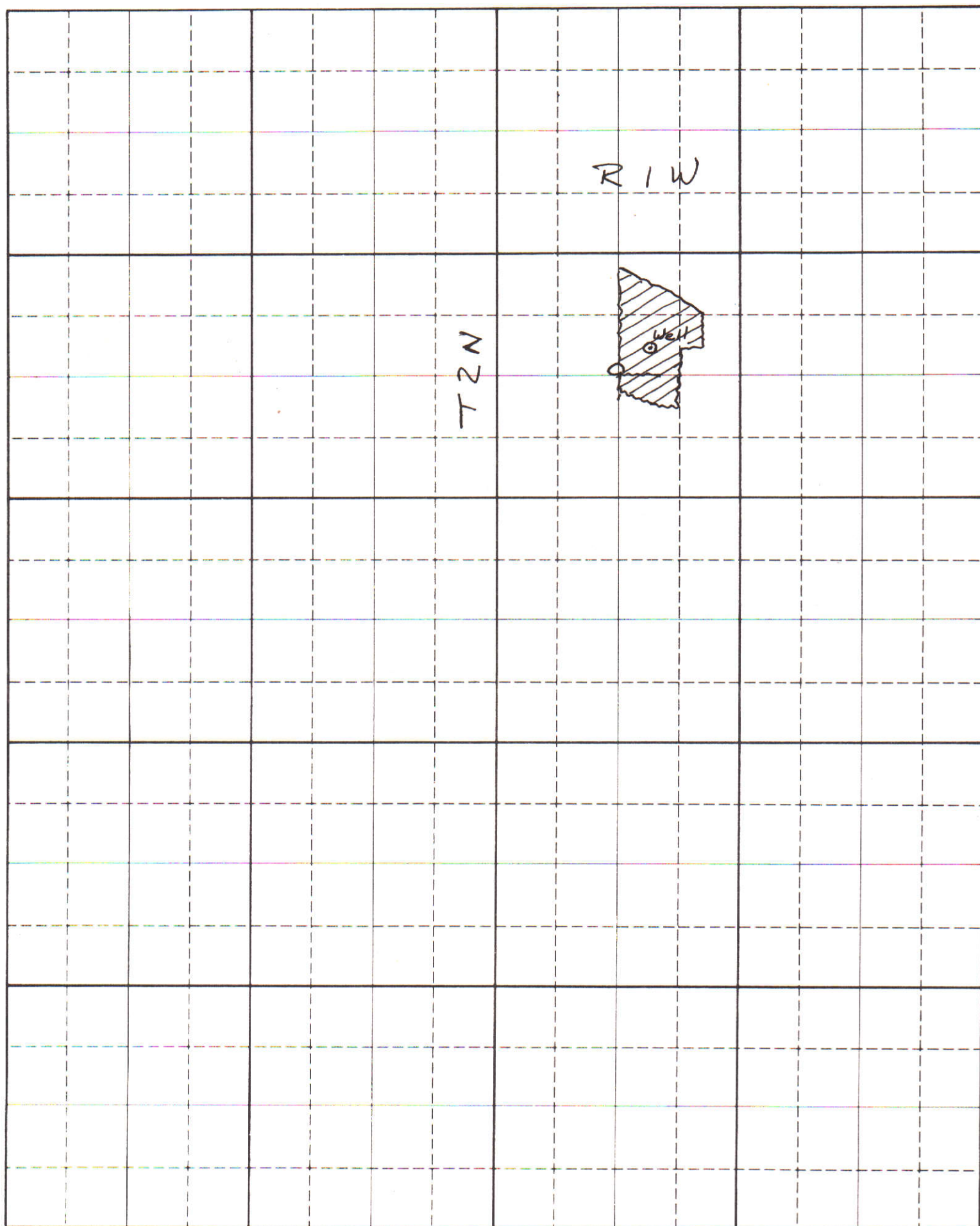


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Orville Otter
(Applicant)

STATE OF IDAHO)

) ss.

COUNTY OF ADA)

Marilyn Baker, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

two insertions, beginning with the issue of April 14, 1977, and ending with the issue of April 21, 1977.

Marilyn Baker
Subscribed and sworn to before me this 21st day of April, 1977.

