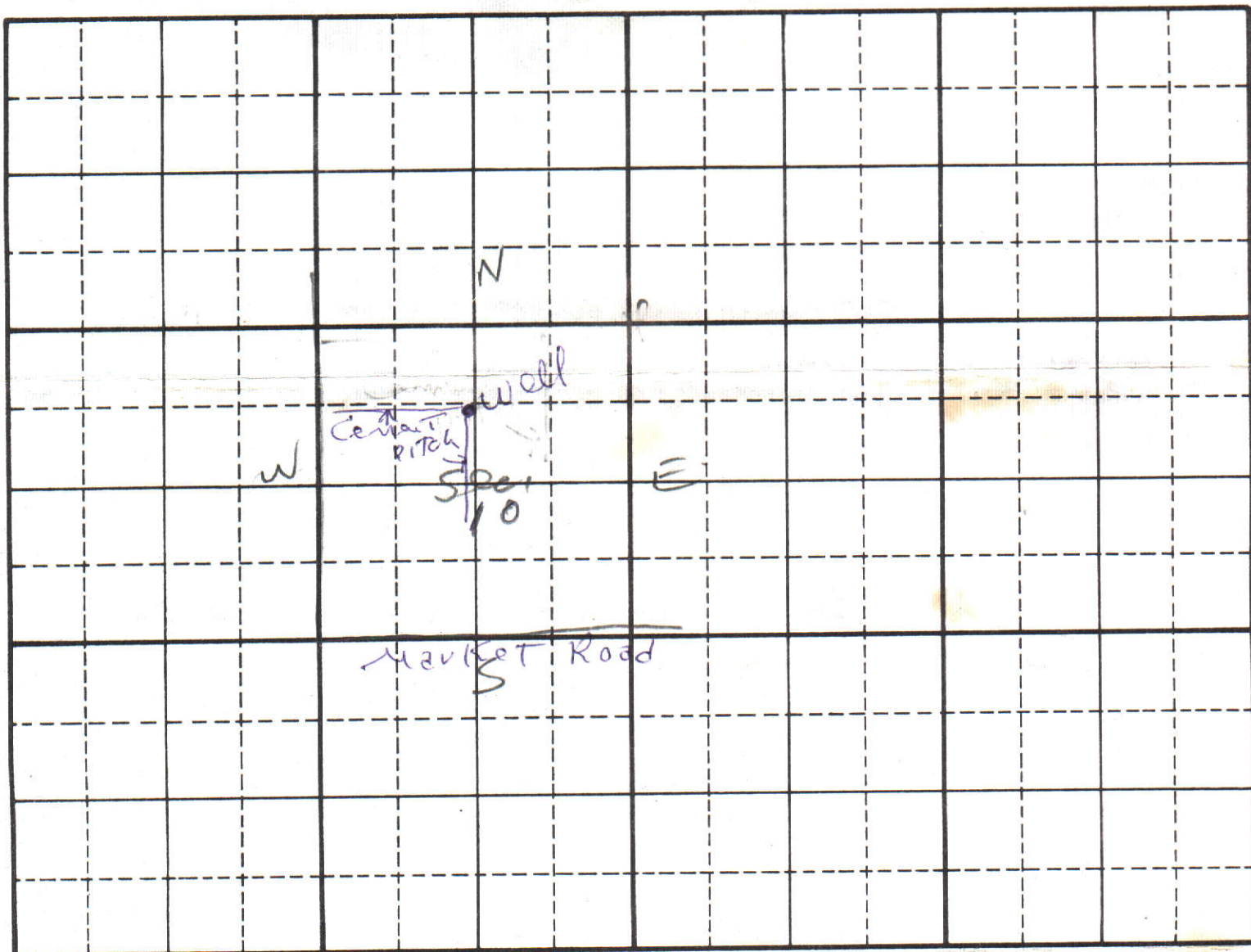


Complete the following map by showing land and point of diversion as proposed by this amendment. Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile

That no one will be injured by such change, and that such change will be made at permit holders own risk.

Signed at Parma, this 1 day of July, 19 77.
Pet Stoughton
 (signature)

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES *ok jo*

Chief, Operations Bureau

I, BOBBY D. FLEENOR, ~~Director~~ of the Department of Water Resources

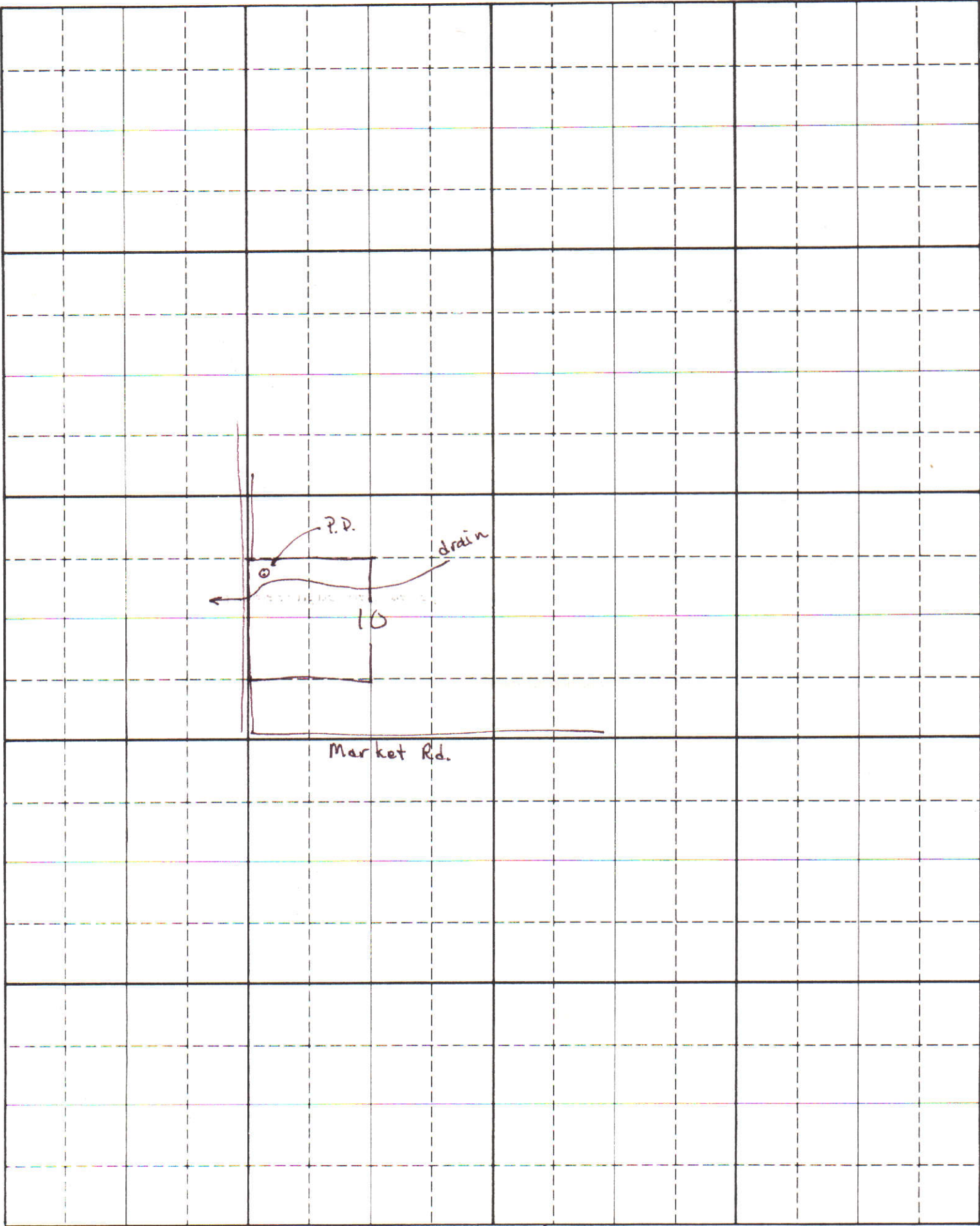
hereby APPROVE the above application for amendment on Permit No. 63-8645.

