

NE 1/4 - NW 1/4 - S 24 T 6 N R 5 E

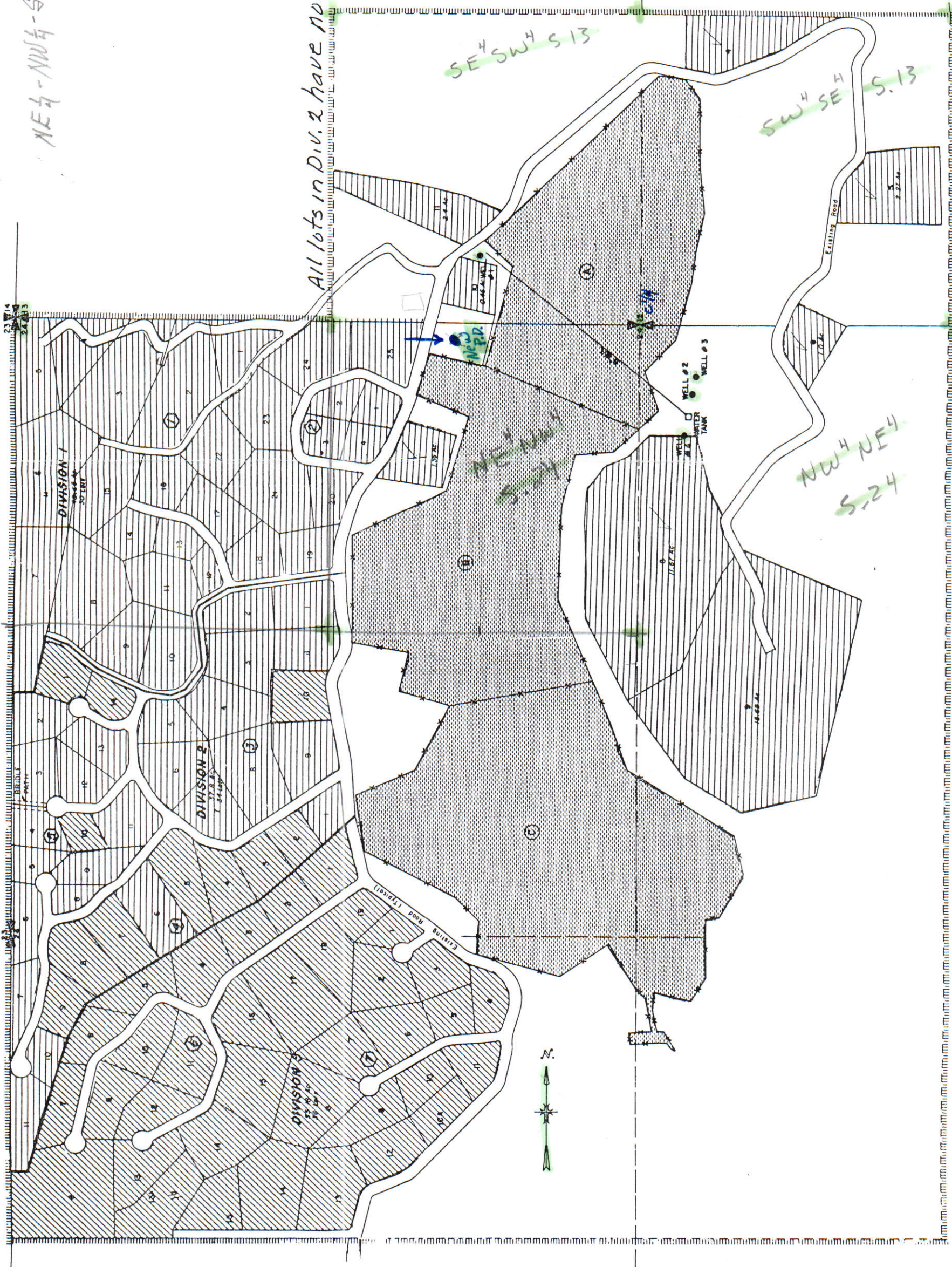
All lots in Div. 2 have now been sold

LEGEND

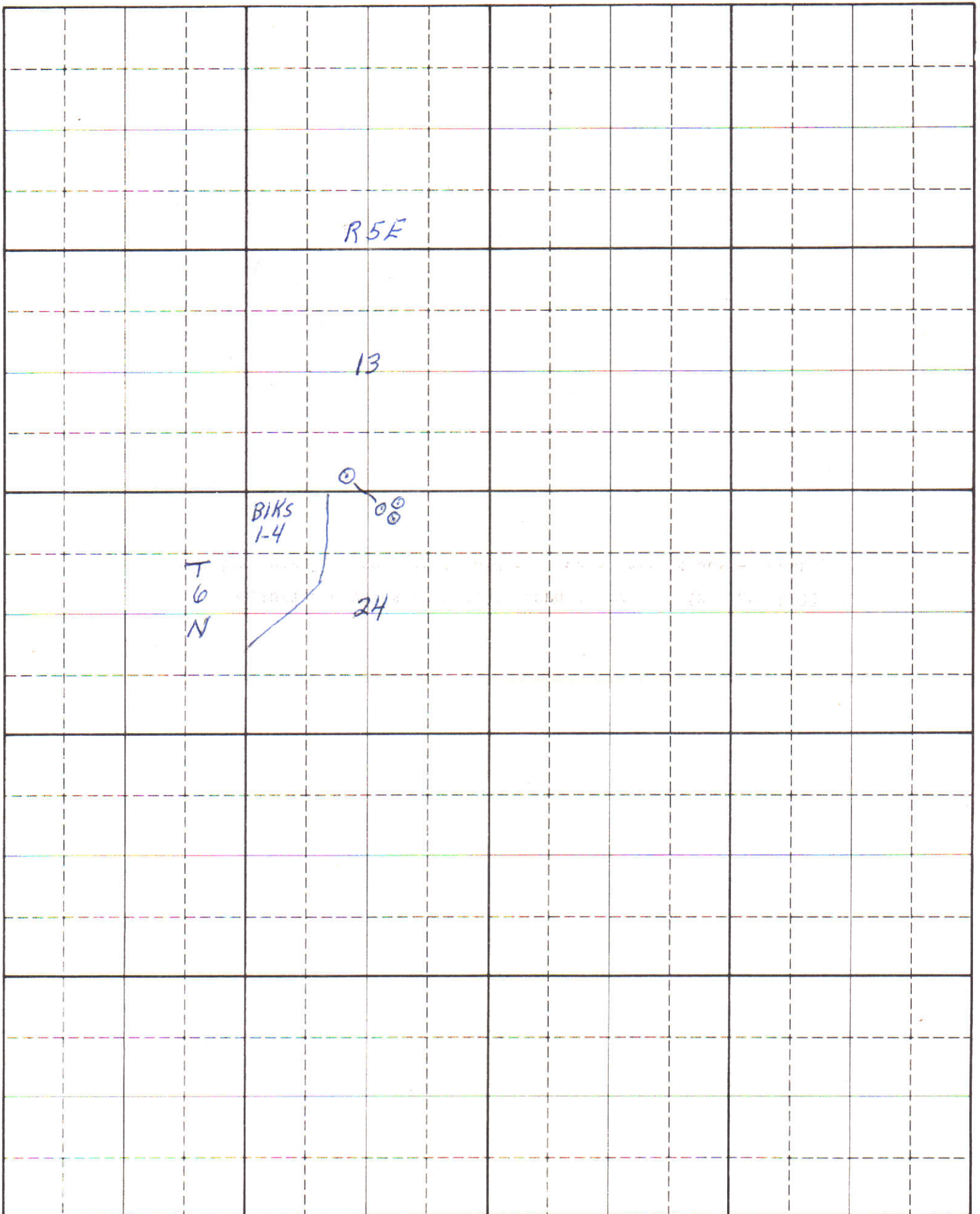
	Lot No.
	Block No.
	Sold Lots
	Unsold Lots
	Meadow
	Undeveloped Land

ACREAGE

(A)	20.21 Ac. ±
(B)	23.22 Ac. ±
(C)	35.18 Ac. ±
TOTAL 78.55 Ac. ±	



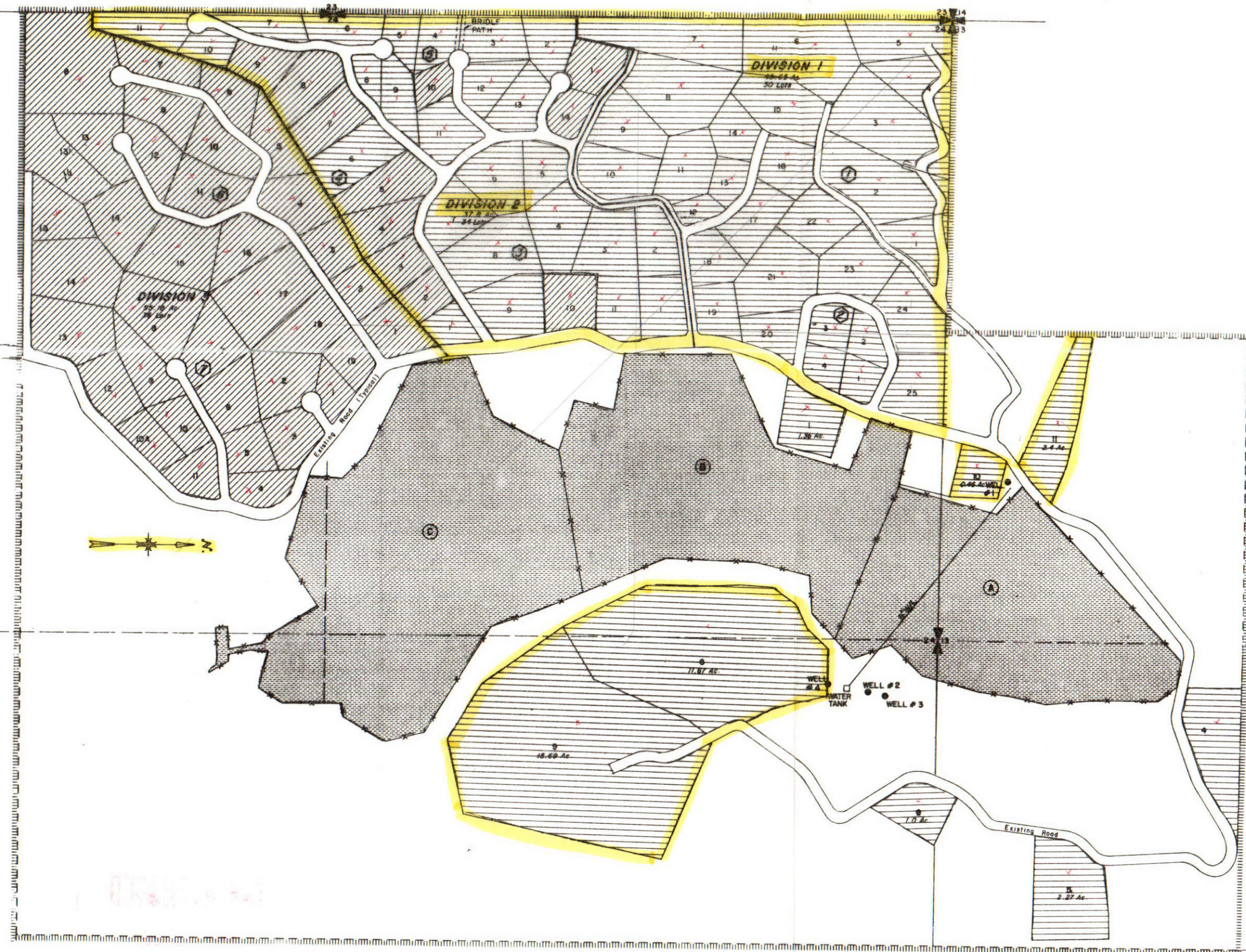
11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Duquette Pines Inc.
by: E. A. Wallis, pres.
(Applicant)



