

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

2 West

4 North

29

P.D.

①

Linden Rd

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Evelyn L. Bow
(Applicant)

AFFIDAVIT OF PUBLICATION

RECEIVED
APR 10 1977

STATE OF IDAHO,)
) ss.
County of Canyon.)

Department of Water Resources
Western Regional Office

Verla Harker
of Nampa, Canyon County, Idaho, being first duly
sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all
times hereinafter mentioned was over the age of twenty-one years,
and not a party to the above entitled action.

2. That I am the Principle Clerk of the Idaho Free Press,
a daily, (except Sunday) newspaper published in the City of
Nampa, in the County of Canyon, State of Idaho; that
the said newspaper is in general circulation in the said County of
Canyon, and in the vicinity of Nampa, and has
been uninterruptedly published in said County during a period of
seventy-eight consecutive weeks prior to the first publication of the
notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was
published in said newspaper

Two Times
in the regular and entire issue of said paper, and was
printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

April 7, 14, 1977

OK
4-25-77
H

Verla Harker

Subscribed and sworn to before me this _____

14th day of April,
19 77.

Adam J. Law

Notary Public, Residing at Nampa, Idaho

My Commission Expires June 23, 1979.

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that
KEITH D. &/or EVELYN L.
BOW, Route 5, Box 5299, Nam-
pa, ID has on March 25, 1977 sub-
mitted Application No. 63-8623
for a permit to appropriate 0.12
cubic feet per second of water
from a groundwater source by
means of well, pump and pipe
within the SE 1/4 SW 1/4 Sec 29 T4N-
R2W B.M., Canyon County to be
used from Jan 1 to Dec 31 for
domestic purposes within the
SE 1/4 SW 1/4 Sec 29 T4N-R2W B.M.

If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with the
Director of the Idaho Depart-
ment of Water Resources, 92
South Cole Road, Boise, Idaho
83705 on or before April 25, 1977.