Dorothy Eguen
Notary Public for Idaho, Residing at Boise, Idaho

**NOTICE OF APPLICATION
FOR WATER PERMIT**
Notice is hereby given that ORVILLE OTTEN, RT. 6, Nampa, ID., has on March 29, 1977 submitted Application No. 63-8630 for a permit to appropriate 1.5 cubic feet per second of water from a groundwater source by means of well, pump and gated pipe, within the SW 1/4 NE 1/4 Sec 9 T2N-R1W B.M., Ada County to be used from Mar. 15 to Nov. 15 for the irrigation of 75 acres within the NE 1/4 NW 1/4 SE 1/4 Sec 9 T2N-R1W B.B. If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705 on or before May 2, 1977.
C. STEPHEN ALLRED,
Director
Pub. April 14, 21, 1977 7463

OK
5-5-77
mf
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RECEIVED
APR 21 1977

Department of Water Resources
Western Regional Office

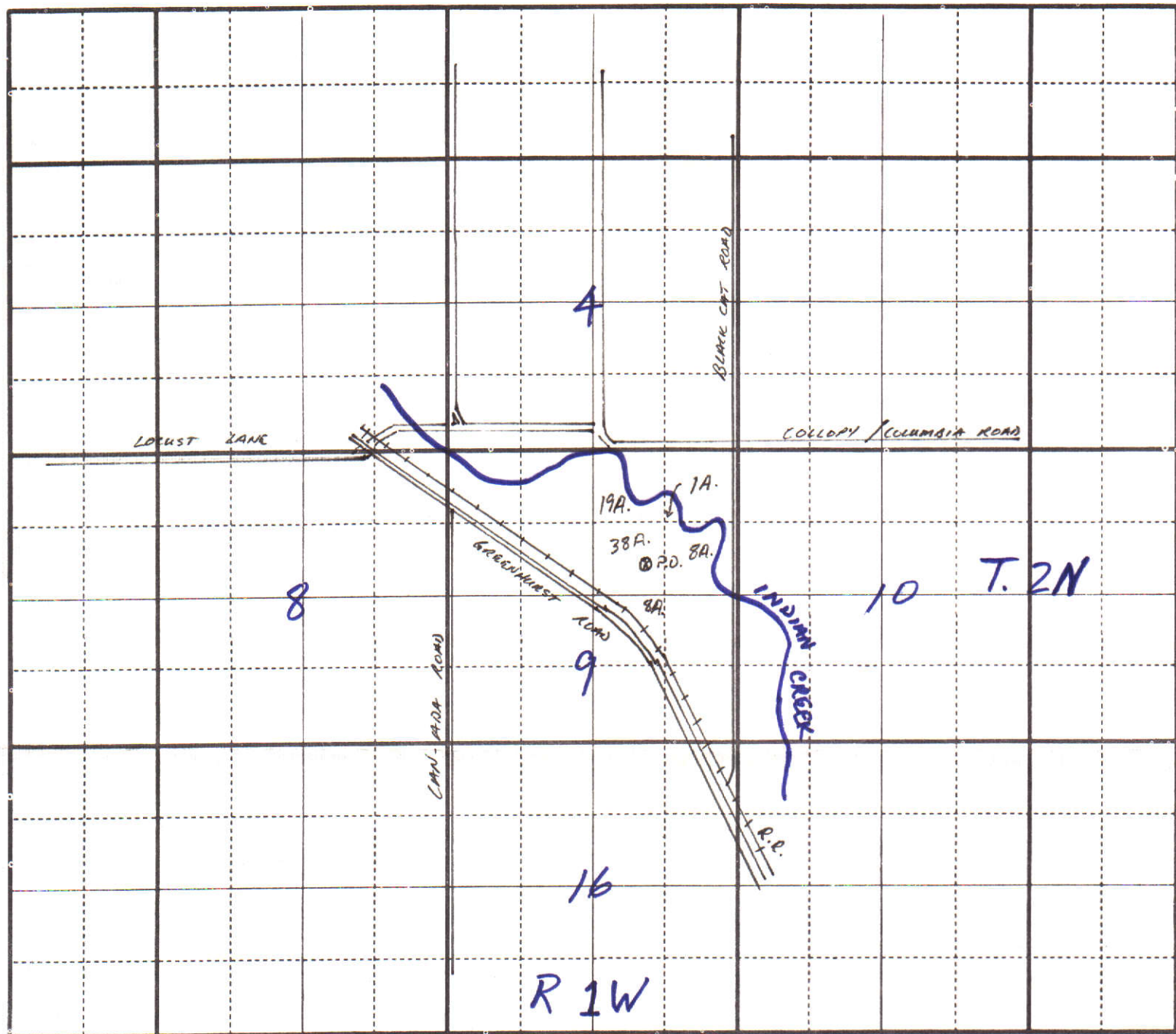


Diagram of System



MICROFILMED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-8630 Priority March 29, 1977 Amount 0.75 cfs

THIS IS TO CERTIFY, that ORVILLE OTTEN
of Nampa, Idaho, has complied with the terms and conditions of Permit
No. 63-8630 issued pursuant to Application for Permit dated March 29, 1977,
and has submitted proof to the Department of Water Resources on April 20, 1978,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.75 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>March 15</u> to <u>November 15</u>	at <u>0.75</u> cfs and	<u>333</u> acre feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.75 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
333 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 9, Twp. 2N,
Rge. 1W, B.M. in the County of Ada

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
2N	1W	9	1	19	38	8													74

Total number of acres irrigated 74

CONDITION:

The maximum rate of diversion under this License when
combined with License No. 63-8551 shall not exceed 1.28
cfs.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 31 day of

January, 19 80.