LEGEND

- Lot No.
- Block No.
- Sold Lots
- Unsold Lots
- Meadow
- Undeveloped Land

ACREAGE

- (A) 20.21 Ac. ±
- (B) 23.22 Ac. ±
- (C) 32.12 Ac. ±
- TOTAL 75.55 Ac. ±**



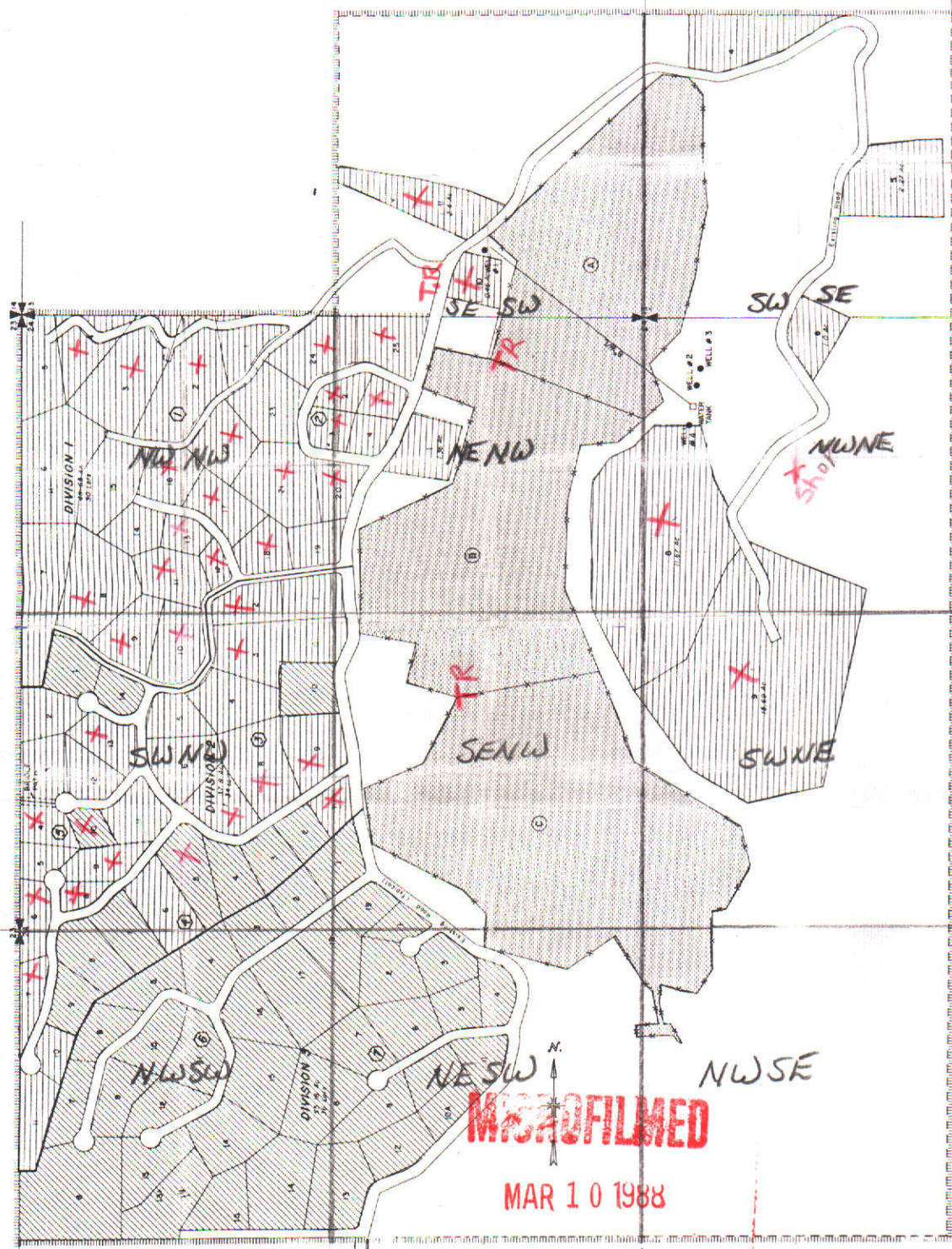
FORSGREN, PERKINS and ASSOCIATES, P.A.
 CONSULTING ENGINEERS
 REXBURG POCATELLO SALT LAKE CITY

DESIGNED BY: GKM
 CHECKED BY:
 DATE: JAN 77 SCALE: 1" = 200'

**DUQUETTE PINES
 BOISE COUNTY, IDAHO**

70061

RECEIVED
AUG 11 1987



INDEXED

MAR 10 1988

LEGEND

	Lat No.
	Block No.
	Medlow
	Unloaded Load

ACREAGE	
(A)	20 2/3 Ac. ±
(B)	23 2/3 Ac. ±
(C)	32 1/2 Ac. ±
TOTAL 75.55 Ac. ±	

*DUQUETTE PINES
BOISE COUNTY, IDAHO*

FORSGREN, PERKINS and ASSOCIATES, P.A.
CONSULTING ENGINEERS
POCATELLO
REXBURG
SALT LAKE CITY



70061

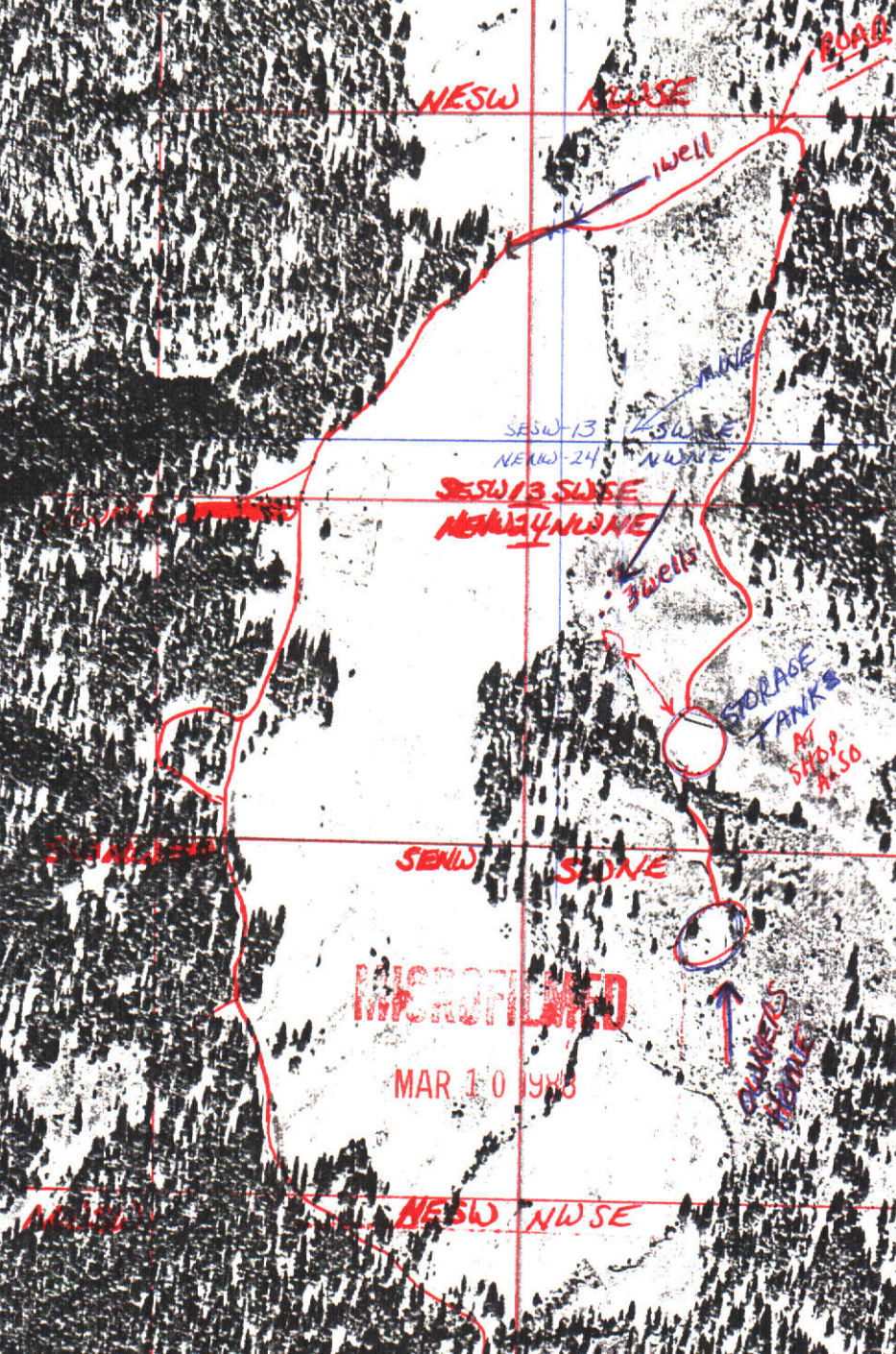
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128 H1

M-25

IGNR 5E



WATER RIGHT SUMMARY

ACTION	RIGHT NO.	NAME	AMOUNT CFS
Original Transfer #4445 P/D	63-08643	Du Quette Pines Inc	0.22

MAR 29 1995

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER OF WATER RIGHT

**TRANSFER NO. 4445
WATER RIGHT NO. 63-08643**

This is to certify that: **DU QUETTE PINES INC
C/O L A WILLIS
PO BOX 190
IDAHO CITY ID 83631**

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.22 CFS	80.4 AF

SOURCE

GROUNDWATER

Priority: 04/01/1977

LOCATION OF POINT(S) OF DIVERSION:

SESW , Sec. 13, Township 06N, Range 05E
NWNE , Sec. 24, Township 06N, Range 05E
NENW , Sec. 24, Township 06N, Range 05E
BOISE County

PLACE OF USE: DOMESTIC

TWN RGE SEC

06N 05E 13	SESW		
24	NWNE	SWNE	NENW
	NWNW	SWNW	SESW
	NESW	NWSW	

CONDITIONS/REMARKS:

1. Approval of this transfer in no way grants any right-of-way or easement for use of a delivery system owned by person(s) other than the right owner.
2. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
3. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.