C. STEPHEN ALLRED
Acting Director
April 7, 14, 1977

UNRECORDED

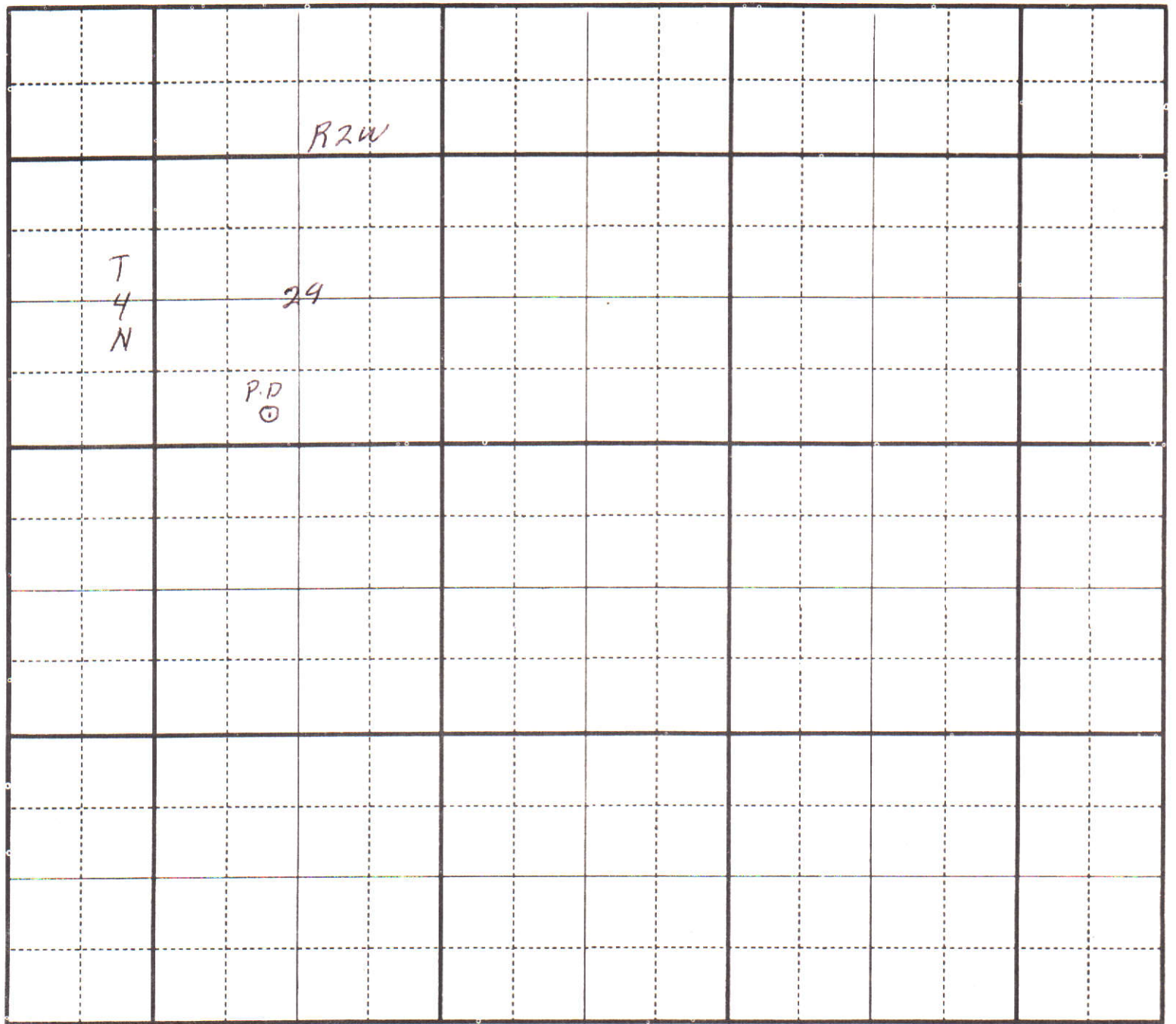


Diagram of System

WATER RIGHT LICENSE

THIS IS TO CERTIFY, that KEITH D. &/or EVELYN L. BOW

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic (3 homes)	from January to December 31	at .12 cfs and	3.6 acre feet
	from	cfs and	
	from	cfs and	

Description and location of place of use:

[illegible]

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 31 day of July, 19 80.

0. 
Director. MICHAEL M.

MICROFILMED

Identification No. _____

Application No. 63-8623

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT **APPROVED**

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Keith D. &/or Evelyn L. Bow Phone: 459-0289
Post office address Rt. 5, Nampa, ID Box 5299
2. Source of water supply groundwater which is a tributary of _____
3. a. Location of point of diversion is SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 29 Township 4N
Range 2W B.M. Canyon County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.12 for domestic purpose from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.12 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. well, pump, & pipe

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 6 inches; proposed depth of well is 175 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years.
b. Estimated construction cost is \$ 1100.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 29 Township 4N
Range 2W B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 3.
(5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above.
High Line Canal

