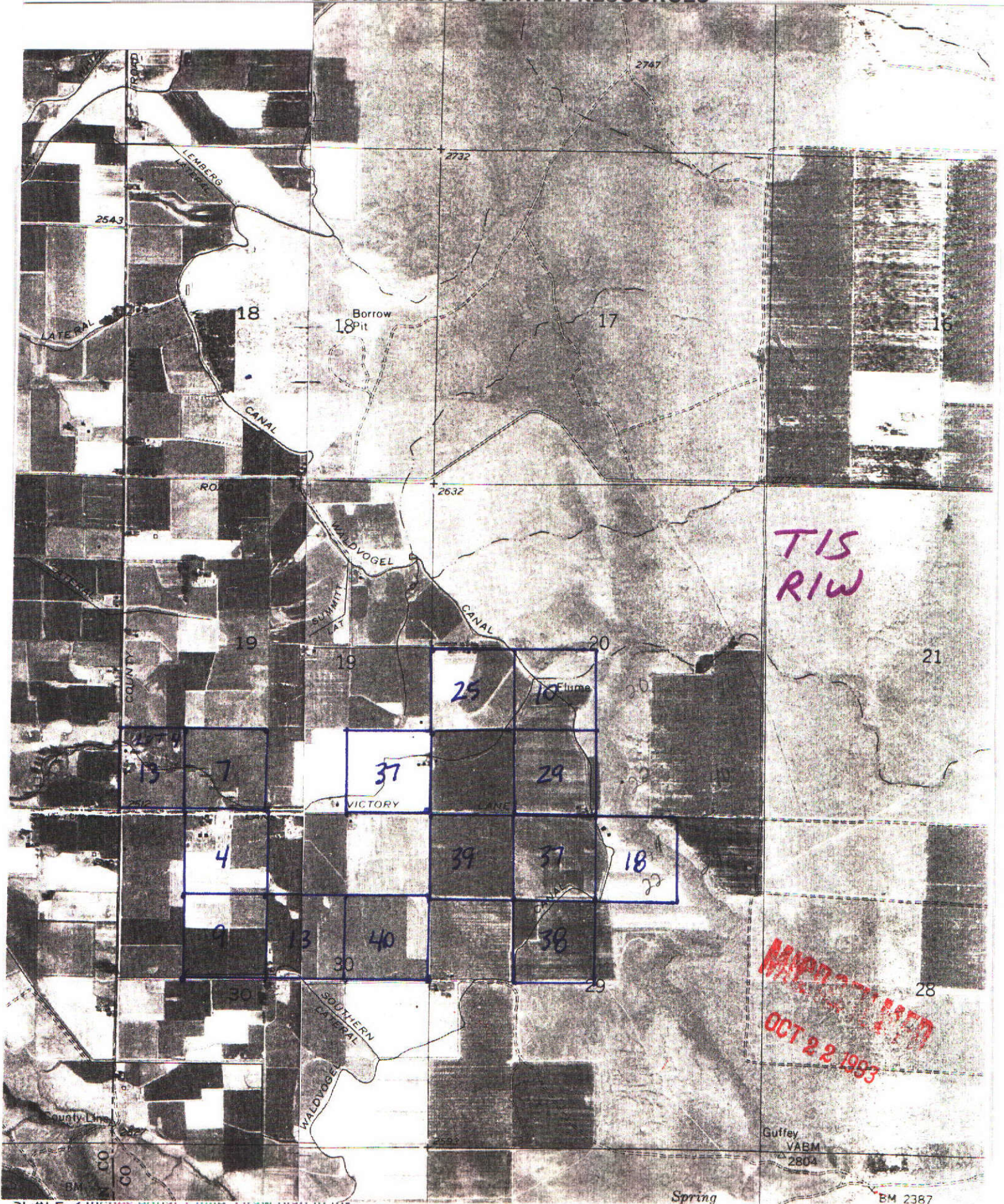


STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES



TIS
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MAINTAINED
OCT 22 1993

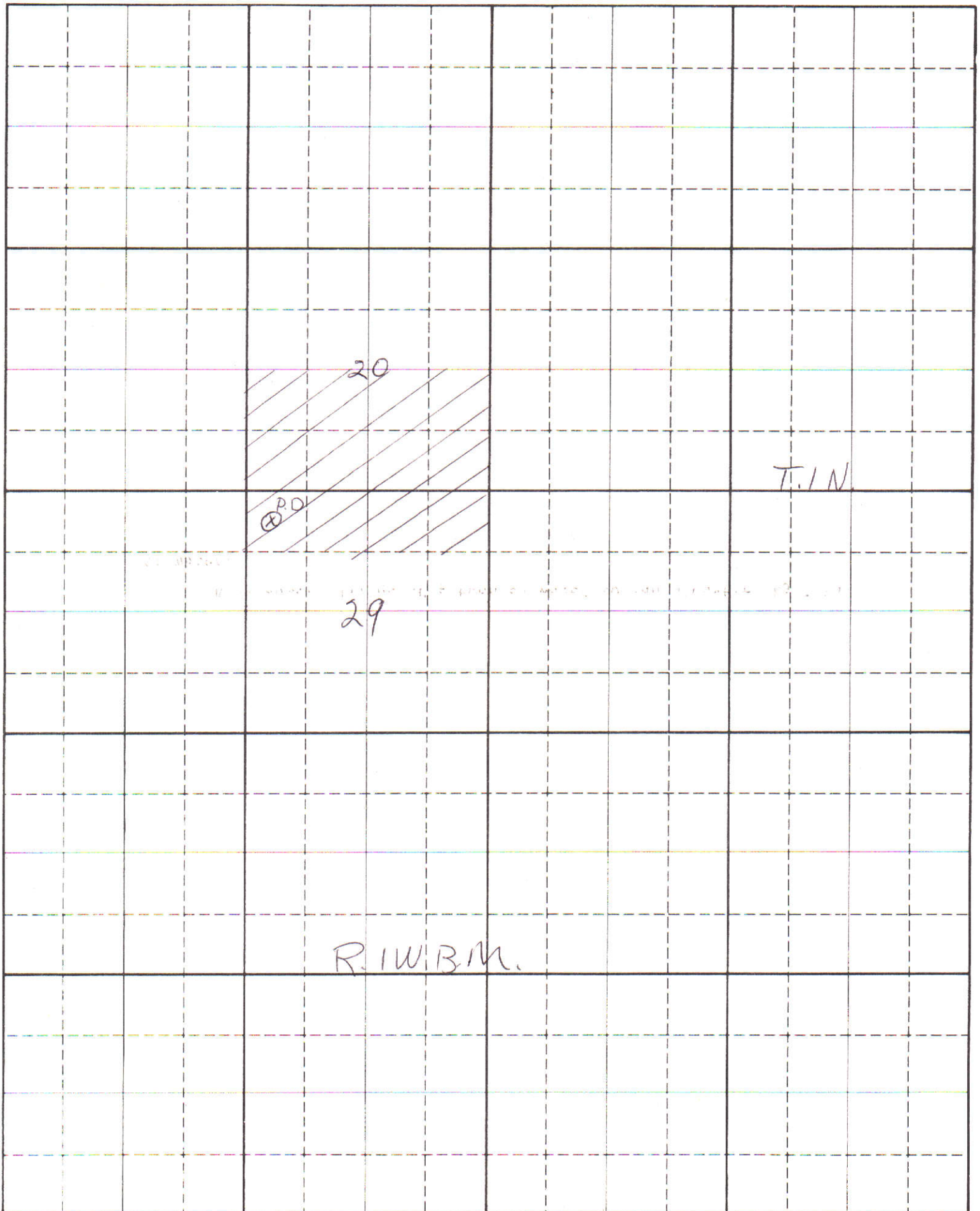
Guffey
VABM
2804

BM 2387

Spring

SCALE: 2 inches equal 1 mile. Draw plan in ink.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Deane Sanchez
(Applicant)

Melise Madarinta, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

Two insertions, beginning with the issue of March 31, 1977, and ending with the issue of April 7, 1977.

Melise Madarieta

Subscribed and sworn to before me this 7th
day of April, 1977.

Notary Public for Idaho, Residing at Boise, Idaho

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Duane Pancheri, Rt. 1, Melbo, ID., has on March 22, 1977 submitted Application No. 63-8604 for a permit to appropriate 3.0 cubic feet per second of water from a groundwater source by means of well and pump within the NW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec 29 T1N-R1W B.M., Ada County to be used from Jan. 1 to Dec. 31 for domestic and stockwater purposes within the N $\frac{1}{2}$ NW $\frac{1}{4}$ Sec 29 T1N-R1W B.M. and from Mar. 15 to Oct. 31 for the irrigation of 480 acres within the N $\frac{1}{2}$ NW $\frac{1}{4}$ Sec 29, S $\frac{1}{2}$ Sec 20, T1N-R1W B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705 on or before April 18, 1977.

C. STEVE ALLRED,
Acting Director

Pub. March 31, April 7, 1977

7378

OK
H. 18-77
my

RECEIVED
MAY 8 1977

Department of Water Resources
Western Regional Office

MEGAFED

18	17
19	20



MICROFILMED

A-35

NOT TO SCALE

A-23

934d

D570

935d

3-3

9.9

73

28

70

66.7

40

19

20 284

30

33.3

39.0

37

21.4

I. 17.4

32.6

22

18.0

30

B. 64.7

D577
577d

D578

578d

20

19.0

4.0

14.4

58

38.0

3A 40.9

28

REPRODUCTION

30 29

40.6

NOT TO SCALE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 4126
WATER RIGHT NO. 63-08604

This is to certify that: **DUANE PANCHERI**
19010 S CAN-ADA RD
MELBA ID 83641

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	2.72 CFS	1321.8 AF

SOURCE

GROUNDWATER

Priority: 03/22/1977

LOCATION OF POINT(S) OF DIVERSION:

SESE , Sec. 20, Township 01S, Range 01W
NWNW , Sec. 29, Township 01S, Range 01W
ADA County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>		<u>ACRES</u>		<u>ACRES</u>		<u>ACRES</u>	<u>TOTAL</u>
01S	01W	19	Lot 4(SWSW)	13	SESW	7	SESE	37	57
		20	NESW	10	NWSW	25	SESW	29	64
		29	NWNE	18	NENW	37	NWNW	39	
			SENE	38					132
		30	SWNE	13	SENE	40	NENW	4	
			SENE	9					66
Total number of acres irrigated:									319

CONDITIONS/REMARKS:

1. A measuring device of a type approved by this Department shall be maintained as a part of the diverting works.
2. The right holder shall use the full allotment of his surface water right, to the extent it is available, in conjunction with groundwater diverted pursuant to this right.
3. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.

RECORDED

OCT 22 1993

TRANSFER NO. 4126
WATER RIGHT NO. 63-08604

CONDITIONS/REMARKS:

4. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
5. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
6. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.