APPROVED
MAY 20 1977

MAY 20 1977

TRANSFER NO. 4445
WATER RIGHT NO. 63-08643

CONDITIONS/REMARKS:

4. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
5. After specific notification by the department, the right holder shall install a suitable measuring device or shall enter into an agreement with the department to determine the amount of water diverted from power records and shall annually report the information to the department.
6. The total instantaneous diversion of water from all points of diversion under Transfer No. 4445 shall not exceed 0.22 cfs, nor total combined annual volume of 80.4 af.
7. Domestic use is for 67 homes.
8. Three points of diversion are located within NWNE, S24, T06N, R05E.
9. Place of use is also known as Lots 1 thru 29, Division 1; Lots 1 thru 34, Division 2; and Lots 8 thru 11, Du Quette Pines.

Dated this 30th day of January, 1995


Chief, Water Alloc. Bureau

Total acres

PART 1

6. General Information:

a. Description of diversion system _____

N/A b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

N/A

d. Remarks:

Well to be constructed under 63-94-W-0846, conditioned pending approval of transfer. (copy attached)

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____

APR 29 1995

PART 2

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 63-08643

STAGE: LICENSE

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.22 CFS	80.4 AF

SOURCE

GROUNDWATER

Priority: 04/01/1977

LOCATION OF POINT(S) OF DIVERSION:

SESW , Sec. 13, Township 06N, Range 05E
 NWNE , Sec. 24, Township 06N, Range 05E
 BOISE County

PLACE OF USE: DOMESTIC

TWN RGE SEC

06N 05E 13	SESW		
24	NWNE	SWNE	NENW
	NWNW	SWNW	SENW
	NESW	NWSW	

CONDITIONS/REMARKS:

1. 3 points of diversion located in NWNE, S24, T6N, R5E.
2. Domestic use is for 67 homes.
3. Place of use also known as Du Quette Pines, Division 1, Lots 1 thru 29, Division 2, Lots 1 thru 34 & Lots 9 thru 11.

63-08643

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 63-8643 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Groundwater tributary to _____

4. Date or priority 4-1-77

5. Water is used for the following purpose:

amount .22 for Domestic purposes from 1-1 to 12-31
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right .22 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	SW	13	6N	5E	Boise	1pt.
		NW	NE	24	6N	5E	Boise	3pts.

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6N	5E	13												D					
		24		D	D		D	D	D	D	D	D							

All Lots within Div. 1 and Div. 2, DuQuett Pines

Total acres _____

9. Describe any other water rights used for the same purpose as described above None

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
 _____ If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

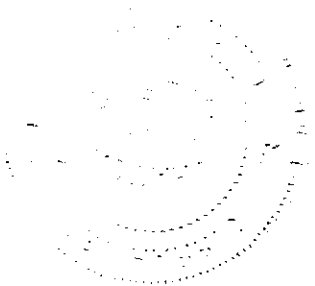
Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



See attached

PART 3

B. CHANGES IN NATURE OF USE

None

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to _____
				to _____

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

S. G. Willis, Pres.
(Signature of Applicant)

Subscribed and sworn to before me this 13 day of September, 19 94.

Lori Harris

(Notary Public)

My commission expires 12-8-94

FOR DEPARTMENT USE ONLY

Transfer contains 5 pages and 1 map 1 DP attachments

Received by RW Date 9-13-94 Protest filed by _____

Prelim. check by CY Fee \$100

Receipted by RW Date 9-13-94 W018100

Published in Idaho World Copies of protest forwarded by _____

Pub. dates 10-5 & 12-1994 Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☒ approval ☐ denial

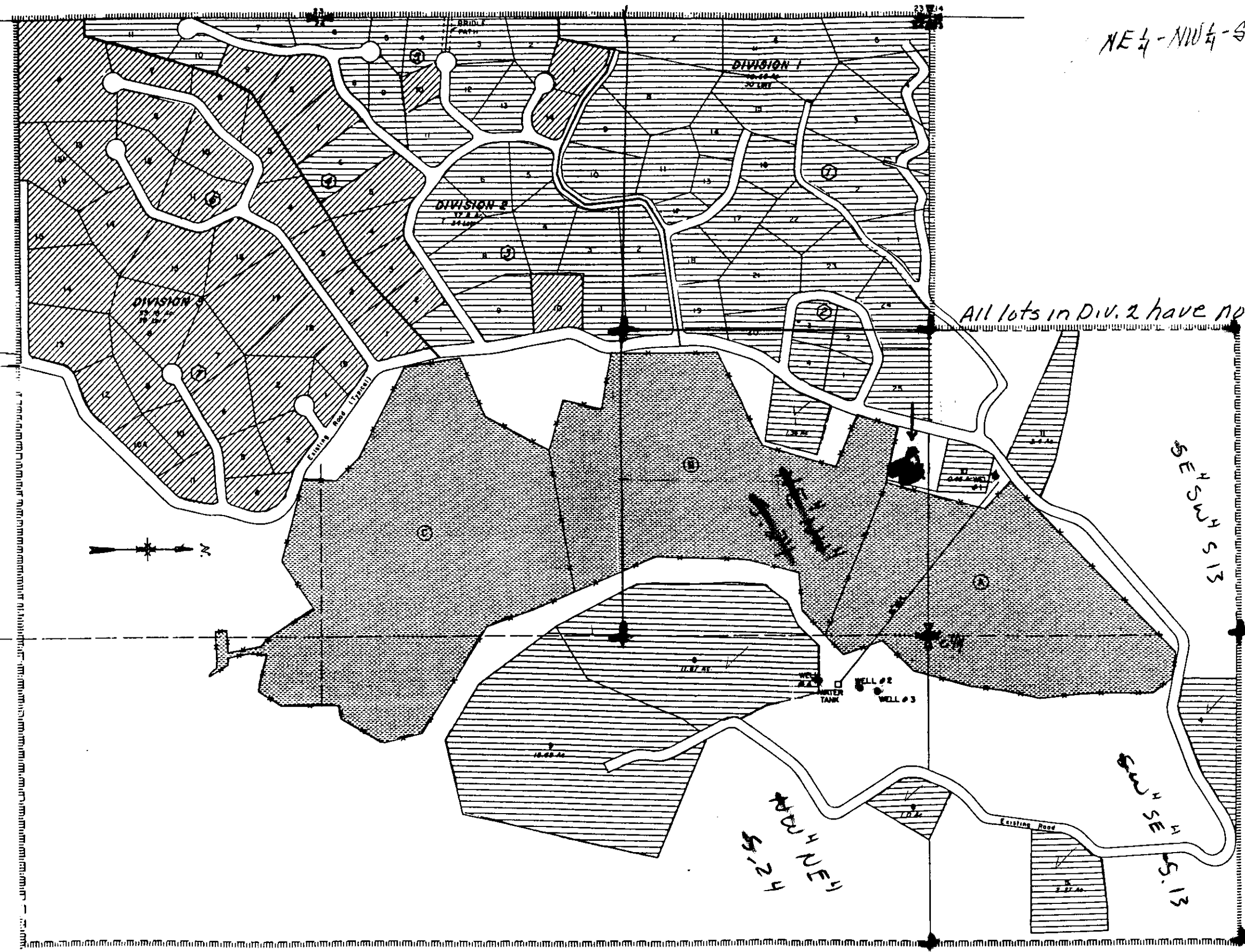
_____ rec'd. _____ by Dax

Copy of transfer sent to lien holder _____

9-13-94

NE 1/4 - NW 1/4 - S 24 T 6 N R 5 E

All lots in Div. 2 have now been sold



LEGEND

	Lot No.
	Block No.
	Sold Lots
	Unsold Lots
	Meadow
	Undeveloped Land

ACREAGE

(A)	20.21 Ac. ±
(B)	23.22 Ac. ±
(C)	32.12 Ac. ±
TOTAL 75.55 Ac. ±	



FORSGREN, PERKINS and ASSOCIATES, P.A.
 CONSULTING ENGINEERS
 REXBURG POCA TELLO SALT LAKE CITY

SCALE: 1" = 200'
 DRAWN BY: GKM
 CHECKED BY: [Signature]
 DATE: 11/1/84

DUQUETTE PINES
BOISE COUNTY, IDAHO

70061

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-8643

Priority: April 1, 1977 Amount: .22 CFS 80.4 AFA

This is to certify, that DU QUETTE PINES, INC.
C/O L. A. WILLIS, PRES.
P.O. BOX 190

IDAHO CITY, ID 83631 has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated April 1, 1977, and
has submitted proof to the Department of Water Resources on April 5, 1982, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a diversion capacity of .22 cfs of water from a GROUNDWATER
source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Domestic	01/01 to 12/31	.22 cfs	80.4 afa

LOCATION OF POINT OF DIVERSION(S): SESW , Sec. 13, Township 6N, Range 5E
NWNE , Sec. 24
Boise County

PLACE OF USE: Domestic

TWN RGE SEC

6N	5E	13	SESW			
		24	NWNE	SWNE	NENW	NWNW
			SWNW	SESW	NESW	NWSW

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. 3 points of diversion located in NWNE, S24, T6N, R5E.
5. Domestic use is for 67 homes.
6. Place of use also known as Du Quette Pines, Division 1, Lots 1 thru 29, Division 2, Lots 1 thru 34 & Lots 9 thru 11.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 29th day
of February, 1988.

RECEIVED

MAR 10 1988

Director

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 63-8643

APPROVED

Date of Priority: April 1, 1977

Comes now DU QUETTE PINES, INC.
C/O L. A. WILLIS, PRES.
P.O. BOX 190
IDAHO CITY, ID 83631

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 63-8643, and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Domestic	01/01 to 12/31	.22 cfs	45.6 afa

LOCATION OF POINT OF DIVERSION(S): SESW, Sec. 13, Township 6N, Range 5E
NWNE, Sec. 24
Boise County

PLACE OF USE: Domestic

TWN RGE SEC

6N	5E	13	SESW			
		24	NWNE	SWNE	NENW	NWNW
			SWNW	SENE	NESW	NWSW

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Boise, this 14 day of October, 1987.

MICROFILMED

MAR 10 1988

(Signature)

Pue.