Witness my hand this 29 day of August, 19 77.

Bobby D. Fleenor
~~DIRECTOR~~

Chief, Operations Bureau

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Pat Stockton
(Applicant)

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,)
) ss.
 County of Canyon.)

RECEIVED
 APR 15 1977

Deposited
 April 14, 1977

Verla Harker
 of Caldwell, Canyon County, Idaho, being first duly
 sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all
 times hereinafter mentioned was over the age of twenty-one years,
 and not a party to the above entitled action.

2. That I am the Principle Clerk of the News-Tribune,
 a daily, (except Sunday) newspaper published in the City of
Caldwell, in the County of Canyon, State of Idaho; that
 the said newspaper is in general circulation in the said County of
 Canyon, and in the vicinity of Caldwell, and has
 been uninterruptedly published in said County during a period of
 seventy-eight consecutive weeks prior to the first publication of the
 notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was
 published in said newspaper

Two Times
in the regular and entire issue of said paper, and was
printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

April 14, 21, 1977

OK
 5-2-77
 J

Verla Harker

Subscribed and sworn to before me this _____

21st day of April,
 19 77.

Adam D. Law

Notary Public, Residing at Nampa, Idaho

My Commission Expires June 23, 1979.

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that
 PAT &/or LENA M.
 STOCKTON, Rt. 2, Parma, ID
 have on April 1, 1977 submitted
 Application No. 63-8645 for a per-
 mit to appropriate 3.2 cubic feet
 per second of water from a
 groundwater source by means of
 well, pump and ditches within
 the SW1/4NW1/4 Sec 10 T5N-R5W
 B.M., Canyon County to be used
 from March 15 to Oct. 15 for the
 irrigation of 160 acres within the
 S1/2NW1/4 N1/2SW1/4 Sec 10 T5N-
 R5W B.M.

If issued, this permit will be
 subject to all prior water rights.
 protests against the granting of
 the permit must be filed with the
 Director of the Idaho Depart-
 ment of Water Resources, 92
 South Cole Road, Boise, Idaho
 83705 on or before May 2, 1977.

C. STEPHEN ALLRED

Director

April 14, 21, 1977

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

FEB 09 1987

BENEFICIAL USE FIELD REPORT

Department of Water Resources

A. GENERAL INFORMATION

1. Owner: PAT AND/OR LENA M. STOCKTONPermit No. 63-8645Phone No. 722-6264Current Address: ROUTE 2 PARMA, IDAHO 836602. Accompanied by: RAY ORENDORF AND KRIK INOUYEEXAM. DATE: 7/9/86Address: RT. 1 BOX 1308 PARMA, IDAHO 83660Phone No. 482-7397

Relationship to Permit Holder: _____

3. Source: GROUNDWATER

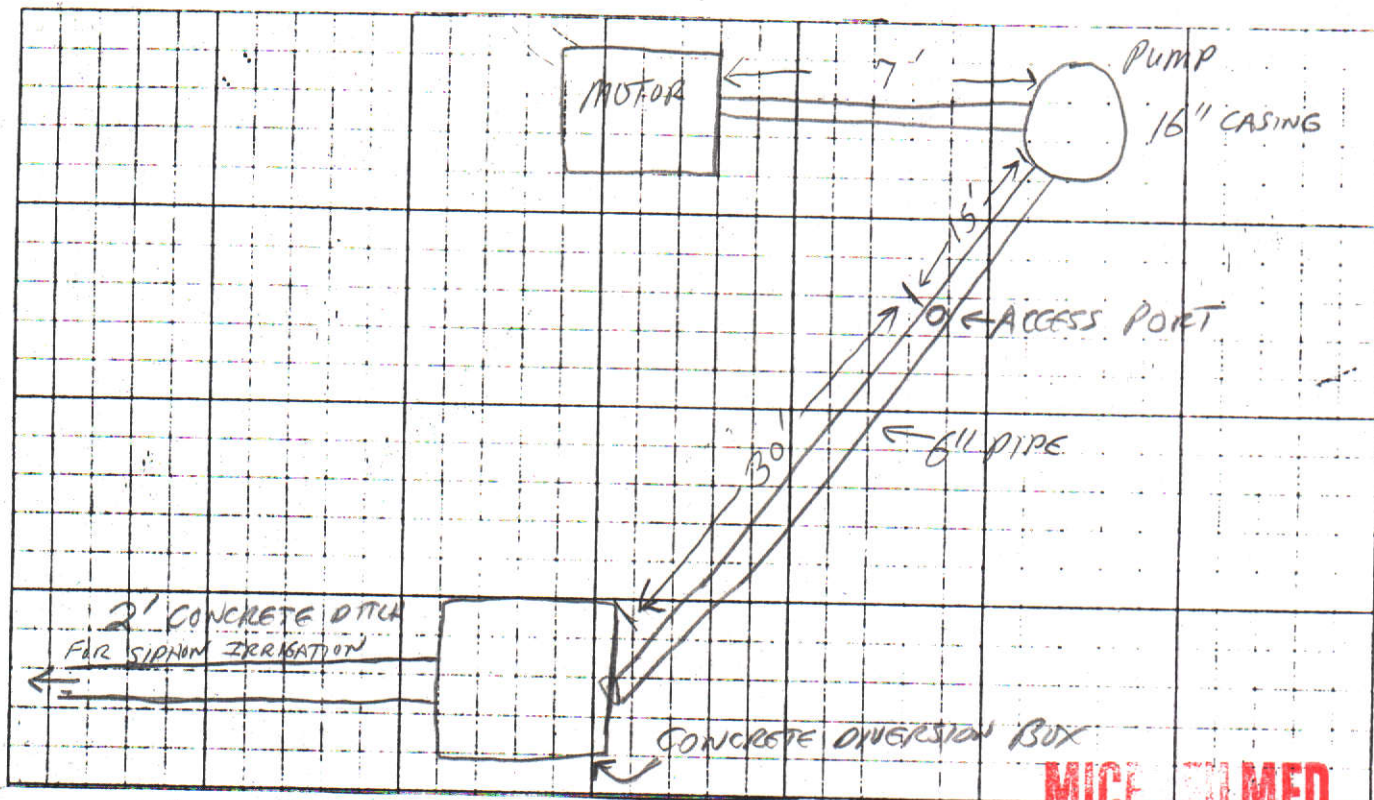
tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: 63-2429 AND 63-2965☒ Copies Attached2. Other water rights with same point of diversion: NONE☐ Copies Attached☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

Scale: 1" = NOT TO SCALE

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

- ☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.