Dated this 18th day of October, 1993


Chief, Water Alloc. Bureau

007 2 2 1993

Page 1 of 8STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 4126APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1Name of applicant DUANE PANCHERT Phone 495-2513
Post Office address 19010 S CAN-ADA RD MELBA ID 83641

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes P/D - REFLECT COMBINED SYSTEM
P/U - (63-08604 ONLY) CORRECT LICENSING FIELD EXAM MISUNDER-
STANDING OF SURFACE WATER/GROUNDWATER APPLICATION

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number Priority Amount (cfs/ac-ft) Nature of Use Period of Use
- | | | | | |
|-----------------|----------------|-------------|--------------|------------------------------|
| <u>63-08604</u> | <u>3/22/77</u> | <u>2.72</u> | <u>IRRIG</u> | <u>3/15</u> to <u>11/15</u> |
| <u>63-07270</u> | <u>10/1/69</u> | <u>1.41</u> | <u>IRRIG</u> | <u>4/1</u> to <u>11/15</u> * |
| | | <u>2.72</u> | | |
2. Total amount of water being transferred 4.13 cubic feet per second and/or _____ acre-feet per annum.
3. Source of water GROUNDWATER tributary to _____
4. Point(s) of Diversion: _____

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	NW	29	15	1W	ADA	
		SE	SE	20	15	1W	ADA	

5. Lands irrigated or place of use: N/C on 63-07270 *

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
15	1W	19											44	7				37	57
		20									10	25		29					64
		29		18			37	39		38									132
		30			13	40	4		9										66

Total acres 319

PART 1

6. General Information:

a. Description of diversion system 100 HP WELL, 200HP WELL, 3 BOOSTER PUMPS, PIPE, DITCHES, SINKERS

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes / No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

AT THE TIME OF THE EXAM, LAND IN THE E 1/2 OF SEC 20 + 29 WAS NOT IRRIGATED BY WATER FROM THIS WELL. THE BOOSTER PUMP DESCRIBED IN THE 1981 FIELD EXAM HAS ALWAYS BEEN USED TO DELIVER SURFACE WR 63-00161B + IRRIGATION DIST. WATER TO THESE LANDS. LAND IN SWNE, SEC 29 EXCHANGED WITH BLM IN 1975 FOR LAND IN SECTIONS 27 + 28.

d. Remarks:

APPLICATION 63-11777 WAS FILED BEFORE THIS TRANSFER ON SOME OF THE SAME ACRES

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____.

RECEIVED

JUL 22 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 63-08604 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☒ Other title, contracts of sale

3. Source of water Groundwater tributary to _____

4. Date or priority 3-22-1977

5. Water is used for the following purpose:

amount 2.72 for Irrigation purposes from 3-15 to 11-15
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 2.72 cubic feet per second and/or 1321.8 acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	NW	29	15	1W	Ada	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
15	1W	20									18				28	23	20	40	129
		29	30	22	20	4	37	39		38									190

Total acres 319

9. Describe any other water rights used for the same purpose as described above

63-00161 BQ (Boise Project), 63-11777

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
2. Point(s) of Diversion:

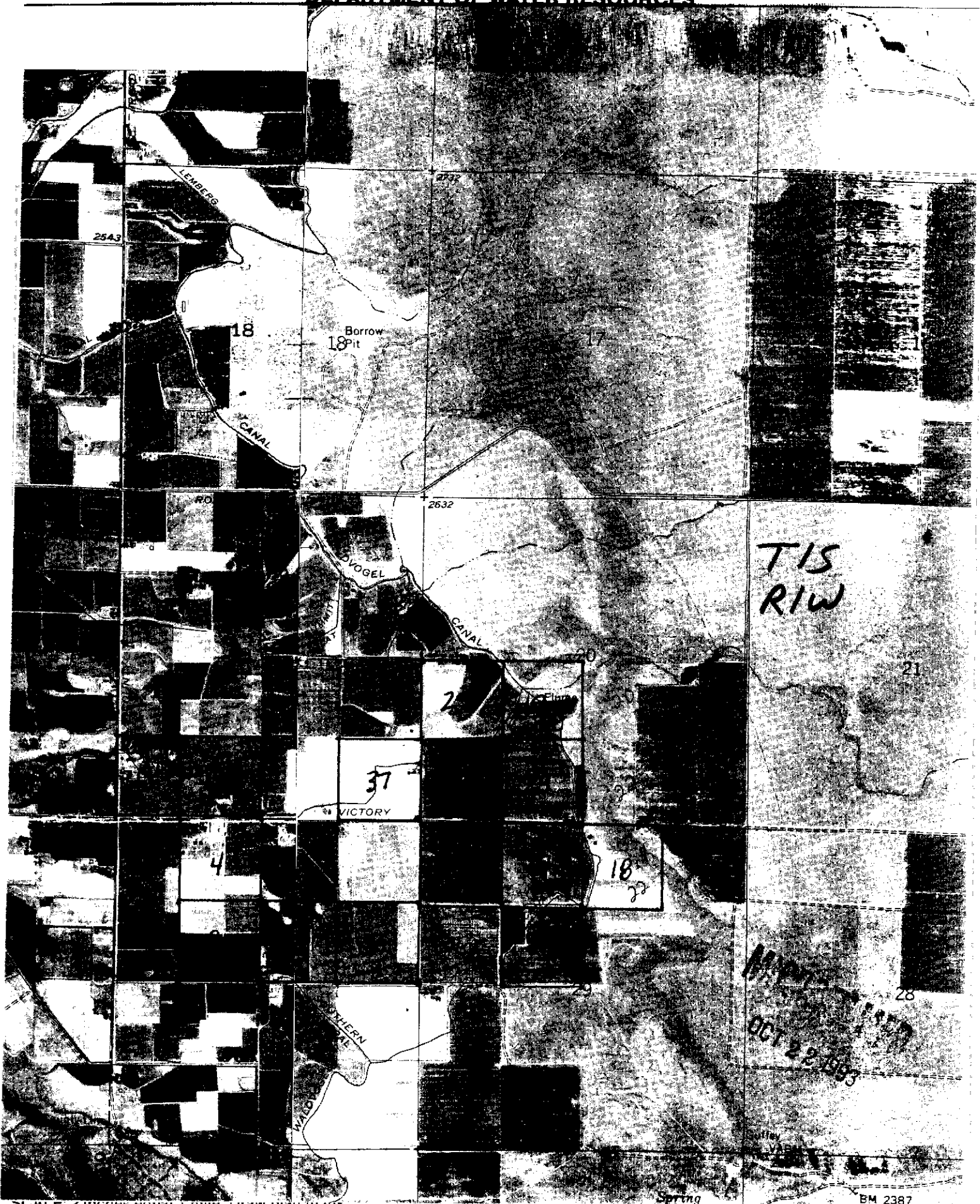
Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES



SCALE: 2 inches equal 1 mile. Draw plan in ink.

Spring

BM 2387

PART 3**B. CHANGES IN NATURE OF USE**

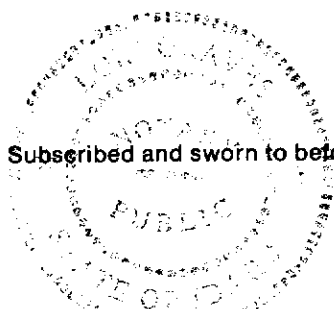
1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to _____
				to _____

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Duan Rancher

(Signature of Applicant)

Subscribed and sworn to before me this 18th day of May, 19 92.Loi Guzman

(Notary Public)

My commission expires 6/18/98**FOR DEPARTMENT USE ONLY**Transfer contains 8 pages and 2 attachmentsReceived by DS Date 5/18/92

Protest filed by _____

Prelim. check by LG Fee 50Receipted by DS 6014204 Date 5/18/92Published in State Statutes

Copies of protest forwarded by _____

Pub. dates 7/2 + 7/9/92

Hearing held by _____ Date _____

Watermaster recommendation requested on _____

Recommended for ☒ approval ☐ denial

_____ rec'd. _____

by DS

Copy of transfer sent to lien holder _____

OCT 22 1993

PART 2**A. DESCRIPTION OF RIGHT AS RECORDED:**

Water Right No. 63-08604

STAGE: LICENSE

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	2.72 CFS	1321.8 AF

SOURCE

GROUNDWATER

Priority: 03/22/1977

LOCATION OF POINT(S) OF DIVERSION:NWNW , Sec. 29, Township 01S, Range 01W
ADA CountyPLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
01S	01W	20	NESW 18	NESE 28	NWSE 23	
			SWSE 20	SESE 40		129
		29	NENE 30	NWNE 22	SWNE 20	
			SENE 4	NENW 37	NWNW 39	
			SENW 38			190
			Total number of acres irrigated:			319

CONDITIONS/REMARKS:

1. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.

RECORDED
OCT 22 1993

Lawyers Title Insurance Corporation

A Stock Company
Home Office ~ Richmond, Virginia
STANDARD COVERAGE POLICY

C-24876

SCHEDULE A

AMOUNT

\$90,200.00

EFFECTIVE DATE

April 16, 1971
at 2:15 P. M.

INSURED

DUANE PANCHERI and LAURA ELLEN PANCHERI, husband and wife

1. The title to the fee simple estate or interest in the land described below is at the date hereof vested in: Duane Pancheri and Laura Ellen Pancheri, husband and wife, presumptively as community property
2. The land referred to in this policy is described as follows:

TRACT I:

SE $\frac{1}{4}$ of the SW $\frac{1}{4}$ OF Section 20, Township 1 South, Range 1 West of the Boise Meridian, Ada County, Idaho and NW $\frac{1}{4}$ of the NE $\frac{1}{4}$ and the NE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 29, Township 1 South, Range 1 West of the Boise Meridian, Ada County, Idaho.

TRACT II:

NW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 29, Township 1 South Range 1 West of the Boise Meridian, Ada County, Idaho.

TRACT III:

N $\frac{1}{2}$ of the SW $\frac{1}{4}$ of Section 20, Township 1 South, Range 1 West of the Boise Meridian, Ada County, Idaho.

REC'D

OCT 22 1993

Countersigned:
CAPITOL TITLE COMPANY

Issued at: Boise, Idaho

Page 1 of Sched. A-Pol No. **T** 979792

ORIGINAL

Title & Contracts for lands in licensed
P/L for 63-08604.

Per office visit by MR. Panthuri on 7/6/92:

land in $5\frac{1}{2}$ NE $\frac{1}{4}$ S.29 is BLM
& is & has been mostly non-irrigated.
This land is part of the corrected
to license referred to in pg. 1 of
transfer application.

Proof of ownership for this parcel
not included due to federal ownership &
applicant's view that license is
erroneously appurtenant to BLM land.

-FL

RECEIVED

OCT 22 1993

Attachment A

COPY - *Pancheri*

CONTRACT OF SALE

THIS AGREEMENT Made and entered into this 18th day of February, 1969, by and between HILDA E. RENFROW, a widow, the party of the first part and hereinafter designated and referred to as the seller, and DUANE PANCHERI and LAURA ELLEN PANCHERI, husband and wife, the parties of the second part, and hereinafter designated and referred to as the buyers;

W I T N E S S E T H:

That for the considerations to be paid by the buyers to the seller, and the covenants, terms and conditions of this contract to be kept and fully performed by all of the parties hereto, the seller agrees to sell, transfer and convey to the buyers, and the buyers agree to purchase the following described real property, to-wit:

TRACT I: NW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 29, Township 1 South, Range 1, West of the Boise Meridian, Ada County, Idaho.

