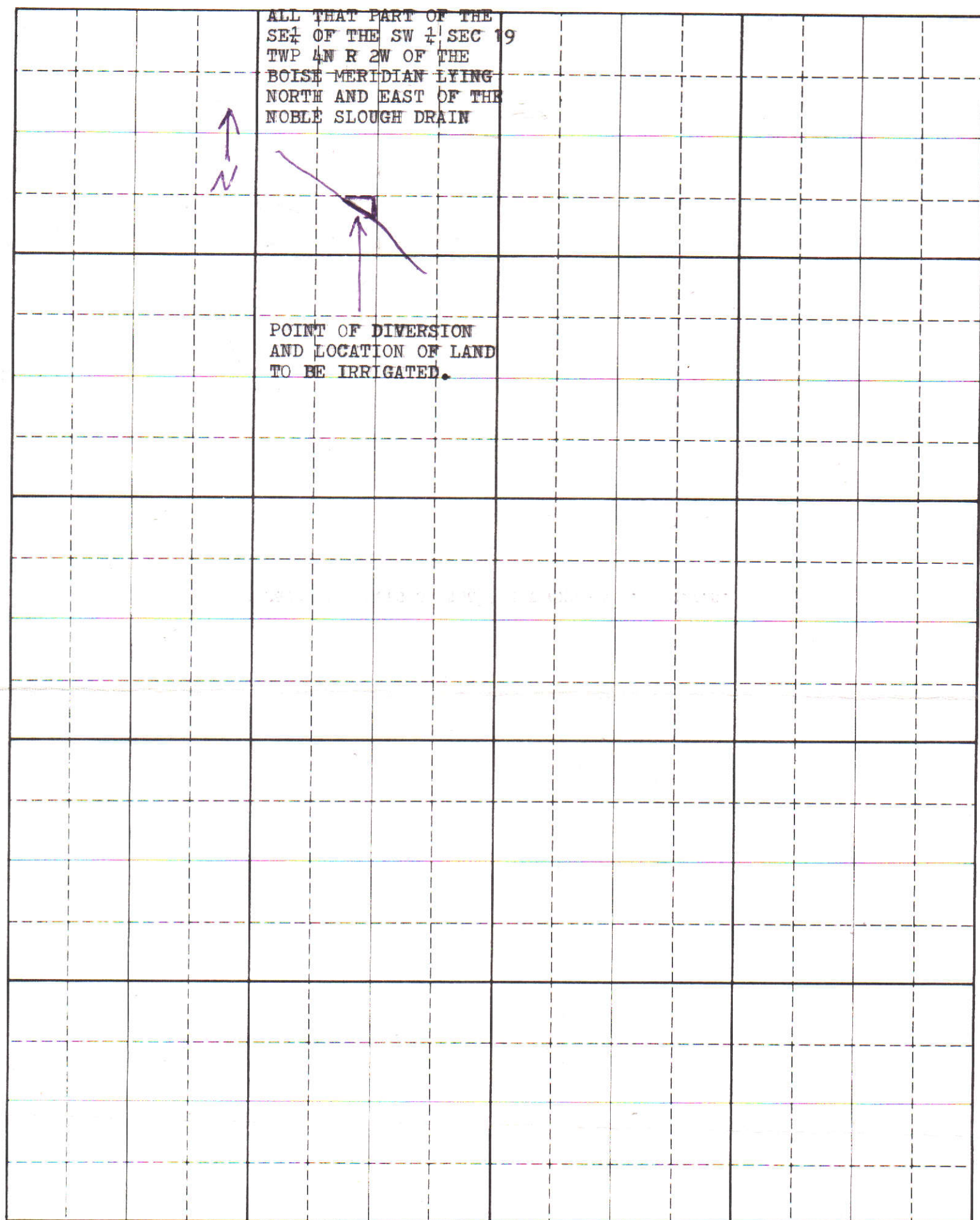


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Jesse D. Downs
(Applicant)

AFFIDAVIT OF PUBLICATION

RECEIVED
APR 21 1977

STATE OF IDAHO,)
) ss.
County of Canyon.)

Department of Water Resources
Western Regional Office

Verla Harker
of Caldwell, Canyon County, Idaho, being first duly
sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all
times hereinafter mentioned was over the age of twenty-one years,
and not a party to the above entitled action.

2. That I am the Principle Clerk of the News-Tribune,
a daily, (except Sunday) newspaper published in the City of
Caldwell, in the County of Canyon, State of Idaho; that
the said newspaper is in general circulation in the said County of
Canyon, and in the vicinity of Caldwell, and has
been uninterruptedly published in said County during a period of
seventy-eight consecutive weeks prior to the first publication of the
notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was
published in said newspaper

Two Times
in the regular and entire issue of said paper, and was
printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

March 31; April 7, 1977

Verla Harker

Subscribed and sworn to before me this _____

19 77 7th day of April

Adam D. Laro

Notary Public, Residing at Nampa, Idaho

My Commission Expires June 23, 1979.

