 acres total.

TO BE CHANGED AS FOLLOWS

Amount: 1.98 cfs
Point(s) of Diversion: T6N R5W Sec. 17 NENE

The water will be used for irrigation purposes in the same 179 acres identified above.

Any protest against approval of the proposed change of water right application must be filed with the Department of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before MARCH 23, 1992.

R. KEITH HIGGINSON
Director
March 4, 11, 1992

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO)
) ss.
County of Canyon)

Sharla O'Krakel

of Nampa, Canyon County, Idaho, being first duly sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of eighteen years, and not a party to the above entitled action.

2. That I am the Principal Clerk of the Idaho Press-Tribune, a daily, (except Saturday) newspaper published in the City of Nampa and Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa and Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

two times

—in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

March 4, 11, 1992

Sharla O'Krakel

STATE OF IDAHO)
)
COUNTY OF CANYON)

On this 11th day of March in the year of 1992, before me, a Notary Public, personally appeared Sharla O'Krakel, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he/she executed the same.

Janne L. Lippert
Notary Public for Idaho
Residing at Nampa

MY COMMISSION EXPIRES
JUNE 21st, 1997

RECEIVED

MAR 13 1992

Department of Water Resources
Western Regional Office

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-8589 Priority March 18, 1977 Amount 1.98 cfs

THIS IS TO CERTIFY, that Charles E. Johnson
of Parma, Idaho, has complied with the terms and conditions of Permit
No. 63-8589 issued pursuant to Application for Permit dated March 18, 1977,
and has submitted proof to the Department of Water Resources on April 20, 1982,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 1.98 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>March 15</u> to <u>November 15</u>	at <u>1.98</u> cfs and	<u>805.5</u> acre feet
	from _____ to _____	at _____ cfs and	
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 1.98 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
805.5 acre feet per year, said waters to be diverted within the SE 1/4 SE 1/4 Section 8,
Twp 6N, Rge 5W in the County of Canyon

Description and location of place of use:

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6N	5W	8													36	34	40	35	145
		17	34																34

Total number of acres irrigated 179

CONDITIONS OF APPROVAL

a. Modifications to or variance from this license must be made within the limits of Section 42-222, **Idaho Code**, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.

This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 22ND day of DECEMBER, 19 86.

Norman C. Young
Director

JAN 2 1987

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

IN THE MATTER OF CHANGING THE MEASURING
DEVICE REQUIREMENT FOR PERMIT NO. 63-8589

ORDER

WHEREAS, the above numbered permit was approved with the condition that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works; and,

WHEREAS, on July 1, 1978, the Department adopted a new water measurement condition which states: "An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department"; and,

WHEREAS, the former condition required the permit holder to purchase and install a measuring device or hire a professional engineer to certify the rate of diversion; and,

WHEREAS, the measuring device condition effective July 1, 1978, requires less capital expenditure by the permit holder; and,

WHEREAS, to be equitable to holders of permits issued prior to July 1, 1978, the new condition should be retroactive;

NOW THEREFORE, it is hereby ordered that the condition of approval of this permit related to water measurement is hereby changed as follows:

"The permit holder shall either install a measuring device or provide a certified measurement by a professional engineer or install an access port or other device as specified by the Department".

Dated this 1st day of June 1981.

Glen Saxton

GLEN SAXTON
Chief, Operations Bureau

Identification No. _____

Application No. 63-8589

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Charles E. Johnson Phone: 722-5191
post office address Box 186, Parma, Idaho 83660
2. Source of water supply Groundwater which is a tributary of _____
3. a. Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 8 Township 6N
Range 5W B.M. Canyon County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 3.72 for Irrigation purpose from Apr. 1 to Oct. 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 3.72 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. well, pump, pipeline

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 6,000.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
6N	5W	8													40	40	40	40	160
6N	5W	17	26																26

Total number of acres to be irrigated 186

c. Describe any other water rights used for the same purposes as described above.

Farmers CoOp Ditch (surface water)