TRACT II: SE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 29, Township 1 South, Range 1, West of the Boise Meridian, Ada County, Idaho.

for the total sum and purchase price of SIXTEEN THOUSAND SIX HUNDRED and NO/100 DOLLARS (\$16,600.00), lawful money of the United States of America, together with interest on the unpaid balance of the principal as in this contract provided, said principal and interest being payable as follows, to-wit:

(1). The sum of \$2,500.00, in cash, paid down by the buyers to the seller, the receipt whereof is hereby acknowledged by the seller.

(2). The balance of \$14,100.00, together with interest thereon at the rate of 6% from February 15, 1969, shall be payable by the buyers to the seller, in escrow, at the rate of \$800.00 per year, plus interest, with the first annual payment being due on or before February 15, 1970, and annually thereafter until the entire balance of principal and interest have been fully paid.

(3). Buyers shall have the right and privilege to prepay all or any part of the remaining balance due hereunder at any time, and interest on the amount so prepaid shall cease as of the date of such prepayment.

(1).

1st pg. of contract shown here

OCT 22 1993

THIS AGREEMENT Made and entered into in triplicate this 21 day of May, 1959, by and between C. J. SHELLENBERGER and LENA E. SHELLENBERGER, husband and wife, of Melba, County of Canyon, State of Idaho, the parties of the first part and SELLERS, and DUANE PANCHERI and LAURA ELLEN PANCHERI, husband and wife, of Melba, County of Canyon, State of Idaho, the parties of the second part, and BUYERS;

WITNESSETH: That the said parties of the first part in consideration of the covenants and agreements on the part of the parties of the second part hereinafter contained, agree to sell and convey unto the parties of the second part, and the parties of the second part agree to buy all that certain piece, lot and parcel of land, together with the improvements thereon, situate in the County of Ada, State of Idaho, to-wit:

The N $\frac{1}{2}$ of the SW $\frac{1}{4}$; and $\frac{1}{2}$ acre in the Southeast corner of the SW $\frac{1}{4}$ of the NW $\frac{1}{4}$, as described in Instrument No. 343887, records of Ada County, Idaho; all in Section 20, Township 1 South, Range 1 West of the Boise Meridian, in Ada County, Idaho. Subject to a power line easement to the Idaho Power Company.

PURCHASE PRICE AND TERMS OF PAYMENT:

The parties of the second part as the buyers agree to purchase and buy said property and the improvements thereon, and to pay the parties of the first part as the sellers for said premises and the improvements thereon, the sum of THIRTY THOUSAND AND NO/100 (\$30,000.00) DOLLARS, in cash, lawful current money of the United States, as follows, to-wit:

(1) The sum of ONE THOUSAND AND NO/100 (\$1,000.00) DOLLARS, as an initial payment, the receipt whereof is hereby acknowledged.

(2) The sum of \$2,000.00 on or before the 2nd day of January, 1960, plus five (5) percentum interest on unpaid balances;

Page 1.

1st & last pg. of contract shown here

OCT 22 1993

7. The lien clause of said contract is to be in force and effect between the parties, with the additional provision that the filing of any lien shall not be a ground for default unless and until an action to foreclose the same has been commenced in a Court having jurisdiction.

All of the terms and conditions of said contract remain unchanged, except as modified and changed herein by this supplemental rider No. 1.

IN WITNESS WHEREOF, the parties hereto have executed this supplemental rider No. 1, contemporaneously with the execution of the original contract, and as a part thereof.

J. Shellenberger

Lina E. Shellenberger
Parties of First Part-Sellers

Diane Rancher

Laura Ellen Rancher
Parties of Second Part-Buyers

OCT 22 1993

ESCROW AGREEMENT OF SALE OF
REAL AND PERSONAL PROPERTY

THIS AGREEMENT, made and entered into this 21st day of October, 1976, by and between BYRON V. ANDERSON and SONYA J. ANDERSON, husband and wife, the parties of the first part, hereinafter referred to as the Sellers, and DUANE PANCHERI and LAURA ELLEN PANCHERI, husband and wife, the parties of the second part, hereinafter referred to as the Buyers;

WITNESSETH:

That the Sellers, for and in consideration of the sum of One Hundred Twenty-Two Thousand Five Hundred & No/100 Dollars (\$122,500.00) to be paid by the Buyers at the times and in the manner hereinafter specified and agreed, and the performance by the Buyers of all other promises herein contained to be done or performed by them, hereby agree to sell and convey unto the Buyers, the following described real and personal property, situated and being in Ada County, Idaho, to-wit:

The SE $\frac{1}{4}$ of Section 20, and the NE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 29, all in Township 1 South, Range 1 West of the Boise Meridian, Ada County, Idaho;

EXCEPTING AND RESERVING TO THE UNITED STATES:

1. A right-of-way thereon for ditches and canals constructed by the authority of the United States. Act of August 30, 1890, 26 Stat. 391; U.S.C. 945; and
2. All the oil and gas in the lands so patented, and to it, or persons authorized by it, the right to prospect for, mine and remove such deposits from the same upon compliance with the and subject to the provisions and limitations of the Act of July 17, 1914, 38 Stat. 509, as supplemented; 30 U.S.C. 121-124.

RECORDED
OCT 22 1993

Together with all water rights appurtenant thereto which are set forth in Permit No. 63-7270 issued by the State of Idaho, Department of Water Resources.

Together with the property described in Exhibit "A" attached hereto and made a part hereof, which is irrigation equipment and considered by the parties hereto as affixed to the real property.

And the Buyers hereby agree to purchase the said real and personal property and to pay the said total sum or consideration at the times and in the manner as follows:

\$5,000.00 in cash, the receipt of which is hereby acknowledged;

\$29,000.00 to be paid to the escrow holder hereinafter mentioned on or before November 1, 1976. This sum shall bear no interest if timely paid, but shall bear interest at the rate of 9.8 per cent per annum from November 2, 1976, until paid. The payment under this paragraph is limited to \$29,000.00.

\$57,000.00 by the Buyers assuming and agreeing to pay in full that certain mortgage upon the above described real property in favor of The Equitable Life Assurance Society of the United States. The Buyers do hereby specifically covenant and agree that they will perform each and every term, condition, covenant and payment of the said mortgage and the promissory note which it does secure, promptly and before any delinquency; and in connection therewith that the Buyers will make the payment due April 1, 1977, and all subsequent payments, promptly and before any delinquency. The Sellers do agree that the principal amount left due on the said mortgage is the amount of \$57,000.00. The Sellers are to pay the interest on the said mortgage to November 1, 1976. The Sellers do agree that there are no delinquent payments due on the said mortgage. All transfer fees of The Equitable Life Assurance Society of the United States are to be paid by the Sellers. Any and all interest on the said obligation accruing from November 1, 1976, together with all subsequent principal payments are to be paid by the Buyers promptly and before any delinquency.

\$931.00 as a credit given by the Sellers to the Buyers on the purchase price as two months interest on the said The Equitable Life Assurance Society of the United States mortgage. Therefore as stated above, the Buyers are paying all interest on the said mortgage from November 1, 1976, until the said mortgage is paid in full.

OCT 22 1993

In the event that any suit or action is necessary to enforce any of the terms of this contract, the party obtaining judgment or decree in their favor shall in addition thereto be entitled to a reasonable attorney's fees.

It is mutually understood and agreed that this agreement shall bind the heirs, executors, administrators, personal representatives and assigns of the respective parties hereto.

IN WITNESS WHEREOF, the parties hereto have hereunto set their hands, the day and year first hereinabove written.

Byron V. Anderson
Byron V. Anderson
Sonya J. Anderson
Sonya J. Anderson
Duane Pancheri
Duane Pancheri
Laura Ellen Pancheri
Laura Ellen Pancheri

State of Idaho (: ss.
County of Canyon (

On this 28th day of October, 1976, before me, the undersigned, a notary public in and for said State, personally appeared BYRON V. ANDERSON and SONYA J. ANDERSON, husband and wife, known to me to be the persons whose names are subscribed to the within and foregoing instrument, and acknowledged to me that they executed the same.

OCT 22 1993

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-8604 Priority March 22, 1977 Amount 2.72 cfs

THIS IS TO CERTIFY, that Duane Pancheri
of Melba, Idaho, has complied with the terms and conditions of Permit
No. 63-8604 issued pursuant to Application for Permit dated March 22, 1977,
and has submitted proof to the Department of Water Resources on September 9, 1980,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 2.72 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>March 15</u> to <u>November 15</u>	at <u>2.72</u> cfs and	<u>1321.8</u> acre feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 2.72 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1321.8 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 29,
Twp 1S, Rge 1W in the County of Ada

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
1S	1W	20									18				28	23	20	40	129
		29	30	22	20	4	37	39		38									190

Total number of acres irrigated 319

This right when combined with all other rights shall provide no more than .02 cfs
per acre nor more than 4.5 afa per acre for the lands above.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 29TH day of

JUNE, 19 84.

Acting for the Director

Norman C. Young

STATE OF IDAHO

Licensing
APPLICATION FOR AMENDMENT OF A PERMIT

To change the point of diversion and/or the place of use.

APPROVED

Comes now Duane Pancheri Phone 495-2513
of (address) Rt. 1, Melba, ID, and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho
No. 63-8604, and requests that the permit and permit map be changed as follows:

1. Point of diversion: NW ¼ NW ¼, Section 29, Township 1S, Range 1W, B.M.,
County of Ada. Other points of diversion: _____

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount 2.72 for irrigation purposes from 3-15 to 11-15 (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
<u>1S</u>	<u>1W</u>	<u>20</u>									<u>18</u>				<u>28</u>	<u>23</u>	<u>20</u>	<u>40</u>	<u>129</u>
		<u>29</u>	<u>30</u>	<u>22</u>	<u>20</u>	<u>4</u>	<u>37</u>	<u>39</u>		<u>38</u>									<u>190</u>