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that
JESSE D. DOWNS Rt. 3, Cald-
well, ID has on March 21, 1977
submitted Application No. 63-
8695 for a permit to appropriate
.10 cubic feet per second of
water from Noble Sough Drain
tributary of Boise River by
means of Pump, pipeline &
sprinkler within the SE 1/4 SW 1/4
Sec 19 T4N-R2W B.M., Canyon
County to be used from March 15
to Oct. 31 for Irrigation of 1.4
acres within the SE 1/4 SW 1/4 Sec
19 T4N-R2W B.M.

If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with the
Idaho Department of Water
Resources, 92 South Cole Road,
Boise, Idaho 83705 on or before
April 18, 1977.

C. STEPHEN ALLRED
Acting Director
March 31; April 7, 1977

MICROFILMED

OK
4-18-77
mf

63-8595

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19

18
⊕
19

D
22.2

C
33.7

B
19.0

A
26.3

B404
7476

B403
7516

A3
3.5

A2
4.4

A1
6.8

B
35.4

B
10.2

A
16.2
B400
7446

7.8

B770
12420

A
13.1

B

26.1

A

20.5

B402
7548

B

5.6

A

8.5

B

6.6

A

11.5

D
8.8
B543
7558

C
5.0

B

19.4

A
16.5

1.4

2.8

RED
ARROW

5.5

CIII
7578

E

11.5

D

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B543
7568

E

4.7

⊕

30

B

18.5

A

13.6

B

21.4

A

14.6

A

3.1

B

2.4

A

5.0

A

9.5

B735

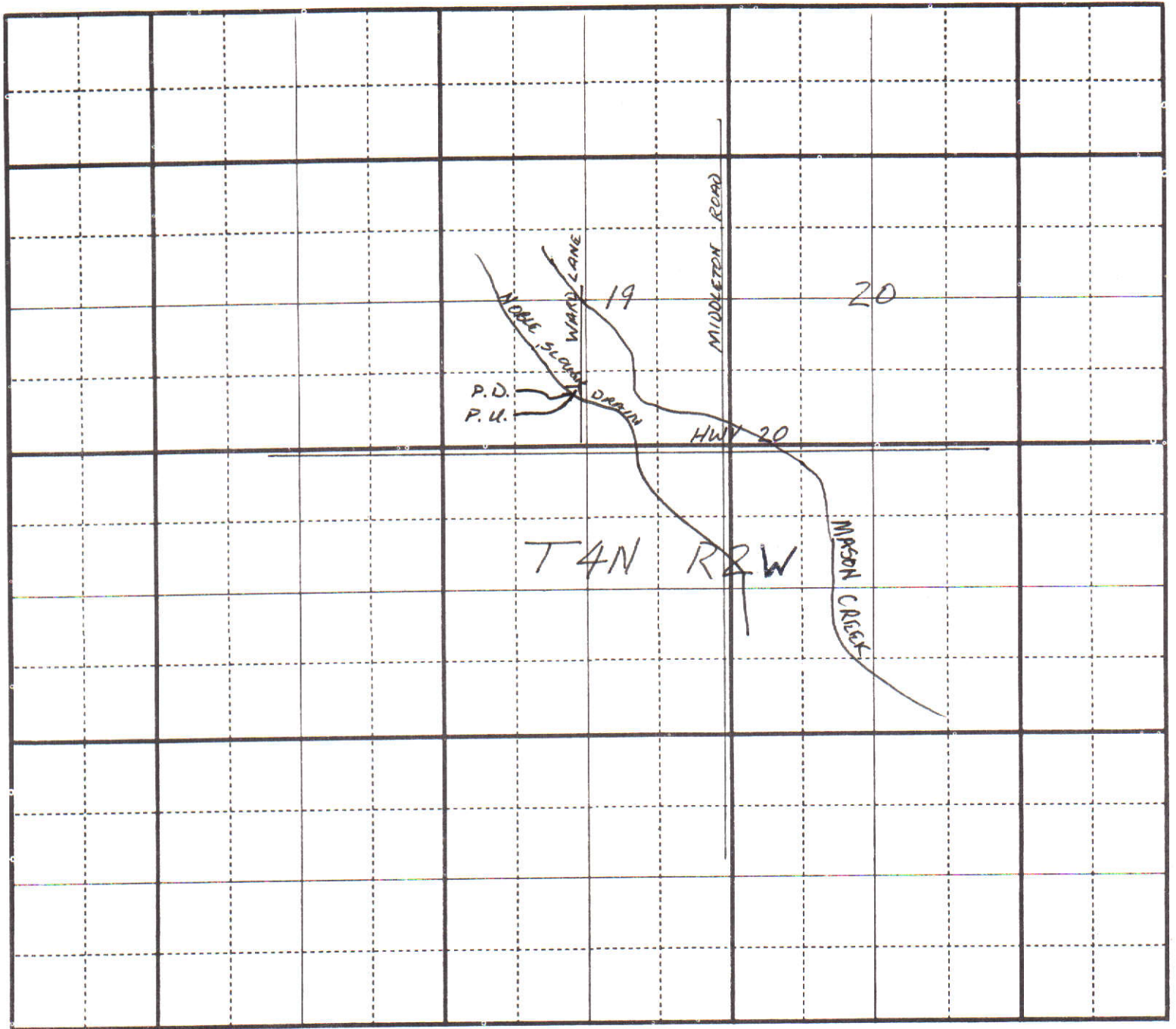


Diagram of System

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-8595 Priority March 21, 1977 Amount 0.10 cfs

THIS IS TO CERTIFY, that JESSE D. DOWNS
of Caldwell, Idaho, has complied with the terms and conditions of Permit
No. 63-8595 issued pursuant to Application for Permit dated March 21, 1977,
and has submitted proof to the Department of Water Resources on May 23, 1978,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.11 cfs of water from Noble Slough Drain,
tributary to Mason Creek, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>March 15</u> to <u>October 31</u>	at <u>0.10</u> cfs and	<u>6.3</u> acre feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.10 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