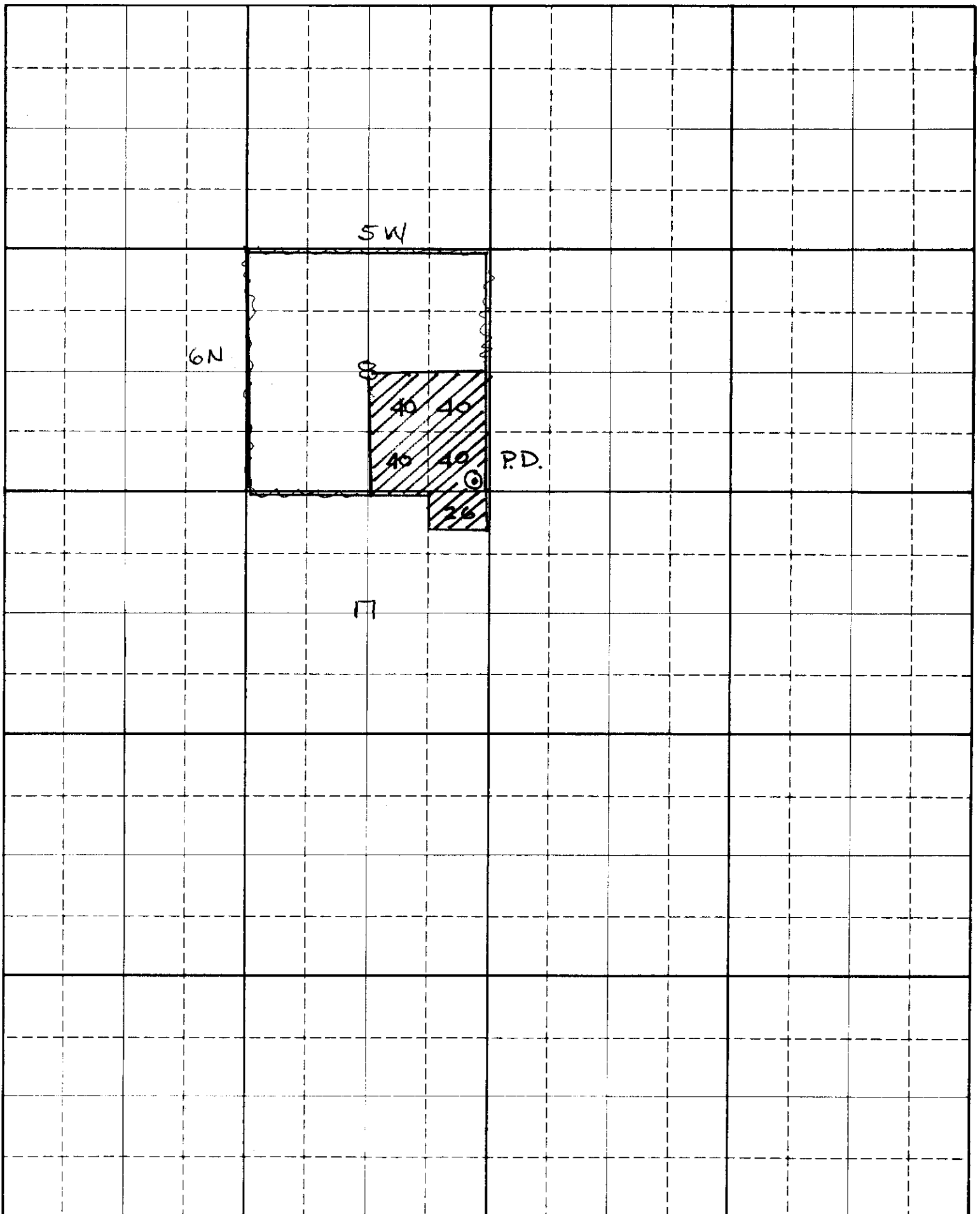
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use " "

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

James E. Johnson
(Applicant)

Proposed Priority 3/18/77

Received by JJ Date 3-18-77 Time 3:00 PM
Preliminary check by JJ Fee \$ 155.00 + 16.854
Receipted by J Date 3/18/77
Publication prepared by CS Date 3-24-77
Published in News-Tribune
Publication dates 3-31-77 + 4-7-77
Publication approved J Date 4-18-77
Priority reduced to Reason

Protests filed by:

Copies of protests forwarded by

Hearing held by Date

Recommended for approval denial by JJ

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8589, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 82.
- c. Other: A measuring device of a type approved by the Director shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons:

Witness my hand this 11 day of May 19 77.


Deputy Director

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,)
) ss.
County of Canyon.)

Verla Harker
of Caldwell, Canyon County, Idaho, being first duly
sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all
times hereinafter mentioned was over the age of twenty-one years,
and not a party to the above entitled action.

2. That I am the Principle Clerk of the News-Tribune,
a daily, (except Sunday) newspaper published in the City of
Caldwell, in the County of Canyon, State of Idaho; that
the said newspaper is in general circulation in the said County of
Canyon, and in the vicinity of Caldwell, and has
been uninterruptedly published in said County during a period of
seventy-eight consecutive weeks prior to the first publication of the
notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was
published in said newspaper

Two Times
in the regular and entire issue of said paper, and was
printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

March 31; April 7, 1977

Verla Harker

Subscribed and sworn to before me this _____

19 77 7th day of April,
Adam D. Lueb

Notary Public, Residing at Nampa, Idaho

My Commission Expires June 23, 1979.

Notice is hereby given that
CHARLES E. JOHNSON Box
186, Parma, ID has on March 18,
1977 submitted Application No.
63-8589 for a permit to ap-
propriate 3.72 cubic feet per
second of water from a ground-
water source by means of well,
pump & pipeline within the
SE 1/4 Sec 8 T6N R5W B.M.,
Canyon County to be used from
April 1 to Oct. 15 for the
irrigation of 186 acres within the
SE 1/4 Sec 8, NE 1/4 Sec 17,
T6N R5W B.M.
If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with the
Idaho Department of Water
Resources, 92 South Cole Road,
Boise, Idaho 83705 on or before
April 18, 1977.

OK
4-18-77
mf

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

[illegible]

pg - 2

W. E. STEVENS & SONS

WELL DRILLING

3709 Hawthorn Dr. • Boise, Idaho 83703 • Phone: (208) 344-0726

Well test

Feb 24

Static 31'4" from pump base

time	pumping level	GPM
11:14	51'2"	372
11:16	59'0"	383
11:30	75'	383
11:45	75'	383
12:00	75'	383
12:30	75'	375
1:00	75'	375
1:15	75'	375

6N. 5W sec. 17

W. E. STEVENS & SONS
WELL DRILLING

3709 Hawthorn Dr. • Boise, Idaho 83703 • Phone: (208) 344-0726

pg 3

well test Feb 25

static 31'6" from pump base

10"15	surged well for 5 min.	
10:20	water, dirt, pumping fine sand	421 GPM
10:25	clear	421
10:30	surged	421
10:35	clear	421
10:45	surged, didn't discolor much	421
11:00	has air from cascading water or breaking suction	402
11:10	slowed engine	397
11:15		397
11:30		397
11:45		397
12:00	pumping level about 85'	397
12:30		397
1:00		397
1:30		397
2:00		397
2:30		397
2:45	stopped pump to fix leak in 8" ditch pipe	397
3:10	restart pump, water did not cloud up	430
3:15		421
3:20		418
3:25		412
3:30		407
3:45		407
4:00		407
4:30		407
5:00		407
5:30		407
6:00	stop	407
6:01	46'9"	
6:02	38'0"	
6:03	34'3"	
6:05		32'8"