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 63-8643

FOR DEPARTMENT USE ONLY

Preliminary check by _____ Fee = \$20.00 Received by 1/1 Date 10-15-87 # 45359

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the
above Application for Amendment for Permit No. 63-8643 with the following;

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. 3 points of diversion located in NWNE, S24, T6N, R5E.
5. Domestic use is for ^{67 S.S.} 38 homes.

Witness my hand this 29th day of February, 1988.

R. Keith Higginson
(Director)

RECORDED

MAR 10 1988

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF REMOVAL OF THE MEASURING
DEVICE REQUIREMENT FOR PERMIT NO. 63-8643

ORDER

WHEREAS, it has been determined by the Department of Water Resources that a measuring device is not required at this time for a determination of the quantity of water appropriated under said permit;

IT IS, THEREFORE, HEREBY ORDERED that the condition of approval that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works, be and is, REMOVED from said permit.

Dated this 28th day of August, 1978.

L. Glen Saxton
L. GLEN SAXTON

Chief, Operations Bureau

RECEIVED

Identification No. _____

Application No. 63-8643

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho

(TYPE OR PRINT IN INK)

1. Name of applicant Duquette Pines, Inc., President Phone: 392-4496
L. A. Willis
post office address P. O. Box 190 Idaho City, Idaho 83631
2. Source of water supply groundwater which is a tributary of _____
3. a. Location of point of diversion is SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 13 Township 6N
Range 5E B.M. Boise County; additional points of diversion if any: _____
NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 24, T. 6N., R. 5E.
- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount .25 for domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .25 cfs cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. four wells - average depth 350'

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 6 inches; proposed depth of well is 350 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.
b. Estimated construction cost is \$ 18,000.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 13 Township 6N
Range 5E B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered: _____

(4) ~~Name~~ Name of municipality to be served _____, or number of families to be
served _____
Applied with domestic water 70
(5) ~~If~~ water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

None

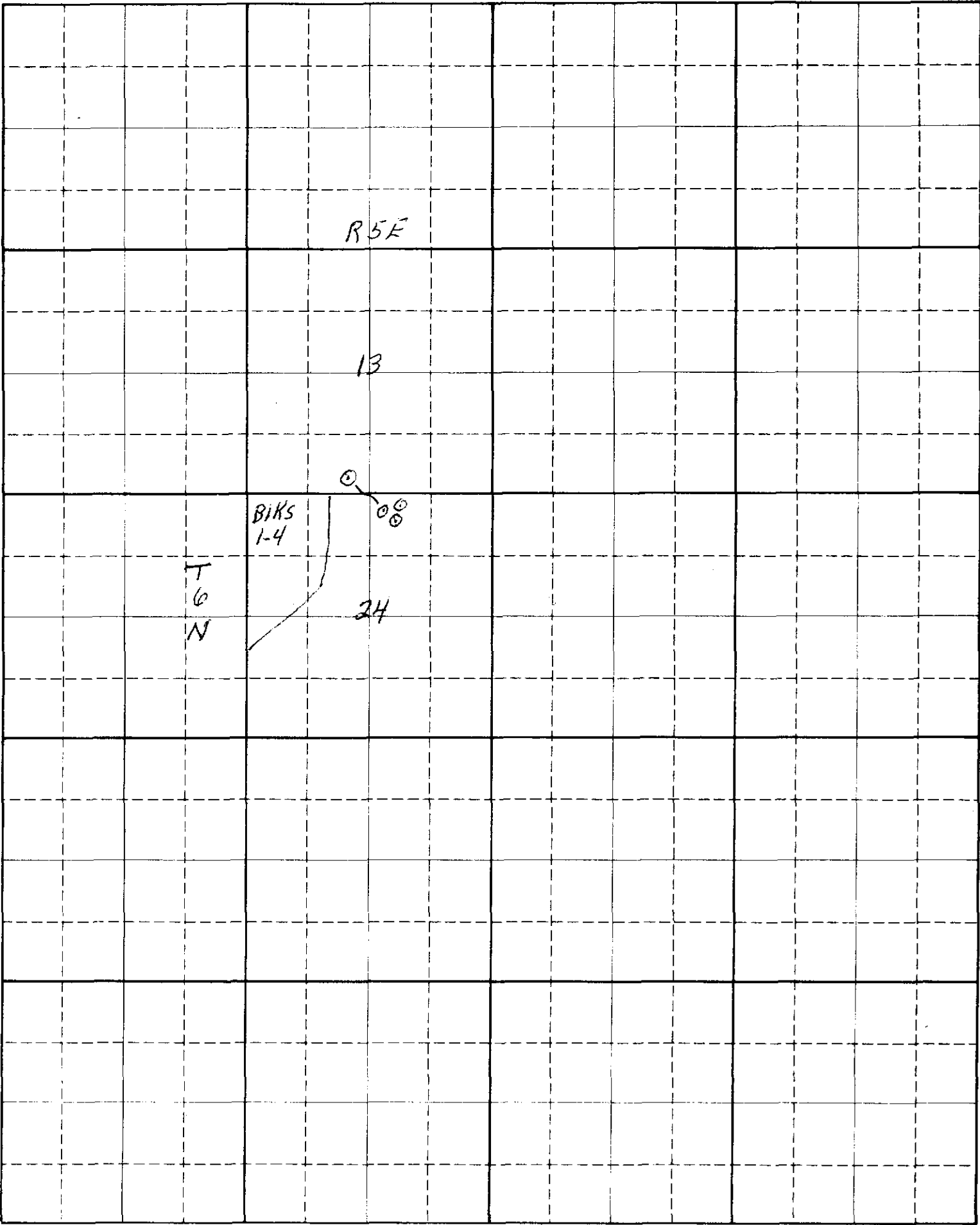
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks Location lots and block numbers in subdivision - Lots 1-25, Block 1;
Lots 1-4, Block 2; Lots 1-11, Block 3; Lots 1-11, Block 4; Lots 1-11, Block 5;
and additional 6 lots not subdivided.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Duquette Pines Inc.
by: J. C. Williams, president
(Applicant)

Proposed Priority 4/ 1/77

Received by 2KN Date 4/1/77 Time 2 PM

Preliminary check by _____ Fee \$ 25

Received by rf Date 4-1-77 # 7098

Publication prepared by CS Date April 7, 1977

Published in The Idaho World

Publication dates April 15, 1977 + April 22, 1977

Publication approved rf Date 5-2-77

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by jsf

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8643, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 82.

c. Other: Measuring devices of a type approved by the Director shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 13 day of June 19 77.

[Signature]
Deputy Director

STATE OF IDAHO,
County of Boise

Hanna Neeth, being
duly sworn, deposes and says:
that he is the manager and prin-
cipal clerk of THE IDAHO
WORLD, a weekly newspaper
published at Idaho City, in the
County of Boise and State of Ida-
ho; that said paper has been and
is in general circulation in the
county aforesaid, and in the vi-
cinity of Idaho City; that the
advertisement, a copy of which is
hereto attached, was published in
said newspaper once a week for

2 consecutive weeks in
the entire and regular issue of
every number of said paper dur-
ing the period and time of publi-
cation and was published in the
newspaper and not a supplement;
that said paper has been estab-
lished and regularly and continu-
ously published for more than
seventy-eight weeks past previ-
ous to the first publication of
this notice. Such notice was pub-
lished in the issue beginning with

April 15, 1977 and end-
ing with the issue of April 22

1977.

Hanna Neeth

Subscribed and sworn to before

me this 25 day of Apr, 1977.

Robert J. Tafford
Clerk of Dist Court

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that
Duquette Pines, Inc., President - L.A.
Willis, P.O. Box 190, Idaho City,
Idaho has on April 1, 1977 submitted
Application No. 63-8643 for a permit
to appropriate .25 cubic feet per
second of water from a groundwater
source by means of four wells within
the SE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec 13; NW $\frac{1}{4}$ NE $\frac{1}{4}$
Sec 24; T6N-R5E B.M., Boise County
to be used from January 1 to Decem-
ber 31 for a domestic purpose within
the SE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec 13; NW $\frac{1}{4}$ SW $\frac{1}{4}$,
NW $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ Sec 24, T6N-
R5E B.M.

If issued, this permit will be subject
to all prior water rights. Protests
against the granting of the permit
must be filed with the Director of
the Idaho Department of Water
Resources, 92 South Cole Road,
Boise, Idaho 83706 on or before
May 2, 1977.

C. STEPHEN ALLRED
Director

Published in THE IDAHO WORLD,
Idaho City, Idaho on April 15, 1977
and April 22, 1977.

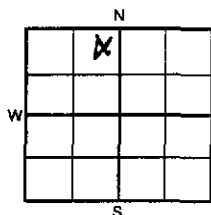
21K
5-2-77
H

IDAHO DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORTUse Typewriter
or
Ball Point Pen1. DRILLING PERMIT NO. 63-94-W-0846-000
Other IDWR No. 63-8643

2. OWNER:

Name DuQuett Pines Inc % L A Willis
Address Box 190
City Idaho City State ID Zip 83631

3. LOCATION OF WELL by legal description:

Sketch map location must agree with written location.Twp. 6 North ☒ or South ☐
Rge. 5 East ☒ or West ☐
Sec. 24 1/4 NE 1/4 NW 1/4
Gov't Lot _____ County BoiseAddress of Well Site Call Duquette PinesSubdivision Office Ask Location City
(Give at least name of road + Distance to Road or Landmark)

Lt. _____ Blk. _____ Sub. Name _____

4. PROPOSED USE:

☐ Domestic ☐ Municipal ☐ Monitor ☐ Irrigation
☐ Thermal ☐ Injection ☐ Other Mult Domestic

5. TYPE OF WORK

☒ New Well ☐ Modify or Repair ☐ Replacement ☐ Abandonment

6. DRILL METHOD

☐ Mud Rotary ☒ Air Rotary ☐ Cable ☐ Other _____

7. SEALING PROCEDURES

SEAL/FILTER PACK		AMOUNT		METHOD
Material	From	To	Sacks or Pounds	
Dry Gran Bent	0	18	600 lb	Over bore

Was drive shoe used? Y ☐ N ☒Was drive shoe seal tested? Y ☐ N ☒ How? _____

8. CASING/LINER:

Diameter	From	To	Gauge	Material	Casing	Liner	Welded	Threaded
6	+2	18	250	Steel	☒	☐	☒	☐
4 1/2	9	489		PVC Casing	☐	☒	☐	☐
					☐	☐	☐	☐

Length of Headpipe _____ Length of Tailpipe _____

9. PERFORATIONS/SCREENS

☒ Perforations Method Cut with Skill saw
☐ Screens Screen Type _____

From	To	Slot Size	Number	Diameter	Material	Casing	Liner
329	369	1/8"	90	5"	PVC	☐	☒
369	389	Blank		5"	PVC	☐	☒
389	429	1/8"	90	5"	PVC	☐	☒
429	449	Blank		5"	PVC	☐	☒
449	489	1/8"	90	5"	PVC	☐	☒