- ☒ Aerial Photo Attached
(required for irrigation of 10 acres or more).

APR 14 1987

APR 14 1987
MILWAUKEE

R5W

A245
225A

A325

B 223A
10.5 T423

C3
Stockton

63 8645

C
194

A
28.4
55.1

B
5.9

A
17.8

2.6

A102
224A T100

F
15.3

E
10.6

A186
226A
T193

A
137

D
30.9

C
17.0

B
29.0

A110
226A T111

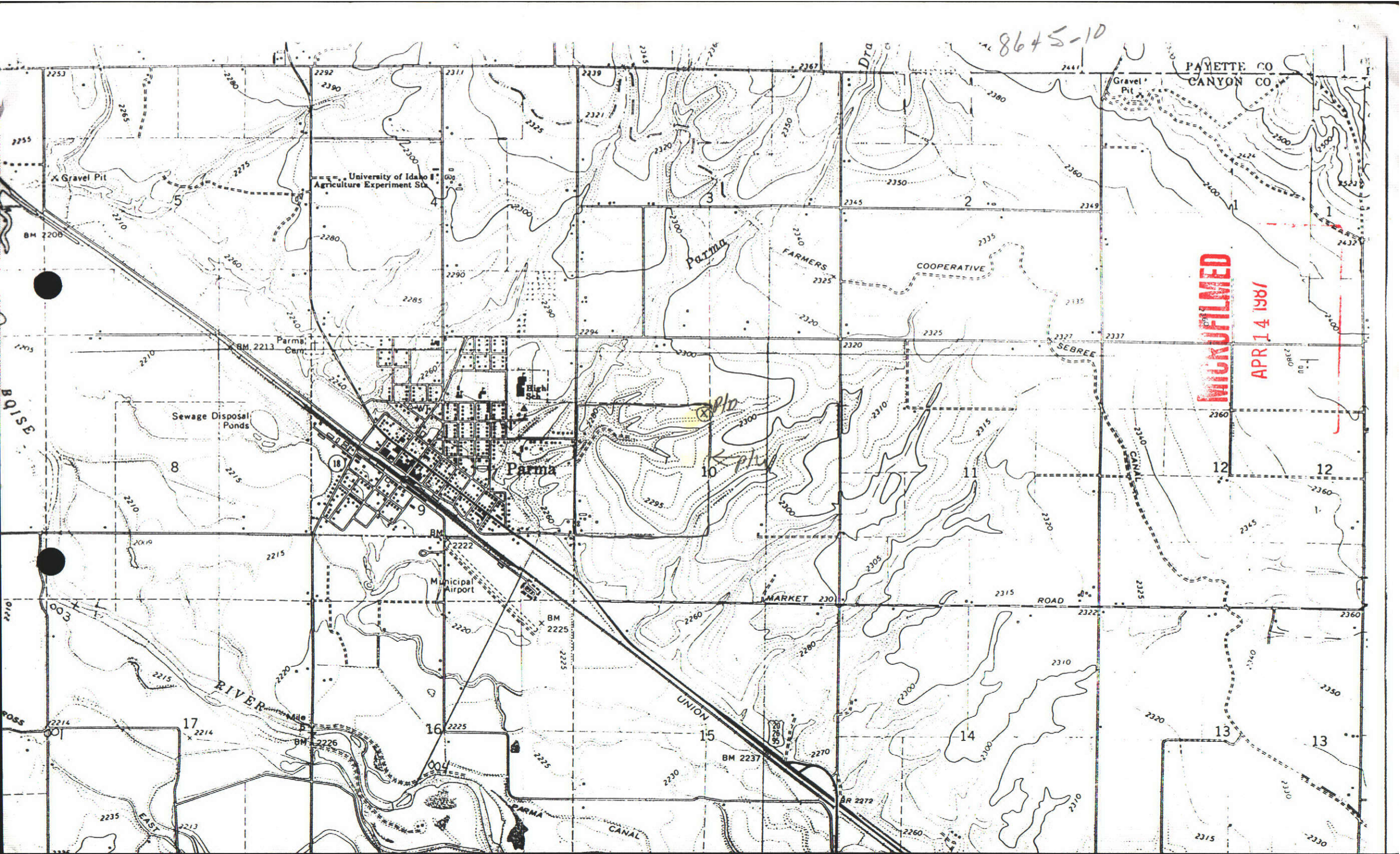
A
485

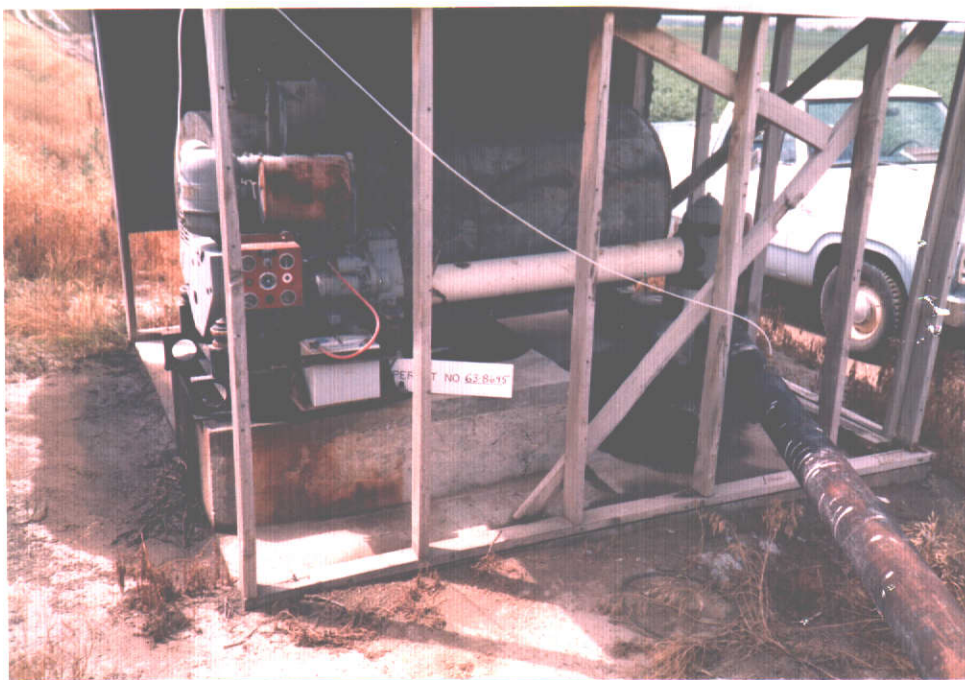
G
19.7

44

157

3.8





MICROFILMED

APR 14 1981

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-8645

Priority: April 1, 1977 Amount: 1.14 CFS 554.0 AFA

This is to certify, that PAT STOCKTON
LENA M. STOCKTON

RT. 2

PARMA, ID 83660

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated April 1, 1977, and has submitted proof to the Department of Water Resources on April 7, 1982, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of 1.14 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>		
Irrigation	03/15 to 11/15	1.14 cfs	554.0 afa		
<u>LOCATION OF POINT OF DIVERSION(S):</u>		SENEW, Sec. 10, Township 5N, Range 5W Canyon County			
<u>PLACE OF USE:</u> Irrigation					
<u>TWN</u> <u>RGE</u> <u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
5N 5W 10	SWNW 38	SENEW 37	NESW 25	NWSW 32	132
Total number of acres irrigated:					132

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 2ND day of APRIL, 1987.

RECORDED

APR 14 1987

Director

Roman Young

Receipt # 9217

RECEIVED

AUG 1 1977

Department of Water Resources