Director

Identification No. _____

Application No. 63-8630

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Orville Otten Phone: 466-1962
post office address Route 6, Box 6606, Nampa, Idaho 83651
2. Source of water supply Groundwater which is a tributary of _____
3. a. Location of point of diversion is SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 9 Township 2N
Range 1W B.M. Ada County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 1.50 for Irrigation purpose from Mar. 15 to Nov. 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 1.50 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Well, pump, gated pipe

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 12 inches; proposed depth of well is 100 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 3,500.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2N	1W	9	2	20	35	8										10			75

Total number of acres to be irrigated 75

c. Describe any other water rights used for the same purposes as described above.

Water from Ridenbaugh Canal

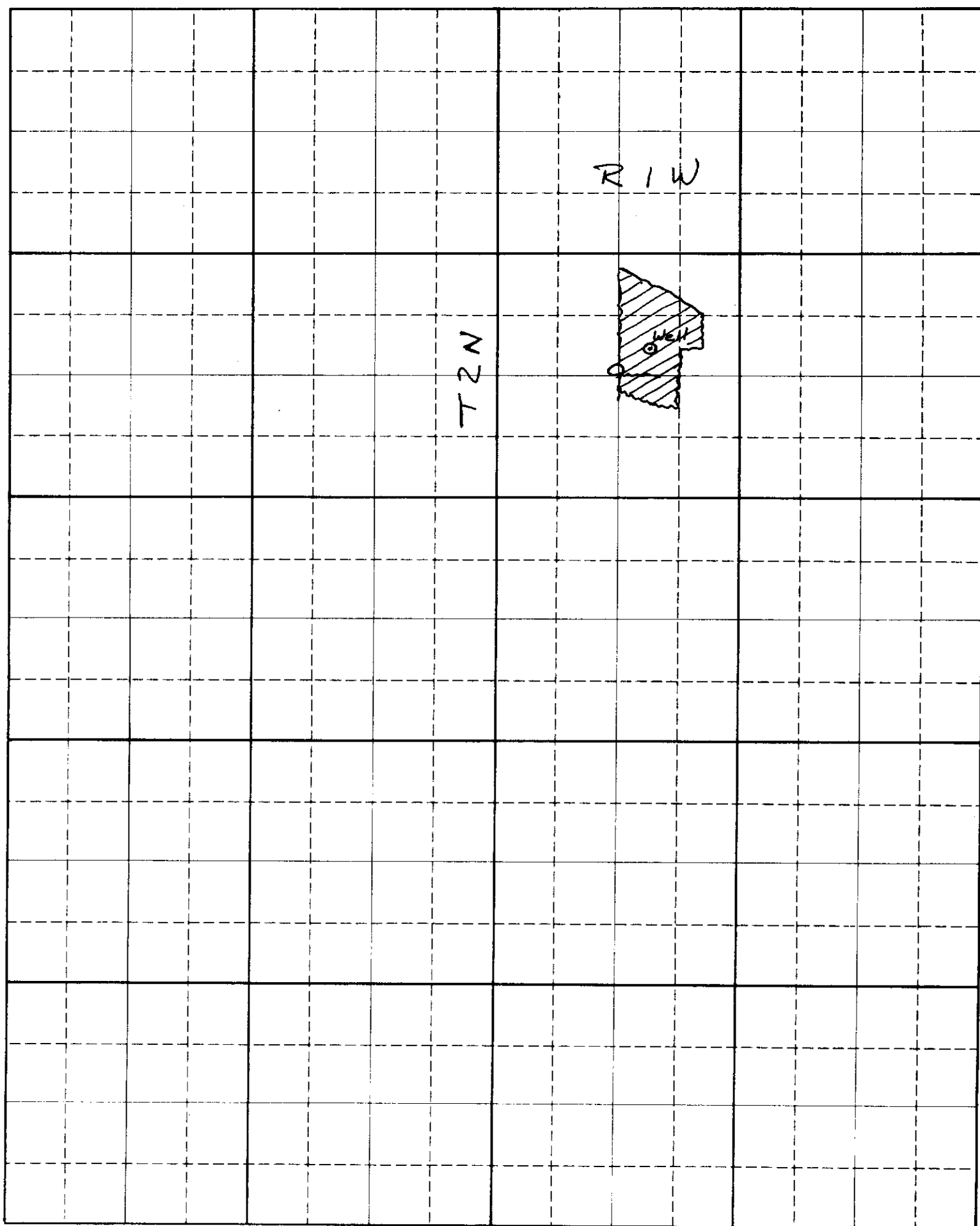
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Arnold Otter
(Applicant)