10. STATIC WATER LEVEL OR ARTESIAN PRESSURE:

63 ft. below ground Artesian pressure _____ lb.
Depth flow encountered _____ ft. Describe access port or control devices: _____

11. WELL TESTS:

☒ Pump ☐ Bailer ☐ Air ☐ Flowing Artesian

Yield gal./min.	Drawdown	Pumping Level	Time
20	200	295	10 Hr
25	224	11	5 Hr

Water Temp. 59 Bottom hole temp. _____Water Quality test or comments: Clear

12. LITHOLOGIC LOG: (Describe repairs or abandonment)

Bore Dia.	From	To	Remarks: Lithology, Water Quality & Temperature	Y	N
10	0	7	Soil		X
10	7	18	Orange Decomposed Granite		X
6	18	52	" "		X
6	52	93	White Decomposed Granite		X
6	93	130	Orange Decomposed Granite		X
6	130	192	White Decomposed Granite		X
6	192	224	Brn Granite		X
6	224	244	Brite Orange Granite		X
6	244	250	Brn Clay		X
6	250	262	Orange + Wht Decomposed Granite		X
6	262	288	Hard White Granite 5GPM	X	
6	288	320	Soft White Granite		X
6	320	328	Greenish White Hard Granite		X
6	328	362	Brn Granite		X
6	362	368	Brn Fractured Granite 20GPM	X	
6	368	381	Hard White Granite		X
6	381	395	Hard Blu/Gray Granite		X
6	395	410	Orange + White Granite Fractured	X	
6	410	412	Wht Soft Granite		X
6	412	428	Orange Granite Soft		X
6	428	432	Orange Granite Hard		X
6	432	490	Hard White Granite		X

RECEIVED

RECEIVED NOV 22 1994

MAR 20 1995 WATER RESOURCES
WESTERN REGIONCompleted Depth 489 (Measurable)
Date: Started 9/14/94 Completed 9/28/94

13. DRILLER'S CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Firm Name Domestic Pump & Drill Firm No. 483Firm Official [Signature] Date _____
and
Supervisor or Operator [Signature] Date 11/10/94

(Sign once if Firm Official & Operator)



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

February 2, 1995

DU QUETTE PINES INC
C/O L A WILLIS
P O BOX 190
IDAHO CITY ID 83631

Transfer of Water Right No. 63-08643

Dear Water Right Holder(s):

Enclosed is a copy of your approved Transfer of Water Right for the above referenced water right (Transfer No. 4445). Please be sure to thoroughly review the "Conditions/Remarks:) as listed on the transfer.

Sincerely,

JIM JOHNSON, Manager
Water Right Permits Section

JJ:rl

Enclosure

DUPLICATE

MEMORANDUM

TO: FILE NO. 63-08643

FROM: PAM SKAGGS/STATE OFFICE

SUBJECT: TRANSFER NO. 4445

DATE: November 3, 1994

=====

Transfer No. 4445 was filed to add a new point of diversion under Right No. 63-08643.

The water levels and production from the wells has decreased in the last few years due to continued drought conditions. The new well is needed to bring the system back up to the licensed rate of diversion. Drilling permit no. 63-94-W-0846-000 was issued to Du Quett Pines 09-13-94 when the transfer application was filed.

Recommended conditions include right-of-way, ~~multiple points of diversion/measuring devices~~ and standard transfer conditions.

TRANSFER REVIEW SHEET

Transfer # 4445

Date Reviewed 11-03-94

Right(s) 63-08643 _____

B:Change P/D C:Add P/D D:Change P/U E:Change Nature of Use
F:Change Period of Use G:Other H:Change P/D & Add P/D
I:Change P/D & P/U J:Add P/D & Change P/U

Proof of Ownership NA _____

Transfer ✓ All of Right _____ Portion of Right (Part B _____)

Resulting Split(s) NONE _____

Check Transfer Against Right

(1) ✓ Priority (2) ✓ Use (3) ✓ Season (4) ✓ Rate (5) ✓ Volume
(6) ✓ Source (7) P/D (8) ✓ P/U (9) ✓ Proof/Owner (10) ✓ Map
(11) NA Water District (12) NO Pertinent Conditions (13) NO Expansion

Remarks

⑦ Add P/D NEW, 324

Transfer Remarks Carry Remarks USB4

Conditions 046 Drilling Permit Issued 63-94-W-0846-000
T04, T07, T08, T09 (OIM) (6W conditions?) YES

Database/Processing Notes T file <No edit print>
Database Updated 2-2-95

Duquette, Lij

STATE OF IDAHO DEPARTMENT OF WATER RESOURCES

TRANSFER ANALYSIS SHEET

INITIAL REVIEW BY: CJH APPLICANT DuQuett Pines

1. Right number 63-8643
2. Type of right: ☐ Decree ☒ License ☐ Claim
3. Purpose of transfer: ☐ Change of point of diversion ☐ Add diversion point(s) ☐ Change of place of use
☐ Change nature of use ☐ Other _____
4. Check:
 - a. ☒ Source ☒ Priority ☒ Amount ☒ Purpose ☒ Period of use ☒ SRBA claim
 - b. ☒ Description of original point of diversion.
 - c. ☒ Description of original place of use.
5. Amount of land &/or water transferred:
 - a. ☒ All of right.
 - b. ☐ Part of right (NOTE! Part B should be filled in only if part of the right is owned by the applicant).
 - c. ☒ Check description of point(s) of diversion.
 - d. ☒ Check description of place of use.
 - e. ☒ Check map (shows p.d. and p.u. after transfer).
 - f. ☒ Check for correct signature, notarization, and fee.
 - g. ☒ Check proof of ownership of right &/or land from which water is transferred.
 - h. ☒ Check for expansion in use of right. Comments None
 - i. ☒ Check for existing water rights from same source, on land water is being transferred to.
Right number(s) None
 - j. ☒ SRBA claim. Comments Claimed as licensed
 - k. ☐ Is use within Water District? ☒ Yes ☐ No
If yes, what district? 63 Comment letter sent ☐ Yes ☒ No not reg'd - G.W.
 - l. ☒ Legal notice electronically transmitted to DWR03::Vault? st

FINAL PROCESSING REVIEW BY: DJR

1. Watermaster recommendation requested on _____ Received on _____
2. Is transfer published correctly? ☒ Yes ☐ No
3. Protest received? ☐ Yes ☒ No

RECOMMENDED ACTION

1. ☒ Approve
2. ☐ Deny
3. Conditions* _____

4. By DJR Date 10/27/97

RECEIVED

OCT 31 1997

Department of Water Resources

RECEIVED

OCT 19 1994

WATER RESOURCES
WESTERN REGION

The Idaho World

P O Box 99
Garden Valley, ID 83622
208 462-3487

State of Idaho >
>
County of Boise >

Deanna Stevenson, being duly sworn, deposes and says: that she is the Editor of THE IDAHO WORLD, a weekly newspaper published at Idaho City, in the County of Boise and the State of Idaho; the said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Idaho City; that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for two (2) consecutive weeks in the entire and regular issue of every number of said paper during the period and time of publication and was published in the newspaper and not a supplement; that said paper has been established and regularly and continuously published for more than seventy eight weeks past previous to the first publication of this notice. Such notice was published with the issue beginning with Oct 5, 1994 and ending with the issue of Oct 12, 1994.

Deanna Stevenson

State of Idaho >
>
County of Boise >

On this 18 day of Oct in the year 1994 before me, a notary public, personally appeared Deanna Stevenson known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

[Signature]
Notary Public for Idaho
Residing at Garden Valley, Idaho

My commission expires 6/10/98

NOTICE OF PROPOSED CHANGE OF WATER RIGHT NO. 63-08643

Notice is hereby given that DuQuett Pines, Inc. of Idaho City, Idaho have applied to the Department of Water Resources to change the following described water right(s) pursuant to section 42-222 of Idaho Code.

WATER RIGHT AS RECORDED:

Right No.	63-08643
Basis	License
Date of Priority	4/1/1977
Source	Groundwater
Amount	0.22 cfs
Use	Domestic, 67 homes
Point of Div	One well in SESW Sec 13 and 3 wells in NWNE Sec 24, T06N R05E
Place of Use	SESW Sec 13, W1/2NE, NW1/4, and N1/2SW Sec 24, T06N R05E, also known as Division 1 and 2, Duquette Pines

THE FOLLOWING PORTION OF THE ABOVE WATER RIGHT TO BE CHANGED AS FOLLOWS PURSUANT TO TRANSFER NO. 4445

Point of Div A fourth well to be added in NENW Sec 24, T06N R05E

Any protest against approval of the proposed change of water right application must be filed with the Department of Water Resources, Western Region, 2735 Airport Way, Boise, ID 83705, together with a protest fee of \$25.00, on or before October 24, 1994. The protestant must also send a copy of the protest to the applicant.

R. Keith Hgglinson
Director

Published in The Idaho World October 5 and 12, 1994.

OCT 29 1994

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R. Keith Higginson
Director

Published in the Idaho World on October 5 and 12, 1994.

MAR 28 1995

Drilling Permit No. 63-94-W-0846-000
 Water Right Permit No. 63-8643 Lic.
 Injection Permit No. _____

WELL DRILLER: PLEASE COMPLETE FOR VERBALS

IDWR Employee Issuing Verbal: _____
 Verbal Issued Date: _____ Time: _____

Transfer Pending
 Filed 9-13-94

State of Idaho
 Department of Water Resources

RECEIVED

SEP 13 1994

WATER RESOURCES
WESTERN REGION

APPLICATION FOR DRILLING PERMIT
(FOR THE CONSTRUCTION OF A WELL)

1. Applicant (please print): DuQuett Pines, Inc. % L.A. Willis, Pres.

2. Mailing Address: Box 190

City & State Idaho City, ID Zip Code 83631 Telephone 392-4496

☒ Well Owner ☐ Well Operator ☐ Contractor or Other, specify _____

3. Proposed Well Location: Twp. 6N, Rge. 5E, Sec. 24, NE 1/4 NW 1/4

Gov't Lot No. _____ County Boise

Street Address of Well Site _____ City _____

Give at least name of road + Distance to Road or Landmark

Lot, block and subdivision _____

4. Proposed Use of Well:

☐ DOMESTIC: The use of water for homes, organization camps, public campgrounds, livestock (1,000 head or less) and for any other purpose in connection therewith, including irrigation of up to 1/2 acre of land, if the total use is not in excess of 13,000 gpd; or any other uses, if the total use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

Domestic does not include water for multiple ownership subdivisions, mobile home parks, commercial or business establishments, unless the use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

NON-DOMESTIC: ☐ Irrigation ☐ Municipal ☐ Industrial
☐ Stock ☐ Test ☒ Other Mult Domestic
 (Over 1,000 Head) (Describe)

☐ INJECTION

☐ MONITORING: A well bore schematic and map is required for each blanket permit.
 No. of proposed wells: _____

5. Well Construction Information:

A. ☒ New well ☐ Modify ☐ Replace

B. Proposed Casing Diameter 6" Proposed Maximum Depth 500

C. Anticipated bottom hole temperature:
☒ 85°F or less (Cold Water Well) ☐ 85°F to 212°F (Low Temp. Geo. Well) ☐ 212°F or more (Geothermal Well)

6. Construction Start Date: Last Week in Sept.

7. Anticipated Well Driller: Domestic Pump and Drilling Driller's Lic. No. 483
 NOTE: The actual well driller must be identified prior to drilling.