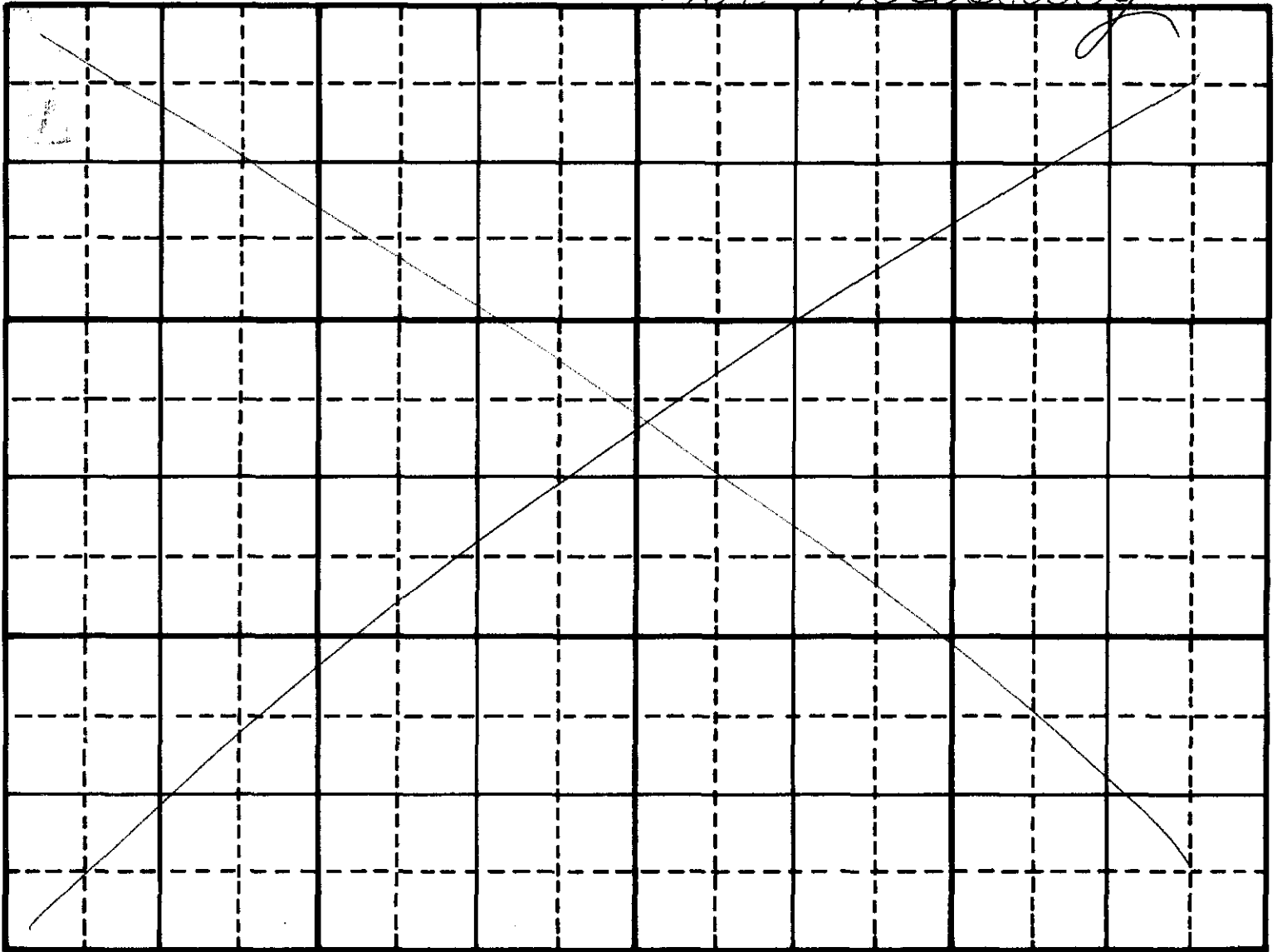
Total number of acres to be irrigated = 319

4. a. Who owns the property at the point of diversion? APPLICANT
b. Who owns the land to be irrigated or the place of use? APPLICANT
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the
applicant to make this filing: _____

Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.

Not Necessary



Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Boise, ID, this 13 day of June, 19 84.

Deanne Rasmussen
(Signature)

FOR DEPARTMENT USE ONLY

Preliminary check by KW Fee = \$20.00 ✓ # 34472 Received by DR Date 6/13/84

Publication prepared by N/A Date _____ Published in _____

Publication dates _____

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, A. KENNETH DUNN, of the Department of Water Resources hereby

Approve the above Application for Amendment for Permit No. 63-8604.

Witness my hand this 29TH day of JUNE, 19 84.

Norman C Young
Acting for the Director

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF CHANGING THE MEASURING
DEVICE REQUIREMENT FOR PERMIT NO. 63-8604

ORDER

WHEREAS, the above numbered permit was approved with the condition that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works; and,

WHEREAS, on July 1, 1978, the Department adopted a new water measurement condition which states: "An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department"; and,

WHEREAS, the former condition required the permit holder to purchase and install a measuring device or hire a professional engineer to certify the rate of diversion; and,

WHEREAS, the measuring device condition effective July 1, 1978, requires less capital expenditure by the permit holder; and,

WHEREAS, to be equitable to holders of permits issued prior to July 1, 1978, the new condition should be retroactive;

NOW THEREFORE, it is hereby ordered that the condition of approval of this permit related to water measurement is hereby changed as follows: "The permit holder shall either install a measuring device or provide a certified measurement by a professional engineer or install an access port or other device as specified by the Department".

Dated this 1st day of June 1981.

Glen Saxton

GLEN SAXTON
Chief, Operations Bureau

Identification No. _____

Application No. 63-8604

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho

(TYPE OR PRINT IN INK)

1. Name of applicant Duane Pancheri Phone: 495-2513
post office address Route 1 Melba, ID
2. Source of water supply groundwater which is a tributary of _____
3. a. Location of point of diversion is NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 29 Township 1N
Range 1W B.M. Ada County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 3.0 for irrigation purpose from 3-15 to 10-31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.04 for domestic purpose from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.07 for stockwater purpose from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 3.0 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. _____
well and pump

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam, _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 18 inches; proposed depth of well is 350 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 18,000.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: N $\frac{1}{2}$ $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 29 Township 1N
Range 1W B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered 300 head of beef stock

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____
(5) If water is to be used for other purposes describe: _____

FILED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
1N	1W	29	40	40			40	40											160
		20									40	40	40	40	40	40	40	40	320

Total number of acres to be irrigated 480

c. Describe any other water rights used for the same purposes as described above.

Boise-Kuna Irrigation District Water

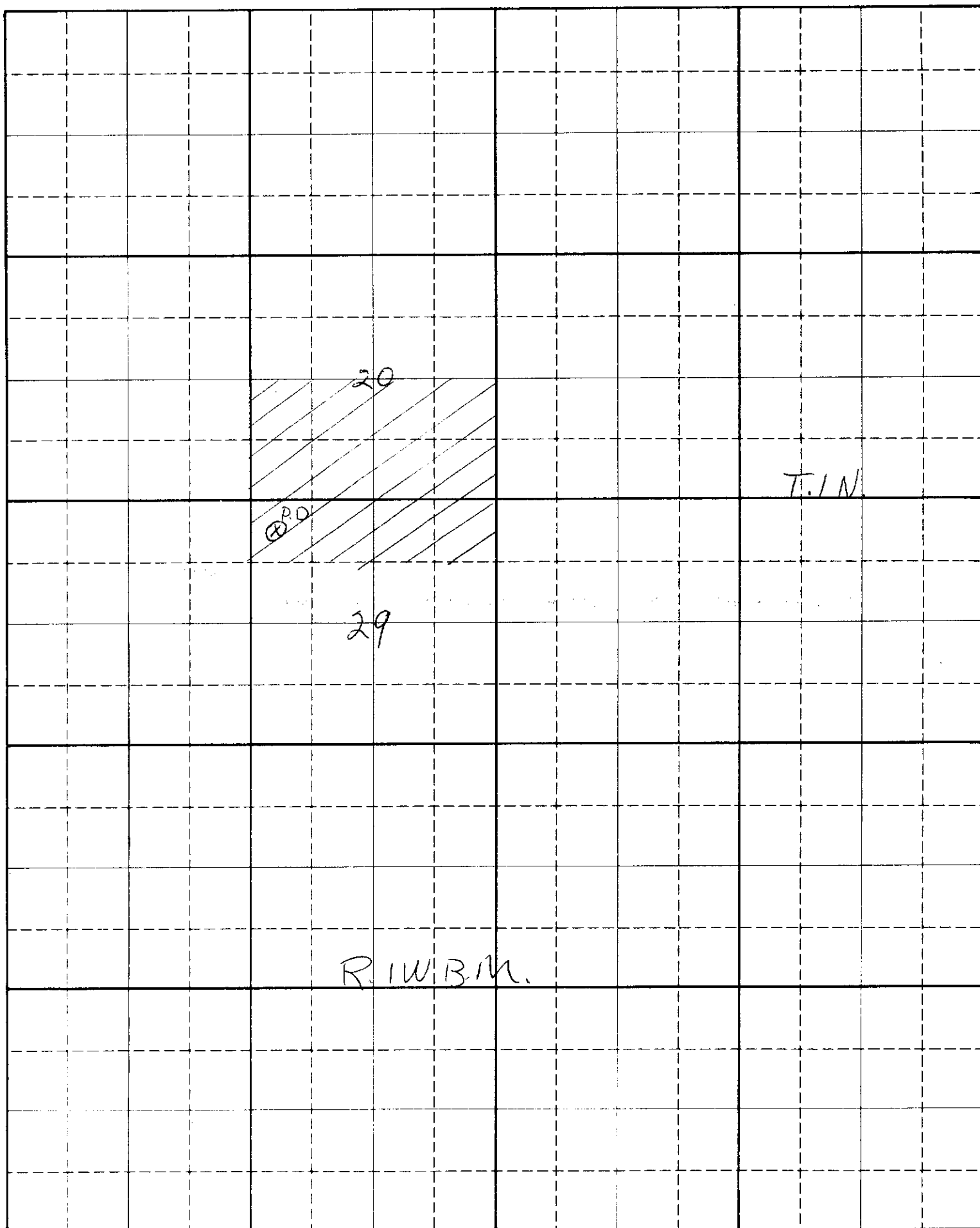
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks The well water will be supplemental water to lands covered by irrigation distict water.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Liane Sanchez
(Applicant)

Proposed Priority 3/22/77

Received by RWH Date 3-22-77 Time 10:25 AM

Preliminary check by RWH Fee \$ 45.00

Received by rf Date 3-22-77 # 7050

Publication prepared by CS Date 3-24-77

Published in The Idaho Statesman

Publication dates 3-31-77 & 4-7-77

Publication approved rf Date 4-18-77

Priority reduced to Reason

Protests filed by:

Copies of protests forwarded by

Hearing held by Date

Recommended for approval denial by rf

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

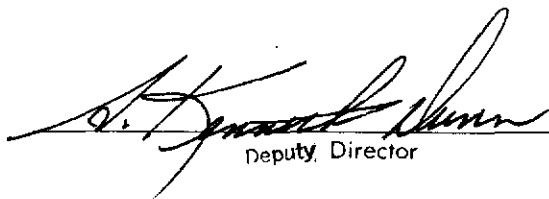
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8604, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 82.
- c. Other: A measuring device of a type approved by the Director shall be permanently installed and maintained as part of the diverting works.

The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre land.

Witness my hand this 11 day of May, 19 77.


Deputy Director

COUNTY OF ADA)

Helene Madaranta, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

issue of April 7, 1977.

Melise Nadarista

200

day of April, 1977.

Notary Public for Idaho, Residing at Boise, Idaho

25

AM

1990



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

October 20, 1993

DUANE PANCHERI
19010 S CAN-ADA RD
MELBA ID 83641

RE: Transfer of Water Right No. 63-08604

Dear Water Right Holder(s):

Enclosed is a copy of your approved Application for Transfer of the above referenced water right (Transfer No. 4126). Please be sure to thoroughly review the "CONDITIONS/REMARKS:" as listed on the transfer.

Sincerely,


JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure



OCT 22 1993

WR0749NP
No. T63-08604

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

DATE: 10/14/93
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	DUANE PANCHERI 19010 S CAN-ADA RD MELBA ID 83641 (208) 495-2513	03/22/1977	IRRIGATION	03-15 11-15	2.72 CFS	1321.8 AFA
TOTAL DIVERSION:					2.72 CFS	1321.8 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T01S R01W S20 SE SE
S29 NW NW

Place of use Legal Description for: IRRIGATION

NE												NW				SW				SE																
T	R	S	NENE		NWNE		SWNE		SENE		NENW		NWNW		SWNW		SENW		NESW		NWSW		SWSW		SESW		NESE		NWSE		SWSE		SESE			
			Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM	
01S	01W	19																																		57.0
01S	01W	20																	10	25															64.0	
01S	01W	29			18						37	39					38																		132.0	
01S	01W	30					13	40			04						09																		66.0	
																														TOTAL ACRES		319.0				

Pou County: ADA

Other Rights: BOISE-KUNA IRR. DIST.

