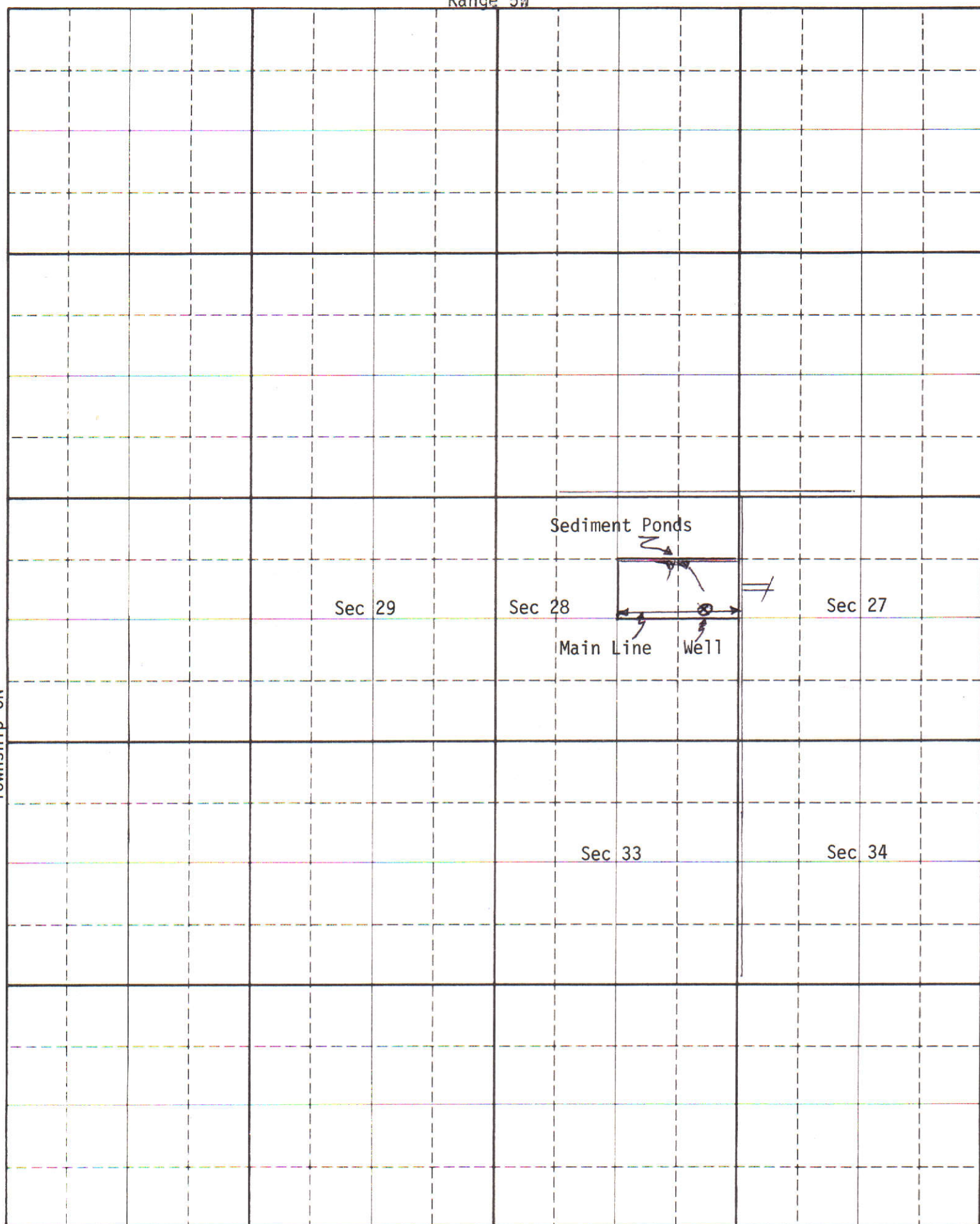


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Range 5W

Township 6N



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Judith A. Templeton 3/30/77
(Applicant) Judith A. Templeton, Superintendent
SW Idaho Research/Extension Center
Route 8, Box 210
Caldwell, Idaho 83605

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,)
) ss.
County of Canyon.)

Department of Water Resources
Water Resources Division

Verla Harker
of Caldwell, Canyon County, Idaho, being first duly
sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.
2. That I am the Principle Clerk of the News-Tribune, a daily, (except Sunday) newspaper published in the City of Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.
3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times
in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

April 14, 21, 1977

Verla Harker

Subscribed and sworn to before me this _____

21st day of April,
19 77.

Adam J. Kaur

Notary Public, Residing at Nampa, Idaho

My Commission Expires June 23, 1979.

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that SW IDAHO RESEARCH & EXTENSION CENTER, Rt. 8, Caldwell, ID has on March 30, 1977 submitted Application No. 63-8633 for a permit to appropriate 1.6 cubic feet per second of water from a groundwater source by means of pump, pipeline and sprinklers within the SE 1/4 NE 1/4 NE 1/4 Sec 28 T6N-R5W B.M., Canyon County to be used from Jan. 1 to Dec. 31 for domestic and stock-water purposes and from March 15 to Nov. 15 for the irrigation of 80 acres within the SE 1/4 NE 1/4 Sec 28 T6N-R5W B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705 on or before May 2, 1977.

C. STEPHEN ALLRED
Director
April 14, 21, 1977

RECEIVED

OK
5-2-77
[Signature]

Sec. 5. Equal Opportunity Clause. During the performance of this contract, the lessee agrees as follows:

(a) The lessee will not discriminate against any employee or applicant for employment because of race, color, religion, sex, or national origin. The lessee will take affirmative action to ensure that applicants are employed, and that employees are treated during employment, without regard to their race, color, religion, sex, or national origin. Such action shall include, but not be limited to the following: employment, upgrading, demotion, or transfer; recruitment or recruitment advertising; layoff or termination; rates of pay or other forms of compensation; and selection for training, including apprenticeship. The lessee agrees to post in conspicuous places, available to employees and applicants for employment, notices to be provided by the contracting officer setting forth the provisions of this nondiscrimination clause.

(b) The lessee will, in all solicitations or advertisements for employees placed by or on behalf of the lessee, state that all qualified applicants will receive consideration for employment without regard to race, color, religion, sex, or national origin.

(c) The lessee will send to each labor union or representative of workers with which he has a collective bargaining agreement or other contract or understanding, a notice, to be provided by the agency contracting officer, advising the labor union or workers' representative of the lessee's commitments under Section 202 of Executive Order 11246 of September 24, 1965, as amended, and shall post copies of the notice in conspicuous places available to employees and applicants for employment.

(d) The lessee will comply with all provisions of Executive Order No. 11246 of September 24, 1965, as amended, and of the rules, regulations, and relevant orders of the Secretary of Labor.

(e) The lessee will furnish all information and reports required by Executive Order No. 11246 of September 24, 1965, as amended, and by the rules, regulations, and orders of the Secretary of Labor, or pursuant thereto, and will permit access to his books, records, and accounts by the contracting agency and the Secretary of Labor for purposes of investigation to ascertain compliance with such rules, regulations, and orders.

(f) In the event of the lessee's noncompliance with the nondiscrimination clauses of this contract or with any of such rules, regulations, or orders, this permit may be cancelled, terminated or suspended in whole or in part and the lessee may be declared ineligible for further Government contracts in accordance with procedures authorized in Executive Order No. 11246

of September 24, 1965, as amended, and such other sanctions may be imposed and remedies invoked as provided in Executive Order No. 11246 of Sept. 24, 1965, as amended, or by rule, regulation, or order of the Secretary of Labor, or as otherwise provided by law.

(g) The lessee will include the provisions of Paragraphs (a) through (g) in every subcontract or purchase order unless exempted by rules, regulations, or orders of the Secretary of Labor issued pursuant to Section 204 of Executive Order No. 11246 of September 24, 1965, as amended, so that such provisions will be binding upon each subcontractor or vendor. The lessee will take such action with respect to any subcontract or purchase order as the contracting agency may direct as a means of enforcing such provisions including sanctions for non-compliance: *Provided, however*, That in the event the lessee becomes involved in, or is threatened with, litigation with a subcontractor or vendor as a result of such direction by the contracting agency, the lessee may request the United States to enter into such litigation to protect the interests of the United States.