8. Applicant's Signature L.A. Willis Date 9-13-94

Title Pres. DuQuett Pines, Inc.
 (Owner, Firm Representative, Other)

ACTION OF THE DEPARTMENT OF WATER RESOURCES

This Permit is Approved Date Sept 13, 1994

If approved, this permit authorizes the construction or modification of a well subject to the following conditions. READ CAREFULLY!

GENERAL CONDITIONS:

1. This drilling permit is valid for two (2) months from the above approval date for the start of construction and is valid for one (1) year from the approval date for completion of the well unless an extension has been granted.
2. This permit does not constitute an approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well. All wells must be drilled a minimum distance of 100 feet from a drain field. Domestic and Public Water Supply wells must be drilled a minimum of 50 feet and 100 feet respectively from a septic tank.
3. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
4. Approval of this drilling permit does not authorize trespass on the land of another party.
5. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
6. This drilling permit does not represent a right to divert and use the water of the State of Idaho.
7. If a bottom hole temperature of 85° or greater is encountered, well construction shall cease and the well driller and the well owner shall contact the Department immediately.

SPECIFIC CONDITIONS:

8. Use From this Well is not authorized until the pending water right transfer application is approved.
9. The applicant acknowledges that the well being drilled may not be approved for use if the pending transfer is not approved.

DAVID R. TUTHILL JR.

David R. Tutthill Jr.
Signature of Authorized Department Representative

Mgr Western Reg Off
Title

Receipt No. W018100 Received by RW Fee 200⁰⁰ Date 9-13-94

EXTENSION OF DRILLING PERMIT

Extension approved by _____ Approval Date _____

This extension expires: _____

MAR 29 1995

February 29, 1988

DU QUETTE PINES, INC.
C/O L. A. WILLIS, PRES.
P.O. BOX 190
IDAHO CITY, ID 83631

RE: Permit No. 63-8643

Dear Permit Holder(s):

Enclosed herewith is a copy of your Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED

MAR 10 1988

MEMORANDUM

TO: File 63-8643

FROM: Jim Johnson *ji*

DATE: October 14, 1987

RE:

On this date, Mr. L. A. Willis from Duquette Pines came into this office and inquired on some correspondence that had been sent to him by me on October 5, 1987.

During our meeting, Mr. Willis explained to me that Division 1 and Division 2 of this subdivision had in fact been stubbed in and each of the lots were capable of receiving water. However, at the time the field exam was made, houses had been constructed for only 38 out of the 67 units. It appeared to me that the license should be issued with recognition of the 67 units being supplied.

I called Jan Shurte and discussed this with her; she concurred with this conclusion.

FILED

MAR 10 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

MAR 05 1987

63-8643
Permit No.

Department of Water Resources

1. Measurement Calculations

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

$$\begin{aligned} \#1 \text{ WELL} &= \frac{2 \text{ HP} \times .8 \times 8.8}{108' + (30 \div .4333)} = \frac{14.08}{237.2} = 0.06 \text{ cfs} \\ \#2 \text{ WELL} &= \frac{5 \text{ HP} \times .8 \times 8.8}{290' + (30 \div .4333)} = \frac{35.2}{359.2} = 0.10 \text{ cfs} \\ \#3 \text{ WELL} &= \frac{1 \text{ HP} \times .8 \times 8.8}{411' + (30 \div .4333)} = \frac{7.04}{480.2} = 0.02 \text{ cfs} \\ \#4 \text{ WELL} &= \frac{1 \text{ HP} \times .8 \times 8.8}{314' + (30 \div .4333)} = \frac{7.04}{383.2} = 0.02 \text{ cfs} \\ &0.20 \text{ cfs} \\ &(\text{estimate}) \\ &(\text{theoretical}) \end{aligned}$$

b) Volume Calculations for Irrigation:

$$\begin{aligned} V_{I.R.} &= (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \text{N/A} \\ V_{D.R.} &= [\text{Diversión Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \text{N/A} \\ V &= \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \text{N/A} \end{aligned}$$

c) Volume Calculations for Other Uses:

$$\begin{aligned} \text{DOMESTIC} &= 30 \text{ homes} \times 1.2 = 36 \text{ af/ann.} \\ \text{Allow } 38 \text{ units per Subd. map} \\ V_1 &= 38 \times 1.2 = 45.6 \text{ AFA} \\ V_2 &= 0.22 \times 1.9835 \times 365 = 159.3 \text{ AFA} \end{aligned}$$

2. Overlap Review

- a) Other water rights with same place of use: NONE
- b) Other water rights with same point of diversion: NONE
- c) Analysis:

MICROFILMED

MAR 10 1988

October 5, 1987

DU QUETTE PINES, INC.
C/O L. A. WILLIS, PRES.
P.O. BOX 190
IDAHO CITY, ID 83631

RE: Permit No. 63-8643

Dear Permit Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

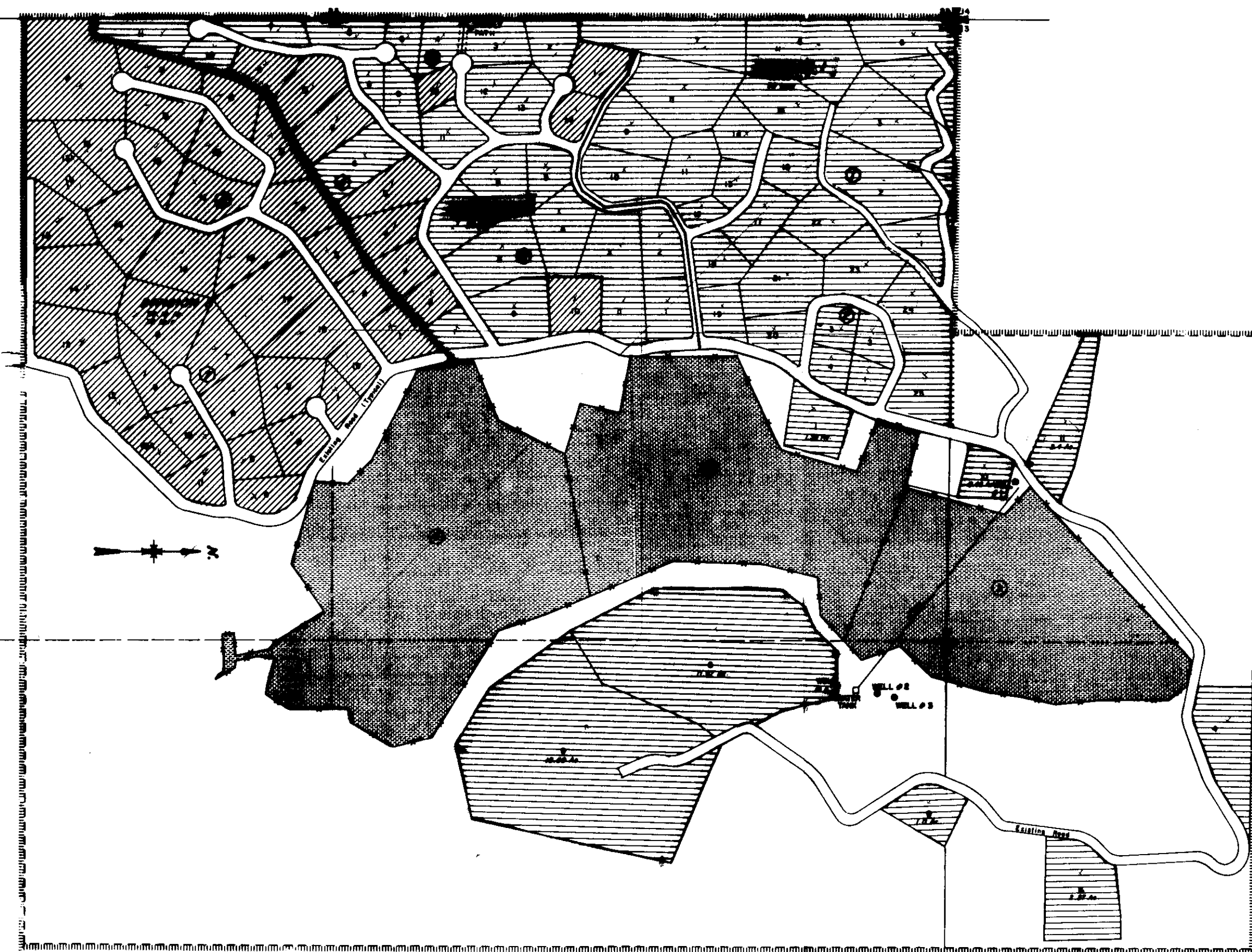
JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

MAR 10 1988



LEGEND

-  Lot No.
-  Block No.
-  Sold Lots
-  Unsold Lots
-  Meadow
-  Undeveloped Land

ACREAGE

- A** 80.21 Ac.
- B** 80.28 Ac.
- C** 80.10 Ac.
- TOTAL** 240.59 Ac.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Department of State: Resources

1. Owner: DUQUETTE PINES, INC. LOYAL WILLIS, PRESIDENT Permit No. 63-8643
Current Address: P.O. Box 190, IDAHO CITY, ID 834031 Phone No. 392-4496
2. Accompanied by: MR. WILLIS EXAM. DATE: 8/3/84
Address: _____ Phone No. _____
Relationship to Permit Holder: _____ 1-8-87
3. Source: G. W. tributary to _____
e.# 2/4/87

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
# 1	UNKNOWN	2	UNKNOWN	PEERLESS	
# 2	"	5	"	"	
# 3	"	1	"	"	
# 4	"	1	"	"	
				~~PEERLESS~~	

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)
 #1 WELL PUMPS UP TO 10,000 GALLON STORAGE TANK W/AN 80' LIFT. PIPELINE IS 1 1/4" TO 8" MAINLINE TO STORAGE TANK & 8" MAINLINE FROM STORAGE TANK GRAVITY FLOW TO HOMES. ALL 4 WELLS PUMP UP TO STORAGE TANK via the 8" MAINLINE (flow INTO 8" MAINLINE WHICH EMPTIES INTO TANK) #2 well Pumps TO TANK THRU 2" PIPELINE, #3 - 1 1/4" discharge & #4 has a 1 1/4" discharge

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
FLOW METERS	NEPTUNE					
(2) WELL #1 HAS 1						
METER + #'S 2-4 USE						
1 METER.						