6N 5W
SEC. 17



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

June 19, 1992

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

CHARLES E JOHNSON
PO BOX 186
PARMA ID 83660

RE: Transfer of Water Right No. 63-08589

Dear Water Right Holder(s):

Enclosed is a copy of your approved Application for Transfer of the above referenced water right (Transfer No. 3943). Be sure to note any conditions of approval as listed on the second page.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:cz

Enclosure

MICROFILMED
JUN 24 1992

MEMORANDUM

TO: File 63-08589
FROM: Sharla
DATE: June 16, 1992
RE: Transfer Review (No. 3943)

The above referenced transfer application proposes to add a point of diversion (well) under this right to supplement the existing well which was recently approved under Trans. 3916. Since this filing is for the addition of a point of diversion only, the standard conditions requiring the change to be accomplished within one year will not be added.

Advertising was completed correctly. A drilling permit has been approved (63-92-W-127).

The transfer can be approved with the following condition:

T09 Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

MICROFILMED
JUN 24 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER ANALYSIS SHEET

INITIAL REVIEW BY: Ly

1. Right number 63-08589 Applicant CHARLES JOHNSON
2. Type of right: ☐ Decree ☒ License ☐ Claim
3. Purpose of transfer: ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Other _____
4. Check:
 - a. ☒ Source ☒ Priority ☐ Amount ☒ Purpose ☒ Period of use
 - b. ☒ Description of original point of diversion.
 - c. ☒ Description of original place of use.
5. Amount of land &/or water transferred:
 - a. ☒ All of right.
 - b. N/A Part of right (NOTE! Part B should be filled in only if part of the right is owned by the applicant).
 - c. ☒ Check description of point(s) of diversion.
 - d. N/A Check description of place of use.
 - e. ☒ Check map (shows p.d. and p.u. after transfer).
 - f. ☒ Check for correct signature, notarization, and fee.
 - g. ☒ Check proof of ownership of right &/or land from which water is transferred.
 - h. ☒ Check for expansion in use of right. Comments _____

- i. N/A Check for existing water rights from same source, on land water is being transferred to.

Right number(s) _____

GROUND WATER i. N/A Is use within a Watermaster District? ☐ Yes ☐ No

If yes, what district? _____ Comment letter sent ☐ Yes ☐ No

FINAL PROCESSING REVIEW BY: DET

1. Watermaster recommendation requested on N/A Received on _____
2. Is transfer published correctly? ☒ Yes ☐ No
3. Protest received? ☐ Yes ☒ No

RECOMMENDED ACTION

1. ☒ Approve
2. ☐ Deny
3. Conditions* _____

4. By DET Date 6/3/92

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

NO. 63-08589, A63-08589

Notice is hereby given that Charles Johnson of Parma has applied to the Department of Water Resources for a change of adding a point of diversion of the water of Groundwater. The right sought to be changed is evidenced by License 63-08589 and is recorded as follows:

Amount: 1.98 CFS Priority: 3/18/1977

Point(s) of Diversion: T6N R5W Sec. 8 SESE.

TO BE CHANGED AS FOLLOWS

Amount: 1.98 CFS

Point(s) of Diversion: By adding a point of diversion T6N R5W Sec. 17 NENE.

Any protest against approval of the proposed change of water right application must be filed with the Department of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before May 4, 1992.

R. Keith Higginson
Director

Published in the Press-Tribune on 4/15 and 4/22/1992

FILED
JUN 24 1992

JUN 24 1992

RECEIVED

State of Idaho
Department of Water Resources

APPLICATION FOR DRILLING PERMIT

1. Applicant (please print) C. JOHNSON

2. Mailing Address P.O. 186 Parma, ID 83660

City & State _____ Zip Code _____ Telephone _____

☒ Well Owner () Well Operator () Other, specify _____

3. Proposed well location SE 1/4 SE 1/4, or Gov't Lot No. _____

Sec. 8, Twp. 6N, Rge. 5W, County Canyon

Street Address of Well Site _____

Lot, block and subdivision _____

4. Proposed use of well:

() Domestic: The use of water for homes, organization camps, public campgrounds, livestock and for any other purpose in connection therewith, including irrigation of up to 1/2 acre of land, if the total use is not in excess of 13,000 gpd; or any other uses, if the total use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

Domestic does not include water for multiple ownership subdivisions, mobile home parks, commercial or business establishments, unless the use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

☒ Non-Domestic: Any beneficial use not included within the definition of domestic.

() Injection

() Monitoring - A well bore schematic and map is required for each well.
No. of proposed wells: _____

() Other _____
(Describe)

5. Well construction information:

A. ☒ New well () Deepen () Enlarge () Replace - See Condition 9

B. Proposed Surface Diameter 16" Proposed Maximum Depth 110'

C. Anticipated bottom hole temperature:

- ☒ 85°F or less (Cold water well)
() 85°F to 212°F (Low temp. geothermal well)
() 212° or more (Geothermal well)

6. Construction Start Date 3-18-92

Anticipated Well Driller Stevens Drilling

NOTE: The actual well driller must be identified prior to drilling.

8. Applicant's signature [Signature] Date _____

Title _____

(Owner, Firm Representative, Other)

ACTION OF THE DEPARTMENT OF WATER RESOURCES

This Permit is Approved Date 3/17/92

If approved, this permit authorizes the construction or modification of a well subject to the following conditions. READ CAREFULLY

GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from the above approval date for the start of construction and is valid for one (1) year from the approval date for completion of the well unless an extension has been granted.
3. This permit does not constitute an approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well. All wells must be drilled a minimum distance of 100 feet from a drain field. Domestic and Public Water Supply wells must be drilled a minimum distance of 50 feet and 100 feet respectively from a septic tank.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Approval of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
7. This drilling permit does not represent a right to divert and use the water of the State of Idaho.
8. If a bottom hole temperature of 85° or greater is encountered, well construction shall cease and the well driller and the well owner shall contact the Department immediately.
9. If this permit is for a replacement well, the well being replaced must be abandoned in accordance with Department Rules and Regulations.

