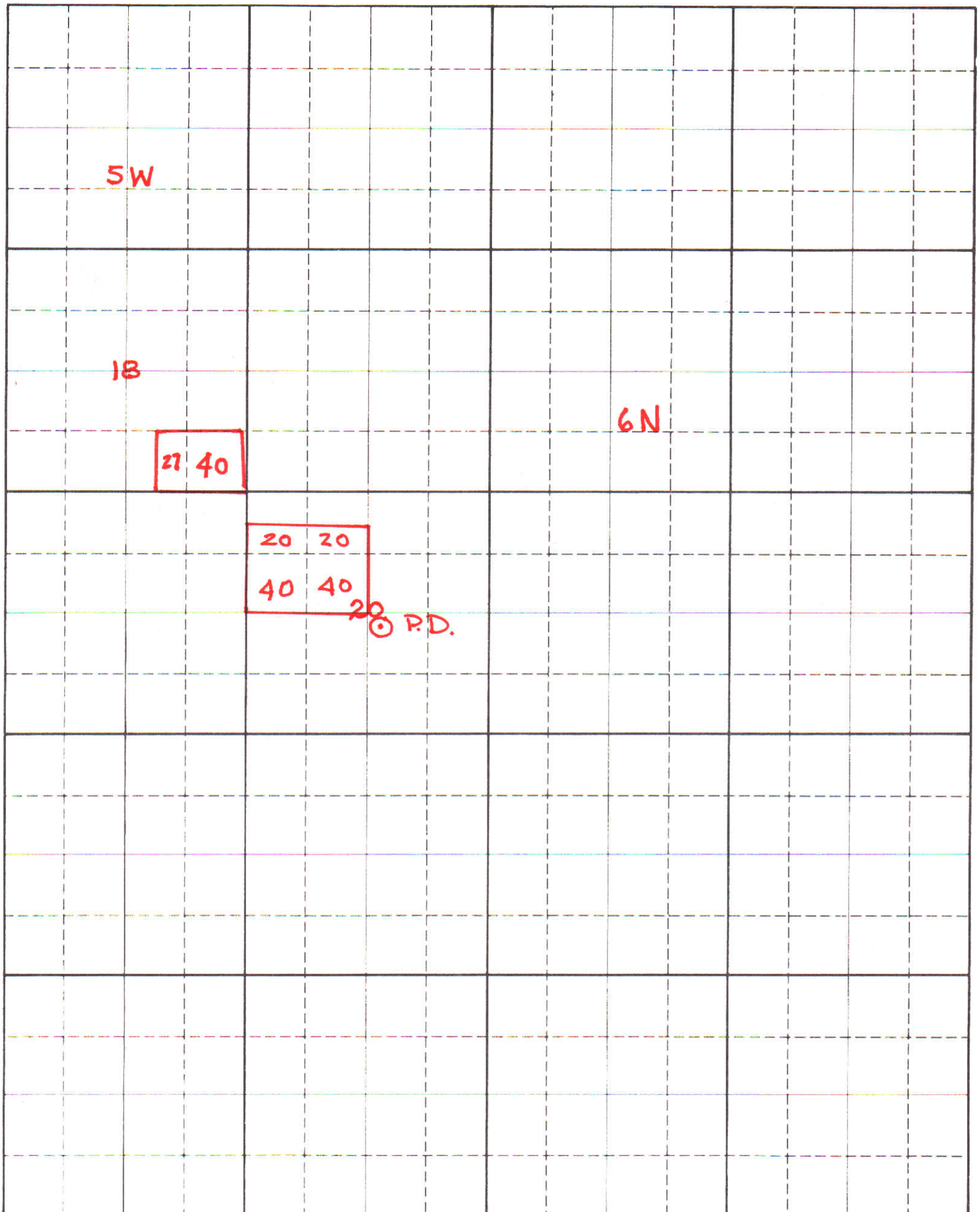


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Charles Johnson
Robert A. Johnson
(Applicant)

AFFIDAVIT OF PUBLICATION

RECEIVED
APR 11 1977

STATE OF IDAHO,)
) ss.
County of Canyon.)