Other Water Rights with Same Point(s) of Diversion and Source:
63-07270 63-08604 63-11777

Other Water Rights Listing Overlapping Place(s) of use:
63-00161BQ 63-04042 63-07270 63-08604 63-11777

Conditions of Approval:

- R01 - A measuring device of a type approved by this Department shall be maintained as a part of the diverting works.
- 803 - The right holder shall use the full allotment of his surface water right, to the extent it is available, in conjunction with groundwater diverted pursuant to this right.
- R32 - This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.
- T07 - The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
- T09 - Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
- T08 - Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.

WR0749NP
No. T63-08604

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

DATE: 10/14/93
PAGE: 2

=====

Dates:	App. Received:	Priority Date:	03/22/1977
	Proof Due Date: 05/01/1982	Proof Made Date:	01/01/1900
	Exam Made Date:	Exam Sent to S.O.:	
	Licensed Date: 08/14/1984		

Misc: Water District Number: Field Exam Fee:

Comments: Date: 10/06/1993 User-ID: SKAGGS Subject: TRANSFER NO. 4126
Transfer No. 4126 was filed to reflect a single combined system
under Right Nos. 63-07270 and 63-08604. Both points of diversion
are on each right, but the place of use descriptions are
separate. Only the place of use under 63-08604 was changed by
this transfer.
Further review and discussion with region resulted in 63-07270
being removed from Transfer No. 4126. Only 63-08604 was changed
by adding a point of diversion and correcting the place of use.
(10-14-93 Skaggs)

Audit: 10/14/93 SKAGGS

MEMORANDUM

Date: October 14, 1993
From: Jim Johnson
To: File
Subject: Transfer application No. 4126

=====

On this date I met with Dave Tuthill and Lori White to resolve some inconsistencies on the transfer. After some discussion everyone agreed that one of the two water rights identified on the transfer should be removed.

The purpose of the transfer was to correct the location of water used under right 63-8604. Water from the well located above the canal, licensed under 63-07270, may be used to supplement lands irrigated under right 63-08604. Therefore the point of diversion location of the well above the canal should included on the transfer application. Since right 63-07270 is not being changed it should be removed from the transfer application.

Adjustments to the transfer will be made.

RECEIVED

OCT 22 1993

WR5809NP
No. 63-11777

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 10/07/93
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	DUANE PANCHERI 19010 S CAN ADA MELBA ID 83641 (208) 495-2513	04/17/1992	IRRIGATION	03-15 11-15	8.10 CFS	
TOTAL DIVERSION:					8.10 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: APPLICATION

Point(s) of Diversion:	T01S R01W S20 S29	NE SE NW NE	SE SE NW NW
------------------------	----------------------	----------------	----------------

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
01S	01W	19	:											04-25	40					40	105.0
01S	01W	20	:											22	40	37					99.0
01S	01W	30	:			40	40			20	01-30	02-30	40								201.0
																			TOTAL ACRES	405.0	

Pou County: ADA

Other Water Rights with Same Point(s) of Diversion and Source:
63-04042 63-07270 63-08604 T63-07270 T63-08604

Other Water Rights Listing Overlapping Place(s) of use:
63-00161BQ T63-08604

Remarks: Protestants: Ray & Kathryn Berrett.

Dates:	App. Received:	04/17/1992	Priority Date:	04/17/1992
	Proof Due Date:		Proof Made Date:	
	Exam Made Date:		Exam Sent to S.O.:	
	Licensed Date:			

Misc: Water District Number: Field Exam Fee:

Comments: Date: 04/17/1992 User-ID: GRAVES Subject: P/D's, OTHER WATER RIGHTS

Comments: Date: 04/17/1992 User-ID: GRAVES Subject: P/D's, OTHER WATER RIGHTS
Three P/D exist and are used for irrigation. The NESE, sec 20
P/D is a proposed well. The well in the NWNE, sec 29 was not
recorded but drilled in 1972...applicant sure well was applied
for and is checking records for evidence. P/D in the NWNW,
sec 29 also supplies water to license 63-08604. P/D in SESE,
sec 20 also supplies water to license 63-07270. The
groundwater is combined with Boise/Kuna Irrigation water and
used to irrigate 780 total acres as one system.
Applicant telephoned saying no. 63-07710 license represents well
in NWNE, sec 29. After checking records, 63-07710 was cancelled
in 1978 because measuring device was never installed.

Audit: 04/18/92 GRAVES 04/29/92 GARRETT 05/13/92 TAYLOR 12/07/92 TAYLOR

AJ5809NP
No. A63-08604

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/07/93
PAGE: 2

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	DUANE PANCHERI	03/22/1977	IRRIGATION	03-15 11-15	2.72 CFS	1321.8 AFA
C	LAURA PANCHERI					
	19010 S. CAN-ADA RD.				2.72 CFS	1321.8 AFA
	MELBA ID 83641			TOTAL DIVERSION:		
	(208) 495-2513			CONSUMPTIVE USE:		1099.0 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T01S R01W S29

NWNW

ADA County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
01S	01W	19	:													04-13	07			37	57.0
01S	01W	20	:											10	25		29				64.0
01S	01W	29	:			18				37	39			38							132.0
01S	01W	30	:				13	40		04		09									66.0
																				TOTAL ACRES	319.0

POU County: ADA

Other Rights: BOISE-KUNA IRR. DIST.

Other Water Rights Listing Overlapping Place(s) of use:
A63-00161BQ A63-07270

Conditions of Approval:

- R32 - This right when combined with all other rights shall provide no
- more than .02 cfs per acre nor more than 4.5 afa per acre for the
- lands above.

Remarks: CLAIM IS AMENDED TO ELIMINATE OVERLAP OF THIS CLAIM AND A63-07270
THAT HAS NEVER EXISTED, AND TO DESCRIBE THIS WATER RIGHT AS IT
HAS BEEN USED FROM THE DATE WATER WAS FIRST USED FROM THE WELL
ON CERTAIN LANDS AND ON OTHER LANDS AS PROPOSED IN AN
APPLICATION FOR TRANSFER OF THIS WATER RIGHT.
BOOSTER PUMP DESCRIBED IN BENEFICIAL USE EXAM FOR THIS RIGHT
NEVER LIFTED WATER DIVERTED FROM THIS WELL TO THE LANDS COVERED
BY A63-07270. THE PUMP IS TO LIFT THE IRRIGATION DISTRICT
CRUZEN WATER RIGHT TO THOSE LANDS.

Dates: Exam Made Date:

Verified Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag: C

Audit: 08/31/89 WERNER 05/19/92 SHAFF

AJ5809NP
No. A63-07270

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/07/93
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	LAURA PANCHERI	10/07/1969	IRRIGATION	04-01 11-15	1.41 CFS	639.3 AFA
C	DUANE PANCHERI					
	19010 S. CAN-ADA RD.			TOTAL DIVERSION:	1.41 CFS	639.3 AFA
	MELBA ID 83641			CONSUMPTIVE USE:		497.0 AFA
	(208) 495-2513					

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T01S R01W S20

SESE

ADA County

Place of use Legal Description for: IRRIGATION

NE										NW										SW										SE										
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM																
			:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:															
01S	01W	20	:					:					:					:	36	11	22	40	:	109.0																
01S	01W	29	:	29		04		:					:					:						:	33.0															
																						TOTAL ACRES		142.0																

POU County: ADA

Other Rights: A63-08604

Other Water Rights Listing Overlapping Place(s) of use:
A63-00161BQ A63-08604

Conditions of Approval:

- 001 - A measuring device of a type approved by the Department shall
- be permanently installed and maintained as part of the diverting
- works.

Remarks: CLAIM IS AMENDED TO REFLECT ACTUAL PLACE OF USE.

Dates: Exam Made Date: Verified Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 08/31/89 WERNER 05/19/92 SHAFF

(WATER RIGHT NUMBERS THAT BEGIN WITH AN '*' ARE ADJUDICATION CLAIMS)

WR-NUMBER	SOURCE	NE				NW				SW				SE				SUM
		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
6308604	T01S R01W S20 GROUNDWATER																	129
										18						28	23	40
6300161BQ	BOISE RIVE :													1				
A6300161BQ	BOISE RIVE :													40				40
6302388	BOISE RIVE :																	
A6302388	BOISE RIVE :																	
6307270	GROUNDWATE :															40	20	22
A6307270	GROUNDWATE :															36	11	22
A6308604	GROUNDWATE :									10	25			29				64
6311777	GROUNDWATE :																	99
	C73Q-Y 57 :	01								16				30	38	40	36	294
	CQ-Y 57 :			01	10					24				34	39	40	38	318
6308604	T01S R01W S29 GROUNDWATER																	190
			30	22	20	04		37	39									
6300161BQ	BOISE RIVE :			1				1										
A6300161BQ	BOISE RIVE :			20				40										60
6302388	BOISE RIVE :																	
A6302388	BOISE RIVE :																	
6304042	GROUNDWATE :			01				01										2
6307270	GROUNDWATE :	29	04															33
A6307270	GROUNDWATE :	29	04															33
6307389	GROUNDWATE :										30	40	40					110
A6308604	GROUNDWATE :			18				37	39					38				132
	C1Q-Y 57 :	36	32	21	05			41	39	40	39			17	41	42	37	390
	C73Q-Y 57 :	31	30	22	03			40	41	40	40			15	40	43	36	381

P/u overlap before transfer No. 4126

IDAHO DEPARTMENT OF WATER RESOURCES
PLACE OF USE 1/4 1/4 COMPARISON REPORT
(REGIONAL)

(WATER RIGHT NUMBERS THAT BEGIN WITH AN '*' ARE ADJUDICATION CLAIMS)

WR-NUMBER	SOURCE	NE				NW				SW				SE				SUM
		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
T6308604	T01S R01W S19 GROUNDWATER																	
										04-13		07						37 : 57
6302388	BOISE RIVE :																	
A6302388	BOISE RIVE :																	
6307068	GROUNDWATE :	40		15														55
A6308604	GROUNDWATE :									04-13		07						37 : 57
6311777	GROUNDWATE :									04-25		40						40 : 105
	C1Q-Y 56 :	30		40		39		37		39				42		37		446
NO QTRS	MAPPING	Lot01-28		Lot02-28		Lot03-26		Lot04-18										
	C73Q-Y 56 :	26		39		38		37		39				40		42		449
NO QTRS	MAPPING	Lot01-26		Lot02-25		Lot03-27		Lot04-19										
T6308604	T01S R01W S20 GROUNDWATER																	
										10		25				29		64
6300161BQ	BOISE RIVE :															1		
A6300161BQ	BOISE RIVE :															40		40
6302388	BOISE RIVE :																	
A6302388	BOISE RIVE :																	
6307270	GROUNDWATE :															40		122
A6307270	GROUNDWATE :															36		109
6308604	GROUNDWATE :									18						28		129
A6308604	GROUNDWATE :									10		25				29		64
6311777	GROUNDWATE :									30		22		37		37		99
	C73Q-Y 57 :	01				05				16				36		37		294
	CQ-Y 57 :			01		10				24				34		39		318
T6308604	T01S R01W S29 GROUNDWATER																	
				18				37		39				38				132
6300161BQ	BOISE RIVE :			1				1										
A6300161BQ	BOISE RIVE :			20				40										60
6302388	BOISE RIVE :																	
A6302388	BOISE RIVE :																	
6304042	GROUNDWATE :			01				01										2
6307270	GROUNDWATE :	29		04														33
A6307270	GROUNDWATE :	29		04														33
6307389	GROUNDWATE :											30		40		40		110
6308604	GROUNDWATE :	30		22		20		04		37		39		38				190
A6308604	GROUNDWATE :			18				37		39		38						132
	C1Q-Y 57 :	36		32		21		05		41		39		40		17		390
	C73Q-Y 57 :	31		30		22		03		40		41		40		15		381
T6308604	T01S R01W S30 GROUNDWATER																	