SPECIFIC CONDITIONS:

D. L. Tuttle
Signature of Authorized Department Representative

Mgr, Western Reg Off
Title

Receipt No. W014301 Received by JRW Fee 200⁰⁰ Date 3/13/92

EXTENSION OF DRILLING PERMIT

Extension approved by _____ Approval Date _____

This extension is good for 60 days beyond the above extension approval date.

JUN 24 1992

June 8, 1992

CHARLES E JOHNSON
PO BOX 186
PARMA ID 83660

RE: Transfer of Water Right No. 63-08589

Dear Water Right Holder:

Enclosed is a copy of your approved Application for Transfer of the above referenced water right (Transfer No. 3916). Be sure to note any conditions of approval as listed on the second page.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:cz

Enclosure

MICROFILMED
JUN 11 1992

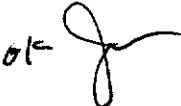
MEMORANDUM

TO: File 63-08589

FROM: Sharla

DATE: April 2, 1992

RE: Transfer Review (No. 3916)

ok 
The above referenced transfer application proposes to change the point of diversion (well) under this right due to road improvements. Advertising was completed correctly. A drilling permit has been approved. The transfer can be approved with the following condition:

T09 Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

MAILED
JUN 11 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER ANALYSIS SHEET

INITIAL REVIEW BY: 82

1. Right number 63-08589 Applicant Charles G. Johnson
2. Type of right: ☐ Decree ☒ License ☐ Claim
3. Purpose of transfer: ☒ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use
☐ Other _____
4. Check: (SRBA claim not found per AJ2)
 - a. ☒ Source ☒ Priority ☒ Amount ☒ Purpose ☒ Period of use
 - b. ☒ Description of original point of diversion.
 - c. ☒ Description of original place of use.
5. Amount of land &/or water transferred:
 - a. ☒ All of right.
 - b. ☐ Part of right (NOTE! Part B should be filled in only if part of the right is owned by the applicant).
 - c. ☒ Check description of point(s) of diversion.
 - d. ☒ Check description of place of use. N/A
 - e. ☒ Check map (shows p.d. and p.u. after transfer).
 - f. ☒ Check for correct signature, notarization, and fee.
 - g. ☒ Check proof of ownership of right &/or land from which water is transferred. N/A plc change only
 - h. ☒ Check for expansion in use of right. Comments NONE ANTICIPATED
 - i. ☒ Check for existing water rights from same source, on land water is being transferred to.
Right number(s) N/A
 - j. ☒ Is use within a Watermaster District? ☐ Yes ☒ No
If yes, what district? _____ Comment letter sent ☐ Yes ☐ No

FINAL PROCESSING REVIEW BY: _____

1. Watermaster recommendation requested on N/A Received on _____
2. Is transfer published correctly? ☒ Yes ☐ No
3. Protest received? ☐ Yes ☒ No

RECOMMENDED ACTION

1. ☒ Approve
2. ☐ Deny
3. Conditions* (Drilling permit issued)

4. By Dor Date 3/25/92

* All uses within Watermaster Districts require special conditions.

RECEIVED
MAR 30 1992

Department of Water Resources

NOTICE OF PROPOSED CHANGE OF WATER RIGHT
No. 63-08589

Notice is hereby given that Charles E. Johnson of Parma has applied to the Department of Water Resources for a change of point of diversion of the water of groundwater. The right sought to be changed is evidenced by license and is recorded as follows:

Amount: 1.98 cfs Priority: 3/18/1977

Point(s) of Diversion: T6N R5W Sec.8 SESE

The water is used for irrigation purposes in T6N R5W Sec.8 SE1/4 and Sec. 17 NENE, 179 acres total.

TO BE CHANGED AS FOLLOWS

Amount: 1.98 cfs

Point(s) of Diversion: T6N R5W Sec. 17 NENE

The water will be used for irrigation purposes in the same 179 acres identified above.

Any protest against approval of the proposed change of water right application must be filed with the Department of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before March 23, 1992.

R. Keith Higginson
Director

Published in the Press-Tribune on 3/4 and 3/11/1992.

RECEIVED
JUN 11 1992

RECEIVED

JAN 31 1992

Drilling Permit No. 63-92-W-051
Water Right Permit No. 63-08589 Transfer
Injection Permit No. _____

State of Idaho
Department of Water Resources

Department of Water Resources
Western Regional Office

APPLICATION FOR DRILLING PERMIT

1. Applicant (please print) Ken Nelson; Charles E. Johnson

2. Mailing Address P.O. Box 186, Parma ID 83660

City & State _____ Zip Code _____ Telephone 722-5467

☒ Well Owner () Well Operator () Other, specify _____

3. Proposed well location NE 1/4 NE 1/4, or Gov't Lot No. _____

Sec. 17, Twp. 6N, Rge. 5W, County Campuz

Street Address of Well Site _____

Lot, block and subdivision _____

4. Proposed use of well:

☒ Domestic: The use of water for homes, organization camps, public campgrounds, livestock and for any other purpose in connection therewith, including irrigation of up to 1/2 acre of land, if the total use is not in excess of 13,000 gpd; or any other uses, if the total use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

Domestic does not include water for multiple ownership subdivisions, mobile home parks, commercial or business establishments, unless the use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

☒ Non-Domestic: Any beneficial use not included within the definition of domestic.