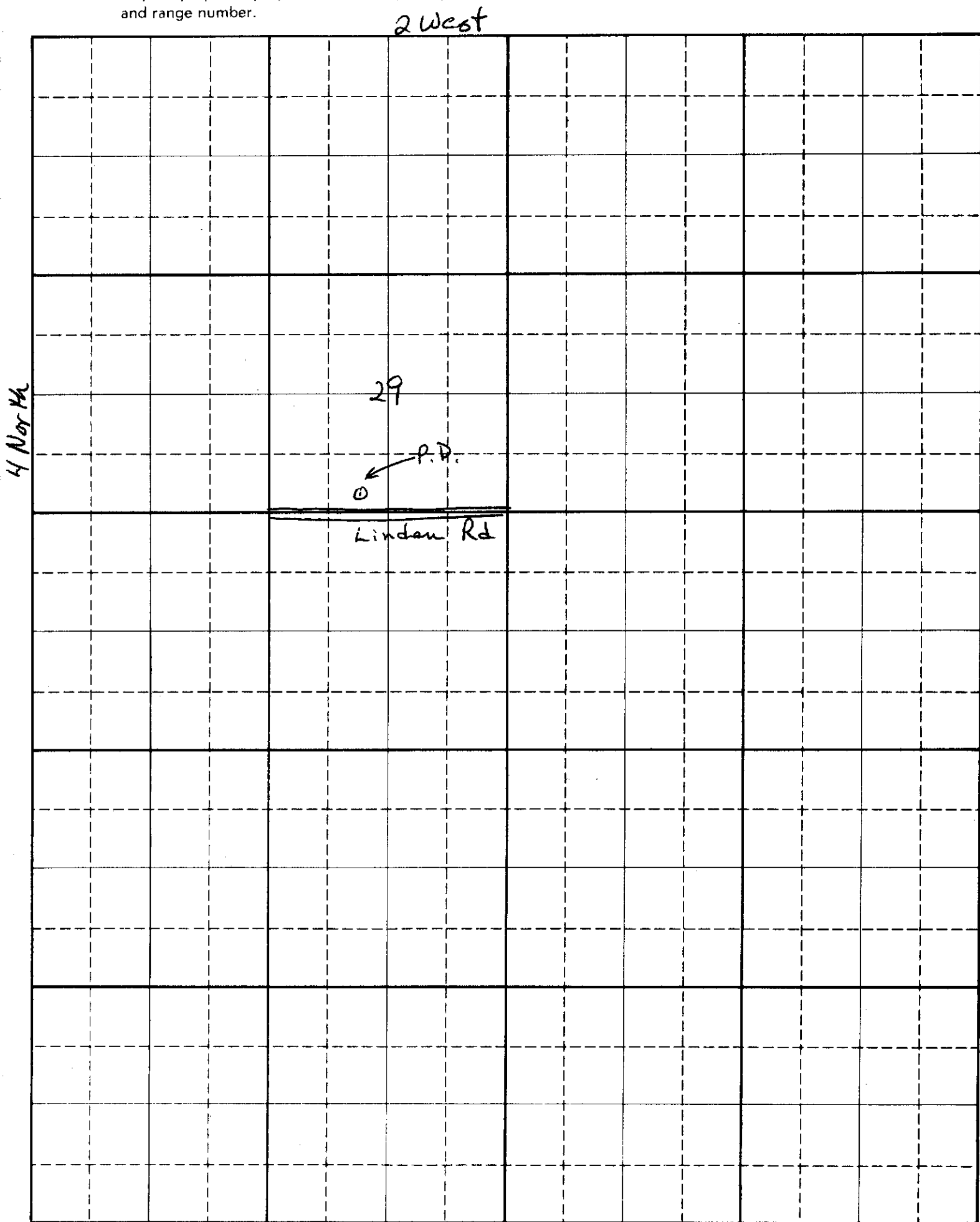
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks ~~High Line Canal water is for supplemental irrigation of farm.~~ E.K.B.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Evelyn L. Bow
(Applicant)

Proposed Priority 3/25/77

Received by WHA Date 3-25-77 Time 4:00
Preliminary check by P.W.H. Fee \$ 10.00 # 7072
Receipted by CS Date March 25, 1977
Publication prepared by if Date 3-31-77
Published in Idaho Free Press
Publication dates April 7 & 14
Publication approved if Date 4-25-77
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by WHA

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8623, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 78.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 31 day of May, 19 77.


Deputy Director

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,)
) SS.
County of Canyon.)

Notary Public
My Commission Expires June 23, 1979

Verla Harker
of Nampa, Canyon County, Idaho, being first duly
sworn, deposes and says:

Notice is hereby given that
KEITH D. &/or EVELYN L.
BOW, Route 5, Box 5299, Nam-
pa, ID has on March 25, 1977 sub-
mitted Application No. 63-8623
for a permit to appropriate 0.12
cubic feet per second of water
from a groundwater source by
means of well, pump and pipe
within the SE 1/4 SW 1/4 Sec 29 T4N-
R2W B.M., Canyon County to be
used from Jan 1 to Dec 31 for
domestic purposes within the
SE 1/4 SW 1/4 Sec 29 T4N-R2W B.M.
If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with the
Director of the Idaho Depart-
ment of Water Resources, 92
South Cole Road, Boise, Idaho
83705 on or before April 25, 1977.
C. STEPHEN ALLRED

1. That I am a citizen of the United States of America, and at all
times hereinafter mentioned was over the age of twenty-one years,
and not a party to the above entitled action.