Sec. 6. The lessee may surrender this lease or any part thereof by filing a written relinquishment in the appropriate BLM office. The relinquishment shall be subject to the payment of all accrued rentals and to the continued obligation of the lessee to place the lands in condition for relinquishment in accordance with the applicable lease terms in subsections 4(f) and 4(g) and the appropriate regulations.

Sec. 7. The lessee further agrees to comply with and be bound by those additional terms and conditions identified as Forms 1140-5, DI-1350, ISO 1814-1, and ISO 2912-2, attached hereto

and which are made a part hereof.

Sec. 8. No Member of, or Delegate to, the Congress, or Resident Commissioner, after his election or appointment, and either before or after he has qualified, and during his continuance in office, and no officer, agent, or employee of the Department of the Interior, except as otherwise provided in 43 CFR, Part 7, shall be admitted to any share or part of this lease, or derive any benefit that may arise therefrom, and the provisions of Title 18 U.S.C. Sections 431-433, relating to contracts, enter into and form a part of this lease, so far as the same may be applicable.

FOR EXECUTION BY LESSEE

IN WITNESS WHEREOF:
BOARD OF REGENTS
UNIVERSITY OF IDAHO

(Signature of Lessee's Authorized Officer)

(Signature of Witness)

(Date)

FOR EXECUTION BY THE UNITED STATES

THE UNITED STATES OF AMERICA

By

(Authorized Officer)

(Title)

(Date)

Should questions arise during the processing of this application please contact:

SHERL L. CHAPMAN

Form 219
6/86 410 S. Orchard, Suite 144
Boise, ID 83705
344-6690

RECEIVED
JUN 17 1987

RECEIVED
JUN 12 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Department of Water Resources
Water Use & Control Fee

A. GENERAL INFORMATION

Permit No. 63-8633

1. Owner: SW Idaho Research & Extension Center
Current Address: Route 8, Box 210, Caldwell, ID 83605
Phone No. 459-6367

2. Accompanied by: Carl Van Slyke
Address: same as above
EXAM. DATE: 5/22/87
Phone No. 722-6701

Relationship to Permit Holder: Employee

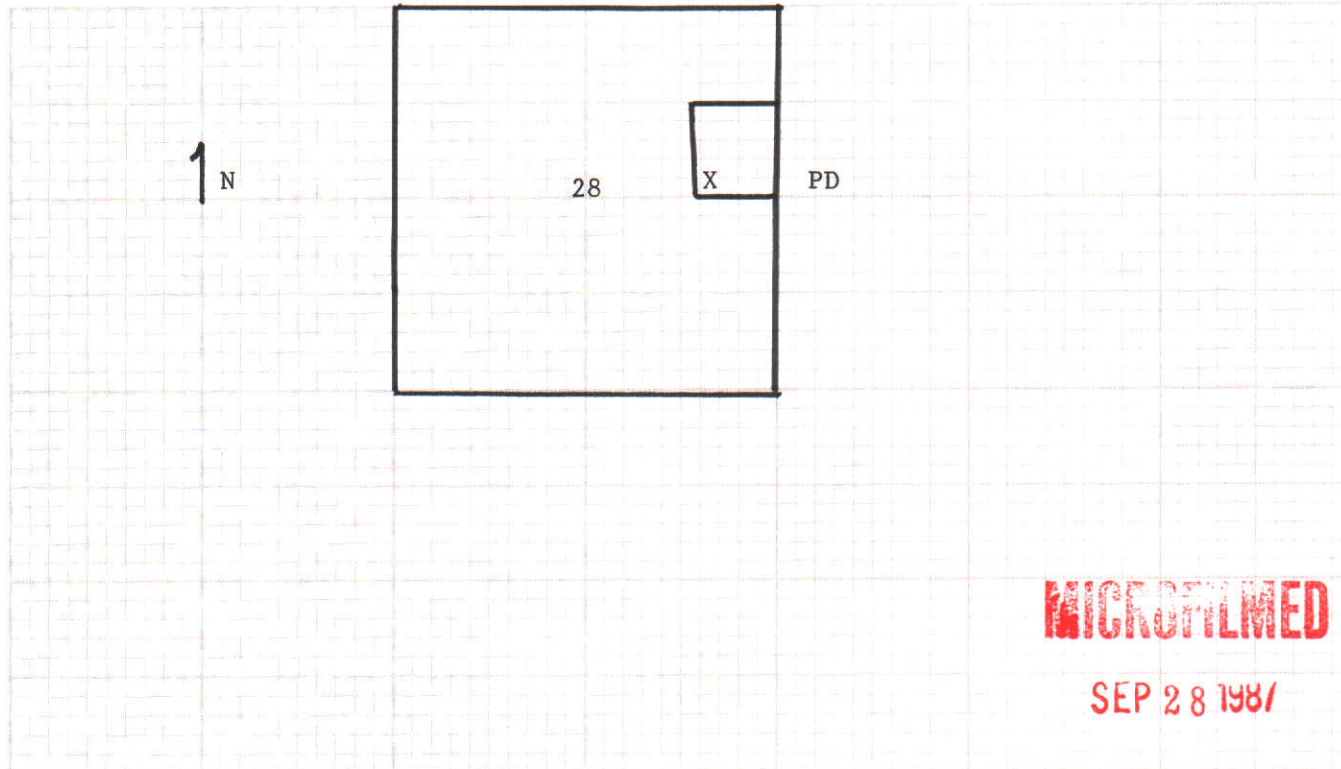
3. Source: Ground water tributary to n/a

B. OVERLAP REVIEW

1. Other water rights with same place of use: None
☐ Copies Attached
2. Other water rights with same point of diversion: None
☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



MICROFILMED

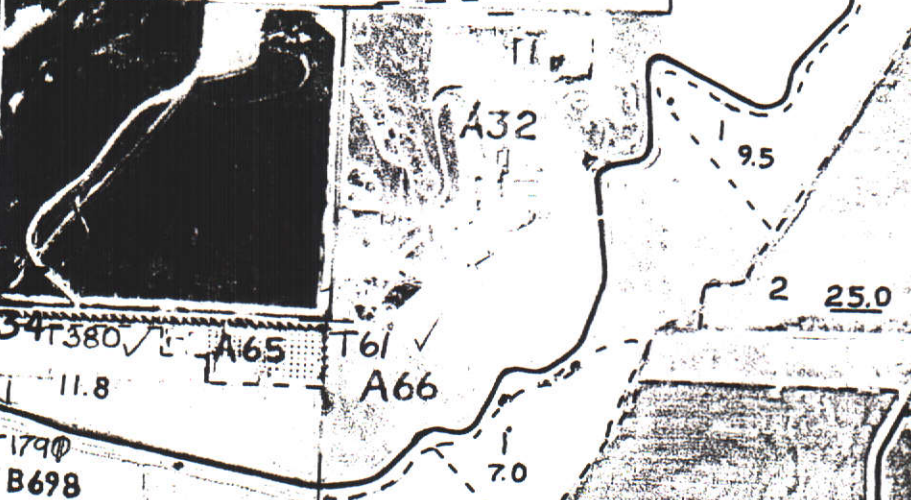
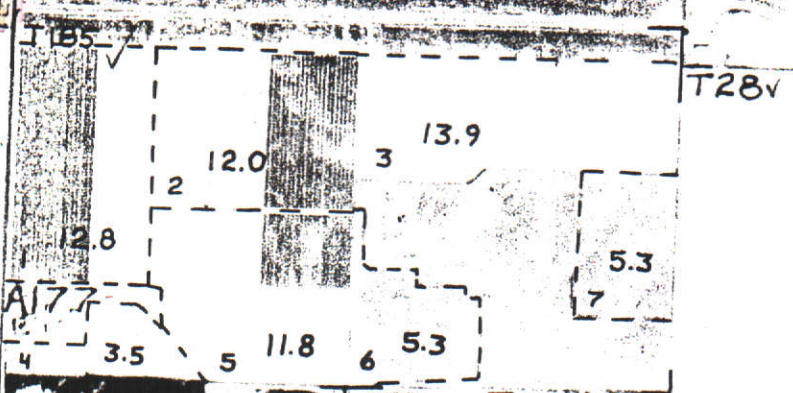
SEP 28 1987