() Injection

() Monitoring - A well bore schematic and map is required for each well.
No. of proposed wells: _____

() Other _____
(Describe)

5. Well construction information:

A. () New well () Deepen () Enlarge ☒ Replace - See Condition 9

B. Proposed Surface Diameter 16" Proposed Maximum Depth 200'

C. Anticipated bottom hole temperature:

☒ 85°F or less (Cold water well)
() 85°F to 212°F (Low temp. geothermal well)
() 212° or more (Geothermal well)

6. Construction Start Date 2/3/92

7. Anticipated Well Driller Stevenson Drilling - Boise
NOTE: The actual well driller must be identified prior to drilling.

8. Applicant's signature [Signature] Date 1/31/92

Title _____
(Owner, Firm Representative, Other)

MICROFILMED

JUN 11 1992

ACTION OF THE DEPARTMENT OF WATER RESOURCES

This Permit is Approved

Date 2/3/1992

If approved, this permit authorizes the construction or modification of a well subject to the following conditions. READ CAREFULLY!

GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from the above approval date for the start of construction and is valid for one (1) year from the approval date for completion of the well unless an extension has been granted.
3. This permit does not constitute an approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well. All wells must be drilled a minimum distance of 100 feet from a drain field. Domestic and Public Water Supply wells must be drilled a minimum distance of 50 feet and 100 feet respectively from a septic tank.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Approval of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
7. This drilling permit does not represent a right to divert and use the water of the State of Idaho.
8. If a bottom hole temperature of 85° or greater is encountered, well construction shall cease and the well driller and the well owner shall contact the Department immediately.
9. If this permit is for a replacement well, the well being replaced must be abandoned in accordance with Department Rules and Regulations.

SPECIFIC CONDITIONS:

D. A. Tuttle
Signature of Authorized Department Representative

Mgr, Western Reg Off
Title

Receipt No. W014046 Received by LH Fee 206.00 Date 2/4/92

RECORDED
JUN 11 1992

EXTENSION OF DRILLING PERMIT

Extension approved by _____ Approval Date _____

This extension is good for 60 days beyond the above extension approval date.

S. E. JOHNSON COMPANY, Inc.

PHONES: OFFICE 722-5191 — L.D. 722-6161

RECEIVED

FEB 13 1992



GROWERS & SHIPPERS OF
POTATOES and ONIONS

Department of Water Resources
Western Regional Office

P.O. Box 186
PARMA, IDAHO 83660

February 12, 1992

Idaho Water Resources
2735 Airport Way
Boise, Idaho 83705

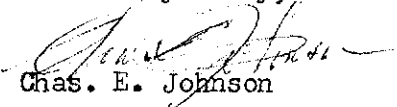
ATTN: John Westra

Dear Mr. Westra:

Enclosed is my check in the amount of \$50.00 for payment of the transfer fee on the well being drilled on the Robert A. Johnson's farm, adjacent to Highway 25 & Locker Road in the Apple Valley area.

Would appreciate it if you would send a statement on the above amount, marked paid, for our records.

Yours very truly,


Chas. E. Johnson

CEJ:mc

ENCL.

RECEIVED
JUN 11 1992

All irrigation boxes deeper than 5 feet shall require ladders mounted on the inside of box and are to be incidental to the irrigation boxes.

All irrigation structure walls will be 6 inches thick unless otherwise noted on the structure drawings and will have #4 rebar on 1 foot centers, both ways throughout structures, for reinforcement. All appurtenances to the irrigation structures not listed as items in this contract shall be incidental to the cost of the Class 30 concrete.

The Contractor shall be responsible for maintaining normal water flows through construction in all canals during the irrigation season.

Placing of pipes into the existing structures and sealing shall be incidental to the cost of pipe.

All metal pipes shall be bituminous field coated when in contact with concrete.

For elbow construction on irrigation structures, see Standard Drawing D-10 siphons, elbows will be incidental to the cost of the pipeline installed.

Headwalls and quantities for this item will be paid for under Item 609-E, Minor Structure.

WELL PUMPING TEST

The desired rate of delivery for the wells shall be 821 gallons per minute (GPM) for the well at Parcel 26, 900 GPM for the well at Parcel 54. Gallons per minute delivered for twenty-four hours.

Should this rate of delivery not be achieved at the estimated depth of 100 feet, an evaluation will be made by the Engineer to determine what action should be taken to complete the project.

The Contractor shall contact the Department of Water Resources (Western Region) to secure the drilling permits required for the two wells to be drilled at the following locations:

Parcel 26 NE 1/4 SE 1/4 Section 32 T.6N R.5W BM (Sta. 197+20 - 115'± Lt.)
WATER RIGHTS NO. 63-04930 JOHN BATT

1. The existing well produces 821 GPM.
2. The existing well is virtually free of sediment during pumping operations.

✓ Parcel 54 SE 1/4 SE 1/4 Section 8 T.6N R.5W BM (Sta. 387+15 - 110'± Lt.)
WATER RIGHTS NO. 63-08589 CHARLES JOHNSON

1. The existing well produces 600 GPM.

The cost of the permits shall be incidental to the cost of well construction.

REMOVAL OF OBSTRUCTIONS

Item 203-A, Removal of Obstructions, shall cover but not be limited to the removal of shrubs, mailboxes not needing relocation, wood irrigation structures, and miscellaneous concrete.