Department of Water Resources
Western Regional Office

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that CHARLES E. JOHNSON &/or ROBERT A. JOHNSON Box 186, Parma, ID 83660 has on March 18, 1977 submitted Application No. 63-8590 for a permit to appropriate 3.74 cubic feet per second of water from a groundwater source by means of well, pump & pipeline within the NW1/4 SE1/4 Sec 20 T6N-R5W B.M., Canyon County to be used from April 1 to Oct. 15 for irrigation of 187 acres within the NW1/4 Sec 20, S1/2 SE1/4 Sec 18, T6N-R5W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705 on or before April 18, 1977.

C. STEPHEN ALLRED
Acting Director
March 31; April 7, 1977

Verla Harker
of Caldwell, Canyon County, Idaho, being first duly sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.

2. That I am the Principle Clerk of the News-Tribune, a daily, (except Sunday) newspaper published in the City of Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times
in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

March 31; April 7, 1977

Verla Harker

Subscribed and sworn to before me this _____

19 77 7th day of April

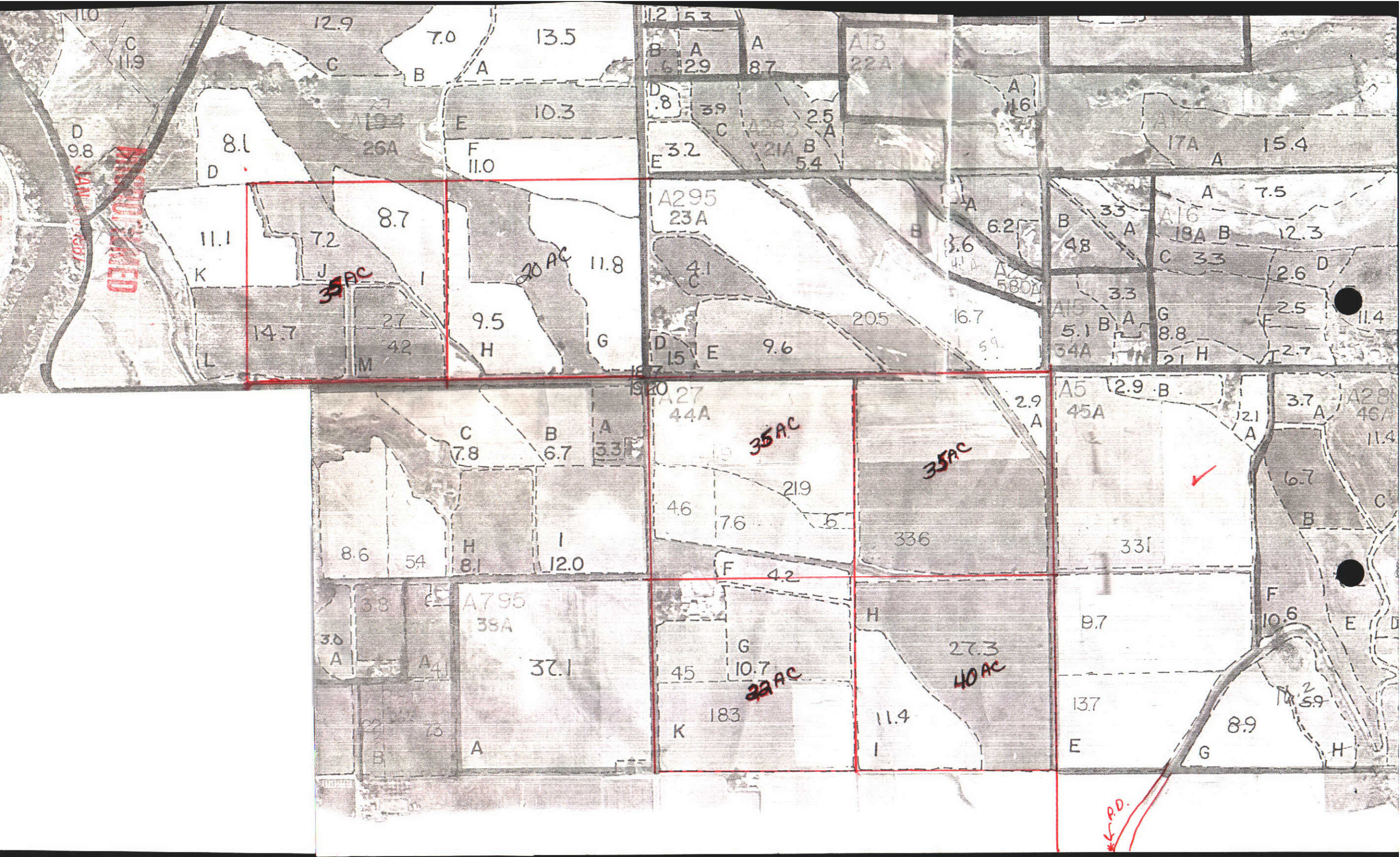
Adam D. Lueb

Notary Public, Residing at Nampa, Idaho

My Commission Expires June 23, 1979.

MICROFILMED

OK
4-18-77
JH



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-8590 Priority March 18, 1977 Amount 1.53 cfs

THIS IS TO CERTIFY, that Charles E. Johnson & Robert A. Johnson
of Parma, Idaho, has complied with the terms and conditions of Permit
No. 63-8590 issued pursuant to Application for Permit dated March 18, 1977,
and has submitted proof to the Department of Water Resources on April 20, 1982,
that he has applied water to a beneficial use, an examination by the Department indicates that the works have a
capacity for the diversion of 1.53 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>March 15</u> to <u>November 15</u>	at <u>1.53</u> cfs and	<u>743.5</u> acre feet
	from _____ to _____	at _____ cfs and	
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 1.53 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
743.5 acre feet per year, said waters to be diverted within the NW 1/4 SE 1/4 Section 20,
Twp 6N, Rge 5W in the County of Canyon

Description and location of place of use:

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6N	5W	18															35	20	55
		20					35	35	22	40									132

Total number of acres irrigated 187

CONDITIONS OF APPROVAL

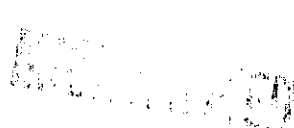