7. Measurements ☐ Additional data/computation sheets attached

☐ Additional data/computation sheets attached

#1 well - 25 gpm - own flow meter.
#2 well - 50 gpm
#3 well - 12 gpm
#4 well - 10 gpm

} flow meter in mainline - each well
turned on + shut off for reading.
TOTAL - 97 GPM $\div$ 448 ft = 0.22 CFS

- | 8. Point(s) of Diversion: | Indicate Method of Determination |
|---------------------------|----------------------------------|
|---------------------------|----------------------------------|

Indicate Method of Determination

[illegible]

- | | | |
|----|------------------|---|
| 9. | Place(s) of Use: | Irrigation - give acres served by system at time of exam.
Indicate Method of Determination |
|----|------------------|---|

Place(s) of Use:

**Irrigation - give acres served by system at time of exam.
Indicate Method of Determination**

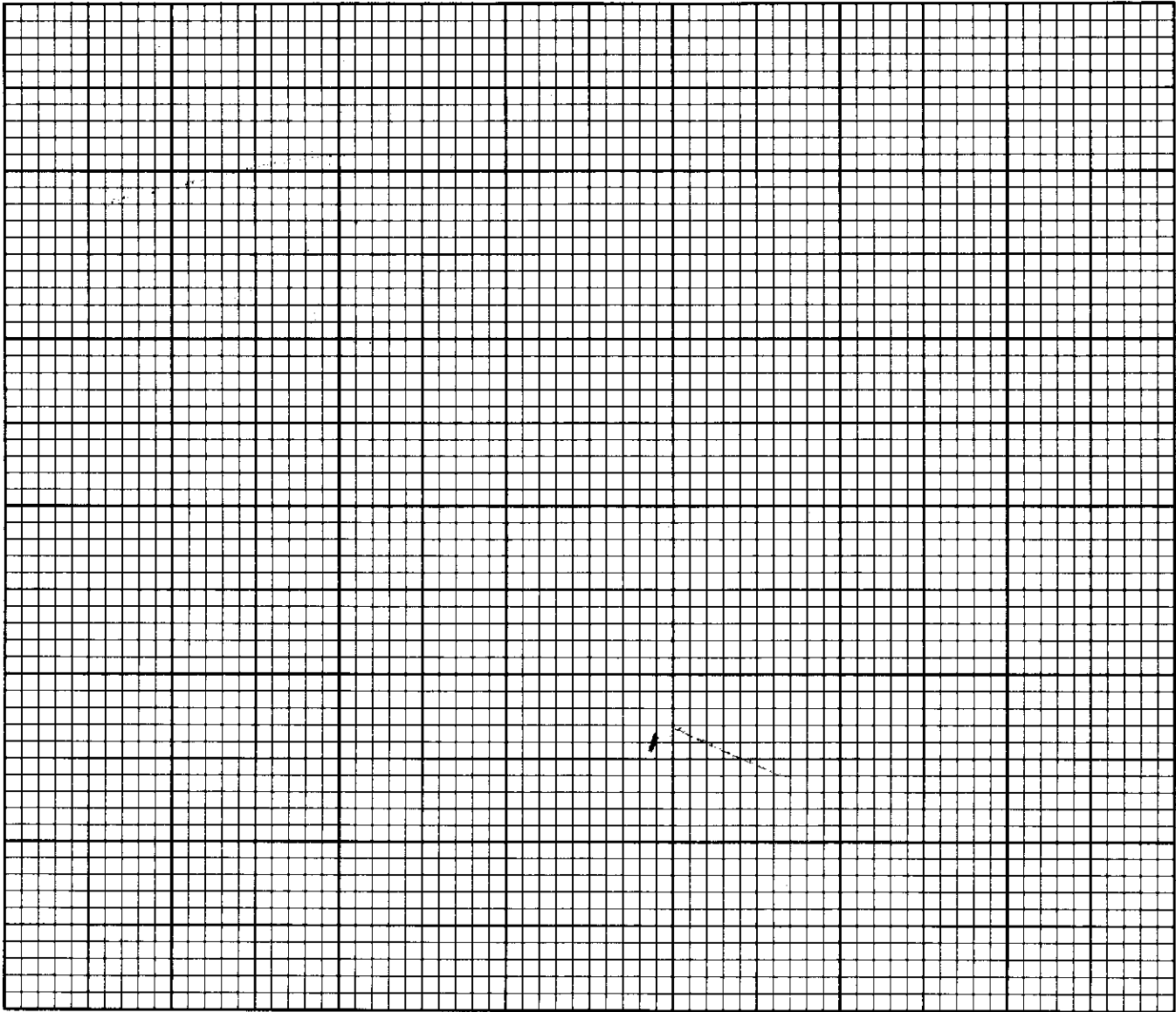
Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
* 6N	5E	24		X	X		X	X	X	X	X	X							
		13											X			X			

Total Acres

* Changes made per letter & map from Mr. Wilts dated 11/10/57 (3)

10. Other water rights on these lands NONE
11. Other water right diverted from same p.d. NONE

12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached ☒ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks _____

15. Recommended Amendments
☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

16. Examiner's/Consultant's Signature Jan Thute Date 9/8/84
Consultant's License Number _____
IDWR Director's Authorization to Conduct Det 2/23/87
Beneficial Use Examination 8/3/84 ett 2/27/87
Date

CONSULTANT SEAL
REGISTERED
MAR 10 1986



Duquette Pines

Idaho City, Idaho 83631

August 10, 1987

Jan Shurte
Dept. of Water Resources
2735 Airport Way
Boise, ID 83705

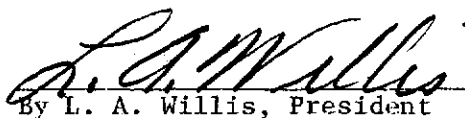
Dear Ms. Shurte:

In response to your letter of August 3, 1987, I am enclosing a map marked with red x's at locations presently served.

I don't know wheher it is pertinent or not, but I have also marked with a red TR the location of three livestock watering troughs which are served from the same system.

Sincerely,

DUQUETTE PINES, INC. ,



By L. A. Willis, President

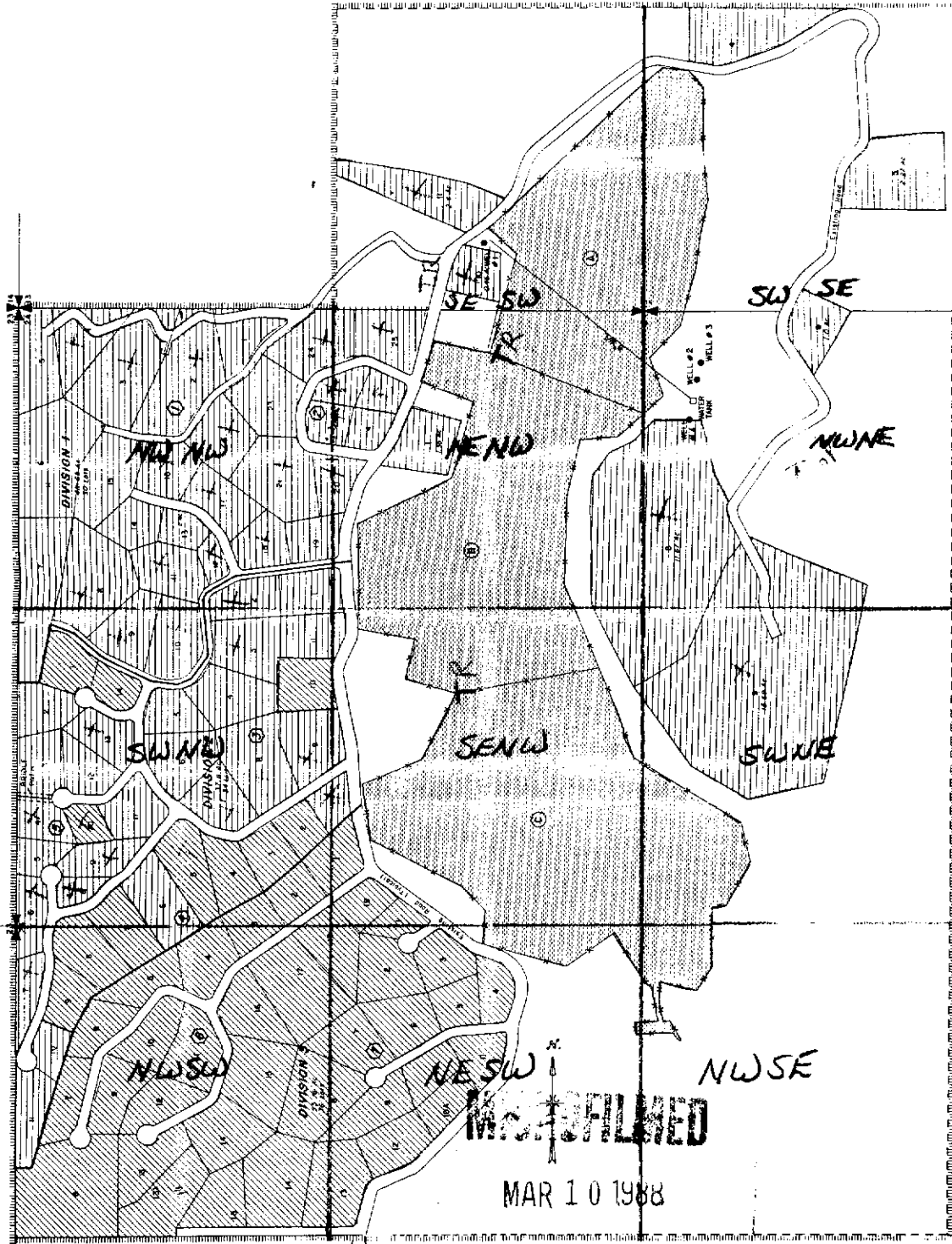
LAW/bi
Encl. 1

RECEIVED
MAR 10 1988

RECEIVED
AUG 11 1987

Department of Water Resources
Western Regional Office

PROBATION



MAR 10 1988

19007

**DUQUETTE PINES
BOISE COUNTY, IDAHO**

FORSGREN, PERKINS and ASSOCIATES, P.A.
CONSULTING ENGINEERS

PERKINS and ASSOCIATES, P.A.
CONSULTING ENGINEERS

FORSCHUNG

REXBURG



1-28-71

1000

NESW

NESE

well

SESW 13

SWSE

NEWS 24

NWSE

SESW 13 SWSE

NEWS 24 NWSE

well

STORAGE

TANK

5000

SESW 13

SWSE

MAR 10 1971

NESW

NWSE

FROM

Jan Thune

TO

Kay Walker

SUBJECT

Exam for 63-8643

DATE

9/4/87

I wrote Mr. Willis a letter requesting a subdivision map showing those hooked up to his water system. I should have done that in the first place because the aerial photo was terrible to work off of. So, I trust his map better than my aerial photo. I have changed the exam accordingly. If this is not agreeable, please contact me.
I could do a re-exam, but it's a tough

SIGNATURE

area to be sure exactly where each place is. Some of these are stubbed in also & on those we just take their word anyway. Call me if there's any problems with this.