Scale: 1" = _____

2. ☐ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and place(s) of use (required).
- ☒ Aerial Photo Attached
(required for irrigation of 10 acres or more).
- ☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

21 22
28 27

T6NT



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213
A197
SLY 28 1981

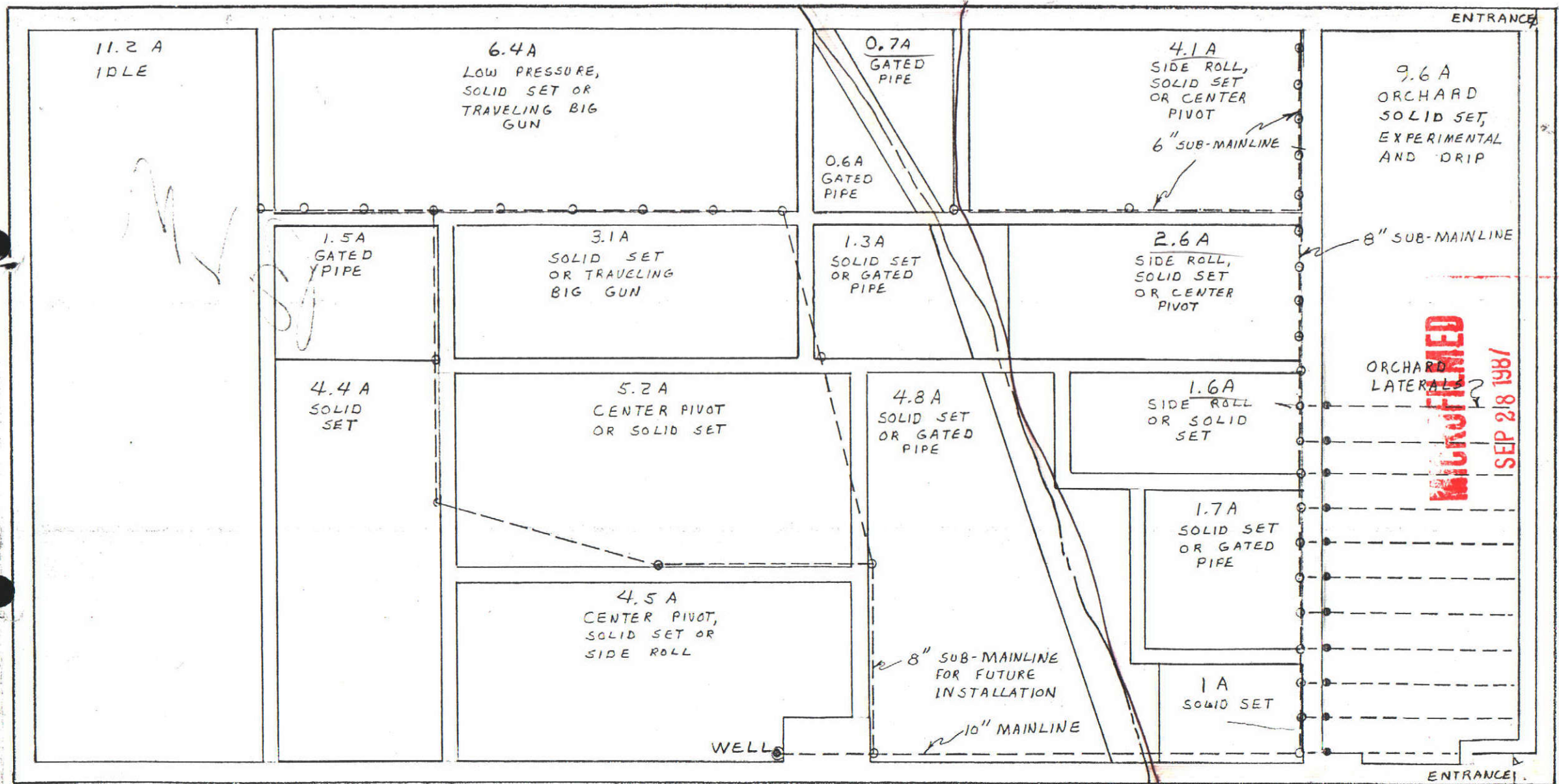
31.6



PUMPING UNIT PERMIT #63-8633

MICROFILMED

SEP 28 1981



BLM PROJECT PARMA
TENTATIVE FIELD AND
IRRIGATION SYSTEM LAYOUT
IRRIGATED AREA = 53.1 ACRES

SYMBOLS

ROAD

UNDERGROUND PIPE
WITH RISER LOCATIONS





State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS

Governor

(Office at the corner of
Franklin and Cole Roads)

A. Kenneth Dunn

Director

(208) 334-2190

June 1, 1982

SW Idaho Research & Extension Center
Route 8 Box 478
Caldwell, Idaho 83605

RE: 63-8633

Dear Gentlemen:

We acknowledge receipt of your statement submitted as proof as beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for

_____.

If this time and date is not convenient for you, please contact this office as soon as possible.

☒ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Judy Pense

Judy Pense
Secretary

MICROFILMED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-8633

Priority: March 30, 1977 Amount: .42 CFS 95.9 AFA

This is to certify, that S.W. IDAHO RESEARCH & EXTENSION CENTER
RT. 8 BOX 478
CALDWELL, ID 83605 has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated March 30, 1977, and
has submitted proof to the Department of Water Resources on March 5, 1982, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a diversion capacity of .79 cfs of water from a GROUNDWATER
source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Irrigation	03/15 to 11/15	.42 cfs	95.9 afa
<u>LOCATION OF POINT OF DIVERSION(S):</u>		SENE , Sec. 28, Township 6N, Range 5W Canyon County	
<u>PLACE OF USE:</u> Irrigation			
<u>TWN</u> <u>RGE</u> <u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u> <u>TOTAL</u>
6N 5W 28	SENE 21		21
Total number of acres irrigated:			21

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 11th day
of SEPTEMBER, 1987.

RECORDED

SEP 28 1987

Director

Norm C. Young

Identification No. _____

Application No. 63-8633

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant SW Idaho Research & Extension Center Phone: 208-459-6367
post office address Route 8, Box 210, Caldwell, Idaho 83605
2. Source of water supply Ground which is a tributary of _____
3. a. Location of point of diversion is NE SE $\frac{1}{4}$ of SW NE $\frac{1}{4}$ of Section 28 Township 6N
Range 5W B.M. Canyon County; additional points of diversion if any: _____
NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 28, Township 6N, Range 5W, B.M., Canyon County
- b. If water is not consumed, it will be discharged into sediment ponds at a point in NE $\frac{1}{4}$
of S $\frac{1}{2}$ $\frac{1}{4}$ of Section 28 Township 6N Range 5W B.M. _____
4. Water will be used for the following purposes:
Amount 1.6 for irrigation purpose from March 15 to Nov. 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .04 for domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .02 for livestock purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 1.6 cubic feet per second and/or
b. ≤ 400 acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. An irrigation motor and pump of ≤ 100 hp is to supply well water via pipelines and sprinklers to the 80 acres. The topography generally is unsuited to furrow irrigation.
- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo., Day) (Mo., Day)
- c. Proposed well diameter is 16 inches; proposed depth of well is ≤ 500 feet. (irrigation)
plus 5 inches domestic well in same drill hole.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.
b. Estimated construction cost is $\$260,000$
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered cattle and/or sheep, ≤ 100 animal units/annum
(4) Name of municipality to be served none, or number of families to be supplied with domestic water _____
(5) If water is to be used for other purposes describe: domestic; use for produce, research staff and facilities requiring potable water supply.

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6N	5W	28			40	40													80

Total number of acres to be irrigated $\leq$ 80

c. Describe any other water rights used for the same purposes as described above. None, the land is dryland range.