P/4 overlap after transfer No. 4/26

(WATER RIGHT NUMBERS THAT BEGIN WITH AN '*' ARE ADJUDICATION CLAIMS)

WR-NUMBER	SOURCE	NE								NW								SW								SE								SUM
		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac					
	:					13			40	:					04														:	66				
6302388	BOISE RIVE	:								:																			:					
A6302388	BOISE RIVE	:								:																			:					
6307389	GROUNDWATE	:								:																			:					
A6308604	GROUNDWATE	:								:																			:					
6311777	GROUNDWATE	:								:																			:					
	C1Q-Y 56	:		41			40			40				40			20	01-30		02-30			40	:				34	:	39	40	40	:	200
NO QTRS	MAPPING																																468	
	C73Q-Y 56	:		41			40			40				39	:			41				37	:				37	:	39	40	39	:	472	
NO QTRS	MAPPING																																	

TRANSFER REVIEW SHEET

Transfer # 4126

Date Reviewed 10-06-93
38

Right(s) ~~63-07270~~

63-08604

B:Change P/D ⁷²⁷⁰ ☒ Add P/D D:Change P/U E:Change Nature of Use
F:Change Period of Use G:Other H:Change P/D & Add P/D
I:Change P/D & P/U ☒ Add P/D & Change P/U 8604

Proof of Ownership Changed P/U covered by Sale Contracts, Title co. records except for S/2 NE, S29 (See Attachment A) BLM land licensed in error. - land exchange (See 6C)

Transfer ☒ All of Right ☐ Portion of Right (Part B 1)

Resulting Split(s) NONE

Check Transfer Against Right

D/4.5

- (1) ☒ Priority (2) ☒ Use (3) ☐ Season (4) ☐ Rate (5) ☐ Volume
(6) ☒ Source (7) ☐ P/D (8) ☐ P/U (9) ☒ Proof/Owner (10) ☒ Map
(11) ☒ No Water District (12) ☒ Yes Pertinent Conditions (13) ☒ No Expansion

- (3) Standard Season 3-15 to 11-15
(4) Rate = .0087 per acre as licensed supplemental to surface water
(5) Standard VOL 4.5 af/acre 155 x 4.5 = 697.5 > 1.41 x 228 x 1.9835 = 640.5 afu
VOL limited by Vol 319 x 4.5 = 1435.5 > 2.72 x 245 x 1.9835 = 1321.8 afu
(7) Add P/D to Each right / Existing wells
(8) P/D's added to reflect combined System as used today
Single system land base / PPU
* Per Western (Lori G. & Dave T.) the place of use must be kept separate due to conflict & complaints. Pancheri claims right was licensed incorrectly, that there was never any overlap in P/U. Single integrated system, but identify separate P/U's.

Transfer Remarks PPU/8604-319Acres 7270-155Acres

Conditions R01, R32, 803, T07, T09, T08

Run WRM35 for Both WR/Cut & paste P/U

Database/Processing Notes T Files Edit remark #3 before printing
Edit to single rt. remarks after approval

Database updated 10-20-93 28

See Memo
Jim Johnson
10-14-93

PANCHERI OVERLAP ANALYSIS

BASIC DATA: On 4/1/1992, IDWR received a complaint from Ray and Kathy Barrett regarding Duane Pancheri pumping groundwater to areas not permitted or licensed. As a result, Mr. Pancheri filed application 63-11777 on all his acres that his groundwater could be applied. This application overlapped with licenses 63-08604 and 63-07270. After further review, Mr. Pancheri filed transfer 63-08604 to reflect the acres he felt were actually irrigated during the 1981 field exam. Mr. Pancheri claims IDWR did not accurately understand his surface/ground water system at the time of the exam which was reflected in the P/U recommendation. Since the lands covered on 63-07270 and 63-08604 were licensed below their maximum allowable statutory rate, the purpose of application 63-11777 is to cover the difference between the old rate and the allowable rate on those licensed acres and the full rate on acres not previously licensed.

ANALYSIS: 63-07270 = 1.41 cfs/155 acres = .0091 cfs old rate
 .02 cfs - .0091 cfs = .0109 cfs difference
 .0109 x 151 = 1.64 cfs left to license
 (-4 acres overlapped with 63-08604 after transfer filed)

63-08604 = 2.72 cfs/319 acres = .0085 cfs old rate
 .02 cfs - .0085 cfs = .0115 cfs difference
 .0115 x 315 = 3.62 cfs left to license
 (-4 acres overlapped with 63-07270)

231 acres not licensed x .02 cfs = 4.62 cfs

1.64 + 3.62 + 4.62 = 9.88 cfs allowable under application 63-11777 if amended (priority would need to be advanced and right would be subject to 1993 moratorium conditions)

Post-It™ brand fax transmittal memo 7671		# of pages = 3
To PAM	From LG	
Co.	Co.	
Dept.	Phone #	
Fax #	Fax #	

OCT 22 1993

RECEIVED

APR - 1 1992

Department of Water Resources
Western Regional Office

March 31, 1992

Dear Sir:

We are concerned about the effect of over pumping from irrigation wells on our domestic well.

We believe that 1 well is being used on ground in other sections than what it should be. We are concerned because in 1977 it dropped our old well so bad we finally lost it and had to drill a new well.

I'm not sure of section #'s but I believe its going on 19430 but I think that the use of this well should be checked. am enclosing print out on the well in question.

There are so many wells around us that I think

OCT 22 1993

in drought especially they should
have to pump locally.

Pancher's well in question

Wilson

crane

~~thought~~

) other wells around us

Harris' new well going in

Thank you

Ray + Kathryn Luntz

495-2869

OCT 28 1969

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER ANALYSIS SHEET

T# 4126

INITIAL REVIEW BY:

1. Right number 63-08604 / 63-08604 Applicant DUANE PANCHERI

2. Type of right: ☐ Decree ☒ License ☐ Claim

3. Purpose of transfer: ☐ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Other _____

4. Check:

a. ☒ Source ☒ Priority ☒ Amount ☒ Purpose ☒ Period of use

b. ☒ Description of original point of diversion.

c. ☒ Description of original place of use.

5. Amount of land &/or water transferred:

a. ☐ All of right.

b. ☒ Part of right (NOTE: Part B should be filled in only if part of the right is owned by the applicant).

c. ☒ Check description of point(s) of diversion.

d. ☒ Check description of place of use.

e. ☒ Check map (shows p.d. and p.u. after transfer).

f. ☒ Check for correct signature, notarization, and fee.

g. ☒ Check proof of ownership of right &/or land from which water is transferred. SEE ATTACHMENT A

h. ☒ Check for expansion in use of right. Comments confirmed with 4/13 + 6/19 field exams + ASCS.

i. ☒ Check for existing water rights from same source, on land water is being transferred to.

Right number(s) 63-11777, 63-07270 - generate well NO overlap

j. ☒ Is use within a Watermaster District? ☒ Yes ☐ No 63-00161 BQ - SURFACE WATER, 63-02388 - surface water

If yes, what district? BOISE RIVER Comment letter sent ☐ Yes ☒ No BW source

FINAL PROCESSING REVIEW BY: DR

1. Watermaster recommendation requested on NA Received on _____

2. Is transfer published correctly? ☒ Yes ☐ No

3. Protest received? ☐ Yes ☒ No

RECOMMENDED ACTION

1. ☒ Approve

2. ☐ Deny

3. Conditions* _____

Note: This app was held pending resolution of a
Protest on associated app for permit No. 63-11777.
The protest was withdrawn on 12/3/92.

4. By DR Date 12/17/1992

RECEIVED
DEC 09 1992

Department of Water Resources

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

No. 63-08604 ^{P10 P11}
A 63-08604 ^{P17}

Notice is hereby given that DUANE PANCHER I
of MELBA has applied to the Department of Water
Resources for a change of (63-08604) P/U, add P/D ^(63-08604 + A 63-08604)
of the water of GROUNDWATER.
The right sought to be changed is evidenced by LICENSE

and is recorded as follows:
Amount: 2.72 Priority: 3/22/1977

Point(s) of Diversion: T15 R1W SEC 29 NWNW

The water is used for IRRIGATION purposes T15 R1W
SEC 20 NESW, SE, SEC 29 NE 1/4, N 1/2 NW,
SE NW, for a total of 319 acres

TO BE CHANGED AS FOLLOWS

Amount: N/C
Point(s) of Diversion: T15 R1W SEC 20 SE SW
29 NWNW

The water will be used for N/C purposes T15 R1W
SEC 19, S 1/2 SW, SESE, SEC 20 N 1/2 SW, SE SW,
SEC 29, NWNE, N 1/2 NW, SEC 30, S 1/2 NE, E 1/2 NW for
a total of 319 acres

Any protest against approval of the proposed change of water right
application must be filed with the Department of Water Resources,
Statehouse, Boise, ID 83720 on or before _____.

R. Keith Higginson
Director

Published in the _____

on _____ and OCT 22 1993

63-08604 -
only
A 63-08604
already
amended

The Idaho Statesman

P.O. BOX 40, BOISE, IDAHO 83707

LEGAL ADVERTISING INVOICE

Amount Due
\$39.72

Account Number 047628		Identification NOTICE OF PROPOSED CHANGE OF WATER RIGHT	
Ordered By Gail Garrett	P.O. Number	Rate NT	Run Dates July 2, 9, 1992
State of Idaho Department of Water Resources Western Region 2735 Airport Way Boise, Idaho 83705		Estimated Inches	Real Inches
		# Affidavits 1	Legal Number 2546

JUL 13 1992
Department of Water Resources
Western Regional Office

KAREN MARKER

_____ , being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in The Idaho Statesman in conformity with Section 60-108, Idaho Code as amended, for TWO

☒ consecutive weekly ☐ consecutive daily ☐ single ☐ odd skip

insertion(s) beginning with the issue of JULY 2, 1992

and ending with the issue of JULY 9, 1992

Karen Marker

STATE OF IDAHO)

ss.

COUNTY OF ADA)

On this 9TH day of JULY in the year of 1992 before me, a Notary Public, personally appeared KAREN MARKER, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that she executed the same.