a. Modifications to or variance from this license must be made within the limits of Section 42-222, **Idaho Code**, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.

This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 22ND day of DECEMBER, 19 86.



Norman C Young
Director

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF CHANGING THE MEASURING
DEVICE REQUIREMENT FOR PERMIT NO. 63-8590

ORDER

WHEREAS, the above numbered permit was approved with the condition that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works; and,

WHEREAS, on July 1, 1978, the Department adopted a new water measurement condition which states: "An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department"; and,

WHEREAS, the former condition required the permit holder to purchase and install a measuring device or hire a professional engineer to certify the rate of diversion; and,

WHEREAS, the measuring device condition effective July 1, 1978, requires less capital expenditure by the permit holder; and,

WHEREAS, to be equitable to holders of permits issued prior to July 1, 1978, the new condition should be retroactive;

NOW THEREFORE, it is hereby ordered that the condition of approval of this permit related to water measurement is hereby changed as follows:

"The permit holder shall either install a measuring device or provide a certified measurement by a professional engineer or install an access port or other device as specified by the Department".

Dated this 1st day of June 1981.

Glen Saxton

GLEN SAXTON
Chief, Operations Bureau

Identification No. _____

Application No. 63-8590

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Charles E. Johnson & Robert A. Johnson Phone: 722-5191
post office address Box 186, Parma, ID 83660
2. Source of water supply Groundwater which is a tributary of _____
3. a. Location of point of diversion is NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 20 Township 6N
Range 5W B.M. Canyon County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 3.74 for Irrigation purpose from Apr. 1 to Oct. 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 3.74 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Well, pump, pipeline

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 6,000.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

RECORDED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
6N	5W	20					20	20	40	40									120
6N	5W	18															27	40	67

Total number of acres to be irrigated 187

c. Describe any other water rights used for the same purposes as described above.