Jerry State Inspector
74-20
29
JUN 11 1992

Lockport Road
11550

Ken Nelson
7225467

CORNER OF NE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec 17

SWC

MICROFILMED
JUN 11 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

December 24, 1986

RE: Permit No. 63-8589

Charles E. Johnson
Box 186
Parma, ID 83660

Dear Mr. Johnson:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

Enclosure

RECEIVED
JAN 20 1987



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

November 3, 1986

RE: Permit No. 63-8589

Charles E. Johnson
Box 186
Parma, ID 83660

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

If you do not concur with the information shown on the draft license, please advise the Department within ten (10) days. If you have any questions, please let us know; otherwise, the license will be issued as identified on the draft copy.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

NOV 10 1986

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

RECEIVED

NOV 19 1984

Department of Water Resources Permit No. 63-8589

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:	<u>N/A</u>		
☐ Telephone call made (List Telephone No. used)	<u>7/8/82</u> <u>722-5191</u>	<u>JG</u>	<u>MR. JOHNSON SENT LETTER</u> <u>REQUESTING EXAM.</u>
☐ Appointment scheduled for: (Date, time, location)	<u>7/12/82</u> <u>10:30 - PARMA</u>	<u>JG</u>	

EXAMINATION

Date 7/12/82 Accompanied by CHARLES JOHNSON Total Q measured 1.98 cfs
Source G.W. Tributary to _____ Supp. annubar measurement sheet used? _____

If source is surface water, estimate total flow of source _____

Methods of measurement 8" ANNUBAR #191111 Meets permit requirements? YES
10-80" EAGLE EYE METER #091476

Measurement calculations:

SEE ATTACHED ANNUBAR SHEET

$$179 \text{ AC} \times 4.5 \text{ AFA/AC} = 805.5 \text{ VAF/ANN.}$$
$$1.98 \times 199 \text{ DAYS} \times \frac{788 \text{ AF/ANN}}{1.98} = 788 \text{ AF/ANN} < 805.5 \text{ AF/ANN.}$$

$$V = 1.98 \text{ cfs} \times 1.9835 \times 245 = 962.2 \text{ AF}$$

WELL/DIV. NO.*	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEVICE	REMARKS
	<u>40</u>	<u>DEUTZ</u>	<u>33276</u>	<u>HOLLO-SHAFT</u>	<u>DD1165</u>	<u>ANNUBAR</u>	<u>GOOD</u>	

System Description TWIN DISC DEUTZ MOTOR W/HOLLOSHAFT PUMP - 17100 RPM,
40 HP, 8" MAINLINE TO CEMENT DITCH SYSTEM. IRRIGATION
IS GRAVITY VIA SYPHON TUBES.

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

Irrigation requirement = 4.5 ✓ AFA/Acre

	Q (cfs)	V (afa)	FROM	TO
<u>IRRIGATION</u> ^{USE} <u>179 AC</u>	<u>1.98</u> ✓	<u>788 AF</u> <u>280</u>	<u>4/1</u>	<u>10/15</u>
		<u>805.5</u>	<u>3/15</u>	<u>11/15</u>
			<u>per rules</u>	<u>& regs.</u>
		<u>805.5 AF</u>		
		<u>788 AF</u> <u>280</u>		
Total	<u>2.0 cfs</u> <u>1.98</u> ✓			

Remarks Overlap Review per VAX:
p/d - none
plu - none
Permits states: THAT FARMERS CO OP DITCH SUPPLIES SURFACE WATER
USE CONDITION R 32

[illegible]

(Include distance from pump to measuring device, if applicable.)