Thanks,
Jan

P.S. It looks like my p.d.'s were correct! Also I have corrected my aerial photo - It was difficult to locate 1st 1/4's on it, but the corrections should show I needed to move it all a little.



Idaho City, Idaho 83631

May 12, 1987

RECEIVED
MAY 14 1987
Department of Water Resources

Dept. of Water Resources
450 West State Street
Boise, Idaho 83702

Attention: Jim Johnson
Re: Permit No. 63-8643

Dear Mr. Johnson:

In response to letter of May 7, 1987 enclosing a draft copy of proposed license, we submit the following:

1. Location of Point of Diversions is correct.
2. Place of use in Section 13 is correct.
3. Place of use in Section 24 should include the following.:

NWNW-NENW-SWNW-SENE (all of NW $\frac{1}{4}$)

NWSW & NESW (North $\frac{1}{2}$ of SW $\frac{1}{4}$)

NWNE & SWNE (West $\frac{1}{2}$ of NE $\frac{1}{4}$)

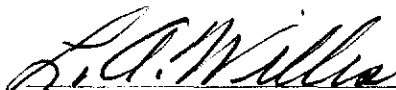
Beneficial use has been made to subdivisions in all or part of the above described parts of Section 13 and 24. The water distribution system was approved by the State Health Department in 1979.

We also call your attention to the fact that "Duquette" is one word.

If you wish further evidence of the above corrections, I will be happy to meet with you here or in your office with whatever substantiating data you may require. Our telephone number is 392-4496.

Sincerely,

DUQUETTE PINES, INC.


L. A. Willis, President

LAW/b1

RECEIVED
MAR 10 1988

6/2/87
exam returned
to region for
follow up to
this letter.
KW

May 7, 1987

DU QUETTE PINES, INC.
C/O L. A. WILLIS, PRES.
P.O. BOX 190
IDAHO CITY, ID 83631

RE: Permit No. 63-8643

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

FILED

MAR 10 1988

WATER RIGHT NO. 63-8643

Priority: April 1, 1977 **Amount:** .22 CFS 36.0 AFA

This is to certify, that DU QUETTE PINES, INC.

C/O L. A. WILLIS, PRES.

P.O. BOX 190

IDAHO CITY, ID 83631

IDAHO CITY, ID 83631 has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated April 1, 1977, and has submitted proof to the Department of Water Resources on April 7, 1982, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .22 cfs of water from a **GROUNDWATER** source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Domestic	01/01 to 12/31	.22 cfs	36.0 afa

LOCATION OF POINT OF DIVERSION(S): SESW , Sec. 13, Township 6N, Range 5E
NWNE , Sec. 24
Boise County

PLACE OF USE: Domestic

TWN RGE SEC

6N	5E	13	SESW	
		24	NENW	SENW

CONDITIONS/REMARKS:

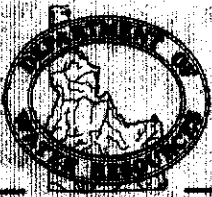
1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, **Idaho Code**, or the applicable Idaho law.
4. 3 points of diversion located in NWNE, S24, T6N, R5E.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this ____ day
of _____, 19 ____.

Director

RECEIVED

MAR 10 1988



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS

Governor

(Office of the Governor of
Franklin and Ada County)

(208) 334-2190

A. Kenneth Dunn

Director

June 1, 1982

Duquette Pines, Inc.,
c/o L.A. Willis, President
P.O. Box 100
Idaho City, Idaho 83631

RE: 63-8643

Dear Mr. L. A. Willis:

We acknowledge receipt of your statement submitted as proof as beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐

A field examination of your system has been scheduled for

_____.

If this time and date is not convenient for you, please contact this office as soon as possible.

☒

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Judy Pense

Judy Pense
Secretary

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 63-8643.

Name(s) of Permit Holder: Duquette Pines Inc.

Post Office Address: Box 190
Idaho City, Id. 83631 Tel. No. 392-4496

Source of Water: _____

Extent of Use: ☒ Domestic 70 (number of households)
☐ Stockwater _____ (number and type of stock)
☐ Irrigation _____ (acres)
☐ Other _____

Measuring Device: Required? ☐ Yes ☒ No Installed? ☒ Yes ☐ No
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

4/5/82
Date

L.A. Willis, Pres.
Signature of Permit Holder

RECEIVED

PLACE
TEN CENT
STAMP
HERE

RECEIVED

APR 5 1982



Department of Water Resources

Western Regional Office

IDAHO DEPARTMENT OF WATER RESOURCES

STATEHOUSE

BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138596

DU QUETTE PINES INC.
P.O. BOX 190
IDAHO CITY, ID 83631

MARCH 31, 1982

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 63-8643 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JUNE 01, 1982. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

RECEIVED
MARCH 31 1982



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

March 17, 1982

Dear Water user:

The enclosed Order removes the measuring device requirement as a condition of approval from your permit.

If you have already installed the measuring device, the field examination can be more quickly conducted by the Department's field examiner. You will also derive benefit from water management information which may be obtained from the installed meter.

If you have questions regarding this matter, please contact this office or one of our regional offices.

Sincerely,

DAVID R. TUTHILL JR., P. E.
Supervisor, Water Allocations Section

DRT:jg

Enclosure

NORTHERN REGION OFFICE
Route #5, Box 203, Government Way
Coeur d'Alene, Idaho 83814
Telephone 667-6484

EASTERN REGION OFFICE
150 Shoup Avenue
Idaho Falls, Idaho 83401
Telephone 525-7161

SOUTHERN REGION OFFICE
1041 Blue Lake Boulevard North
Twin Falls, Idaho 83301
Telephone 734-3578

WESTERN REGION OFFICE
92 South Cole Road
Boise, Idaho 83709
Telephone 334-2190

RECEIVED
MAY 11 1982

1
June 15, 1977

Re: Permit No. 63-8643

Duquette Pines, Inc.
P. O. Box 190
Idaho City, ID 83631

Gentlemen:

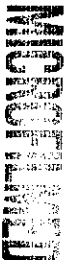
Enclosed is a copy of your approved Application for Permit No. 63-8643. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

Enclosure: Copy of permit



DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. _____

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

____ Pre-permit exam
____ Adjudication Claim
____ Dam Construction
____ Papers Sent

(1) W H M 4-4-77

In form to receipt

(2) _____

Send Copies to:

____ Idaho State Health Department
____ Idaho Fish and Game Department
____ Bureau of Land Management

(3) _____

____ Request Special Use Permit from U.S.F.S.
____ Request Easement from B.L.M.
____ Request Information from Applicant

(4) W H M 4-4-77

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels: no close obs wells

____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use N/A

(10) _____

Comments: _____

(11) rf OK

Affidavit of Publication received(date) 5-2-77

(12) _____

Final date for protests 5-2-77

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

____ Proposed Priority

____ Reason for Reduction _____

☒ Measuring device S required

____ See attached sheet for other conditions of approval

____ No special conditions for approval

(15) District W

By THH

Date 5-2-77



STATE OF IDAHO

5DIS

DEPARTMENT OF HEALTH AND WELFARE

Division of Environment
801 Reserve Street
Boise, ID 83702

May 18, 1977

MEMORANDUM

RECEIVED
MAY 19 1977

Department of Water Resources
Western Regional Office

TO: L. Glen Saxton
FROM: Frank Keller
SUBJECT: 63-8632
63-8643
63-8772

This department will have to review plans for the water system for the recreational vehicle overnight and camping facility - item 63-8632.

This department is waiting for as-built plans on Duquette Pines - item 63-8643.

This department has reviewed and approved the existing facilities at Floating Feather Trailer Park (wells No. 1 and No. 2) but will have to review plans on wells shown as No. 3, 4, and 5. - item 63-8772.

Frank Keller

FK/ds

Microfilm

May 16, 1977

RE: 63-8632

~~63-8643~~

63-8772

C
O
P
Y
Mr. David Sanders
Environmental Services
Department of Health & Welfare
Statehouse
Boise, ID

Dear Mr. Sanders:

Enclosed are copies of the above referenced applications for permit which may be of interest to your agency. Please review the applications and submit any comments you may have.

This office normally completes the processing of any application within a six-week period and is required to take final action shortly thereafter.

If you have questions regarding the applications, please contact this office.

Sincerely,

L. GLEN SAXTON, P.E.
Western Region Supervisor

LGS:cs

Enclosures

MICROFILMED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

WESTERN REGION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

April 8, 1977

Re: Application for Water Permit No. 63-8643

The Idaho World
c/o Julie Darnell
P. O. Box 220
Idaho City, Idaho 83631

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

" I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before May 2, 1977.

Sincerely,



Bill submitted
5-2-77
y

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that ~~Duquette Pines, Inc., President - L.A. WILLIS~~
~~XX~~ ~~P.O. Box 190, Idaho City, ID~~
has on ~~April 1, 1977~~ submitted Application No. ~~63-8643~~
for a permit to appropriate ~~.25~~ cubic feet per second ~~acre feet~~
~~XXXXXXXXXX~~ per annum of water from ~~a groundwater source~~
by means of ~~four wells~~
within the ~~SE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec 13; NW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec 24, T6N-R5E B.M., Boise County~~

to be used from ~~Jan 1 to Dec 31~~
for ~~a domestic purpose~~

within the ~~SE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec 13; NW $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ Sec 24, T6N-R3E B.M.~~

If issued, this permit will be subject to all prior water rights. Pro-
tests against the granting of the permit must be filed with the Director of
the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho
83705 on or before ~~May 2, 1977~~.

C. STEPHEN ALLRED

Acting Director
XXXXXX

Published in the ~~The Idaho World, Idaho City, ID~~
~~April 15, 1977~~ and ~~April 22, 1977~~

RECEIVED
APR 15 1977

IDENT. NO. 63-8643

WATER RIGHT
DATA ENTRY LOG

[illegible]