6.3 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 19, Twp. 4N,
Rge. 2W, B.M., in the County of Canyon

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
4N	2W	19												1.4					1.4

Total number of acres irrigated 1.4

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 28 day of

June, 19 79.

Deputy Director

Identification No. _____

Application No. 63-8595

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant JESSE D. DOWNS Phone: 4591019
post office address ROUTE 3, CALDWELL, IDAHO 83605

2. Source of water supply NOBLE SLOUGH DRAIN which is a tributary of BOISE RIVER

3. a. Location of point of diversion is SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 19 Township 4 N
Range 2 W B.M. CANYON County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into NOBLE SLOUGH DRAIN at a point in SE $\frac{1}{4}$
of SW $\frac{1}{4}$ of Section 19 Township 4 N Range 2W B.M. CANYON CO.

4. Water will be used for the following purposes:

Amount .10 for IRRIGATION purpose from MARCH 15 to OCT. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .10 cubic feet per second and/or

b. _____ acre feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. PUMP, PIPELINE AND
SPRINKLER 2 to 3 hp.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____

Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years.

b. Estimated construction cost is \$ 600.00 to 800.00

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____

(2) Amount of power to be generated: _____ hp under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____

(5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	2W	19											1.4						1.4 ACRES

Total number of acres to be irrigated 1.4

c. Describe any other water rights used for the same purposes as described above.