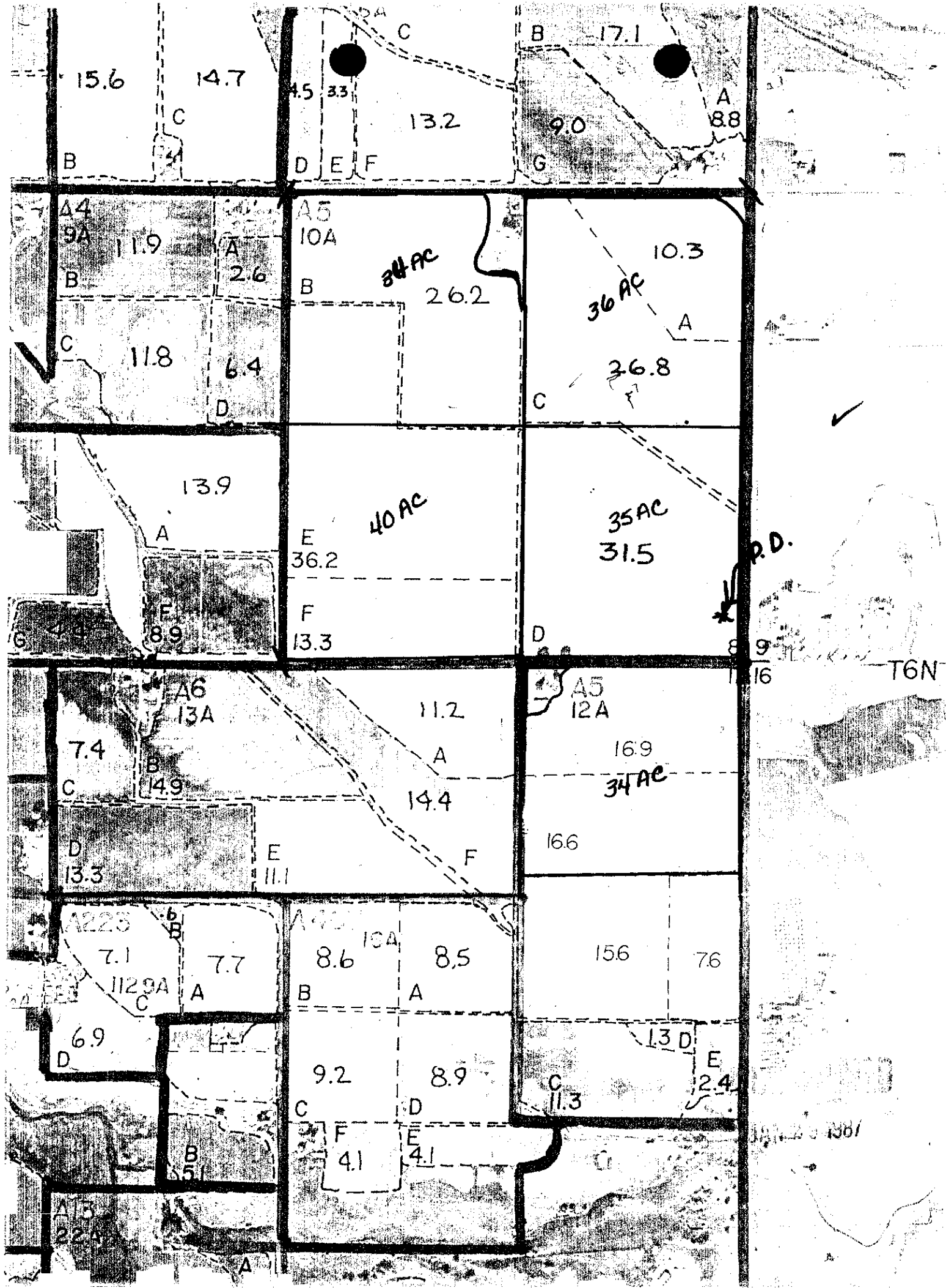
Place(s) of Use ✓

[illegible]☐ Other

Date 10/6/86

the 1990s, the number of people in the world who are under 15 years of age is expected to increase from 1.1 billion to 1.5 billion. The number of people aged 65 and over is expected to increase from 200 million to 400 million. The number of people aged 15 and over is expected to increase from 3.5 billion to 4.5 billion. The number of people aged 15 and over is expected to increase from 3.5 billion to 4.5 billion. The number of people aged 15 and over is expected to increase from 3.5 billion to 4.5 billion.

1. *Phragmites* (common reed) is a tall, grass-like plant that grows in wetlands and along waterways. It is a native species and is often found in large, dense stands.



State of Idaho
DEPARTMENT OF WATER RESOURCES
SUPPLEMENTAL FIELD REPORT FOR ANNUBAR MEASUREMENT

Measured by: JAN GROVER Date 7/12/82
Owner: CHARLES E. JOHNSON Permit No. 103-8589

Description of well &/or measuring site

- Include any clarifications of the sketch
- Include legal description if more than one p.d. is described in the Field Report

APPROX. 10' FROM PUMP TO ACCESS PORT TO CEMENT
CATCH STRUCTURE (10') + FROM CHECK TO CEMENT
DITCHES.

Measured inside diameter of pipe in inches

(A) 7 3/4"

Size of Annubar used in test 2.981

State ID No. 191141

Model No. of Annubar Meter Used 75
(Model No. = 75 for 6" and larger)
(Model No. = 73 for 4")

Size Eagle Eye Meter Used 10 - 80"

State ID No. 091476

Date of Last Calibration of Meter 4/27/83

Observed inches of H₂O read on Meter

(B) 14"

Flow Correction Factor (From Calibration Graph)
(Use 1 if Error is $\pm 2\%$ at observed pressure)

(K) 1.025

Select C based on Annubar Model No.

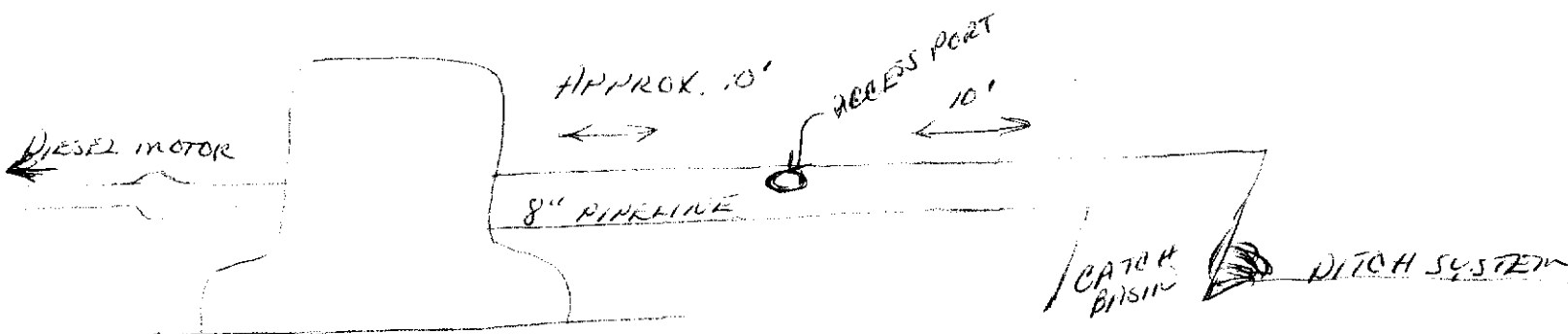
If Model No. = 75, then C = 3.85

If Model No. = 73, then C = 4.14

(C) 3.85

CALCULATION: $K \frac{(A^2)(\sqrt{B})}{448.8} C =$ 1.98 ✓ cfs measured

SKETCH (If not shown on Field Report): $\frac{1.025(60.06)(3.74)3.85}{448.8} = \frac{886.4}{448.8} = 1.98 \text{ cfs}$





State of Idaho
DEPARTMENT OF WATER RESOURCES
WESTERN REGION, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-2190

Re:

Dear

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐

A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

☐

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Judy Pense

Judy Pense
Secretary



DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has conducted development to the extent shown below of Permit No. 63-8589.