Proposed Priority 3/29/77

Received by DF Date 3-29-77 Time 11:30am

Preliminary check by DF Fee \$ 35.00

Receipted by KW Date 3/29/77 # 6882

Publication prepared by CS Date April 7, 1977

Published in Idaho Statesman

Publication dates April 14, + April 21, 1977

Publication approved if Date 5-5-77

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by HJG

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

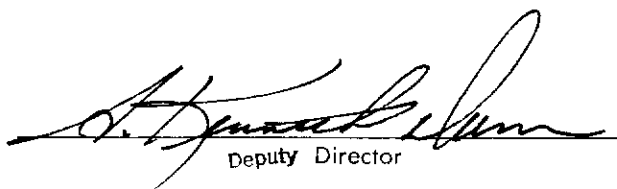
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8630, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 82.
- c. Other: A measuring device of a type approved by the Director shall be permanently installed and maintained as part of the diverting works.

The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

Witness my hand this 3/ day of May 19 77.


Deputy Director

STATE OF IDAHO)

)ss.

COUNTY OF ADA)

Marilyn Baker, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

Two insertions, beginning with the issue of April 14, 1977, and ending with the issue of April 21, 1977.

Marilyn Baker

Subscribed and sworn to before me this 21st day of April, 1977.

Stanley Eugene

Notary Public for Idaho, Residing at Boise, Idaho

NOTICE OF APPLICATION
FOR PERMIT

Notice is hereby given that ORVILLE O. [redacted]ampa, ID., has on [redacted] submitted Application No. [redacted] for a permit to appropriate 1.5 cubic feet per second of water from a groundwater source by means of well, pump and gated pipe, within the SW 1/4 NE 1/4 Sec 9 T2N-R1W B.M., Ada County to be used from Mar. 15 to Nov. 15 for the irrigation of 75 acres within the NE 1/4 NW 1/4 Sec 9 T2N-R1W B.B. If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Director of the Idaho Department of Water Resources, 92 Southdale Road, Boise, Idaho 83705 on or before May 3, 1977.

C. STEPHEN MILLER,
Director

Pub. April 14, 21, 1977

7463

OK 21
5-5-77
mg

WRD417

WATER RIGHTS PROOF HEARING REPORT

05/29/85

PAGE 1

WATER RIGHT NUMBER 63-8630

OWNER LAST NAME - OTTEN
ADDRESS LINE 1 - RT. 6 BOX 6606
ADDRESS LINE 3 -
SOURCE - GROUNDWATER

FIRST NAME - ORVILLE
ADDRESS LINE 2 -
CITY - NAMPA

ORIG OWNER -

STATE - ID ZIP CODE - 83651

STAGE - LICENSE STATUS -
TOTAL DIV. VOLUME - 333.00 AFA TRFR/AMEND -
DIVERSION POINT - SWNE 09 02N 01W LOT REDIV -
FROM - 03-15 TO - 11-15 USE - IRRIGATION
USE - IRRIGATION

TRIBUTARY OF -

PRIORITY - 03-29-1977 COUNTY - ADA

TOTAL DIV. RATE - .7500 -CFS

WATER DIST. - DLE/CAREY ACT - RIGHT BASIS -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

USE DIV. RATE - .7500 CFS USE DIV. VOLUME - 333.00 AFA

PLACE OF USE - TWN 02N RNG 01W SEC 09 TRACT NENE LOT AC 01 TRACT NWNE LOT AC 19
TRACT SWNE LOT AC 38 TRACT SENE LOT AC 08
TRACT NWSE LOT AC 08

DATE - TOTAL ACRES 74

DECREE NAME -

REMARKS - THE MAXIMUM RATE OF DIVERSION UNDER THIS LICENSE WHEN COMBINED
WITH LICENSE NO. 63-8551 SHALL NOT EXCEED 1.28 CFS.

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE - RIDENBAUGH CANAL.

PROOF DUE - 05-01-1982 PERMIT/DENIED - 05-31-1977 PROTESTED -

PROOF MADE - P FLD EXAM - COND. OF APPROVAL - 16

DIVERSION MEANS - WELL, PUMP & PIPELINE.

HEARING -

DLC NO. -

VERIFIED

IDENT. NO. 63-8630

WATER RIGHT
DATA ENTRY LOG

[illegible]

- DATA ENTRY -

Ord No.

New No.