PIONEER IRRIGATION DIST. SER. NO. 761-1

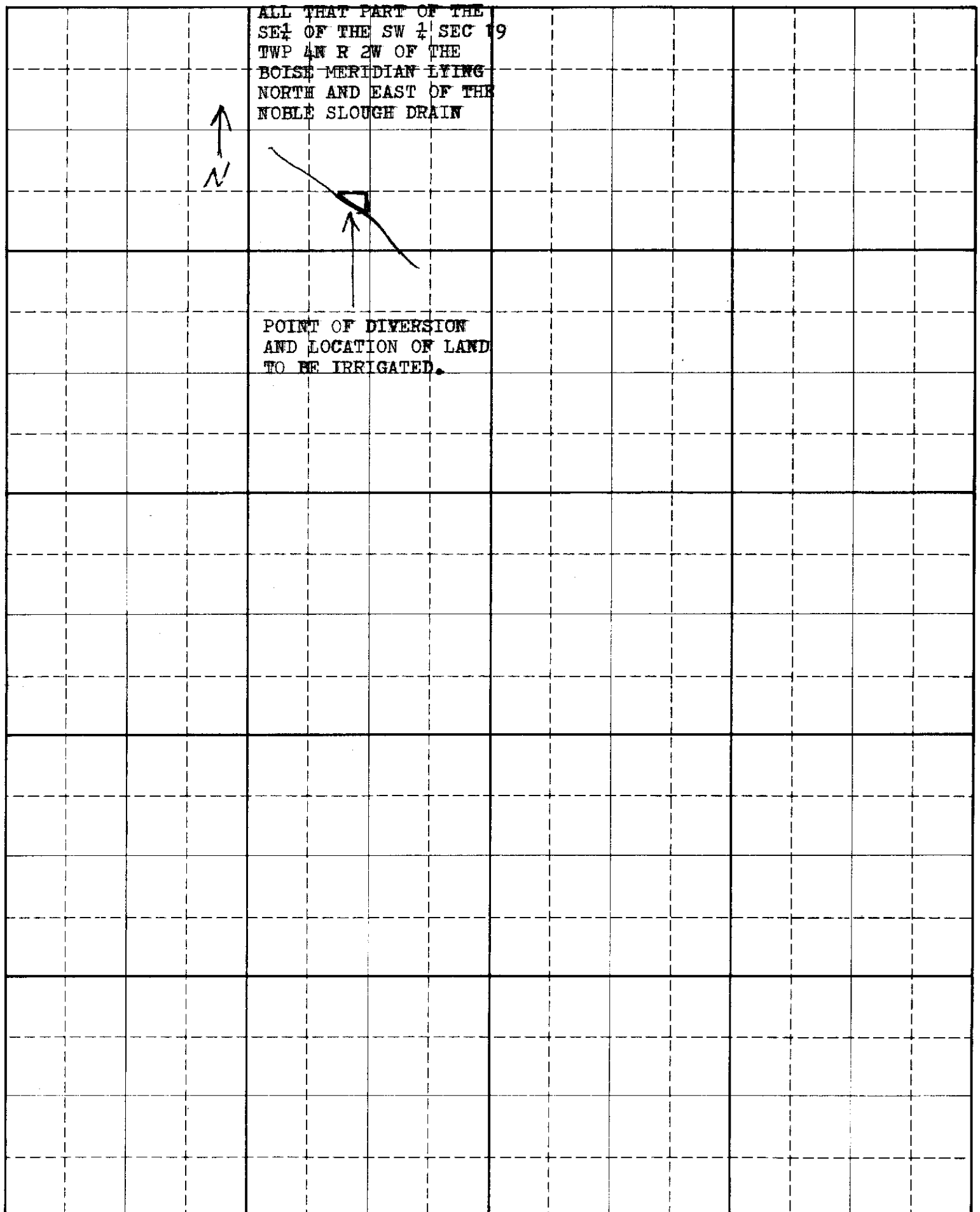
9. a. Who owns the property at the point of diversion JESSE D DOWNS

b. Who owns the land to be irrigated or place of use JESSE D DOWNS

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks THIS PARCEL OF LAND SEPERATED FROM NORMAL IRRIGATION WATER
BY NOBLE SLOUGH DRAIN. SMALL AMOUNT OF WATER AVAILABLE AT TIMES FROM
END OF DITCH TO BE SUPPLEMENTED BY TWO OR THREE HP PUMP AND PIPELINE
SPRINKLER IF PERMIT APPROVED.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Jesse D. Downs
(Applicant)

Proposed Priority 3/21/77
Received by LS Date 3/21/77 Time 10:30
Preliminary check by RWH Fee \$ 92-51 \$10 ee
Receipted by if Date 3-22-77 # 7055
Publication prepared by CS Date 3-24-77
Published in News-Tribune
Publication dates 3-31-77 + 4-7-77
Publication approved if Date 4-18-77
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by HHJ fg

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

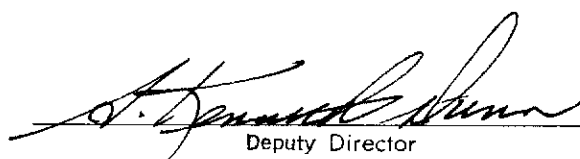
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8595, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 78.
- c. Other: The rate of diversion shall not exceed 0.06 c.f.s.

2. Denial of said application is for the following reasons: _____

Witness my hand this 6 day of May, 19 77.


Deputy Director

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,)
) ss.
County of Canyon.)

Verla Harker
of Caldwell, Canyon County, Idaho, being first duly
sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all
times hereinafter mentioned was over the age of twenty-one years,
and not a party to the above entitled action.

2. That I am the Principle Clerk of the News-Tribune,
a daily, (except Sunday) newspaper published in the City of
Caldwell, in the County of Canyon, State of Idaho; that
the said newspaper is in general circulation in the said County of
Canyon, and in the vicinity of Caldwell, and has
been uninterruptedly published in said County during a period of
seventy-eight consecutive weeks prior to the first publication of the
notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was
published in said newspaper

Two Times
in the regular and entire issue of said paper, and was
printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

March 31; April 7, 1977

Verla Harker

Subscribed and sworn to before me this _____

19 77 7th day of April

Adam D. Kaur
Notary Public, Residing at Nampa, Idaho

My Commission Expires June 23, 1979.

Notice is hereby given that
JESSE D. DOWNS R1. 3, Cald-
well, ID has on March 21, 1977
submitted Application No. 63-
8695 for a permit to appropriate
.10 cubic feet per second of
water from Noble Sough Drain
tributary of Boise River by
means of Pump, pipeline &
sprinkler within the SE 1/4 SW 1/4
Sec 19 T4N-R2W B.M., Canyon
County to be used from March 15
to Oct. 31 for irrigation of 1.4
acres within the SE 1/4 SW 1/4 Sec
19 T4N-R2W B.M.