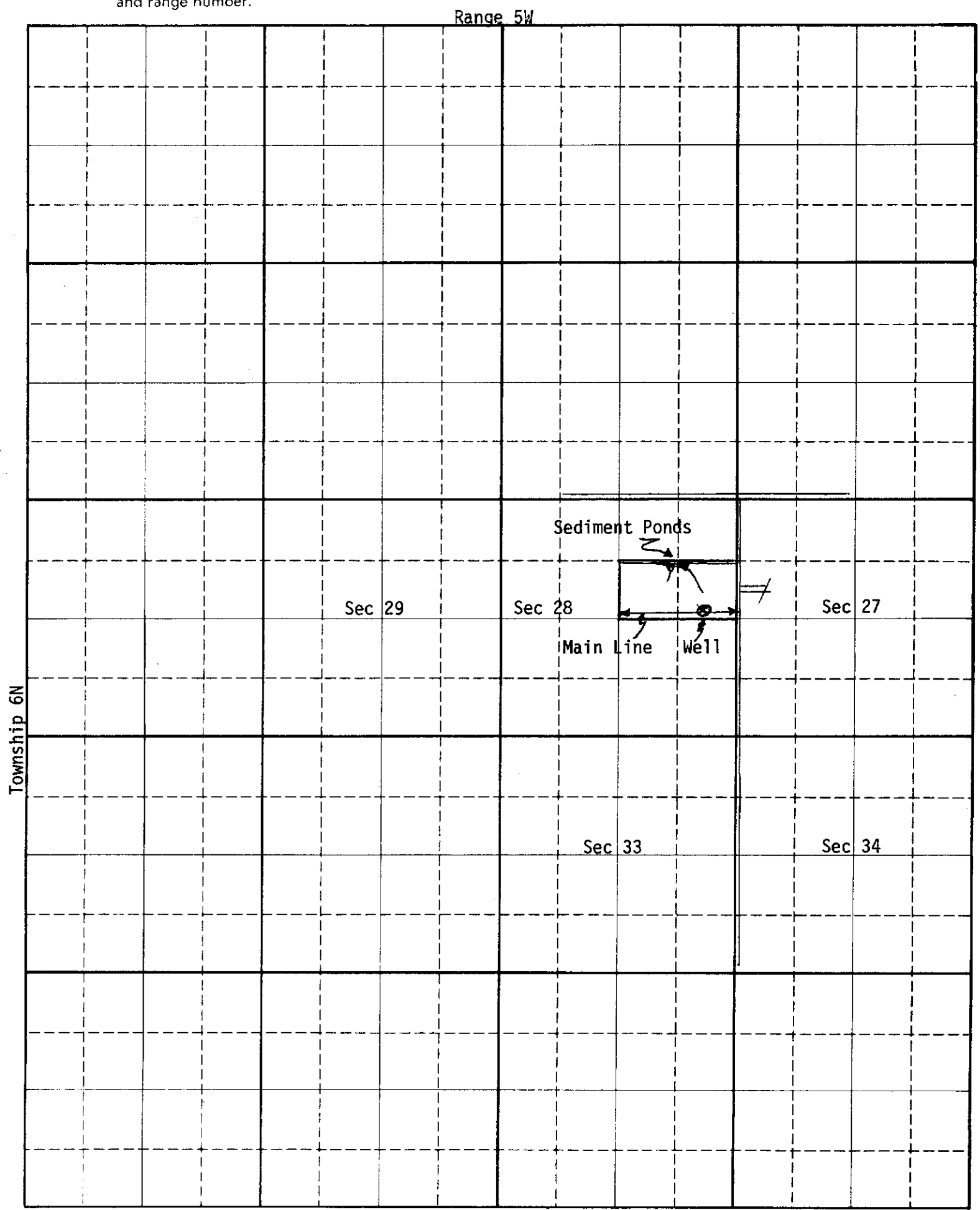
9. a. Who owns the property at the point of diversion BLM, U.S. Dept. of Interior

b. Who owns the land to be irrigated or place of use BLM, U.S. Dept. of Interior

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. The Regents, University of Idaho, and the BLM have entered a lease, Serial I-9380, providing for development and use of the 80 acres for agricultural research purposes. Lease is attached.

10. Remarks A management plan for the 80-acre site and a 10-year development program were proposed by the University during the application for reclassification of the land for Recreation and Public Purposes. The tentative plans likely will be updated by engineers, conservationists and researchers as the development progresses. The use season for irrigation water is extended beyond limits ordinary for the area. University research, however, deals with extremes. Also, the anticipated use rate for water differs from normal. University research manpower usually works a five-day week, eight hours/day and therefore requires a greater output/unit of operating time.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Judith A. Templeton 3/30/77
(Applicant) Judith A. Templeton, Superintendent
SW Idaho Research/Extension Center
Route 8, Box 210
Caldwell, Idaho 83605

Proposed Priority 3/30/77

Received by WM Date 3-30-77 Time 3:45 pm

Preliminary check by WM Fee \$ 35.00

Receipted by rf Date 3-30-77 # 7087

Publication prepared by CS Date April 7, 1977

Published in News-Tribune

Publication dates April 14, 1977 & April 21, 1977

Publication approved rf Date 5-2-77

Priority reduced to Reason

Protests filed by:

Copies of protests forwarded by:

Hearing held by Date

Recommended for approval denial by WJA

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

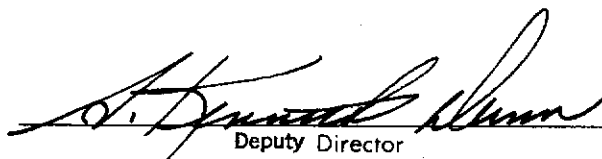
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8633, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 82.
- c. Other: A measuring device of a type approved by the Director shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons:

Witness my hand this 9 day of May, 19 77.


Deputy Director

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF CHANGING THE MEASURING
DEVICE REQUIREMENT FOR PERMIT NO. 63-8633 }

ORDER

WHEREAS, the above numbered permit was approved with the condition that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works; and,

WHEREAS, on July 1, 1978, the Department adopted a new water measurement condition which states: "An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department"; and,

WHEREAS, the former condition required the permit holder to purchase and install a measuring device or hire a professional engineer to certify the rate of diversion; and,

WHEREAS, the measuring device condition effective July 1, 1978, requires less capital expenditure by the permit holder; and,

WHEREAS, to be equitable to holders of permits issued prior to July 1, 1978, the new condition should be retroactive;

NOW THEREFORE, it is hereby ordered that the condition of approval of this permit related to water measurement is hereby changed as follows:

"The permit holder shall either install a measuring device or provide a certified measurement by a professional engineer or install an access port or other device as specified by the Department".

Dated this 1st day of June 1981.

Glen Saxton

GLEN SAXTON
Chief, Operations Bureau

MICROFILMED

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,)
) ss.
County of Canyon.)

Verla Harker
of Caldwell, Canyon County, Idaho, being first duly
sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all
times hereinafter mentioned was over the age of twenty-one years,
and not a party to the above entitled action.

2. That I am the Principle Clerk of the News-Tribune,
a daily, (except Sunday) newspaper published in the City of
Caldwell, in the County of Canyon, State of Idaho; that
the said newspaper is in general circulation in the said County of
Canyon, and in the vicinity of Caldwell, and has
been uninterruptedly published in said County during a period of
seventy-eight consecutive weeks prior to the first publication of the
notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was
published in said newspaper

Two Times
in the regular and entire issue of said paper, and was
printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

April 14, 21, 1977

Subscribed and sworn to before me this _____

21st day of April,
19 77.

Adam J. Kaur
Notary Public, Residing at Nampa, Idaho

My Commission Expires June 23, 1979.

Notice is hereby given that SW
IDAHO RESEARCH & EX-
TENSION CENTER, RT. 8,
Caldwell, ID has on March 30,
1977 submitted Application No.
63-8683 for a permit to ap-
propriate 1.6 cubic feet per
second of water from a ground-
water source by means of
pump, pipeline and sprinklers
within the SE 1/4 NE 1/4 SE 1/4
Sec. 28 T6N R5W B.M., Canyon
County to be used from Jan. 1 to
Dec. 31 for domestic and stock-
water purposes and from March
15 to Nov. 15 for the irrigation of
80 acres within the SE 1/4 NE 1/4 Sec.
28 T6N R5W B.M.

If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with the
Director of the Idaho Depart-
ment of Water Resources, 22
South Cole Road, Boise, Idaho
83766 on or before May 1, 1977.

OK
5-2-77
mg

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

RECREATION OR PUBLIC PURPOSES LEASE
Act of June 14, 1920, as amended (43 U.S.C. 869 et. seq.)