2. That I am the Principle Clerk of the Idaho Free Press,
a daily, (except Sunday) newspaper published in the City of
Nampa, in the County of Canyon, State of Idaho; that
the said newspaper is in general circulation in the said County of
Canyon, and in the vicinity of Nampa, and has
been uninterruptedly published in said County during a period of
seventy-eight consecutive weeks prior to the first publication of the
notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was
published in said newspaper

Two Times
in the regular and entire issue of said paper, and was
printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

April 7, 14, 1977

OK
4-25-77
H

Verla Harker

Subscribed and sworn to before me this _____

14th day of April
19 77

Adam J. Law

Notary Public, Residing at Nampa, Idaho

My Commission Expires June 23, 1979.

WRD417

WATER RIGHTS PROOF READING REPORT

05/16/85

PAGE 1

WATER RIGHT NUMBER 63-8623

OWNER LAST NAME - BOW

OWNER LAST NAME - BOW

ADDRESS LINE 1 - RT. 5 BOX 5299

ADDRESS LINE 3 -

SOURCE - GROUNDWATER

STAGE - LICENSE

TOTAL DIV. VOLUME -

DIVERSION POINT - SESW 29 04N 02W LOT

FROM - 01-01 TO - 12-31 USE - DOMESTIC

USE - DOMESTIC

DECREE NAME -

REMARKS -

NON IRRIG USE - D/3 HOMES.

OTHER RIGHTS FOR SAME USE - HIGH LINE CANAL.

PROOF DUE - 06-01-1978 PERMIT/DENIED - 05-31-1977 PROTESTED -

PROOF MADE - P FLD EXAM - COND. OF APPROVAL -

DIVERSION MEANS - WELL, PUMP & PIPELINE.

FIRST NAME - KEITH D.

FIRST NAME - EVELYN L.

ADDRESS LINE 2 -

CITY - NAMPA

TRIBUTARY OF -

PRIORITY - 03-25-1977 COUNTY - CANYON

WATER DIST. - DLE/CAREY ACT -

USE DIV. RATE - .1200 CFS

PLACE OF USE - TWN 04N RNG 02W SEC 29 TRACT SESW LOT AC

DATE -

ORIG OWNER -

ORIG OWNER -

STATE - ID ZIP CODE - 83651

TOTAL DIV. RATE - .1200 -CFS

RIGHT BASIS -

USE DIV. VOLUME - 3.60 AFA

TOTAL ACRES 0

HEARING -

OLD NO. -

3/79

IDENT. NO. 63-8623

IDAHO DEPARTMENT OF WATER RESOURCES

WATER RIGHT
DATA ENTRY LOG

[illegible]

WATER RIGHT ANALYSIS FORM

- DATA ENTRY -

Identification No. 163-8623
Old No. New No.

Record

1. Original Owner: Keith D. & Evelyn L. Bow

Present Owner: _____

2. Address: Rt. 5 Box 52993. City: Nampa State: ID Zip: 836514. A. Source of Water: GW

B. Tributary of: _____

5. A. Stage (A,P,L,D,S,J): P

B. Status (D,L,R,C,A,I,F - leave blank if valid): _____

C. Priority Date: 3-25-1941D. County: 21E. Total Diversion Rate: .12

F. Total Diversion Volume: _____

G. Transfer/Amendment (P,T of A or blank): _____

H. Water District: _____

I. DLE/Carey Act (D,C or blank): _____

J. Right Basis (for adjudication claims A,B,C only): _____

	Tract	Sec.	Twp.	Rge.	Gov't Lot	Rediv.
6. A. Point of Diversion	<u>SESW</u>	<u>29</u>	<u>4N</u>	<u>2W</u>	_____	_____
	_____	_____	_____	_____	_____	_____
	_____	_____	_____	_____	_____	_____
	_____	_____	_____	_____	_____	_____
	_____	_____	_____	_____	_____	_____

7. Period of Use, Use, Diversion Rate/Volume:

from 1-1 to 12-31 for D purposes. Amount .12
(cfs or ~~AG-FT~~/yr)