APPLICATION FOR AMENDMENT

Permit No. 63-8645

Comes now Pat. Stockton of (address) R.R. 2

Parma Idaho, and represents to the Director of
the Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 63-8645 and requests that the permit and permit map be changed as follows:

1. Point of diversion: SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 10 Twp. 5N
Rge. 5W, B.M., County of CANYON. Other points of diversion:
In the NE corner of farm

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

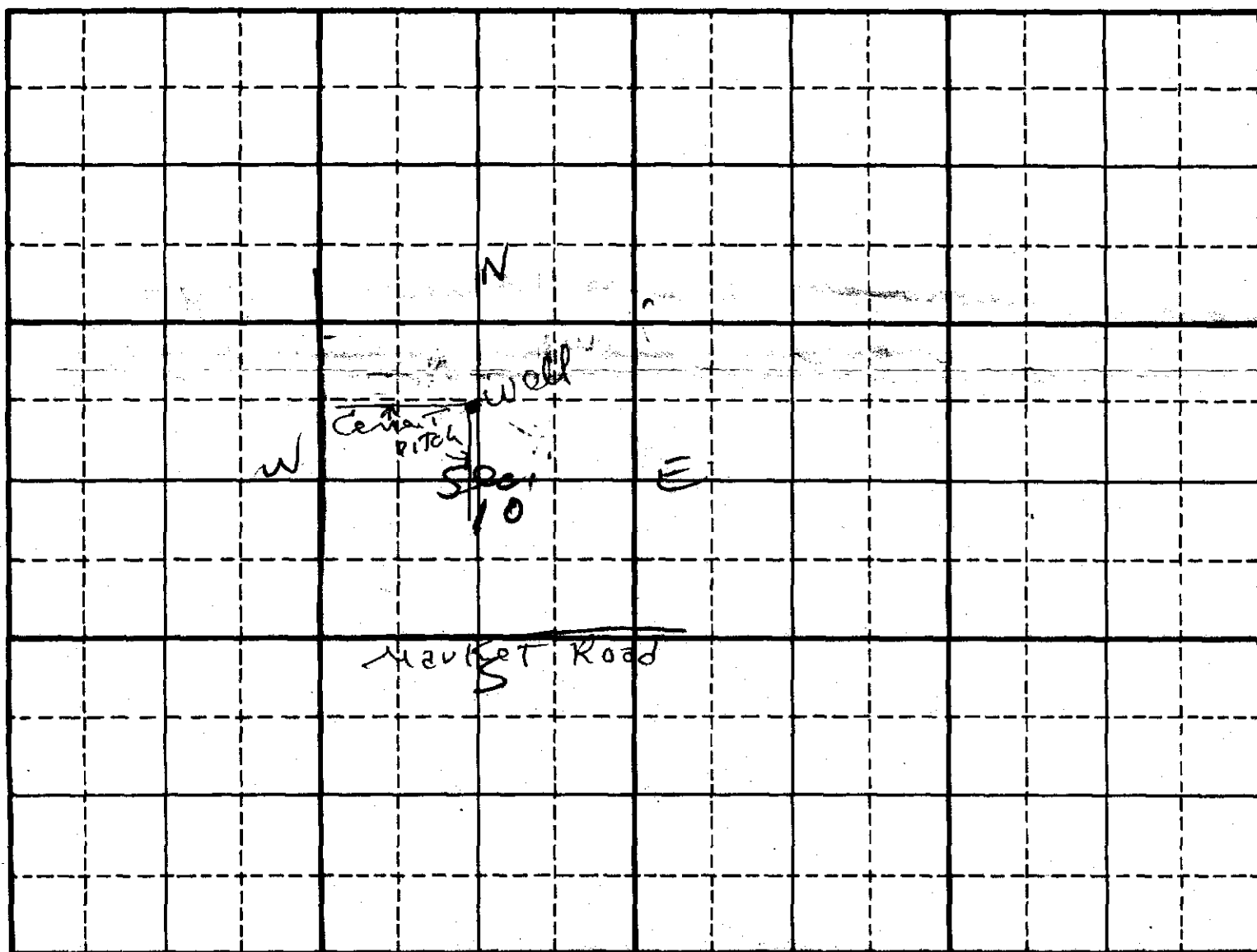
Amount 3.2 for 1 Privileged purposes from 3/15 to 10/15 (both dates inclusive)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre feet per annum)

3. Place of use or land to be irrigated: No Change BDE

[illegible]

Total number of acres to be irrigated

Complete the following map by showing land and point of diversion as proposed by this amendment. Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile

That no one will be injured by such change, and that such change will be made at permit holders own risk.

Signed at 82 V M 3, this 1 day of July, 19 77.
Pet. Stokert
 (signature)

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES *at jo*

Chief, Operations Bureau

I, BOBBY D. FLEENOR, ~~Director~~ of the Department of Water Resources
 hereby APPROVE the above application for amendment on Permit No. 63-8645.

Witness my hand this 29 day of August, 19 77.