Serial Number

1-9380

This lease entered into on this _____ day of _____, 19____, by the United States of America, the lessor, through the authorized officer of the Bureau of Land Management, and

Board of Regents, University of Idaho for the Idaho Agricultural Experiment Station

_____ hereinafter called the lessee, pursuant and subject to the terms and provisions of the Recreation and Public Purposes Act and to all reasonable regulations of the Secretary of the Interior now or hereafter in force when not inconsistent with any express and specific provisions herein, which are made a part hereof,

WITNESSETH:

Sec. 1. The lessor, in consideration of the rents to be paid and the conditions to be observed as hereinafter set forth, does hereby grant and lease to the lessee the right and privilege of using for the purposes hereinafter set forth in the following-described lands:

Boise Meridian, Idaho
T. 6 N., R. 5 W.,
Sec. 28, S₂NE₄;

containing 80 acres, together with the right to construct and maintain thereon all buildings or other improvements necessary for such use for a period of 5 years, the rental to be \$ 20 per annum. If, at the expiration date of the lease the authorized officer shall determine that the lease may be renewed, the lessee herein will be accorded the privilege of renewal upon such terms as may be fixed by the lessor. The lessee may use the premises for an agricultural experiment and research station.

Sec. 2. There are reserved to the United States all mineral deposits in said lands, together with the right to mine and remove the same under applicable laws and regulations to be established by the Secretary of the Interior.

Sec. 3. The lessor reserves the right of entry, or use, by

(a) any authorized person, upon the leased area and into the buildings constructed thereon for the purpose of inspection;

(b) Federal agents and game wardens upon the leased area on official business;

(c) the United States, its permittees and licensees, to mine and remove the mineral deposits referred to in Sec. 2, above.

Sec. 4. In consideration of the foregoing, the lessee hereby agrees:

(a) To improve and manage the leased area in accordance with the plan of development and management designated as the Parma Research and Extension Center

and approved by an authorized officer on February 10, 1977

or any modification thereof hereinafter approved by an authorized officer, and to maintain all improvements, during the term of this lease, in a reasonably good state of repair.

(b) To pay the lessor the annual rental above set forth in advance during the continuance of this lease.

(c) Not to allow the use of the lands for unlawful purposes or for any purpose not specified in this lease unless consented to under its terms; not to prohibit or restrict, directly or indirectly, or permit its agents, em-

ployees, contractors (including, without limitation, lessees, sublessees, and permittees), to prohibit or restrict the use of any part of the leased premises or any of the facilities thereon by any person because of such person's race, creed, color, sex, or national origin.

(d) Not to assign this lease or to change the use of the land, without first receiving the consent of the authorized officer of the Bureau of Land Management.

(e) That this lease may be terminated after due notice to the lessee upon a finding by the authorized officer that the lessee had failed to comply with the terms of the lease; or has failed to use the leased lands for the purposes specified in this lease for a period of 2 consecutive years; or that all or part of the lands is being devoted to some other use not consented to by the authorized officer; or that the lessee has not complied with his development and management plans referred to in subsection 4(a).

(f) That upon the termination of this lease by expiration, surrender, or cancellation thereof, the lessee, shall surrender possession of the premises to the United States in good condition and shall comply with such provisions and conditions respecting the removal of the improvements of and equipment on the property as may be made by an authorized officer.

(g) To take such reasonable steps as may be needed to protect the surface of the leased area and the natural resources and improvements thereon.

(h) Not to cut timber on the leased area without prior permission of, or in violation of the provisions and conditions made by an authorized officer.

(i) That nothing contained in this lease shall restrict the acquisition, granting, or use of permits or rights-of-way under existing laws by an authorized Federal officer.

Sec. 5. *Equal Opportunity Clause*. During the performance of this contract, the lessee agrees as follows:

(a) The lessee will not discriminate against any employee or applicant for employment because of race, color, religion, sex, or national origin. The lessee will take affirmative action to ensure that applicants are employed, and that employees are treated during employment, without regard to their race, color, religion, sex, or national origin. Such action shall include, but not be limited to the following: employment, upgrading, demotion, or transfer; recruitment or recruitment advertising; layoff or termination; rates of pay or other forms of compensation; and selection for training, including apprenticeship. The lessee agrees to post in conspicuous places, available to employees and applicants for employment, notices to be provided by the contracting officer setting forth the provisions of this nondiscrimination clause.

(b) The lessee will, in all solicitations or advertisements for employees placed by or on behalf of the lessee, state that all qualified applicants will receive consideration for employment without regard to race, color, religion, sex, or national origin.

(c) The lessee will send to each labor union or representative of workers with which he has a collective bargaining agreement or other contract or understanding, a notice, to be provided by the agency contracting officer, advising the labor union or workers' representative of the lessee's commitments under Section 202 of Executive Order 11246 of September 24, 1965, as amended, and shall post copies of the notice in conspicuous places available to employees and applicants for employment.

(d) The lessee will comply with all provisions of Executive Order No. 11246 of September 24, 1965, as amended, and of the rules, regulations, and relevant orders of the Secretary of Labor.

(e) The lessee will furnish all information and reports required by Executive Order No. 11246 of September 24, 1965, as amended, and by the rules, regulations, and orders of the Secretary of Labor, or pursuant thereto, and will permit access to his books, records, and accounts by the contracting agency and the Secretary of Labor for purposes of investigation to ascertain compliance with such rules, regulations, and orders.

(f) In the event of the lessee's noncompliance with the nondiscrimination clauses of this contract or with any of such rules, regulations, or orders, this permit may be cancelled, terminated or suspended in whole or in part and the lessee may be declared ineligible for further Government contracts in accordance with procedures authorized in Executive Order No. 11246

of September 24, 1965, as amended, and such other sanctions may be imposed and remedies invoked as provided in Executive Order No. 11246 of Sept. 24, 1965, as amended, or by rule, regulation, or order of the Secretary of Labor, or as otherwise provided by law.

(g) The lessee will include the provisions of Paragraphs (a) through (f) in every subcontract or purchase order unless exempted by rules, regulations, or orders of the Secretary of Labor issued pursuant to Section 204 of Executive Order No. 11246 of September 24, 1965, as amended, so that such provisions will be binding upon each subcontractor or vendor. The lessee will take such action with respect to any subcontract or purchase order as the contracting agency may direct as a means of enforcing such provisions including sanctions for non-compliance: *Provided, however,* That in the event the lessee becomes involved in, or is threatened with, litigation with a subcontractor or vendor as a result of such direction by the contracting agency, the lessee may request the United States to enter into such litigation to protect the interests of the United States.

Sec. 6. The lessee may surrender this lease or any part thereof by filing a written relinquishment in the appropriate BLM office. The relinquishment shall be subject to the payment of all accrued rentals and to the continued obligation of the lessee to place the lands in condition for relinquishment in accordance with the applicable lease terms in subsections 4(f) and 4(g) and the appropriate regulations.

Sec. 7. The lessee further agrees to comply with and be bound by those additional terms and conditions identified as Forms 1140-5, DI-1350, ISO 1814-1, and ISO 2912-2, attached hereto

and which are made a part hereof.

Sec. 8. No Member of, or Delegate to, the Congress, or Resident Commissioner, after his election or appointment, and either before or after he has qualified, and during his continuance in office, and no officer, agent, or employee of the Department of the Interior, except as otherwise provided in 43 CFR, Part 7, shall be admitted to any shore or part of this lease, or derive any benefit that may arise therefrom, and the provisions of Title 18 U.S.C. Sections 431-433, relating to contracts, enter into and form a part of this lease, so far as the same may be applicable.