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

August 6, 1980

Keith D. &/or Evelyn L. Bow
Route 5, Box 5299
Nampa, Idaho 83651

Dear Mr. & Mrs. Bow,

RE: License No. 63-8623

Enclosed is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG:mr
Enclosure

MICROFILMED

DEPARTMENT OF WATER RESOURCES
FIELD REPORT

1. Name of permit holder Keith D. & Evelyn L. Bow
Post office address Rt. 5, Bx. 5299, Nampa, ID Phone 459-0289
Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☐ Surface water ☒ _____
(Name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:
Amount 0.12 c.f.s. for Dom(3)
AF/Annum (nature of use)
Period of Use: from 1/01 to 12/31
(mo.-day) inclusive (mo.-day)
Amount _____ c.f.s. for _____
AF/Annum (nature of use)
Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)
Amount _____ c.f.s. for _____
AF/Annum (nature of use)
Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)
Other uses: _____

Permit No. 63-8623
Examination for 6/14

4. Total amount to be appropriated:
Max Rate of Diversion 0.12 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:
Township 4N N/S, Range 2W E/W, B.M., Section 29, Subdivision SE 1/4 SW 1/4, Canyon County
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____ County
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____ County
Other Points of Diversions: _____

Description of diverting works: 6' x 175' well, 1 hp pump &

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	2W	29											X						

middletown TOTAL ACREAGE _____

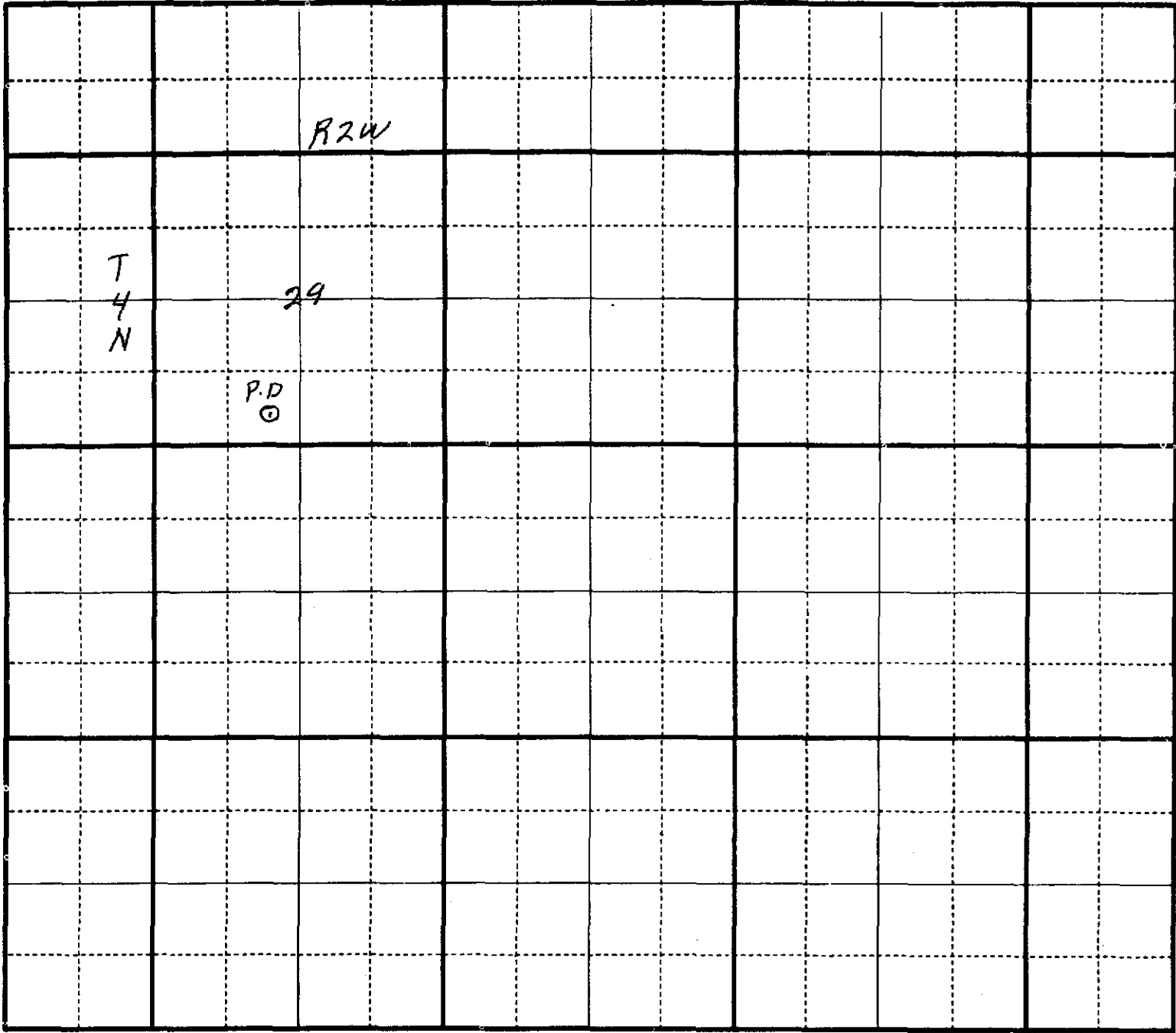


Diagram of System

DATE OF EXAM 6/26/80

ACREAGE
Found None
Recommended _____

Irrigation Requirement _____ Ac Ft/Ac

USE
Irrigation Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
✓ Domestic Q= 1.2 c.f.s. V= 1.2 AF/Ann. from 1/1 to 12/31
Livestock Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no _____

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no _____

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured 1.2 Method of measurement Calc Est.

Total Q recommended _____ Meter No. _____ Type _____ Condition _____

Total V recommended 3.6 ✓

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ✓

MEASUREMENT CALCULATION:

Standard amount .04 x 3 = .12 cfs
3 x 1.2 = 3.6 RF

SYSTEM DESCRIPTION:

6" casing - 173 ft deep - 1 HP pump -
taped to place of use.

REMARKS:

Examiner's Signature John X Moya Date 6/27/80
Checked by OBS Date 7/8/80
Approved by RH Jim Date 7/21/80

6/26/80 JKN

3- Mobil, homer.

Legal ok. Well info ok. 173 ft deep, 6" casing, 1 HP pump
ok to me if tie.

May 3, 1978

Keith D. &/or Evelyn L. Bow
Route #5, Box 5299
Nampa, ID 83651

RE: 63-8623

Dear Mr. & Mrs. Bow:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our Regional Office in Boise, Idaho.

Sincerely,

JANICE RENK
Water Rights

MICROFILM

RECEIVED

Form No. 42-217
1-18-1978

APR 26 1978

Identification No. _____

Department of Water Resources

Permit No. _____

STATE OF IDAHO

RECEIVED

DEPARTMENT OF WATER RESOURCES

APR 6 1978

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

Department of Water Resources

1. a) Name of Permit Holder Karl D. Ambler & Evelyn L. Bower
b) Post Office Address Box 5299 - Hamlet, Idaho 83651
2. Permit Number 63-8623
3. Date of Priority that you are prepared to establish _____
4. a) Source from which water was appropriated _____
b) Location of the point of diversion: SE 1/4 SW 1/4, Section 29
Township 4N, Range 2W Boise Meridian, Other points of diversion: Canyon
5. a) The amount of water and use to which the water has been applied:
Amount 0.12 for domestic purposes from Jan 1 to Dec 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 0.12 cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: _____
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 6 inch casing - 175 feet - 1 HP pump
b) Describe the type and size of measuring device which you have installed at your point of diversion: _____
c) Give well driller's name and address and the date the well was completed: _____
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: _____

Exam by 5/3/78

MULTIPLIED

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres irrigated _____

10. Remarks: this well is for domestic use,
not irrigation. Has been in use
for 8 yrs. 5 months.

The above information is a true statement of the extent to which the above numbered permit has been developed.

4/3/78
(Date)

Evelyn Le Bow
(Signature)

State of Idaho)
) ss.
County of Canyon)

On this 23rd day of April, 19 78, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.