Farmers Co-Op Irrigation (Surface Water)

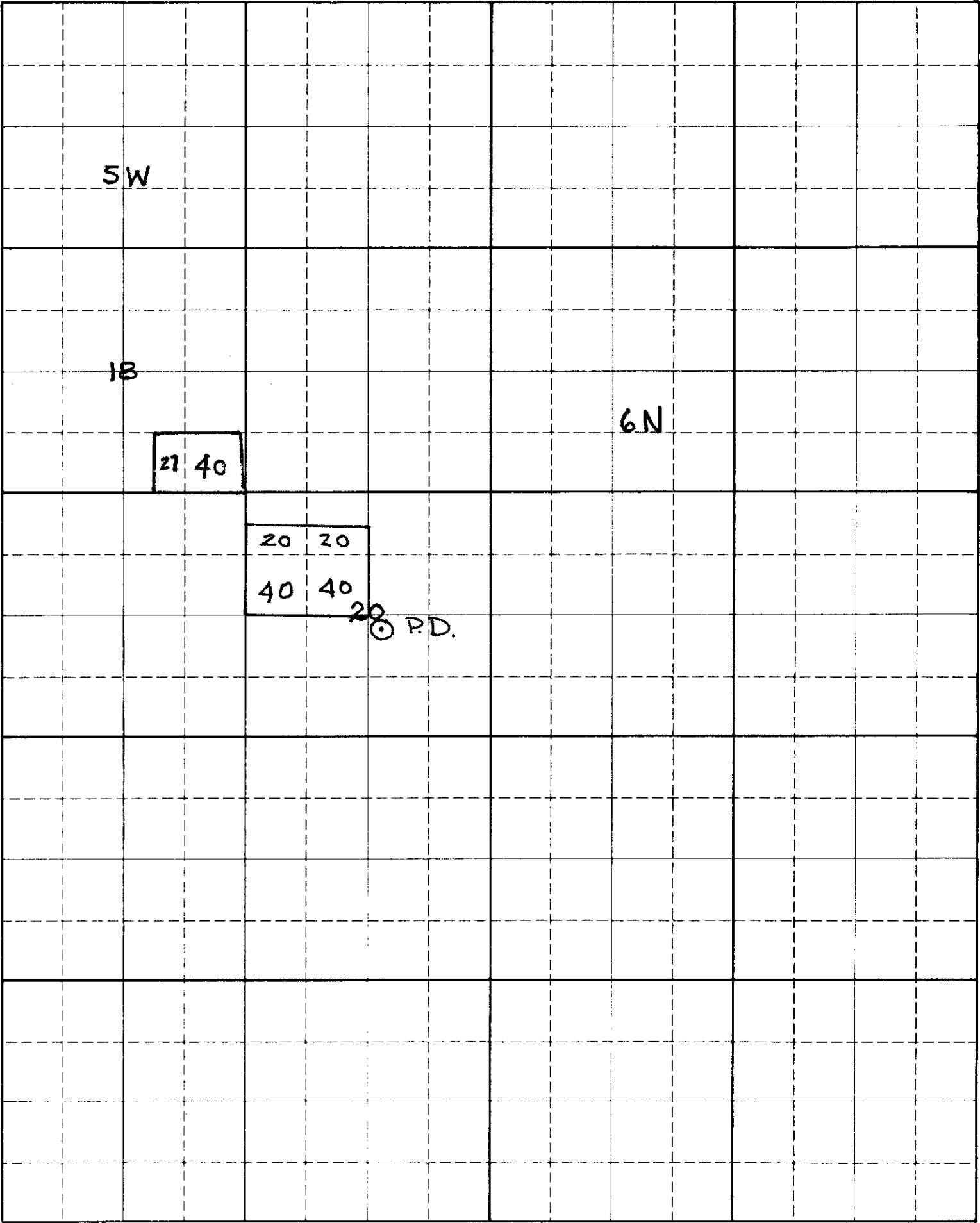
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use " "

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Robert H. Johnson
(Applicant)

Proposed Priority 3/18/77

Received by JG Date 3-18-77 Time 3:00 PM

Preliminary check by JD Fee \$ 50.00 # 6-857

Received by JG Date 3/18/77

Publication prepared by CS Date 3-24-77

Published in News-Tribune

Publication dates 3-31-77 + 4-7-77

Publication approved JG Date 4-18-77

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by JG

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8590, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 82.

c. Other: A measuring device of a type approved by the Director shall be permanently installed and maintained as part of the diverting works.

The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

Witness my hand this 11 day of May 19 77.

[Signature]
Deputy Director

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,)
) ss.
County of Canyon.)