Bobby D. Fleenor
 DIRECTOR
 Chief, Operations Bureau

Identification No. _____

Application No. 63-8645

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho

(TYPE OR PRINT IN INK)

1. Name of applicant Pat &/or Lena M. Stockton Phone: 722-6264
post office address Route 2 Parma, ID 83660
2. Source of water supply groundwater which is a tributary of _____
3. a. Location of point of diversion is SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 10 Township 5N
Range 5W B.M. Canyon County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into unnamed drain at a point in SW $\frac{1}{4}$
of NW $\frac{1}{4}$ of Section 10 Township 5N Range 5W B.M. _____
4. Water will be used for the following purposes:
Amount 3.2 for irrigation purpose from 3-15 to 10-15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 3.2 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. _____
well, pump and ditches

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 14 inches; proposed depth of well is 100 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ _____.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____
(5) If water is to be used for other purposes describe: _____

RECORDED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated 160

c. Describe any other water rights used for the same purposes as described above. Farmers' Coop (60 Shares)

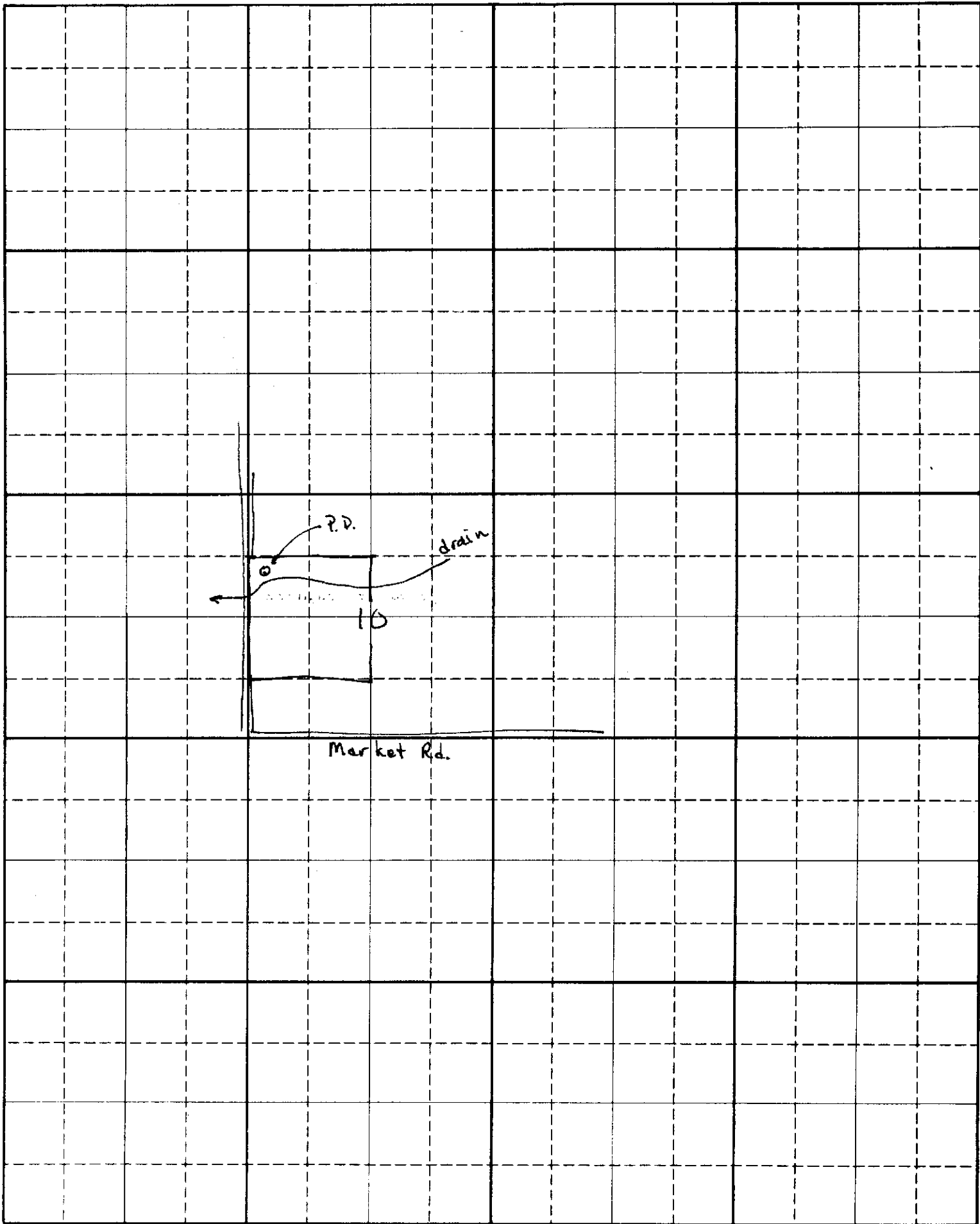
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks This is supplemental water.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Rat Stockton
(Applicant)

Proposed Priority 4/ 1/77

Received by rf Date 4-1-77 Time 11:30
Preliminary check by RW# Fee \$ 55.00
Receipted by rf Date 4-1-77 # 7100
Publication prepared by CS Date April 7, 1977
Published in News-Tribune
Publication dates April 14, 1977 + April 21, 1977
Publication approved rf Date 5-2-77
Priority reduced to rf Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by rf

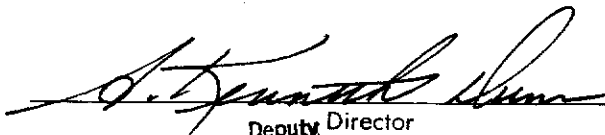
ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8645, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 82.
- c. Other: A measuring device of a type approved by the Director shall be permanently installed and maintained as part of the diverting works.
The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

Witness my hand this 31 day of May 19 77.


Deputy Director

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF CHANGING THE MEASURING
DEVICE REQUIREMENT FOR PERMIT NO. 63-8645

ORDER

WHEREAS, the above numbered permit was approved with the condition that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works; and,

WHEREAS, on July 1, 1978, the Department adopted a new water measurement condition which states: "An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department"; and,

WHEREAS, the former condition required the permit holder to purchase and install a measuring device or hire a professional engineer to certify the rate of diversion; and,

WHEREAS, the measuring device condition effective July 1, 1978, requires less capital expenditure by the permit holder; and,

WHEREAS, to be equitable to holders of permits issued prior to July 1, 1978, the new condition should be retroactive;

NOW THEREFORE, it is hereby ordered that the condition of approval of this permit related to water measurement is hereby changed as follows:

"The permit holder shall either install a measuring device or provide a certified measurement by a professional engineer or install an access port or other device as specified by the Department".

Dated this 1st day of June 1981.

Glen Saxton

GLEN SAXTON
Chief, Operations Bureau

MICROFILMED

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,)
) ss.
County of Canyon.)

Verla Harker
of Caldwell, Canyon County, Idaho, being first duly
sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all
times hereinafter mentioned was over the age of twenty-one years,
and not a party to the above entitled action.