[Signature]

Notary Public for Idaho
Residing at BOISE, ID

My commission expires: 11-27-93

OCT 2 1993

LEGAL NOTICE NOTICE OF PROPOSED CHANGE OF WATER RIGHT NO. 63-07270 and NO. A63-07270

Notice is hereby given that Duane Pancheri of Melba has applied to the Department of Water Resources for an additional point of diversion of the water of Groundwater. The right sought to be changed is evidenced by License and is recorded as follows:

Amount: 1.41 cfs
Priority: 10/07/1969
Points of Diversion: T01S R01W Sec. 20 SESE, Ada County.
The water is used for Irrigation purposes T01S R01W Sec 20 SE1/4, Sec. 29 N1/2NE.

TO BE CHANGED AS FOLLOWS
Amount: No change
Point(s) of Diversion: T01S R01W Sec. 29 NWNW, Sec. 20 SESE. The place of use is same as described above.

Any protest against approval of the proposed change of water right application must be filed with the Department of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before July 20, 1992.

Pub. July 2, 9, 1992

2546

The Idaho Statesman

P.O. BOX 40, BOISE, IDAHO 83707

LEGAL ADVERTISING INVOICE

Amount Due
\$49.44

Account Number 047628		Identification NOTICE OF PROPOSED CHANGE OF WATER RIGHT	
Ordered By Gail Garrett	P.O. Number	Rate NT	Run Dates July 2, 9, 1992
State of Idaho Department of Water Resources Western Region 2735 Airport Way Boise, Idaho 83705		Estimated Inches	Real Inches
		# Affidavits 1	Legal Number 2547

Notary Public for Idaho
KAREN MARKER

KAREN MARKER

LEGAL NOTICE NOTICE OF PROPOSED CHANGE OF WATER RIGHT NO. 63-08604 and NO. A63-08604

Notice is hereby given that Duane Pantheri of Melba has applied to the Department of Water Resources for an change of point of diversion and place of use for 63-08604 and a change of point of diversion only for A63-08604 of Groundwater. The right sought to be changed is evidenced by License and is recorded as follows:

Amount: 2.72 cfs
Priority: 3/22/1977
Points of Diversion: T01S R01W Sec. 29 NWNW, Ada County
The water is used for Irrigation purposes T01S R01W Sec 20 NESW, SE1/4, Sec. 29 NE1/4, N1/2NW, SENW, for a total of 319 acres.
TO BE CHANGED AS FOLLOWS
Amount: No change
Point(s) of Diversion: T01S R01W Sec. 20 SESE, Sec. 29 NWNW, for No. 63-08604 and No. A63-08604.
The water will be used for Irrigation purposes for No. 63-08604 only, for place of use in T01S R01W Sec. 19, S1/2SW, SESE, Sec. 20 N1/2SW, SESW, Sec. 29, NWNE, N1/2NW, Sec. 30, S1/2NE, E1/2NW for a total

of 319 acres.

Any protest against approval of the proposed change of water right application must be filed with the Department of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before July 20, 1992.

Pub. July 2, 9, 1992

2547

_____ , being duly

sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in The Idaho Statesman in conformity with Section 60-108, Idaho Code as amended, for TWO

☒ consecutive weekly ☐ consecutive daily ☐ single ☐ odd skip

insertion(s) beginning with the issue of JULY 2, 1992

and ending with the issue of JULY 9, 1992

Karen Marker

STATE OF IDAHO)

ss.

COUNTY OF ADA)

On this 9TH day of JULY in the year of 1992, before me, a Notary Public, personally appeared KAREN MARKER

known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that she executed the same.

Notary Public for Idaho
Residing at BOISE, ID

My commission expires: 11-27-93

OCT 22 1993

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

AB3-07270 P/D
No. 63-07270 P/D

Notice is hereby given that DWANE PANCHERI
of MELBA has applied to the Department of Water
Resources for a ^{ADD}change of P/D
of the water of GROUNDWATER.
The right sought to be changed is evidenced by LICENSE

_____ and is recorded as follows:

Amount: 1.41 Priority: 10/7/1969

Point(s) of Diversion: T15 RTW SEC 20 SESE

The water is used for IRRIGATION purposes T15 RTW
SEC 20 SE, SEC 29 N 1/2 NE

TO BE CHANGED AS FOLLOWS

Amount: N/C
Point(s) of Diversion: T15 RTW SEC 29 NWNW
SEC 20 SESE
The water will be used for N/C purposes _____

Any protest against approval of the proposed change of water right
application must be filed with the Department of Water Resources,
Statehouse, Boise, ID 83720 on or before _____.

R. Keith Higginson
Director

Published in the _____
on _____ and _____

OCT 22 1969

NOTICE OF PROPOSED CHANGE OF WATER RIGHT
NO. 63-08604, A63-08604

Notice is hereby given that Duane Pancheri of Melba has applied to the Department of Water Resources for a change of point of diversion and place of use for 63-08604 and a change of point of diversion only for A63-08604 of Groundwater. The right sought to be changed is evidenced by License and is recorded as follows:

Amount 2.72 cfs Priority: 3/22/1977

Point(s) of Diversion: T01S R01W Sec. 29 NWNW, Ada County. The water is used for Irrigation purposes T01S R01W Sec. 20 NESW, SE1/4, Sec. 29 NE1/4, N1/2NW, SENW, for a total of 319 acres.

TO BE CHANGED AS FOLLOWS

Amount: No Change

Point(s) of Diversion: T01S R01W Sec. 20 SESE, Sec. 29 NWNW, for No. 63-08604 and No. A63-08604.

The water will be used for Irrigation purposes for No. 63-08604 only, for place of use in T01S R01W Sec. 19, S1/2SW, SESE, Sec. 20 N1/2SW, SESW, Sec. 29, NWNE, N1/2NW, Sec. 30, S1/2NE, E1/2NW for a total of 319 acres.

Any protest against approval of the proposed change of water right application must be filed with the Department of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before July 20, 1992.

R. Keith Higginson
Director

Published in the Idaho Statesman on 7/2 and 7//9/92.

RECORDED

OCT 22 1992

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

NO. 63-07270 and NO. A63-07270

Notice is hereby given that Duane Pancheri of Melba has applied to the Department of Water Resources for an additional point of diversion of the water of Groundwater. The right sought to be changed is evidenced by License and is recorded as follows:

Amount: 1.41 cfs

Priority: 10/07/1969

Point(s) of Diversion: T01S R01W Sec. 20 SESE, Ada County.

The water is used for Irrigation purposes T01S R01W Sec. 20 SE1/4, Sec. 29 N1/2NE.

TO BE CHANGED AS FOLLOWS

Amount: No change

Point(s) of Diversion: T01S R01W Sec. 29 NWNW, Sec. 20 SESE. The place of use is same as described above.

Any protest against approval of the proposed change of water right application must be filed with the Department of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before July 20, 1992.

R. Keith Higginson
Director

Published in the Idaho Statesman on 7/2 and 7/9/1992.

RECEIVED
OCT 22 1993

July 18, 1984

RE: Permit No. 65-8604

Duane Pancheri
Route 1, Box 48
Melba, ID 83641

Dear Mr. Pancheri:

Enclosed herewith is a copy of your Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc
Enclosures

RECEIVED
JUL 21 1984
MED

May 22, 1984

RE: Permit No. 63-8604

Duane Pancheri
Rt. 1, Box 48
Melba, ID 83641

Dear Permit Holder:

On March 30, 1984, we forwarded to you an Amendment for Water Permit so that you could amend your permit to correspond with the findings of the Department's field examiner.

As of this date, we have not received this amendment.

If we do not receive the amendment within fifteen (15) days, we will issue a Water Right License which reduces the amount that could have been allowable to you.

Since the license will be a permanent water right your prompt attention to this matter will be appreciated.

If you have any questions please contact us as soon as possible.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

1 MED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director
March 30, 1984

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

RE: Permit No. 63-8604

Duane Pancherf
Rt..1, Box 48
Melba, ID 83641

Dear Mr. Pancherf:

A representative of this Department made an examination of the works covered by your Permit No. 63-8604 and has found the following:

Amount of water that can be recognized as beneficially used under Idaho law: 2.72 cfs Source: groundwater

The maximum quantity diverted shall not exceed 1221.8 acre feet per year.

Point(s) of diversion: NE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 29, Twp 1S, Rge 1W

Beneficial Use: Irrigation of 329 acres within NE $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$, Sec. 20; and 190 acres within NE $\frac{1}{4}$, NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 29, Twp 1S, Rge 1W

Priority date established: March 22, 1977

Conditions (if any): This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.

In order for the Department to issue the above license, it will be necessary for you to amend the permit to correspond with the findings of the field examiner. We are enclosing a partially completed amendment form for your use in this matter.

Please sign the amendment application and return it to this office along with a \$20.00 filing fee within 30 days in order that we might issue your license as set forth above. If you do not concur with these findings or have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc
Enclosure

$$V = 2.72 \times 1.9835 \times 245 = 1321.8 \text{ AF} \checkmark$$

1	2	3	4	5	6	7	8
9	10	11	12	13	14	15	16
17	18	19	20	21	22	23	24
25	26	27	28	29	30	31	32
33	34	35	36	37	38	39	40
41	42	43	44	45	46	47	48
49	50	51	52	53	54	55	56
57	58	59	60	61	62	63	64

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NW NW S24 T8 R1W

Place(s) of Use

[illegible]