FOR EXECUTION BY LESSEE

IN WITNESS WHEREOF:
BOARD OF REGENTS
UNIVERSITY OF IDAHO

(Signature of Lessee's Authorized Officer)

(Signature of Witness)

(Date)

FOR EXECUTION BY THE UNITED STATES

THE UNITED STATES OF AMERICA

By _____
(Authorized Officer)

(Title)

(Date)

September 15, 1987

S.W. IDAHO RESEARCH & EXTENSION CENTER
RT. 8 BOX 478
CALDWELL, ID 83605

RE: Permit No. 63-8633

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

SEP 28 1987

August 6, 1987

S.W. IDAHO RESEARCH & EXTENSION CENTER
RT. 8 BOX 478
CALDWELL, ID 83605

RE: Permit No. 63-8633

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

SEP 28 1987

FIELD EXAM REVIEW

TO: File 63-8633

FROM: Jim Johnson

DATE: 7-22-87

COMPLIANCE WITH BENEFICIAL USE RULES & REGULATIONS:

<u>✓</u> 3,1.	<u>✓</u> 5,1,4.	<u>✓</u> 5,1,9.	<u>✓</u> 5,1,14.
<u>✓</u> 3,2.	<u>✓</u> 5,1,5.	<u>✓</u> 5,1,10.	<u>✓</u> 5,1,15.
<u>✓</u> 4,1.	<u>✓</u> 5,1,6.	<u>✓</u> 5,1,11.	<u>✓</u> 5,1,16.
<u>✓</u> 5,1,2.	<u>✓</u> 5,1,7.	<u>✓</u> 5,1,12.	<u>✓</u> 5,2,4.
<u>✓</u> 5,1,3.	<u>✓</u> 5,1,8.	<u>✓</u> 5,1,13.	<u>✓</u> 5,3,1.

REMARKS: OK TO LICENSE

RECEIVED

SEP 25 1987

Sherl L. Chapman

CONSULTANT

410 S. ORCHARD / SUITE 144 / BOISE, IDAHO 83705 / PHONE 344-6690

RECEIVED
JUN 17 1987

June 12, 1987

Department of Water Resources

Mr. Dave Tuthill
Department of Water Resources
Western Division
2735 Airport Way
Boise, Idaho 83705

Dear Dave:

Enclosed you will find proof of beneficial use and water right examinations for permits 63-8634 and 63-8633.

I believe everything is in order and if you have any questions, please don't hesitate to call me.

Sincerely yours,



Sherl L. Chapman
Consultant

SLC:kje
enclosure

RECEIVED

SEP 28 1987

RECEIVED
JUN 12 1987

Department of Water Resources
Western Regional Office

Form 217
03/86

RECEIVED
JUN 18 1987

Department of Water Resources
STATE OF IDAHO Western Regional Office

For Office Use Only
Fee Received _____
Date _____
Receipt # _____
Receipt by _____
Reviewed by _____
Sent to region _____

Should questions arise during
the processing of this applica-
tion please contact:

SHERL L. CHAPMAN
410 S. Orchard, Suite 144
Boise, ID 83705
344-6690

DEPARTMENT OF WATER RESOURCES

~~PROOF OF BENEFICIAL USE~~
FEE EXAMINATION INFO

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 63-8633

Name(s) of Permit Holder: SW Idaho Research and Extension Center

Post Office Address: Route 8, Box 210, Caldwell, ID 83605

Telephone No. 459-6367

Source of Water: Ground water

Extent of Use:

Domestic _____ (number of households) Stockwater _____ (number and type of stock)

Irrigation 21.3 (acres) Other/Remark _____

Total rate and/or volume for which proof is submitted .79 cfs 96 acre-feet

Show the date water was first diverted and beneficially used under this permit: 1977

Measuring Device: Required? ☒ Yes ☐ No Fee enclosed \$ N/A
Installed? ☒ Yes ☐ No (See License Examination Fee Schedule)

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Person to contact to accompany the Department representative during the field examination:

N/A

(Name)

(Telephone Number)

(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

6/4/87

Date

Signature of Permit Holder (and title, if appropriate)

SW Idaho Research and Extension Center (Paul B. White, Jr. Farm Bm. Sec.)

Should questions arise during the processing of this application please contact:

SHERL L. CHAPMAN

Form 219
6/86 410 S. Orchard, Suite 144

Boise, ID 83705

344-6690

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

BENEFICIAL USE FIELD REPORT

Department of Water Resources

Permit No. 63-8633

Phone No. 459-6367

A. GENERAL INFORMATION

1. Owner: SW Idaho Research & Extension Center

Current Address: Route 8, Box 210, Caldwell, ID 83605

2. Accompanied by: Carl Van Slyke

EXAM. DATE: 5/22/87

Address: same as above

Phone No. 722-6701

Relationship to Permit Holder: Employee

3. Source: Ground water tributary to n/a

B. OVERLAP REVIEW

1. Other water rights with same place of use: None

☐ Copies Attached

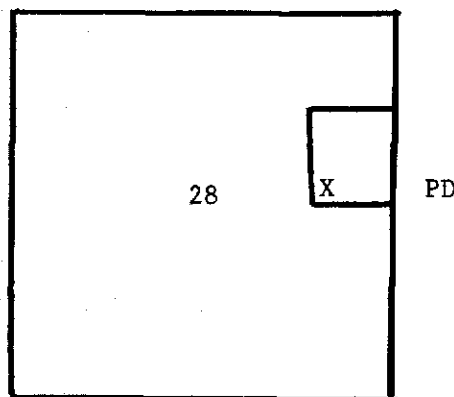
2. Other water rights with same point of diversion: None

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



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SEP 28 1987

Scale: 1" = _____

2. ☐ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.

☒ Aerial Photo Attached

(required for irrigation of 10 acres or more).

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

System operating under normal conditions. Discharge pressure of 40-45 psi is normal since well is at significant elevation above the land irrigated.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
#2	Westinghouse	100	7802	Layne	8"

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			SE	NE	28	6N	5W	Canyon	Field/map

6. **Place(s) of Use:**

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6N	5W	28				21.3													21.3

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Manometer	air/water	Collins	36"	none		Factory

2. Measurements:

Q measured at .79 cfs or 39 miners inches. Some velocity measurements missing due to port clogging.

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Ampsx .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 21.3 \times 4.5 = 95.85$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \text{N/A}$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 95.85$

2. Volume Calculations for Other Uses:

H. REMARKS AND OVERLAP REVIEW ANALYSIS

I. RECOMMENDATIONS

1. Recommended Amounts

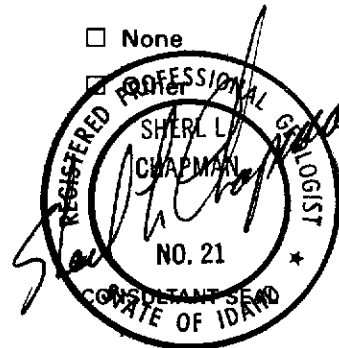
Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Irrigation	3-15	11-15	.79 cfs	96
Totals:			.79	96

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above
☒ Change P.U. as reflected above ☐ Add P.U. as reflected above

J. AUTHENTICATION

Field Examiner's Name Sherl L. Chapman
Signature Sherl L. Chapman
Certification Date 5/5/87
Field Report Preparation Date 6/2/87



- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

W. J. JOURNAL

SEP 28 1987

21 22

23 27

T185

T28v

A177

A32

28

33

34 T380

A65

T61

A66

1790

B698

21.5 MED

T213

A197 28 1981

31.6

2

10.9

3

34.3

2

25.0

9.5

2

12.0

3

13.9

12.8

5.3

3.5

5

11.8

6

5.3

COLLINS TUBE MEASUREMENT

DATE: 6/2/87
 OWNER: U. F. S. W. Tel. Pos. & Ext. Ctr. - Parma
 CIRCUMFERENCE: 2.10 OUTSIDE R: .334
 PIPE THICKNESS: .025 INSIDE R: .332

FACTOR	Mr (IR Factor)	Mp	Velocity
0.949		.98	2.4
0.837		.95	2.3
0.707		.90	—
0.547		.85	—
0.316		.77	—
0.316		.77	2.2
0.547		.85	2.3
0.707		.90	—
0.837		.95	2.35
0.949		.98	2.20

$$\bar{V} = 2.29$$

Mp = P + Mr - O.R. where P is chosen reference point on collins tube

$$Q = \bar{V} \pi (IR)^2 = .79 \text{ cfs} = 39" = 356.6 \text{ gpm}$$

Pumping level — Pump Type Layne-No. 5N
 Time Operating 1 1/2 hrs RPM —
 Pressure at discharge 38 psi Rated Flow —
 Pump motor type Westinghouse 51 GPM —
 Serial No. 7802 Head —
 Horsepower 100 Access Port —
 RPM 1770 Yes X
 Meter Constants No —
 K = — Location East Side wall
 Kh = —
 Revolutions —
 Time (seconds) —
 Voltage —
 Amperage —
 L1 — L2 — L3 —