Deposited for publication

Verla Harker
of Caldwell, Canyon County, Idaho, being first duly
sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.
2. That I am the Principle Clerk of the News-Tribune, a daily, (except Sunday) newspaper published in the City of Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.
3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times
in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

March 31; April 7, 1977

Subscribed and sworn to before me this _____

7th day of April,
19 77

Adam D. Talcott

Notary Public, Residing at Nampa, Idaho

My Commission Expires June 23, 1979.

FOR WATER PERMIT

Notice is hereby given that CHARLES E. JOHNSON & ROBERT A. JOHNSON Box 26, Parma, ID 83650 has on March 18, 1977 submitted Application No. 43-4590 for a permit to appropriate 3.74 cubic feet per second of water from a groundwater source by means of well, pump & pipeline within the NW 1/4 Sec 20 T6N R5W B.M. Canyon County to from April 1 to Oct. Irrigation of 187 acres within NW 1/4 Sec 20, S 1/2 SE 1/4 T6N R5W, B.M.

If issued, this permit is subject to all prior water rights. Protests against the grant of the permit must be filed with the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705 on or before April 18, 1977.

C. STEPHEN ALBERT

OK
4-18-77
M

NOTARY PUBLIC
IDAHO
ADAM D. TALCOTT
NAMPA, IDAHO
COMMISSION EXPIRES
JUNE 23, 1979



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

December 24, 1986

RE: Permit No. 63-8590

Charles E. & Robert A. Johnson
Box 186
Parma, ID 83660

Gentlemen:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

Enclosure

12/24/86
1007



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

November 3, 1986

RE: Permit No. 63-8590

Charles E. & Robert A. Johnson
Box 186
Parma, ID 83660

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

If you do not concur with the information shown on the draft license, please advise the Department within ten (10) days. If you have any questions, please let us know; otherwise, the license will be issued as identified on the draft copy.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED
JAN 17 1987

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

SA RESOURCES
USE FEEDBACK REPORT

NOV 19 1984

43-8590

Permit No. _____

CONTACT WITH PERMIT HOLDER

- ☐ Appointment letter mailed:
- ☐ Telephone call made
(List Telephone No. used)
- ☐ Appointment scheduled for:
(Date, time, location)

DATE _____

INITIALS

Department of Water Resources REMARKS

REMARKS

N/A

56

LETTER REQ'D REQUESTING
EXAM

7/8/82

JG

722-5191

7/12/82

76

10:30 - P-712111A

EXAMINATION

Date 7/12/83 Accompanied by CHARLES JOHNSON Total Q measured 1.53 CFS ✓
Source G.W. Tributary to _____ Supp. annubar measurement sheet used? YES

If source is surface water, estimate total flow of source

Methods of measurement 8" ANNUBAR Meets permit requirements? YES
EAGLE EYE METER # 091N70

Measurement calculations:

SEE ATTACHED ANNULAR SHEET

$$187 \text{ AC} \times 4.5 \text{ AF/AC} = 841.5 \text{ AF/ANN} > 1.98 \times 197 \text{ DAYS} \times 1.53 \text{ cfs} = 596.8 \text{ AF/ANN.}$$

$$V = 1.53 \text{ cfs} \times 1.9835 \times 245 = 743.5 \text{ AF}$$
[illegible]

System Description PICTOR & PUMP W/8" PIPELINE INTO CEMENT
DITCH SYSTEM. SYPHON TUBE 12R16.

**Code with map on reverse side. Disregard code if only one.*

RECOMMENDED AMOUNTS

IRRIGATION ^{USE} - 187 AC ✓

Irrigation requirement = 45 ✓ AFA/Acre

Q (cfs)	V (afa)	FROM	TO
1.53 cfs ✓	~~596.8~~	~~4/7~~	~~10/15~~
	743.5	3/15	11/15
		per rules	
		4 reqs.	

Total

1.53 CFS ✓ 743.5 AF
~~596.9~~

Remarks

ACREAGE AMOUNTS WERE GIVEN TO ME BY MR. JOHNSON.

Overlap Review per VAX:

pld - none!

plu - none

Permit states that Farmers Coop Ditch supplies surface water use condition R32

Jim 12-9-86

MAP (Attach Aerial Photo)

SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NW 1/4 SE 1/4, SEC. 20, TWP 6N, RGE. 5W, B.M.