Permit shows 1N 2W

☐ None☐ Other

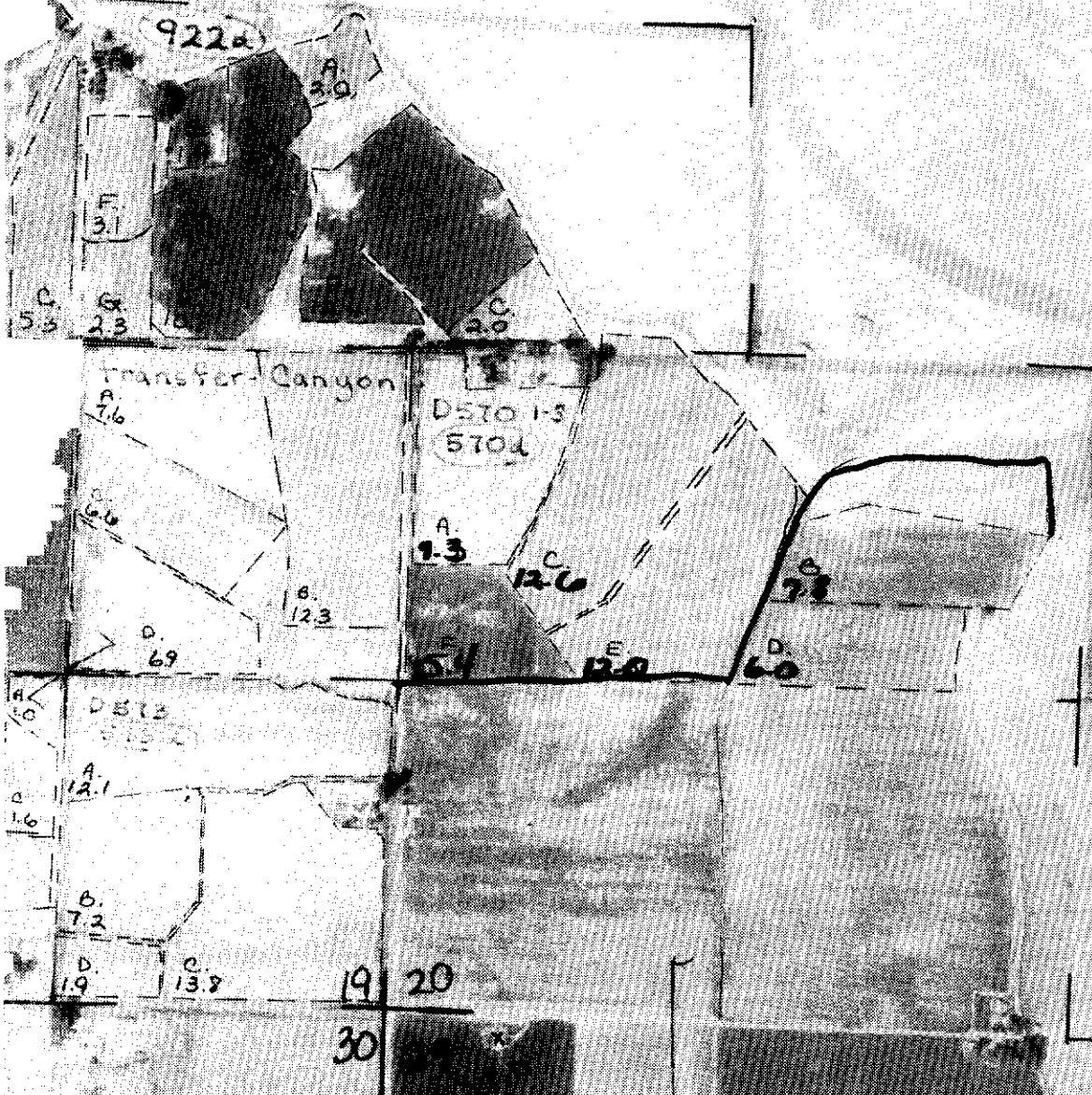
Date 11 May 1961

Date 8/27/82

Date 2-24-84

319

18	17
19	20



UNCLASSIFIED

A-35

NOT TO SCALE

A-32

934d

D570

935d

3-3

73

28

20

66.7

40

19

20 28.4

333

30

39°

37

30

174

38.6

22

18.0

6.6

DEPT
SILK

D578

51.4

+ 20

29.6

4.0

14.4

38.5

39.0

40.9

29

40.3

Overlap Review for 63-8604

per memo in file: 63-7710-cancelled
63-7270

per permit: Boise-Runa Str. Dist. Water -
Recommend R16(4.5)

per micro-fische 2/24/84:

p/d - none

p/u - 63-7270 gw - license

63-0161 FA - Boise River (R16(4.5))

63-4042-claim no overlap

63-7270 - gw, license - different p/d - covers
some of same p/u - use
R16(4.5) - see copy attached

✓/kay

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-7270 Priority October 7, 1969 Amount 1.41 cfs

THIS IS TO CERTIFY, that Sonya Anderson and Byron Anderson
of Box 277, Nampa, Idaho 83651, has complied with the terms and conditions of Permit
No. 63-7270 issued pursuant to Application for Permit dated October 7, 1969,
and has submitted proof to the Department of Water Resources on October 2, 1974,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 1.41 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>April 1</u> to <u>November 15</u>	at <u>1.41</u> cfs and	<u>639.3</u> acre feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 1.41 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
639.3 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 20, Twp. 1S,
Rge. 1W, B. M. in the County of Ada

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
1S	1W	20													40	20	22	40	122
		29	29	4															33

Total number of acres irrigated 155

A measuring device of a type approved by this Department shall be maintained
as part of the diverting works.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 18 day of
January, 19 78.

Director



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

February 25, 1982

Dear Wateruser:

The enclosed Order changes the measuring device condition of approval on your water right permit.

The changed condition is less restrictive and provides you the option to install an access port or have your system measured and certified by a professional engineer. Instructions for access port installation are also enclosed.

If you have questions regarding this matter, please contact the regional office nearest to you.

Sincerely,

DAVID R. TUTHILL JR., P. E.
Supervisor, Water Allocations Section

DRT:jg

Enclosures

NORTHERN REGION OFFICE
Route #5, Box 203, Government Way
Coeur d'Alene, Idaho 83814
Telephone 667-6484

SOUTHERN REGION OFFICE
1041 Blue Lake Boulevard North
Twin Falls, Idaho 83301
Telephone 734-3578

EASTERN REGION OFFICE
150 Shoup Avenue
Idaho Falls, Idaho 83401
Telephone 525-7161

WESTERN REGION OFFICE
92 South Cole Road
Boise, Idaho 83709
Telephone 334-2190

RECEIVED
FEB 27 1982

WATER RIGHT ANALYSIS FORM

- DATA ENTRY -

Identification No. 1 63-8604
Old No. New No.

Record

1. Original Owner: Duane Pancheri

Present Owner: _____

2. Address: Rt. 13. City: Melba State: ID Zip: 836414. A. Source of Water: GW

B. Tributary of: _____

5. A. Stage (A,P,L,D,S,J): P

B. Status (D,L,R,C,A,I,F - leave blank if valid):

C. Priority Date: 3-22-1977D. County: 01E. Total Diversion Rate: 3.

F. Total Diversion Volume:

G. Transfer/Amendment (P,T of A or blank):

H. Water District:

I. DLE/Carey Act (D,C or blank):

J. Right Basis (for adjudication claims A,B,C only):

	Tract	Sec.	Twp.	Rge.	Gov't Lot	Rediv.
6. A. Point of Diversion	<u>NW1/4</u>	<u>29</u>	<u>1N</u>	<u>14W</u>		

7. Period of Use, Use, Diversion Rate/Volume:

from 3-15 to 10-31 for A purposes. Amount 3.
(cfs or ~~AG~~ FT/yr)from 1-1 to 12-31 for S purposes. Amount .07from 1-1 to 12-31 for D purposes. Amount .04

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

8. Use Code: *A*

[illegible]

9. A. Decree Name:

B. Decree Date:

10. Remarks: A.
B.
C.
D.
E.

11. Other Uses (Non-irrigation explanatory information):

12. Other Rights for Same Use: Boise - Kuna Irr. Dist.

13. A. Proof Due Date: 5-1-1982

B. Date Permit Approved or Denied: 5-11-1977

C. Protested Date:

D. Hearing Date:

E. Old Number:

F. Proof Made (P or blank):

G. Field Exam Made (P,R,F or blank):

H. Conditions of Approval: 61, 03A

14. Diversion Means (brief narrative): *Well & pump.*



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS
Governor

(Office at the corner of
Franklin and Cole Roads)

C. STEPHEN ALLRED
Director

(208) 384-2190

October 8, 1980

Duane Pancheri
Route 1 Box 48
Melba, ID 83641

RE: Permit No. 63-8604

Dear Mr. Pancheri:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for

_____.
If this time and date is not convenient for you, please contact this office as soon as possible.

☒ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Kay Walker
Secretary

MICROFILMED

DEPARTMENT OF WATER RESOURCES

63-8604

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 63-8604

Name(s) of Permit Holder: Duane Pancheri

Post Office Address: Rt. 1 Box 48

Melba, Ida Tel. No. _____

Source of Water: Groundwater

Extent of Use: ☐ Domestic _____ (number of households)
☐ Stockwater _____ (number and type of stock)
☒ Irrigation _____ (acres)
☐ Other _____

Measuring Device: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No
Access Port: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

Sept. 9, 1980
Date

Duane Pancheri
Signature of Permit Holder

RECEIVED

SEP 9 1980

Department of Water Resources
Western Regional Office



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

PLACE
TEN CENT
STAMP
HERE

RECEIVED

SEP 10 1980

Department of Water Resources

FROM Bill MacAllister

DATE

TO File - Permit # 63-8604

SUBJECT

~~Land~~ Portions of Land covered by this
permit are also covered by Permit nos. 63-7710
& 63-7270.

MICROFILMED

Bill MacAllister

SIGNATURE

May 13, 1977

Re: Permit No. 63-8604

Duane Pancheri
Route #1
Melba, ID 83641

Dear Mr. Pancheri:

Enclosed is a copy of your approved Application for Permit No. 63-8604 . We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

Enclosure: Copy of permit

RECEIVED
MAY 15 1977
WATER RIGHTS
DIVISION
BOB FLEENOR

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 63-8604

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

☐ Pre-permit exam
☐ Adjudication Claim
☐ Dam Construction
Papers Sent

(1) R.W.H. 3-22-77

In form to receipt

(2) _____

Send Copies to:

☐ Idaho State Health Department
☐ Idaho Fish and Game Department
☐ Bureau of Land Management

(3) _____

☐ Request Special Use Permit from U.S.F.S.
☐ Request Easement from B.L.M.
☐ Request Information from Applicant

(4) R.W.H. 3-22-77

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels: no close obs wells

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

cat Other rights on the same place of use none platted

(10) _____

Comments: _____

(11) if OK

Affidavit of Publication received (date) 4-18-77

(12) _____

Final date for protests 4-18-77

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

_____ Proposed Priority

_____ Reason for Reduction _____

☒ Measuring device required

_____ See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District W

By JJA Date 4-19-77

MICROFILMED

Supplemental



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
WESTERN REGION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

March 25, 1977

Re: See attached sheet

Idaho Statesman
P. O. Box 40
Boise, ID 83707

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

" I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before April 18, 1977.

Sincerely,

Bill submitted
4-18-77
ry

MICROFILMED

Published in the Idaho Statesman, Boise, Idaho on March 31 and April 7, 1977

Notice of Claim to a Water Right

63-4440 John R. Pinkston &/or Robert L. Gamble

63-4441 Arthur M. or Jeanette H. Hoffman

Notice of Application for Water Permit

63-8588 Hi-View Water Co.

63-8592 Ed Schwisow

63-8599 Mrs. M. J. Grant

63-8600 Boise City - Park Department

63-8602 Lyle F. Tuller

63-8604 Duane Pancheri

63-8605 LaVerne R. &/or Elaine Larson

63-8608 Merle Lindley

RECEIVED

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Duane Pancheri
Rt. 1, Melba, ID
has on March 22, 1977 submitted Application No. 63-8604
for a permit to appropriate 3.0 cubic feet per second ~~XXXXXX~~
~~XXXXXX~~ of water from a groundwater source
by means of well and pump
within the NW1/4 Sec 29 T1N-R1W B.M., Ada County

to be used from Jan 1 to Dec 31
for ~~XXX~~ domestic and stockwater purposes

within the N1/2NW1/4 Sec 29 T1N-R1W B.M. and from Mar 15 to Oct 31 for the
irrigation of 480 acres within the N1/2NE1/4 N1/2NW1/4 Sec 29, S1/2 Sec 20, T1N-R1W B.M.

If issued, this permit will be subject to all prior water rights. Pro-
tests against the granting of the permit must be filed with the Idaho Depart-
ment of Water Resources, 92 South Cole Road, Boise, Idaho 83705 on or before
April 18, 1977.

~~XXXXXXXXXXXXXXXXXXXX~~

C. STEVE ALLRED

~~XXXXXX~~

Acting Director

Published in the The Idaho Statesmen, Boise, ID

March 31, 1977 and April 7, 1977

RECEIVED
MAY 1 1977