Jennie L. Kittenhorn
Notary Public residing at Caldwell,
Idaho

My commission expires March 1978

April 11, 1978

Re: Permit No. 63-8623

Keith D. &/or Evelyn L. Bow
Route 5, Box 5299
Nampa, Idaho 83651

Dear Mr. & Mrs. Bow:

We are in receipt of the affidavit submitted as proof of beneficial use on the above referenced permit.

We cannot process this affidavit, however, unless your signature is notarized. Therefore, we are returning the proof affidavit.

Please return the notarized affidavit on or before June 1, 1978.

Sincerely,

JANICE RENK
Water Rights

Encl.

MICROFILMED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

March 31, 1978

CERTIFIED MAIL

108576

Re: Permit No. 63-8623

Keith D. &/or Evelyn L. Bow
Route 5, Box 5299
Nampa, Idaho 83651

Dear Mr. & Mrs. Bow:

One of the conditions of approval of your water Permit No. 63-8623 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before June 1, 1978. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.

Norman C. Young
NORMAN C. YOUNG
Administrator,
Resources Administration Division

NCY:jfr

Encl: Proof affidavit

MICROFILMED

June 6, 1977

Re: Permit No. 63-8623

Keith D. &/or Evelyn L. Bow
Route #5, Box 5299
Nampa, ID 83651

Dear Mr. and Mrs. Bow:

Enclosed is a copy of your approved Application for Permit No. 63-8623 We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF/cah

Enclosure

MICROFILMED

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 63-

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

☐ Pre-permit exam
☐ Adjudication Claim
☐ Dam Construction
☐ Papers Sent

In form to receipt

Send Copies to:

☐ Idaho State Health Department
☐ Idaho Fish and Game Department
☐ Bureau of Land Management

☐ Request Special Use Permit from U.S.F.S.
☐ Request Easement from B.L.M.
☐ Request Information from Applicant

In form for advertising

Platted on Map No. _____

Located within Water District No. _____

Critical groundwater area: yes _____ no ☒

Groundwater levels: no close obs wells

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

Other rights on the same place of use N/A

Comments: _____

Affidavit of Publication received(date) 4-25-77

Final date for protests 3-25-77

Protests received: yes _____ no ☒

All requested information received from agencies or applicant: yes _____ no _____

Action recommended:

☒ Approve _____ Deny

_____ Proposed Priority

_____ Reason for Reduction _____

NO Measuring device required

_____ See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District W By JHA Date 4-26-77



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

April 1, 1977

Re: See attached sheet

Idaho Free Press
P. O. Box 88
Nampa, ID 83651

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before April 25, 1977.

Sincerely,

Bill submitted
4-25-77
J

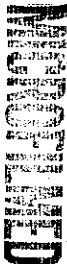
PUBLISHED IN THE IDAHO FREE PRESS, NAMPA, ID ON April 7 & 14, 1977

Notice of Claim to a Water Right

63-4445 George L. &/or June E. Thomas

Notice of Application for Water Permit

63-8613	Virgil E. &/or Mabel Farner
63-8614	Virgil E. &/or Mabel Farner
63-8615	Henry Burbach Estate
63-8618	Joseph H. Rasgorshek
63-8623	Keith D. &/or Evelyn L. Row
63-8625	Glenn A. &/or Elizabeth Suchy



NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that

~~KEITH D. &/or EVELYN L. BOW~~

~~Route 5, Box 5299 Nampa, ID~~

has on ~~March 25, 1977~~ submitted Application No. ~~63-8623~~

for a permit to appropriate ~~0.12~~ cubic feet per second ~~acres feet~~

~~per annum of water from~~
~~XXXXXXXXXX~~ ~~a groundwater source~~

by means of ~~well, pump and pipe~~

within the ~~SE 1/4 SW 1/4 Sec 29 T4N R2W B.M., Canyon County~~

to be used from ~~Jan 1 to Dec 31~~

for ~~domestic purposes~~

within the ~~SE 1/4 SW 1/4 Sec 29 T4N R2W B.M.~~

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705 on or before ~~April 25, 1977~~.

C. STEPHEN ALLRED

Acting Director

Published in the ~~Idaho Free Press, Nampa, ID~~

~~April 7, 1977~~

and

~~April 14, 1977~~