Name(s) of Permit Holder: C. L. S. E. JOHNSON

Post Office Address: Box 186

PARMA, IDA. 83660 Tel. No. 722-5191

Source of Water: WELL

Extent of Use:

☐ Domestic	(number of households)
☐ Stockwater	(number and type of stock)
☒ Irrigation <u>186</u>	(acres)
☐ Other	

Measuring Device: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

Access Port: Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

4/16/82
Date

Charles E. Johnson
Signature of Permit Holder

PLACE
TEN CENT
STAMP
HERE



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

S. E. JOHNSON COMPANY, Inc.



PHONES: OFFICE 722-5191 — L.D. 722-6161

**GROWERS & SHIPPERS OF
POTATOES and ONIONS**

P.O. Box 186
PARMA, IDAHO 83660

April 19, 1982

RECEIVED

APR 20 1982

Department of Water Resources

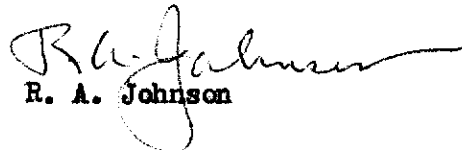
Idaho Dept. of Water Resources
State House
Boise, Idaho 83720

Gentlemen:

I am herewith enclosing two cards indicating that we have complied by providing Access Ports in our well discharge pipes. These cards cover two different permits namely, Permit #63-8590 and #63-8589.

I would like to express my appreciation to your office for the cooperation you have given us in answering our questions and providing us with needed information.

Very truly yours,


R. A. Johnson

RAJ:mc

ENCL.

100-100000

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

ENC: 1



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

FEB 28 1982

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

Dear Wateruser:

The enclosed Order changes the measuring device condition of approval on your water right permit.

The changed condition is less restrictive and provides you the option to install an access port or have your system measured and certified by a professional engineer. Instructions for access port installation are also enclosed.

If you have questions regarding this matter, please contact the regional office nearest to you.

Sincerely,

DAVID R. TUTHILL JR., P. E.
Supervisor, Water Allocations Section

DRT:jg

Enclosures

NORTHERN REGION OFFICE
Route #5, Box 203, Government Way
Coeur d'Alene, Idaho 83814
Telephone 667-6484

EASTERN REGION OFFICE
150 Shoup Avenue
Idaho Falls, Idaho 83401
Telephone 525-7161

SOUTHERN REGION OFFICE
1041 Blue Lake Boulevard North
Twin Falls, Idaho 83301
Telephone 734-3578

WESTERN REGION OFFICE
92 South Cole Road
Boise, Idaho 83709
Telephone 334-2190



May 13, 1977

Re: Permit No. 63-8589

Charles E. Johnson
Box 186
Parma, ID 83660

Dear Mr. Johnson:

Enclosed is a copy of your approved Application for Permit No. 63-8589 . We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

Enclosure: Copy of permit

MICROFILMED

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. _____

- ☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

____ Pre-permit exam
____ Adjudication Claim
____ Dam Construction
____ Papers Sent

(1) R.W.H. 3-23-77

In form to receipt

(2) _____

Send Copies to:

____ Idaho State Health Department
____ Idaho Fish and Game Department
____ Bureau of Land Management

(3) _____

____ Request Special Use Permit from U.S.F.S.
____ Request Easement from B.L.M.
____ Request Information from Applicant

(4) R.W.H. 3-23-77

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels: no close obs wells

____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Col Other rights on the same place of use none platted

(10) _____

Comments: _____

(11) rf OK

Affidavit of Publication received(date) 4-18-77

(12) _____

Final date for protests 4-18-77

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

____ Proposed Priority

____ Reason for Reduction _____

☒ Measuring device required

____ See attached sheet for other conditions of approval

____ No special conditions for approval

UNFILED

(15) District W

By THS

Date 4-19-77

Published in the News-Tribune, Caldwell, ID on March 31, 1977 and April 7, 1977.

Notice of Application for Water Permit

02-7245	Gorman A. & Betty L. McQueen
63-8468	Symms Fruit Ranch (Amended)
63-8589	Charles E. Johnson
63-8590	Charles E. Johnson & Robert A. Johnson
63-8591	Ervin &/or Valma Pickrel
63-8593	Grant Peterson
63-8594	Richard C. Brock
63-8595	Jesse D. Downs
63-8596	Andrew J. &/or Geraldine M. Hoagland
63-8597	Andrew J. &/or Geraldine M. Hoagland
63-8598	Herbert Q. Hultz
63-8601	Simineo Farms, Inc.
63-8607	Virgil V. Skelton

MICROFILMED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
WESTERN REGION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

March 25, 1977

Re: See Attached Sheet

News-Tribune
P. O. Box 1179
Caldwell, ID 83605

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before April 18, 1977.

Sincerely,

Bill submitted
4-18-77
rf

MICROFILMED

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that CHARLES E. JOHNSON

Box 186, Parma, ID

has on March 18, 1977 submitted Application No. 63-8589

for a permit to appropriate 3.72 cubic feet per second

~~XXXXXXXX~~

~~XXXXXXXX~~ of water from a groundwater source

by means of well, pump & pipeline

within the SE $\frac{1}{4}$ Sec 8 T6N-R5W B.M., Canyon County

to be used from Apr 1 to Oct 15

for the irrigation of 186 acres

within the SE $\frac{1}{4}$ Sec 8, NE $\frac{1}{4}$ Sec 17, T6N-R5W B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705 on or before April 18, 1977.

~~XXXXXXXXXXXXXXXXXXXX~~ C. STEPHEN ALLRED

~~Director~~

Acting Director

Published in the News-Tribune, Caldwell, ID

March 21, 1977 and April 7, 1977

MICROFILMED

IDENT. NO. 63-8589

WATER RIGHT
DATA ENTRY LOG

Item

Transfer Approved

NP