RECEIVED

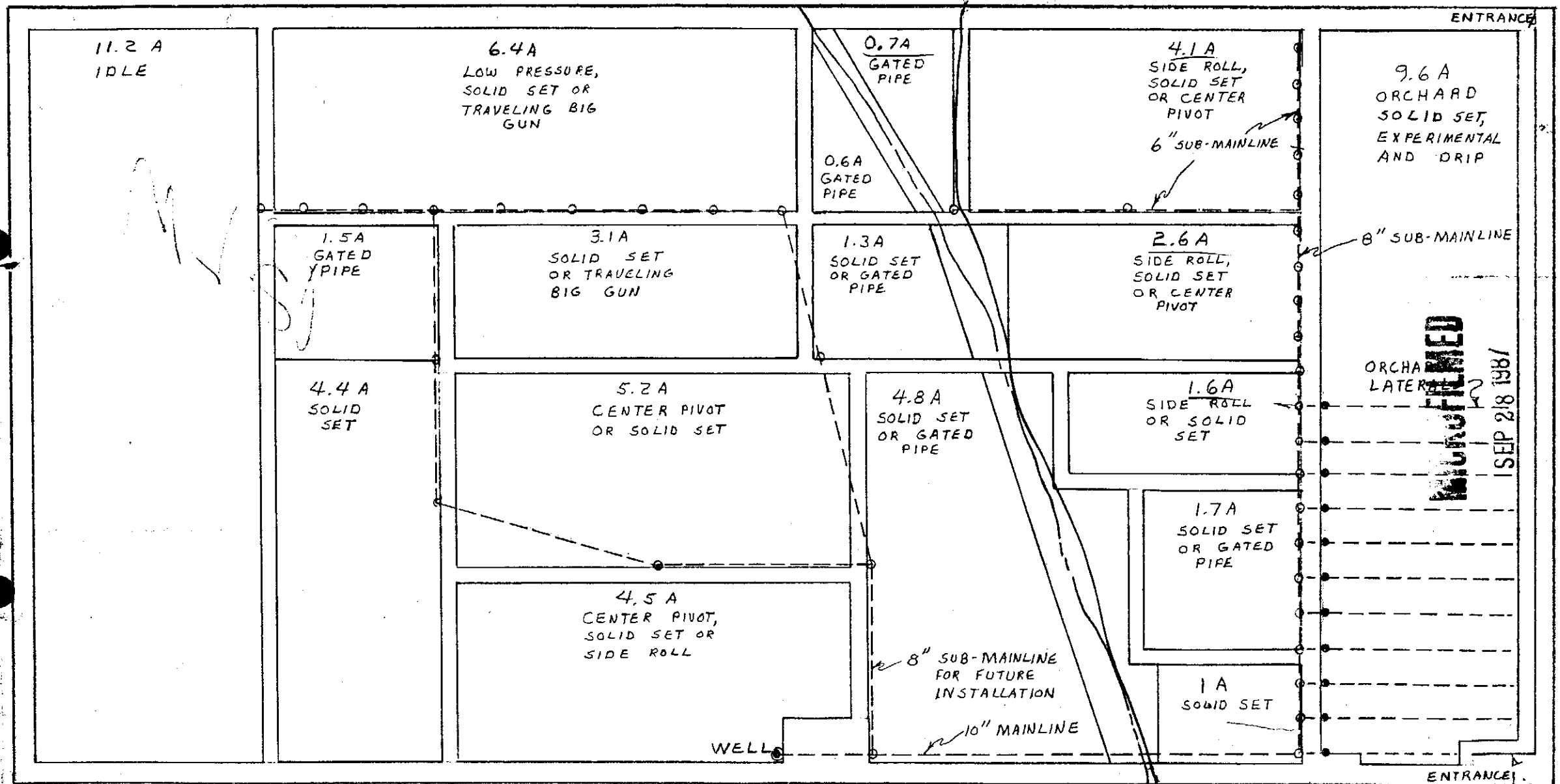
SEP 28 1987



PUMPING UNIT PERMIT #63-8633

MICROFILMED

SEP 28 1961



BLM PROJECT PARMA
TENTATIVE FIELD AND
IRRIGATION SYSTEM LAYOUT
IRRIGATED AREA = 53.1 ACRES

SYMBOLS

- ROAD
- UNDERGROUND PIPE
WITH RISER LOCATIONS





State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS
Governor

A. KENNETH DUNN
Director

63-8633
S.W. IDAHO RESEARCH & EXTENSION CE
RT. 8 BOX 478
CALDWELL, ID 83605

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

April 30, 1987

Dear Permit Holder:

LAPSE NOTICE License Examination Fee

You are hereby notified that under the provisions of Section 42-217 and 42-218a, Idaho Code, the above referenced permit will lapse and be of no further force nor effect on June 30, 1987, for failure of the permit holder to submit either the license examination fee or an acceptable field examination report prepared by or under the supervision of a certified water right examiner.

Provisions of § 42-217, Idaho Code, and the Beneficial Use Examination Rules and Regulations provide that failure of the permit holder to submit either the fee or an acceptable field examination report within one (1) year and sixty (60) days after notification by the director that the submittal is due is cause for the director to reject the proof of beneficial use and lapse the permit. The Department notified you of the required submittal on April 30, 1986.

The lapsed permit can be reinstated upon a showing of reasonable cause for late submittal of proof of beneficial use, if you submit to the Department on or before August 28, 1987, either the license examination fee or an acceptable field examination report prepared by or under the supervision of a certified water right examiner.

Enclosed is a fee information sheet that must be completed and submitted to the Department to keep the permit in good standing. If you have questions, please contact any office of the Department.

Sincerely,

L. Glen Saxton
L. GLEN SAXTON, Chief
Operations Bureau

Enclosure

SEP 28 1987

Sherl L. Chapman

CONSULTANT

410 S. ORCHARD / SUITE 144 / BOISE, IDAHO 83705 / PHONE 344-6690

RECEIVED

NOV 22 1986

Department of Water Resources

Mr. A. Kenneth Dunn, Director
Idaho Department of Water Resources
Statehouse
Boise, Idaho 83720

Dear Mr. Dunn:

I hereby verify that I have been retained to conduct the water
right examination for water right permit # ⁶³⁻⁸⁶³⁴ ~~63-86331~~ in accordance
with the laws and regulations of the State of Idaho.

Sherl L. Chapman
Sherl L. Chapman

Dated: November 25, 1986

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SEP 28 1987

due
4/29/86

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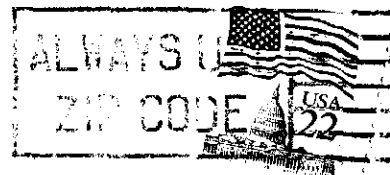
NOV 28 1986

Department of Water Resources
Western Regional Office

Sherl L. Chapman

CONSULTANT

410 S. ORCHARD / SUITE 144 / BOISE, IDAHO 83705



Ms. Jan Shurte
Western Division
Department of Water Resources
Statehouse
Boise, ID 83720

SEP 28 1986

CONVERSATION MEMORANDUM

DATE

11/17/86

FILE

63-86337-8634

NAME OF PARTY

Donnell Gansen

EMPLOYEE

Jan Thurt

RE:

Conflict of Interest on Certified Examiner App.

I phoned Mr. Gansen to inform him that according to the new rules and regs. adopted on 10/1/86 in Rule No. 4, 10, 1, it states a field exam report will not be accepted from an employee of the person or persons owning the water right. In this case the permit is in the name of JW Woods Research and Extension Service, which is where Donnell Gansen works. He said he will inform them and have them either hire someone else or submit a Jkr.



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-2190

September 16, 1986

Dorrell C. Larsen
Extension Irrigationist
SW Idaho R/E Center
Route #2, Box 2126
Parma, ID 83660

Dear Mr. Larsen:

In June, 1986, we received the fee examination sheets for Permit No.'s 63-8633 and 63-8634 along with your letter stating that you were planning to conduct the field exams. Since these were received in the early stages of this program you were not notified at that time of the requirements to be met for eligibility in conducting field exams.