Place(s) of Use ☒

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6N	5W	20					35	35	22	40							35	20	132 ✓
6N	5W	18																	55 ✓
																			187 ✓

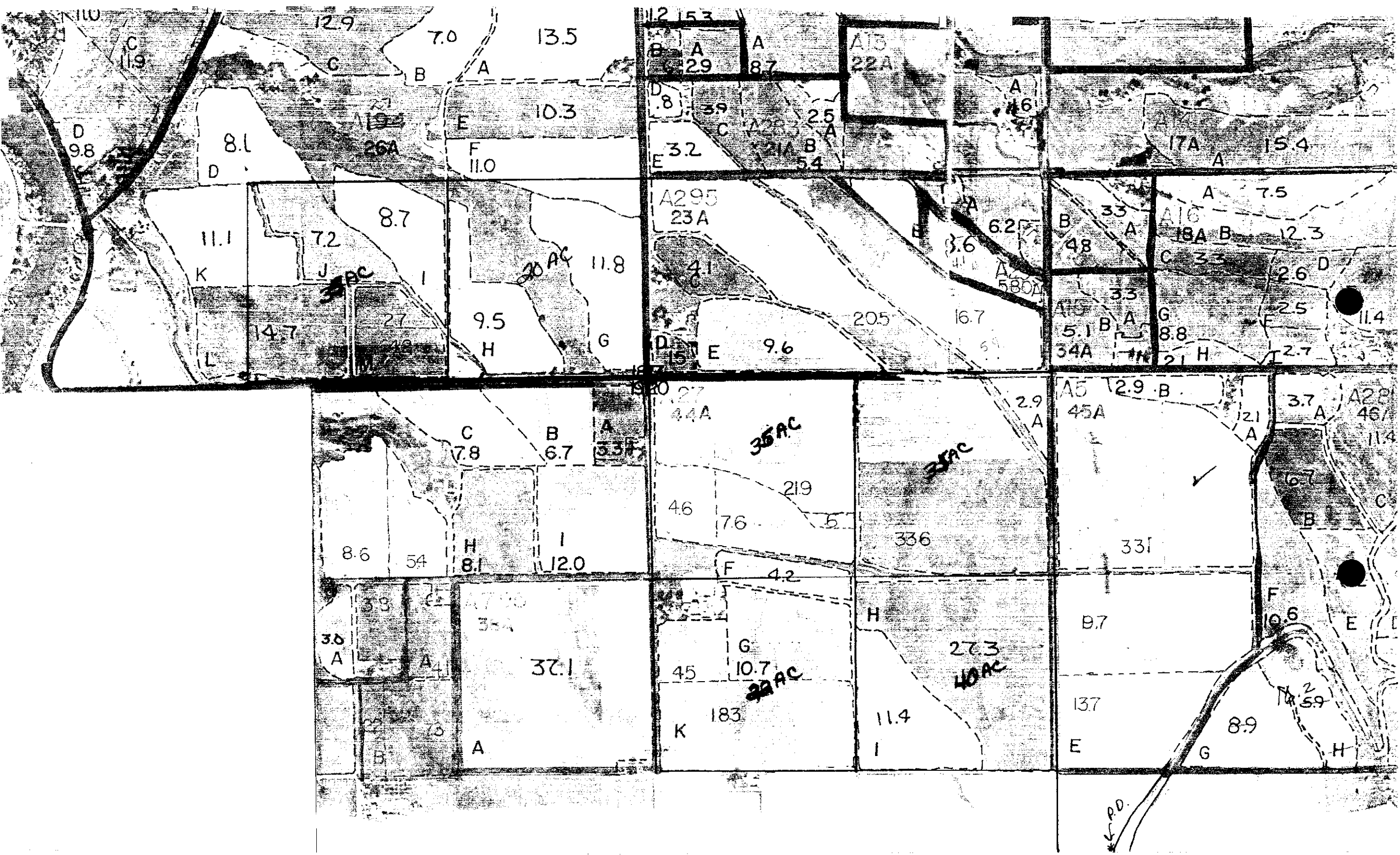
Recommended Amendments:

- ☐ Change P.D. as reflected above
 ☐ Add P.D. as reflected above
 ☒ None
- ☐ Change P.U. as reflected above
 ☐ Add P.U. as reflected above
 ☐ Other

Examiner's Signature Jan Grover
 Date 11/15/83

Checked by 645
 Date 11/9/84

Approved by Ray Walker
 Date 10-6-86



State of Idaho
DEPARTMENT OF WATER RESOURCES
SUPPLEMENTAL FIELD REPORT FOR ANNUBAR MEASUREMENT

Measured by: Jan J. J. J. Date 7/12/83
Owner: CHARLES & ROBERT JOHNSON Permit No. 63-8590

Description of well &/or measuring site
- Include any clarifications of the sketch
- Include legal description if more than one p.d. is described in the Field Report

Measured inside diameter of pipe in inches (A) 7 3/4"
Size of Annubar used in test 0"-10" State ID No. #191141
Model No. of Annubar Meter Used 75
(Model No. = 75 for 6" and larger)
(Model No. = 73 for 4")
Size Eagle Eye Meter Used 0"-10" State ID No. 091470
Date of Last Calibration of Meter —

Observed inches of H₂O read on Meter (B) 9.5"
Flow Correction Factor (From Calibration Graph) (K) 0.962
(Use 1 if Error is ± 2% at observed pressure)

Select C based on Annubar Model No.
If Model No. = 75, then C = 3.85
If Model No. = 73, then C = 4.14
CALCULATION: $\frac{K (A^2) (\sqrt{B}) C}{448.8} = \frac{0.962 (60.06) (3.08) 3.85}{448.8} = \frac{685.1}{448.8} = 1.53$ cfs measured

SKETCH (If not shown on Field Report): 0.962 (60.06) (3.08) 3.85 = 685.1 = 1.53 CFS
448.8

DID NOT GET MEASUREMENTS ON
PUMPING SYSTEM.

JAN 26 1984



State of Idaho
DEPARTMENT OF WATER RESOURCES
WESTERN REGION, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-2190

Re:

Dear

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐

A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

☐

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Judy Pense

Judy Pense
Secretary



DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card a statement that the permit holder(s) has completed development to the extent shown below. Permit No. 63-8596

Name(s) of Permit Holder: CHAS. E. & ROBERT A. JOHNSON

Post Office Address: Box 186

PAINA, IDAHO 83666 Tel. No. 222-5191

Source of Water: WELL

Extent of Use: ☐ Domestic (number of households)
☐ Stockwater (number and type of stock)
☒ Irrigation 187 (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

Access Port: Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

4/16/82
Date

Robert A. Johnson
Signature of Permit Holder

PLACE
TEN CENT
STAMP
HERE



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

S. E. JOHNSON COMPANY, Inc.



PHONES: OFFICE 722-5191 — L.D. 722-6161

**GROWERS & SHIPPERS OF
POTATOES and ONIONS**

P.O. Box 186
PARMA, IDAHO 83660

April 19, 1982

RECEIVED

APR 20 1982

Department of Water Resources

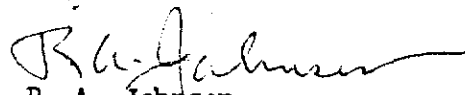
Idaho Dept. of Water Resources
State House
Boise, Idaho 83720

Gentlemen:

I am herewith enclosing two cards indicating that we have complied by providing Access Ports in our well discharge pipes. These cards cover two different permits namely, Permit #63-8590 and #63-8589.

I would like to express my appreciation to your office for the cooperation you have given us in answering our questions and providing us with needed information.

Very truly yours,


R. A. Johnson

RAJ:mc

ENCL.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

JOHNSON, CHARLES E. & ROBERT A.
P.O. BOX 186
PARMA, ID 83660

138446

FEBRUARY 28, 1982

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 63-8590 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE MAY 01, 1982. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

RECEIVED
MAY 1 1982



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

February 25, 1982

Dear Wateruser:

The enclosed Order changes the measuring device condition of approval on your water right permit.

The changed condition is less restrictive and provides you the option to install an access port or have your system measured and certified by a professional engineer. Instructions for access port installation are also enclosed.

If you have questions regarding this matter, please contact the regional office nearest to you.