If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with the
Idaho Department of Water
Resources, 92 South Cole Road,
Boise, Idaho 83705 on or before
April 18, 1977.

C. STEPHEN ALLRED

RECORDED

OK
4-13-77
mf

WRD417

WATER RIGHTS PROOF READING REPORT

05/21/85

PAGE 1

VERIFIED DJ

WATER RIGHT NUMBER 63-8595

OWNER LAST NAME - DOWNS FIRST NAME - JESSE D. ORIG OWNER -
ADDRESS LINE 1 - RT. 3 ADDRESS LINE 2 -
ADDRESS LINE 3 - CITY - CALDWELL STATE - ID ZIP CODE - 83605
SOURCE - NOBLE SLOUGH DRAIN TRIBUTARY OF - MASON CREEK
STAGE - LICENSE STATUS - PRIORITY - 03-21-1977 COUNTY - CANYON TOTAL DIV. RATE - .1000 -CFS
TOTAL DIV. VOLUME - 6.30 AFA TRFR/AMEND - WATER DIST. - DLE/CAREY ACT - RIGHT BASIS -
DIVERSION POINT - SESW 19 04N 02W LOT REDIV - 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0
FROM - 03-15 TO - 10-31 USE - IRRIGATION USE DIV. RATE - .1000 CFS USE DIV. VOLUME - 6.30 AFA
USE - IRRIGATION PLACE OF USE - TWN 04N RNG 02W SEC 19 TRACT SESW LOT AC 01
DECREE NAME - DATE - TOTAL ACRES 1
REMARKS - AC. IRR.=1.4.
NON IRRIG USE -
OTHER RIGHTS FOR SAME USE -
PROOF DUE - PERMIT/DENIED - PROTESTED - HEARING - OLD NO. -
PROOF MADE - FLD EXAM - COND. OF APPROVAL -
DIVERSION MEANS -

IDENT. NO. 63-8595

WATER RIGHT
DATA ENTRY LOG

[illegible]



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

June 28, 1979

Jesse D. Downs
Route 3
Caldwell, ID 83605

Dear Mr. Downs:

RE: Water Right No. 63-8595

Enclosed is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

Jan Grover
JAN GROVER
Water Rights Supervisor

JG:lr

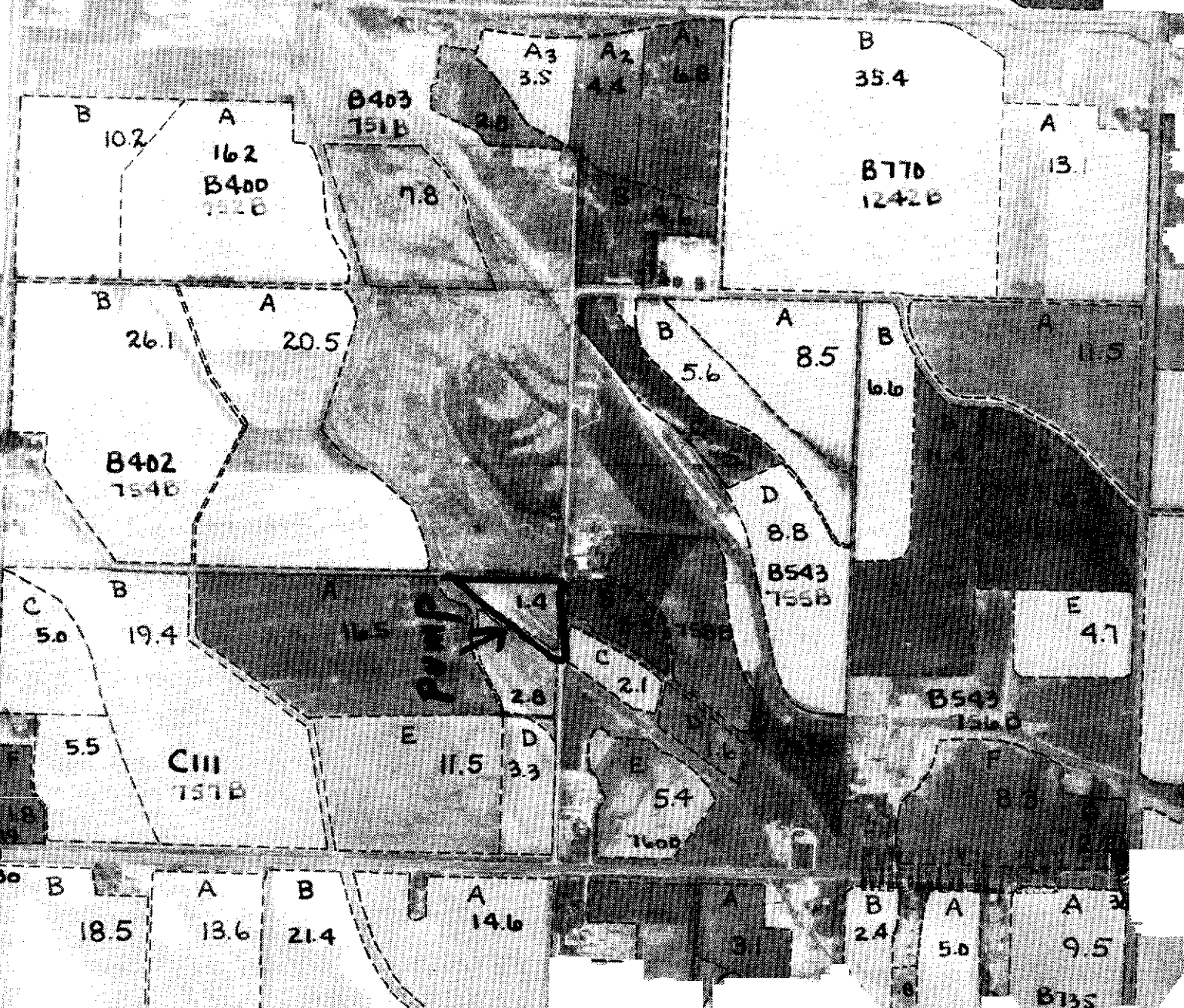
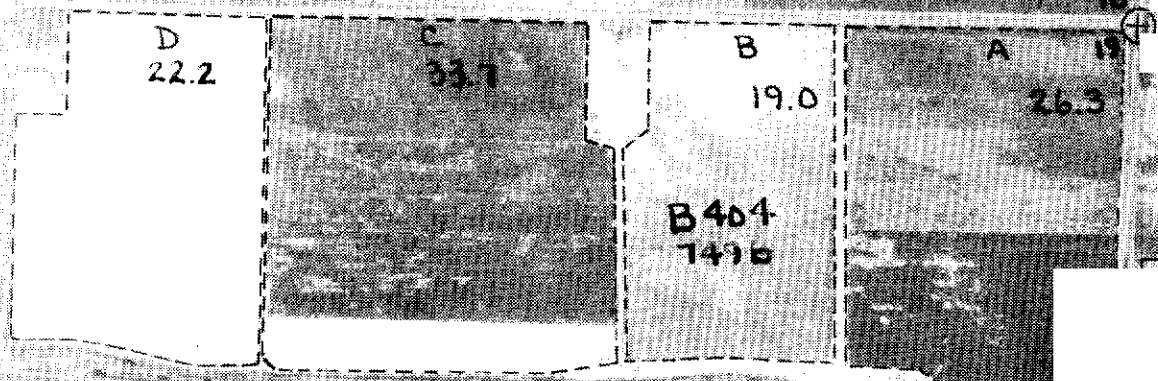
Enclosure

MICROFILMED

63-28545

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DEPARTMENT OF WATER RESOURCES FIELD REPORT

- Name of permit holder Jesse D. Dumas
Post office address Route 3, Caldwell, Idaho Phone 459-1019
Person to contact _____ Phone _____
- Source of water supply: Groundwater ☐ Surface water ☒ Doble Slough Drain
(name spring, stream, etc.)
Tributary to Mason Creek

- Water will be used for the following purposes:

Amount 0.06 c.f.s. for irrigation
_____ AF/Annum (nature of use)

Period of Use: from 3-15 to 10-31
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

Permit No. 63-8595
Examination for W/for

- Total amount to be appropriated:

Max Rate of Diversion 0 cubic feet per second and annual volume _____ AF/Annum.

- Location of Point(s) of Diversion:

Township 4N N/S, Range 2W E/W, B.M., Section 19, Subdivision SE 1/4 SW 1/4 Canyon
County _____
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____
County _____
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____
County _____

Other Points of Diversions: _____

Description of diverting works: 1.5 Hp electric pump thru 2" lines to 6 impact heads

Measuring device required: yes ☐ no ☒

- Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	2W	19											1.4						1.4