1. Original Owner: Orville Otten

Present Owner: _____

2. Address: Rt. 6 Box 6606

3. City: Nampa State: Id Zip: 83651

4. A. Source of Water: Grav

B. Tributary of:

5. A. Stage (A,P,L,D,S,J): 

B. Status (D,L,R,C,A,I,F - leave blank if valid):

C. Priority Date: 3-29-1977

D. County: *01*

E. Total Diversion Rate: ~~1~~ 1.5

F. Total Diversion Volume:

G. Transfer/Amendment (P,T of A or blank):

H. Water District:

I. DLE/Carey Act (D,C or blank):

J. Right Basis (for adjudication claims A,B,C only):

6. A. Point of Diversion

<u>Tract</u>	<u>Sec.</u>	<u>Twp.</u>	<u>Rge.</u>	<u>Gov't Lot</u>	<u>Rediv.</u>
SWNE	9	2N	1W		

7. Period of Use, Use, Diversion Rate/Volume:

from 3-15 to 11-15 for A purposes. Amount 1.5
(cfs or AC FT/yr)

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

8. Use Code: A

9. A. Decree Name:

10. Remarks: A.
B.
C.
D.
E.

11. Other Uses (Non-irrigation explanatory information):

12. Other Rights for Same Use: *Ridenbaugh Canal.*

13. A. Proof Due Date: 5-1-1982

B. Date Permit Approved or Denied: 5-31-1977

C. Protested Date:

D. Hearing Date:

E. Old Number:

F. Proof Made (P or blank): *B*

G. Field Exam Made (P,R,F or blank):

H. Conditions of Approval: 01+03A,

14. Diversion Means (brief narrative): *Well, pump & pipeline.*



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

February 4, 1980

Orville Otten
Route 6 Box 6606
Nampa, Idaho 83651

Dear Mr. Otten,

RE: License No. 63-8630

Enclosed is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

Jan Grover
JAN GROVER
Water Rights Supervisor

JG:lr

Enclosure

MICROFILMED

MICROFILMED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

John V. Evans
Governor

C. Stephen Allred
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

January 7, 1980

Orville Otten
Rt. 6, Bx. 6606,
Nampa, ID 83651

Dear Mr. Otten:

RE: Permit No. 63-8630

A representative of this Department made an examination of the works covered by your Permit No. 63-8630 on July 13, 1979, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 0.75 cfs Source: groundwater

The maximum quantity diverted shall not exceed 333 acre feet per
year.

Point of diversion: SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 9, Twp. 2N, Rge. 1W, B.M.

Beneficial use: Irrigation of 74 acres within the NE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 9,
Twp. 2N, Rge. 1W, B.M.

Priority date established: March 29, 1977

If you do not concur with these findings please contact us within 10 days, otherwise a
water license will be issued as set forth above.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG/kw

DEPARTMENT OF WATER RESOURCES
FIELD REPORT

FIELD REPORT

- between
10 & 4

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)

(name spring, stream, etc.)

Tributary to

3. Water will be used for the following purposes:

Amount 1.50 c.f.s. for Irrig
 AF/Annum (nature of use)

(nature of use)

Period of Use: from 3/15 to 11/15
(mo.-day) inclusive (mo.-day)

(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

(nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

(nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

(mo.-day) inclusive (mo.-day)

Other uses:

4. Total amount to be appropriated:

Max Rate of Diversion 1.50 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 2N N/S, Range 12 E/W, B.M., Section 9, Subdivision SW $\frac{1}{4}$ NE $\frac{1}{4}$, ADA County

County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____

County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____

County

Other Points of Diversions:

Description of diverting works: 12" x 100' well, 7 1/2 hp pump + mtr

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

[illegible]**TOTAL ACREAGE**

75

Merced

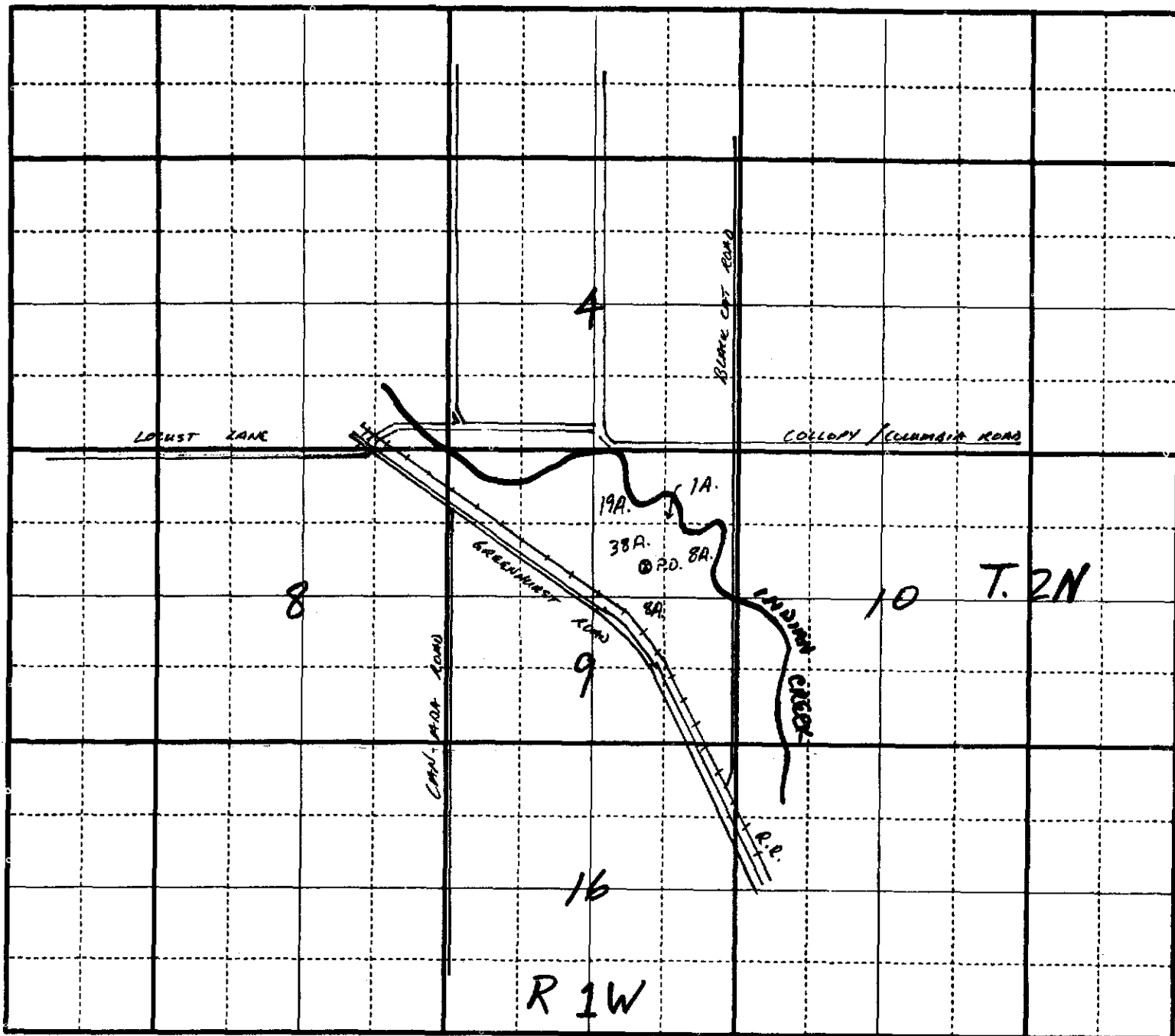


Diagram of System

DATE OF EXAM 7/13/79

ACREAGE

Found 74
Recommended 74

Irrigation Requirement 4.5 Ac Ft/Ac

USE

Irrigation Q = .75 c.f.s. V = 333.0 AF/Ann. from 3/15 to 11/15
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: _____

twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Exchange? yes _____ no ☒

Name source exchanged with: _____

twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of injection: _____

twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of exchange: _____

twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Total Q measured .75 cfs Method of measurement CIPOLETTI WEIR

Total Q recommended .75 cfs Meter No. _____ Type _____ Condition _____

Total V recommended 333.0 AF/Ann

Recommended Amendments:

P.D. _____

Place of Use ADD 3 ACRES TO SW 1/4 NE 1/4 TO GIVE TOTAL OF 38 ACRES, SEC 9, T2N, R1W.

Other _____

None _____

MEASUREMENT CALCULATION:

$Q = 3.367 (1.33 PL) (1.24 PL)^{3/2} = .53 \text{ cfs}$ (FORMULA 5, p 29, BUL. OF REC. WATER MEASUREMENT
MANUAL FOR COMPUTING FLOW OVER A CIPOLETTI WEIR) + 20 SIMON TUBES (3/4" AT 5 gpm =
.22 cfs = .75 cfs TOTAL V (SIMON RATE FROM OBSERVATION + TABLE, p 207, WATER MEASUREMENT MANUAL)
 $V = 4.5 \text{ AF} / (74 \text{ acres}) = 333.0 \text{ AF/Ann}$
 $V = .75 \text{ cfs} (1.98) (245 \text{ days/yr}) = 363.8 \text{ AF/Ann}$

SYSTEM DESCRIPTION:

7 1/2 hp PUMP + MOTOR 12" X 100' WELL. OPEN DISCHARGE INTO CEMENT
DITCH. CIPOLETTI WEIR WITH CREST LENGTH 1.33' — OBSERVED
HEAD .24'.

REMARKS:

THIS P.D. AND OTHER LANDS COVERED BY 63-8557.