Sincerely,

DAVID R. TUTHILL JR., P. E.
Supervisor, Water Allocations Section

DRT:jg

Enclosures

NORTHERN REGION OFFICE
Route #5, Box 203, Government Way
Coeur d'Alene, Idaho 83814
Telephone 667-6484

SOUTHERN REGION OFFICE
1041 Blue Lake Boulevard North
Twin Falls, Idaho 83301
Telephone 734-3578

EASTERN REGION OFFICE
150 Shoup Avenue
Idaho Falls, Idaho 83401
Telephone 525-7161

WESTERN REGION OFFICE
92 South Cole Road
Boise, Idaho 83709
Telephone 334-2190

May 13, 1977

Re: Permit No. 63-8590

Charles E. & Robert A. Johnson
Box 186
Parma, ID 83660

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 63-8590 . We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

Enclosure: Copy of permit



DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. _____

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

____ Pre-permit exam
____ Adjudication Claim
____ Dam Construction
____ Papers Sent

(1) R.W.H. 3-23-77

In form to receipt

(2) _____

Send Copies to:

____ Idaho State Health Department
____ Idaho Fish and Game Department
____ Bureau of Land Management

(3) _____

____ Request Special Use Permit from U.S.F.S.
____ Request Easement from B.L.M.
____ Request Information from Applicant

(4) R.W.H. 3-23-77

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels:

____ Declining, ☒ Stable, ____ Increasing

(comment) _____

(9) _____

cal Other rights on the same place of use *none platted*

(10) _____

Comments: _____

(11) ry OK

Affidavit of Publication received(date) 4-18-77

(12) _____

Final date for protests 4-18-77

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

____ Proposed Priority

____ Reason for Reduction _____

☒ Measuring device required

____ See attached sheet for other conditions of approval

____ No special conditions for approval

(15) District W By THH Date 4-19-77

Published in the News-Tribune, Caldwell, ID on March 31, 1977 and April 7, 1977.

Notice of Application for Water Permit

02-7245	Gorman A. & Betty L. McQueen
63-8468	Symms Fruit Ranch (Amended)
63-8589	Charles E. Johnson
63-8590	Charles E. Johnson & Robert A. Johnson
63-8591	Ervin &/or Valma Pickrel
63-8593	Grant Peterson
63-8594	Richard C. Brock
63-8595	Jesse D. Downs
63-8596	Andrew J. &/or Geraldine M. Hoagland
63-8597	Andrew J. &/or Geraldine M. Hoagland
63-8598	Herbert Q. Hultz
63-8601	Simineo Farms, Inc.
63-8607	Virgil V. Skelton



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES WESTERN REGION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

March 25, 1977

Re: See Attached Sheet

News-Tribune
P. O. Box 1179
Caldwell, ID 83605

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before April 18, 1977.

Sincerely,

Bill submitted
4-18-77
y

RECEIVED
APR 19 1977
DEPARTMENT OF WATER RESOURCES
BOISE, IDAHO

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that CHARLES E. JOHNSON & ROBERT A. JOHNSON
Box 186, Parma, ID 83660
has on March 18, 1977 submitted Application No. 63-8590
for a permit to appropriate 3.74 cubic feet per second XXXXXXXXXX
XXXXXX of water from XXXXXXXXXX a groundwater source
by means of well, pump & pipeline
within the NW 1/4 Sec 20 T6N-R5W B.M., Canyon County

to be used from Apr 1 to Oct 15
for XXXXXXXXXX irrigation of 187 acres

within the NW 1/4 Sec 20, S 1/2 SE 1/4 Sec 18, T6N-R5W B.M.

If issued, this permit will be subject to all prior water rights. Pro-
tests against the granting of the permit must be filed with the Idaho Depart-
ment of Water Resources, 92 South Cole Road, Boise, Idaho 83705 on or before
April 18, 1977.

XXXXXXXXXXXXXXXXXXXX C. STEPHEN ALLRED
XXXXXXXXXX Acting Director

Published in the News-Tribune, Caldwell, ID
March 31, 1977 and April 7, 1977

RECORDED
INDEXED
MAR 31 1977
Caldwell, ID

IDENT. NO. 63-8590

WATER RIGHT
DATA ENTRY LOG

Item

Transfer Approved

12/24/80

9-11-77

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