TOTAL ACREAGE 1.4

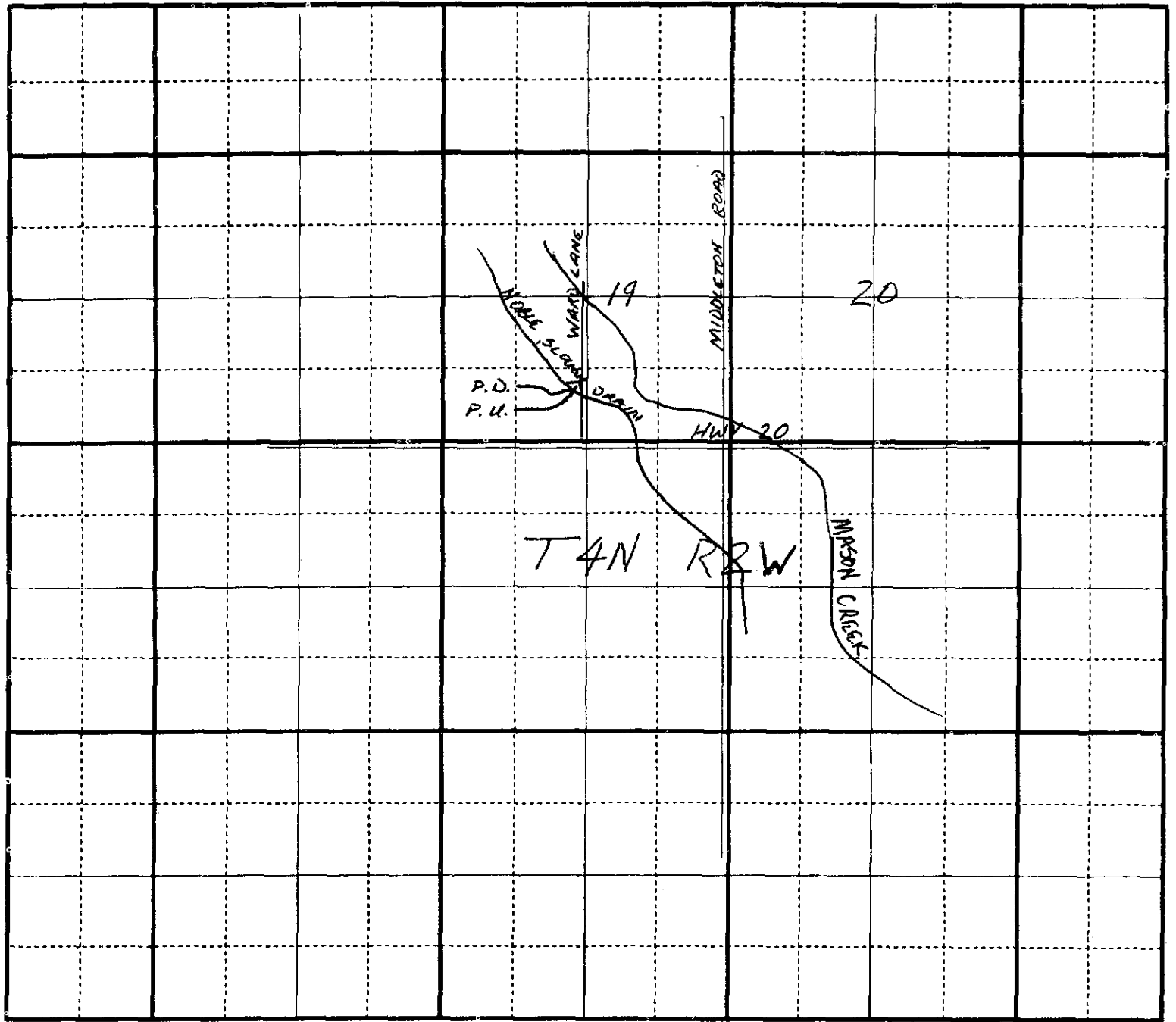


Diagram of System

Approved by _____ Date _____

June 20, 1978

Re: Permit No. 63-8595

Jessé D. Downs
Route 3
Caldwell, ID 83605

Dear Mr. Downs:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our Regional Office in Boise.

Sincerely,

JANICE RENK
Water Rights

MICROFILMED

Identification No. _____

Permit No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

MAY 23 1978

1. a) Name of Permit Holder JESSE D. DOWNS Department of Water Resources
b) Post Office Address ROUTE 3, CALDWELL IDAHO 83605 OK
2. Permit Number 638595
3. Date of Priority that you are prepared to establish 3/21/77
4. a) Source from which water was appropriated NOBLE SLOUGH DRAIN
b) Location of the point of diversion: SE $\frac{1}{4}$ S $\frac{1}{4}$, Section 19
SW
Township 4N, Range 2W Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
Amount .06 cfs. for IRRIGATION purposes from MAR 15 to OCT 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 2.856 ACRE FEET PER ANNUM cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: MEASURED 1.5 HP. PUMP OUTPUT AT 1602.6 GPM.
AT 28 PSI. TOTAL OPERATING TIME 576 HR. BY JESSE D DOWNS
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:

b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 1.5 HP ELETRIC PUMP THROUGH 22 INCH LINES TO
6 IMPACT HEADS
b) Describe the type and size of measuring device which you have installed at your point of diversion: 1.5 hp
PUMP HAS FIXED OUTPUT OF 26.71 GPM.
c) Give well driller's name and address and the date the well was completed: _____
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: _____

6-20-78

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: ALL THAT PART OF THE SE¹/₄ OF THE SW¹/₄ SEC 19 TWP 4N R 2W OF THE BOISE MERIDIAN LYING NORTH AND EAST OF THE NOBLE SLOUGH DRAIN 1.4 ACRES.