2. That I am the Principle Clerk of the News-Tribune,
a daily, (except Sunday) newspaper published in the City of
Caldwell, in the County of Canyon, State of Idaho; that
the said newspaper is in general circulation in the said County of
Canyon, and in the vicinity of Caldwell, and has
been uninterruptedly published in said County during a period of
seventy-eight consecutive weeks prior to the first publication of the
notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was
published in said newspaper

Two Times
in the regular and entire issue of said paper, and was
printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

April 14, 21, 1977

Subscribed and sworn to before me this _____

19 77 21st day of April

Adam D. Law
Notary Public, Residing at Nampa, Idaho

My Commission Expires June 23, 1979.

Notice is hereby given that
PAT LENA M. STUBBS, et al.,
have on Sept. 7, 1977 submitted
Application No. 49-0645 for a per-
mit to appropriate 3.2 cubic feet
per second of water from a
groundwater source by means of
well, pump and ditches within
the SW 1/4 Sec 10 T5N-R5W
B.M., Canyon County to be used
from March 15 to Oct. 15 for the
irrigation of 160 acres within the
SW 1/4 Sec 10 T5N-R5W B.M.
If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with the
Director of the Idaho Depart-
ment of Water Resources, 92
South Cole Road, Boise, Idaho
83705 on or before May 2, 1977.
C. STEPHEN ALRED

OK
5-2-77
J

NOTARY PUBLIC
ADAM D. LAW
NAMPA, IDAHO
MY COMMISSION EXPIRES
JUNE 23, 1979

April 3, 1987

PAT & LENA M. STOCKTON
RT. 2
PARMA, ID 83660

RE: Permit No. 63-8645

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

APR 14 1987

pd. \$175.00
exam fee

Review
WATER RIGHT CODING FORM

10 day
letter -

WATER RIGHT NO. L63-8645

Record 1

	Last Name or Company	First Name	
1. Owner	STOCKTON ✓	PAT ✓	C
2. Owner	STOCKTON ✓	LENA M. ✓	C

Record 1A. Address

1. RT. 2 ✓
2.

Record 1B.

3.
City PARMA ✓
State ID ✓ Zip 83660 ✓

Record 2. Source(s)

1. GROUNDWATER ✓ TRIB: ✓

Record 3. Point(s) of Diversion Description

Tract	Sec.	Twp	Rng	Lot	Rediv.
SE NW ✓	10 ✓	05N ✓	05W ✓		

Record 4.	Use	Period of Use	Diversion Rate	Volume
1. 01 IRRIGATION ✓		03/15 - 11/15 ✓ ~~10/15~~	1.14 ~~3.200~~	554.0 ~~0.00~~

Record 5.

Stage → Lic
Status ✓
Priority Date 1-Apr-1977 ✓
County Code 27 CANYON ✓
Total Cfs ~~3.200~~ 1.14
Total Acre Feet ~~00~~ 554.0 AF
Transfer/Amendment Flag ~~Ⓢ~~ delete plz
Water District ✓
Dle/Carey Act ✓

per rules
& regs.

Record 6. Diversion Means: WELL, PUMP & DITCHES. ✓

APR 14 1987

8A. Non-Irrigation Use Remarks: ✓

8B. Place of Use:
Use Code

	Twp	Rge	Sec	Tract	Lot	Acres
1. 01 IRRIGATION ✓	05N ✓	05W ✓	10 ✓	SW NW ✓		~~40~~ 38

2. 01 IRRIGATION ✓
3. 01 IRRIGATION ✓
4. 01 IRRIGATION ✓

05N ✓ 05W ✓ 10 ✓ SE NW ✓
05N ✓ 05W ✓ 10 ✓ NE SW ✓
05N ✓ 05W ✓ 10 ✓ NW SW ✓

~~40~~ 37
~~40~~ 25
~~40~~ 32

Total Acres ~~160~~ 132 ✓

Record 10. Remarks:

Record 14. Proof made date 1-Jan-1900 4-7-1982

Record 15. Conditions of Approval

- 1. ~~01~~ R32
- 2. ~~03A~~

Record 16. Diversion Capacity: .000 1.14 cfs

Application Received: 4-1-1977

no p/d overlap -

p/u - 63-2965 } other sources, ← see
63-2429 } recommend examiner's
notes

R32

RECORDED

APR 14 1987

$$V_1 = 594.0$$
$$V_2 = \underline{554.0} = (1.14 \text{ cfs} \times 1.9835 \times 245)$$

Kay
Walker
3/2/87

March 6, 1987

PAT & LENA M. STOCKTON
RT. 2
PARMA, ID 83660

RE: Permit No. 63-8645

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

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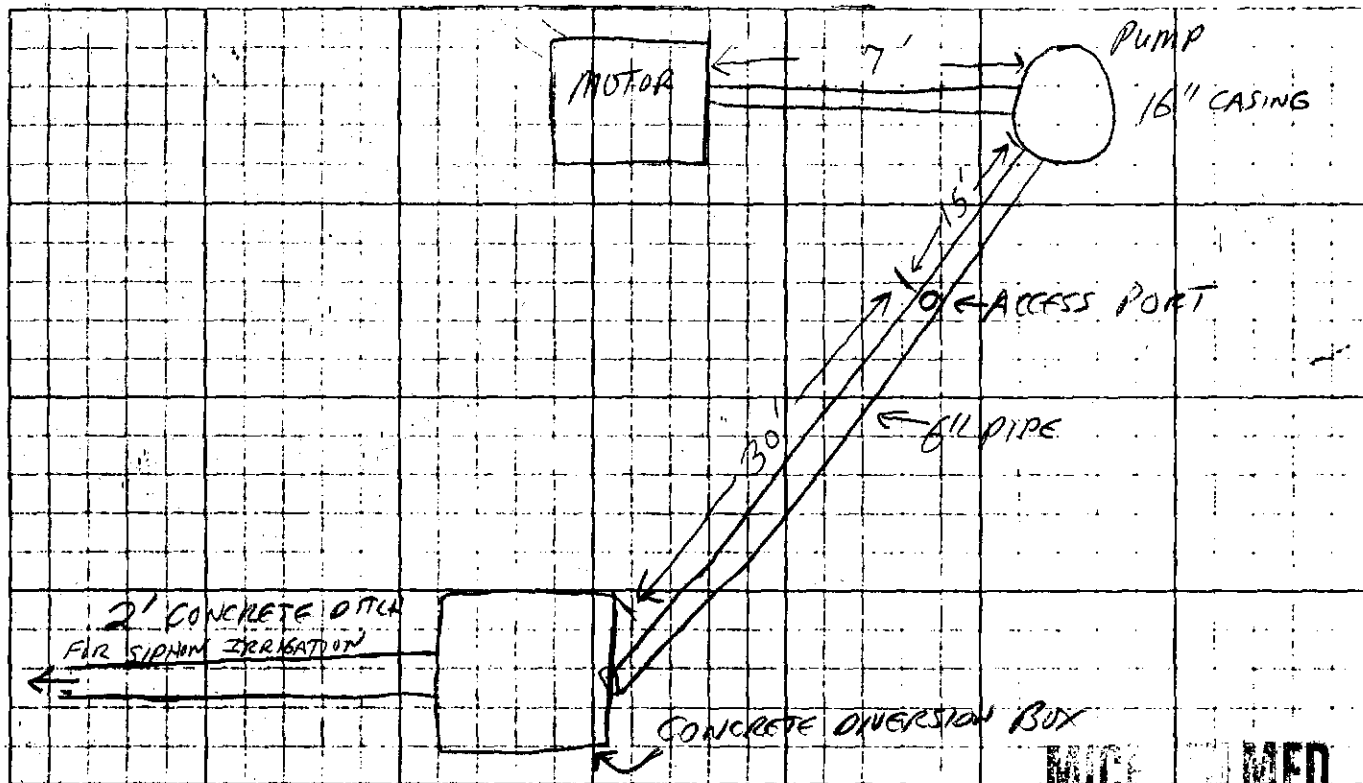
APR 14 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Department of Water Resources