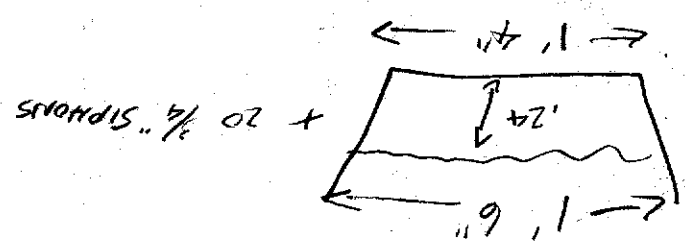
Examiner's Signature Charles W. Bryan Jr. Date 7/19/79

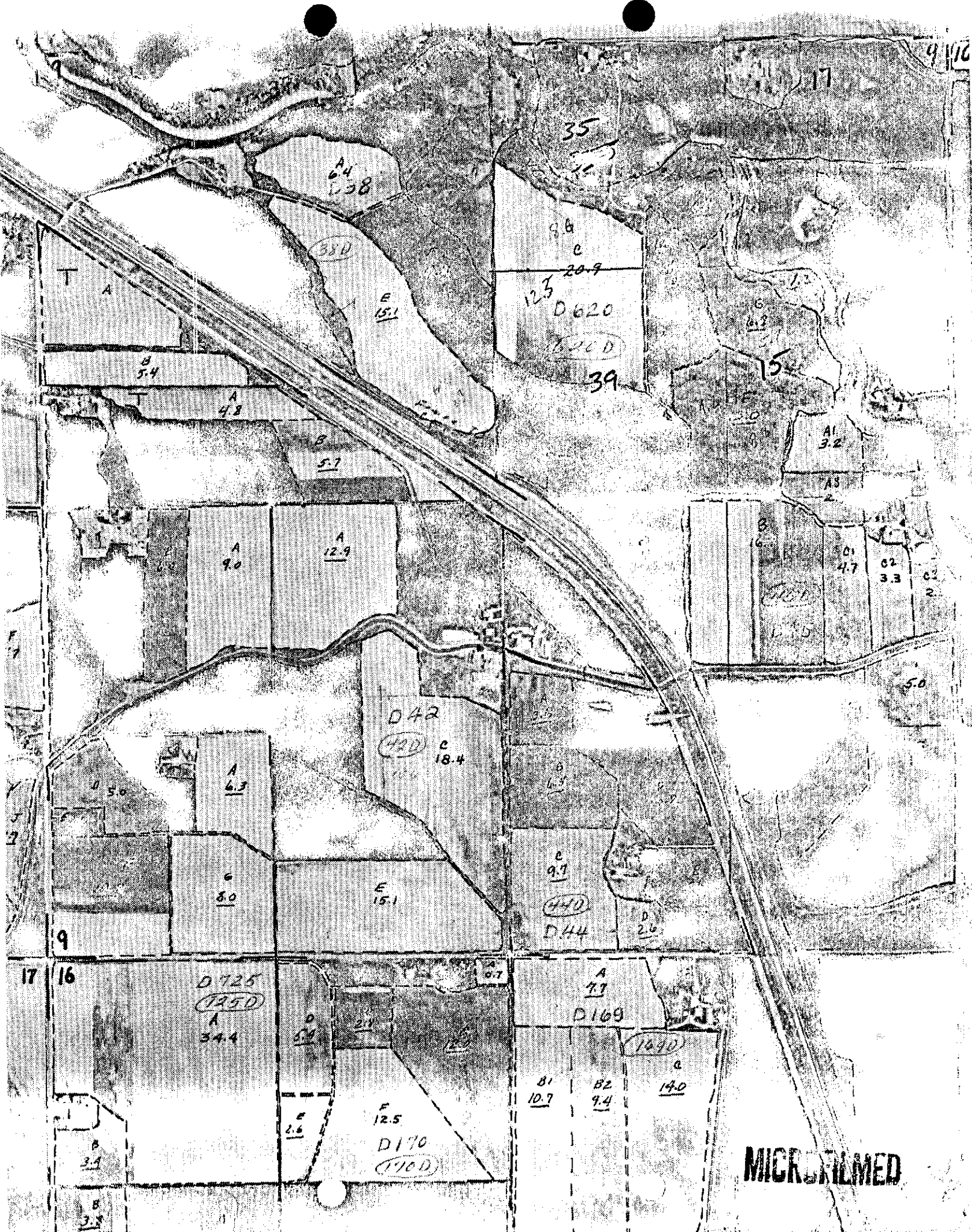
Checked by [Signature] Date 2 Aug 79

Approved by _____ Date _____

6/79 NO MEASURING DEVICE - TRY 7-2.

7/2/79 NO ANSWER





MICROFILMED

May 3, 1978

Mr. Orville Otten
Route #6, Box 6606
Nampa, ID 83651

RE: 63-8551 & 63-8630

Dear Mr. Otten:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our Regional Office in Boise, Idaho.