T	R	SEC.	NE ¹ / ₄				NW ¹ / ₄				SW ¹ / ₄				SE ¹ / ₄				TOTAL
			NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	
4N	2W	19												1.4					1.4

Total number of acres irrigated 1.4

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

5/22/78
(Date)

James A. Downs
(Signature)

State of Idaho)
County of Canyon) ss.

On this 22 day of May, 1978, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

James Y. Gammuto
Notary Public residing at Chamberlain Idaho

My commission expires Apr 14, 1982



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

March 31, 1978

CERTIFIED MAIL

138579

Re: Permit No. 63-8595

Jesse D. Downs
Route 3
Caldwell, Idaho 83603

Dear Mr. Downs:

One of the conditions of approval of your water Permit No. 63-8595 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before June 1, 1978. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.

Norman C. Young
NORMAN C. YOUNG
Administrator,
Resources Administration Division

NCY:jfr

Encl: Proof affidavit

May 10, 1977

Re: Permit No. 63-8595

Jesse D. Downs
Route #3
Caldwell, ID 83605

Dear Mr. Downs:

Enclosed is a copy of your approved Application for Permit No. 63-8595 . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF/cah

Enclosure

MICROFILMED

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. _____

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

____ Pre-permit exam
____ Adjudication Claim
____ Dam Construction
____ Papers Sent

(1) R.W.H 3-23-77

In form to receipt

(2) _____

Send Copies to:

____ Idaho State Health Department
____ Idaho Fish and Game Department
____ Bureau of Land Management

(3) _____

____ Request Special Use Permit from U.S.F.S.
____ Request Easement from B.L.M.
____ Request Information from Applicant

(4) R.W.H 3-23-77

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels: N/A

____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: None

(11) ry OK

Affidavit of Publication received (date) 4-18-77

(12) _____

Final date for protests 4-19-77

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

____ Proposed Priority

____ Reason for Reduction _____

NO Measuring device required

____ See attached sheet for other conditions of approval

☒ Rate of div shall not exceed 0.06 cfs

____ No special conditions for approval

(15) District W

By JZA Date 4-19-77

RECEIVED

Approved by [Signature]
Water



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
WESTERN REGION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

March 25, 1977

Re: See Attached Sheet

News-Tribune
P. O. Box 1179
Caldwell, ID 83605

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicate (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before April 18, 1977.

Sincerely,

Bill submitted
4-18-77
y

RECEIVED

Published in the News-Tribune, Caldwell, ID on March 31, 1977 and April 7, 1977.

Notice of Application for Water Permit

02-7245	Gorman A. & Betty L. McQueen
63-8468	Symms Fruit Ranch (Amended)
63-8589	Charles E. Johnson
63-8590	Charles E. Johnson & Robert A. Johnson
63-8591	Ervin &/or V elma Pickrel
63-8593	Grant Peterson
63-8594	Richard C. Brock
63-8595	Jesse D. Downs
63-8596	Andrew J. &/or Geraldine M. Hoagland
63-8597	Andrew J. &/or Geraldine M. Hoagland
63-8598	Herbert Q. Hultz
63-8601	Simineo Farms, Inc.
63-8607	Virgil V. Skelton

MICROFILMED

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that JESSE D. DOWNS

Rt. 3, Caldwell, ID

has on March 21, 1977 submitted Application No. 63-8595

for a permit to appropriate .10 cubic feet per second

~~XXXXXXXXXX~~ of water from Noble Sough Drain tributary of Boise River

by means of Pump, Pipeline & sprinkler

within the SE1/4SW1/4 Sec 19 T4N-R2W B.M., Canyon County

to be used from Mar 15 to Oct 31

for Irrigation of 1.4 acres

within the SE1/4SW1/4 Sec 19 T4N-R2W B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705 on or before April 18, 1977.

~~XXXXXXXXXXXXXXXXXXXX~~ C. STEPHEN ALLRED

~~XXXXXXXX~~ Acting Director

Published in the News-Tribune, Caldwell, ID

March 31, 1977 and April 7, 1977

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

March 24, 1977

Jesse D. Downs
Route 3
Caldwell, ID 83605

Dear Mr. Downs:

Enclosed is your Receipt No. 7055 in the amount of \$ 10.00
for Application for Permit No. 63-8595 which was received in
this office on March 21, 1977.

Sincerely,

RITA FLECK
Secretary

RF

Enclosure

MICROFILMED