Permit No. 63-8645Phone No. 722-6269**A. GENERAL INFORMATION**1. Owner: PAT AND/OR LENA M. STOCKTONCurrent Address: ROUTE 2 PARMA, IDAHO 836602. Accompanied by: RAY OBENDORF AND KRIS ZIMMAYEEXAM. DATE: 7/9/86Address: RT. 1 BOX 1308 PARMA, IDAHO 83660Phone No. 482-7397

Relationship to Permit Holder: _____

3. Source: GROUNDWATER tributary to _____**B. OVERLAP REVIEW**1. Other water rights with same place of use: 63-2429 AND 63-2965☒ Copies Attached2. Other water rights with same point of diversion: NONE☐ Copies Attached☐ Copies of Field Exam's Attached**C. SYSTEM DESCRIPTION**1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attachedScale: 1" = NOT TO SCALE2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.)☒ Aerial Photo Attached
(required for irrigation of 10 acres or more).

APR 14 1987

System Description (continued)

3. Narrative: Description As operating at time of measurement. Include pressure, number of sprinklers, etc.) *

14" WELL WITH 16" CASING FOR 100' DEEP WELL. ESTIMATED DEPTH NOW IS 4'-5'
(BY R. ORENDORF & K. INDUYE), 44 HP DEUTZ MOTOR AND 21 HP ANGLE DRIVE OPERATE
PEERLESS PUMP. 6" PIPE LEADS TO CONCRETE CONCRETE DIVERSION BOX ABOUT 45' AWAY.
WATER THEN DIVERTED TO 2' WIDE CONCRETE DITCH THAT ALLOWS SIPHON TUBE
IRRIGATION. CURRENT CROP IS POTATOES.

* THIS FIGURE SEEMS HIGHLY QUESTIONABLE TO ME

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
—	DEUTZ	44	F31912	PEERLESS (ANGLE DRIVE RATED 21 HP)	2700-00-1934

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			SE		10	SN	SW	CANYON	45GS 7 1/2' QUAD AND ASCS AERIAL PHOTO

6. Place(s) of Use:

Indicate Method of Determination

45GS 7 1/2' QUAD & ASCS AERIAL PHOTO

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
SN	SW	10							38	37	25	32							132

MICROFILMED

APR 14 1981

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
MANOMETER			#1		4'	
HALL-COX METER				120383	6-12	

2. Measurements:

MANOMETER 28" AND 42" = 14" = 18.1" HALL MANOMETER SCALE
 1. PSL = 0
 PIPE I.D. = 6"
 HALL-COX SLIDE RULE GPM READING = ~~389~~ RECALCULATE BASED ON 18.1" (HALL MANOMETER SCALE):
 510

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

389 gpm
 510
 $\frac{389}{448.8} = .8668 = .87$ cfs

2. Alternate Method for Checking Purposes:

HP = 44 EFF = .60 (DISEL)
 PSL = 0 Z = 4'
 $Q = \frac{8.8(HP)(EFF)}{[(2.31)(PSL)] + Z} = \frac{8.8(44)(.60)}{[(2.31)(0)] + 2} = \frac{232.32}{2} = 116.16$
 CLEARLY, Z VALUE IS NOT 4' OR 5'

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 132 \times 4.5 = 594$
 $V_{D.R.} = (\text{Diversion Rate (cfs)}) \times (\text{Days in Irrigation Season}) \times 1.9835 = .87 \times 215 \times 1.9835 = 371.01$
 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 371.01$
 486.16

2. Volume Calculations for Other Uses:

MAINTAINED

APR 14 1981

H. REMARKS AND OVERLAP REVIEW ANALYSIS

SEE ATTACHED AMENDMENT APPROVED AUGUST 29, 1977.

OVERLAP PU WITH 63-2429 AND 63-2965

63-2965 LICENSE, PARMA WASTEWATER, 6.52 AC. IN NW $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ S. 10

63-2429 LICENSE, KEISEL DRAIN (SPRINGS FLOWING INTO DRAINAGE DITCH), SAME APPLICANT AS 63-8645. USE ON 120 AC. IN S $\frac{1}{2}$ NW $\frac{1}{4}$ AND N $\frac{1}{2}$ SW $\frac{1}{4}$. THUS, ADDS WATER TO SAME TRACTS.

(63-8645 IS SUPPLEMENTAL IRRIGATION WATER.)

MEASUREMENT - .87 cfs (370 gpm) THIS DOES NOT SEEM LIKE AN ACCURATE PORTENT OF FLOW. SHOULD BE MUCH HIGHER. PERHAPS SHOULD RE-EXAMINE USING ANNULAR. ALSO, THEORETICAL CALCULATION OBVIOUSLY NOT REASONABLE.

9/15/86 CORRECTED FLOW CALCULATION AS SHOWN.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
IRRIGATION	3/15	10/15	.87 1.14	371.01 486.2
Totals:			.87 1.14	371.01 486.2