Sincerely,

JANICE RENK
Water Rights

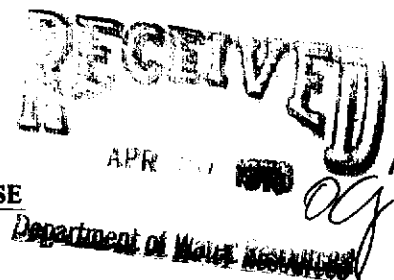
RECEIVED
MAY 10 1978
FBI

Identification No. _____

Permit No. 63-8630

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE



1. a) Name of Permit Holder Orville Otten
b) Post Office Address Rt. 6, Box 6606, Nampa
2. Permit Number 63-8630
3. Date of Priority that you are prepared to establish _____
4. a) Source from which water was appropriated groundwater
b) Location of the point of diversion: SW ¼ NE ¼, Section 9
Township 2N, Range 1W, Boise Meridian, Other points of diversion:

5. a) The amount of water and use to which the water has been applied:
Amount 1.50 for Irrigation purposes from Mar. 15 to Nov. 15 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 1.50 cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: _____

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____

b) Describe the agreement or understanding by which you take water from the works: _____

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 12", 100' deep, 7½ & 5 hp

b) Describe the type and size of measuring device which you have installed at your point of diversion: weir

c) Give well driller's name and address and the date the well was completed: Myron Proud
1977

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: _____

Exam typed 5/3/78 by [signature]

MICROFILMED

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
2N	1W	9	2	20	35	8										10			75

Total number of acres irrigated 75

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

4-26-78
 (Date)

Orville A. Jones
 (Signature)

State of Idaho)
 County of Ada) ss.

On this 26th day of April, 19 78, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (~~she~~, ~~they~~) executed the same.

Charles L. Woods
 Notary Public residing at Spice
Idaho



June 6, 1977

Re: Permit No. 63-8630

Orville Otten
Route #6, Box 6606
Nampa, ID 83651

Dear Mr. Otten:

Enclosed is a copy of your approved Application for Permit No. 63-8630. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

Enclosure: Copy of permit



DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 63-8630

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

☐ Pre-permit exam
☐ Adjudication Claim
☐ Dam Construction
Papers Sent

(1) W.H.M. 3-30-77

In form to receipt

(2) _____

Send Copies to:

☐ Idaho State Health Department
☐ Idaho Fish and Game Department
☐ Bureau of Land Management

(3) _____

☐ Request Special Use Permit from U.S.F.S.
☐ Request Easement from B.L.M.
☐ Request Information from Applicant

(4) W.H.M. 3-30-77

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels: no close obs wells

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

OK Other rights on the same place of use none platted

(10) _____

Comments: _____

(11) if OK

Affidavit of Publication received(date) 5-5-77

(12) _____

Final date for protests 5-2-77

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

_____ Proposed Priority

_____ Reason for Reduction _____

☒ Measuring device required

_____ See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District W By W.H.M. Date 5-5-77

Supplemental



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
WESTERN REGION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

April 8, 1977

Re: See Attached Sheet

The Idaho Statesman
Box 40
Boise, Idaho 83707

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

" I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before May 2, 1977.

Sincerely,

Bill submitted
5-5-77
y

PUBLISHED IN THE IDAHO STATESMAN, BOISE, IDAHO ON April 14, 21, 1977

NOTICE OF CLAIM TO A WATER RIGHT

63-4448 Vern &/or Bertha Jewell

63-4452 Robert Wm. Gavin

63-4451 Miriam E. Gibson

NOTICE OF APPLICATION FOR WATER PERMIT

63-8630 Orville Otten

63-8631 C. C. Ramsey

63-8635 South County Water Company

63-8638 C. A. &/or Elva V. Baldwin

RECEIVED
APR 14 1977
IDAHO DEPT. OF
AGRICULTURE

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that ORVILLE OTTEN
RT. 6, Nampa, ID
has on March 29, 1977 submitted Application No. 63-8630
for a permit to appropriate 1.5 cubic feet per second ~~XXXXXX~~
~~XXXXXXXXXX~~ of water from a groundwater source
by means of well, pump and gated pipe.
within the SW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec 9 T2N-R1W B.M., Ada County

to be used from Mar 15 to Nove 15
for the irrigation of 75 acres

within the NE $\frac{1}{4}$,NW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 9 T2N-R1W B.M.

If issued, this permit will be subject to all prior water rights. Pro-
tests against the granting of the permit must be filed with the Director of
the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho
83705 on or before May 2, 1977.

C. STEPHEN ALLRED

Acting Director

Published in the Idaho Statesmen, Boise, ID
April 14, 1977 and April 21, 1977.