Enclosed is an application for certification as a water right field examiner. I'm sure your qualifications are ample, but the certification requirements must be met before an exam will be acceptable.

These permits are still in good standing and no delay in priority will occur as long as you proceed with certification as soon as possible. If you have any questions concerning this matter, please do not hesitate to contact us.

Sincerely,

JAN SHURTE
Sr. Water Resource Agent

JS:j
Enclosure

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SEP 28 1986



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720

63-8633
S.W. IDAHO RESEARCH & EXTENSION CE
RT. 8 BOX 478
CALDWELL, ID 83605

138807

April 30, 1986

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

SEP 28 1986

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

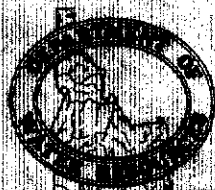
Sincerely,



L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

1. [unclear]
2. [unclear]



State of Idaho
DEPARTMENT OF WATER RESOURCES
WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS
Governor

(Office of the Controller of
Permits and Gate Funds)

A. Kenneth Dunn
Director

(208) 334-2190

June 1, 1982

SW Idaho Research & Extension Center
Route 8 Box 478
Caldwell, Idaho 83605

RE: 63-8633

Dear Gentlemen:

We acknowledge receipt of your statement submitted as proof as beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

☒ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Judy Pense

Judy Pense
Secretary

RECEIVED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 63-8633

Name(s) of Permit Holder: SW Idaho Research & Extension Center

Post Office Address: Route 8, Box 478

Caldwell, Idaho 83605

Tel. No. 208-459-6365

Source of Water: Ground

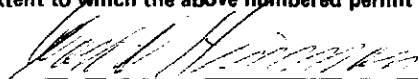
Extent of Use: ☒ Domestic _____ (number of households)
☐ Stockwater _____ (number and type of stock)
☒ Irrigation 80 (acres)
☒ Other Office and/or lab.

Measuring Device: Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No
Access Port: Required? ☒ Yes ☐ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

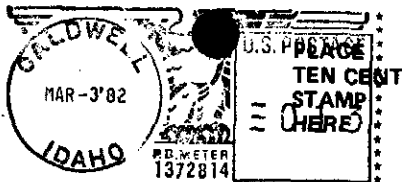
March 3, 1982

D



of Per

SW Idaho R-L Center
Route 8, Box 478
Caldwell, Idaho 83605



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MAR 5 1982

Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

#138362

S.W. IDAHO RESEARCH & EXTENSION CENTER
RT. 8 BOX 210
CALDWELL, ID 83605

FEBRUARY 28, 1982

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 63-8633 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE MAY 01, 1982. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

RECEIVED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

APR 20 1982

Dear Wateruser:

The enclosed Order changes the measuring device condition of approval on your water right permit.

The changed condition is less restrictive and provides you the option to install an access port or have your system measured and certified by a professional engineer. Instructions for access port installation are also enclosed.

If you have questions regarding this matter, please contact the regional office nearest to you.

Sincerely,

DAVID R. TUTHILL JR., P. E.
Supervisor, Water Allocations Section

DRT:jg

Enclosures

NORTHERN REGION OFFICE
Route #5, Box 203, Government Way
Coeur d'Alene, Idaho 83814
Telephone 667-6484

EASTERN REGION OFFICE
150 Shoup Avenue
Idaho Falls, Idaho 83401
Telephone 525-7161

SOUTHERN REGION OFFICE
1041 Blue Lake Boulevard North
Twin Falls, Idaho 83301
Telephone 734-3578

WESTERN REGION OFFICE
92 South Cole Road
Boise, Idaho 83709
Telephone 334-2190

MICROFILMED

IDENT. NO. 1038633

WATER RIGHT
DATA ENTRY LOG

[illegible]

May 11, 1977

Re: Permit No. 63-8633

SW Idaho Research & Extension Center
Route #8, Box 210
Caldwell, ID 83605

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 63-8633 . We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

Enclosure: Copy of permit

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DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 63-8633

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

☐ Pre-permit exam
☐ Adjudication Claim
☐ Dam Construction
☐ Papers Sent

(1) WAm 3-31-77

In form to receipt

(2) _____

Send Copies to:

☐ Idaho State Health Department
☐ Idaho Fish and Game Department
☐ Bureau of Land Management

(3) _____

☐ Request Special Use Permit from U.S.F.S.
☐ Request Easement from B.L.M.
☐ Request Information from Applicant

(4) WAm 3-31-77

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels:

_____ Declining, ☒ Stable, _____ Increasing

(comment) _____

(9) _____

cat Other rights on the same place of use *none*
platted

(10) _____

Comments: _____

(11) ry OK

Affidavit of Publication received(date) 5-2-77

(12) _____

Final date for protests 5-2-77

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or
applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

_____ Proposed Priority

_____ Reason for Reduction _____

☒ Measuring device required

_____ See attached sheet for other conditions of
approval

_____ No special conditions for approval

(15) District W

By LLA

Date 5-2-77



DEPARTMENT OF WATER RESOURCES
WESTERN REGION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

April 8, 1977

RE: SEE ATTACHED SHEET

63-8633

New-Tribune
P. O. Box 1179
Caldwell, ID 83605

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before May 2, 1977.

Sincerely,

Bill submitted
5-2-77
ry

63-4449 John Ekberg
63-4450 Ben Gahley
63-8632 Leonard K. Hayden
63-8633 SW Idaho Research & Extension Center
63-8634 SW Idaho Research & Extension Center
63-8637 Verlyn &/or Roger Martell
63-8640 Donald &/or Marilyn Comfort
63-8645 Pat &/or Lena M. Stockton
63-8646 Orion J. Burgess
63-8648 Hugh N. Lamb
63-8649 Donald R. Batt
63-8659 J. Harpet Moses
63-8577 Paul Yamamoto
~~63-8653XXXXXXXXXXXXXXX~~
63-8656 W. Emerson Platt
63-8655 Floyd E. Nelson &/or Henrietta Nelson
63-8553 Doris &/or Frank Bartles
~~63-8658XXXXXXXXXXXXXXX~~
63-8666 J. A. & Watson Company

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that ~~SW IDAHO RESEARCH & EXTENSION CENTER~~
~~Rt. 8, Caldwell, ID~~
has on ~~March 30, 1977~~ submitted Application No. ~~63-8633~~
for a permit to appropriate ~~1.6~~ cubic feet per second ~~acre feet~~
~~per annum of water from~~ ~~XXXXXXX~~ ~~a groundwater source~~
by means of ~~pump, pipeline and sprinklers~~
within the ~~SE 1/4 NE 1/4 Sec 28 T6N-R5W B.M., Canyon County~~

to be used from ~~Jan 1 to Dec 31~~
for ~~domestic and stockwater purposes and from Mar 15 to Nov 15 for the~~
~~irrigation of 80 acres~~
within the ~~S 1/4 NE 1/4 Sec 28 T6N-R5W B.M.~~

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705 on or before May 2, 1977.

C. STEPHEN ALLRED

~~XXXXXXXX~~ Acting Director

Published in the ~~News Tribune, Caldwell, ID~~

~~April 14, 1977~~ and ~~April 21, 1977~~

SECRET



United States Department of the Interior

IN REPLY REFER TO

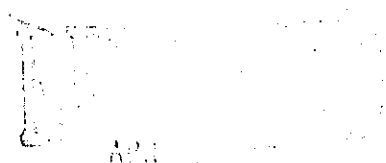
I-9380 (943)

BUREAU OF LAND MANAGEMENT

Idaho State Office
Federal Building
550 W. Fort Street
P. O. Box 042
Boise, Idaho 83724

APR 05 1977

Mr. Bill McAlister
State of Idaho
Dept. of Water Resources
Western Region
92 South Cole Road
Boise, Idaho 83705



Department of Water Resources
Western Regional Office

Dear Mr. McAlister:

This letter is in reference to the application for a water permit filed by the Board of Regents of the University of Idaho for their Parma Research Station.

We issued a lease to the Board of Regents for this research station on March 24, 1977, for a period of five years. The lessee has the option to purchase the land, and we can issue patent to the land, as soon as the planned improvements have been completed.

Sincerely yours,

Vincent S. Strobel, Chief
Branch of L&M Operations

RECEIVED
APR 11 1977
FBI - BOISE