2. Recommended Amendments

- ☒ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☒ None
☐ Other

J. AUTHENTICATION

Field Examiner's Name

STEVEN LESTER

Signature

Steven Lester

Certification Date

Field Report Preparation Date

7/9/86

BD

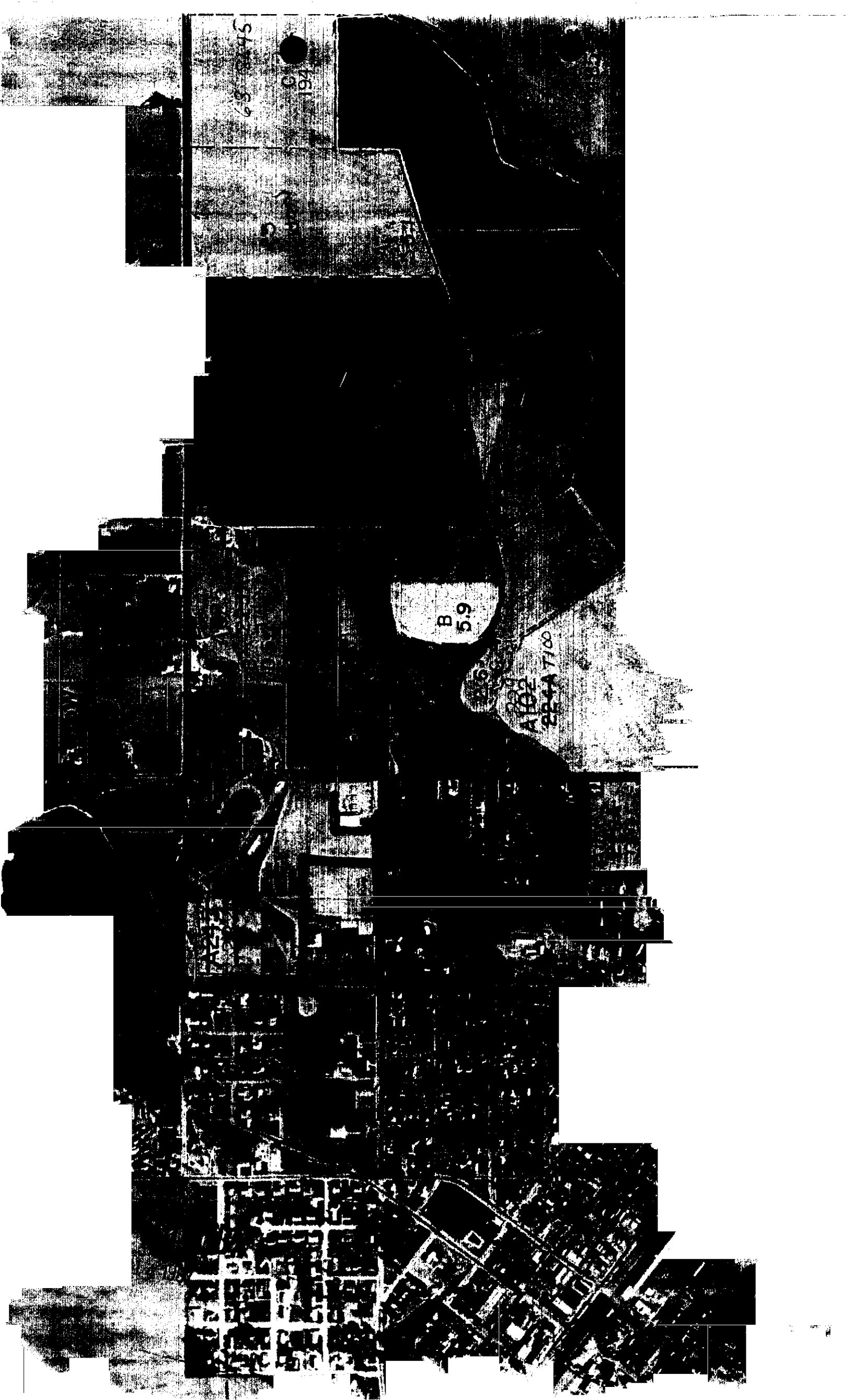
1/12/87

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

FILED

APR 14 1987

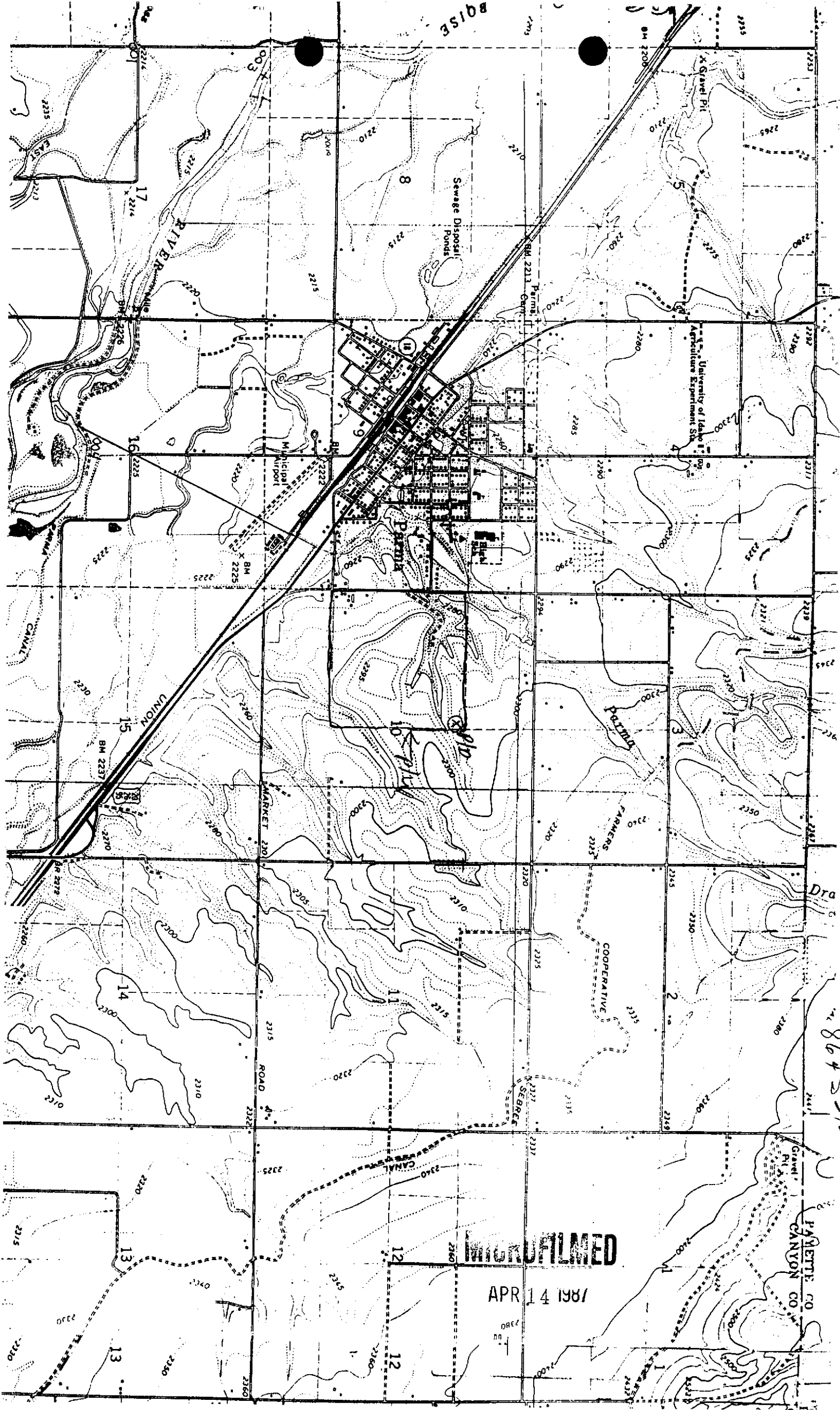


68-8415

194

B 59

A102
224A 7100

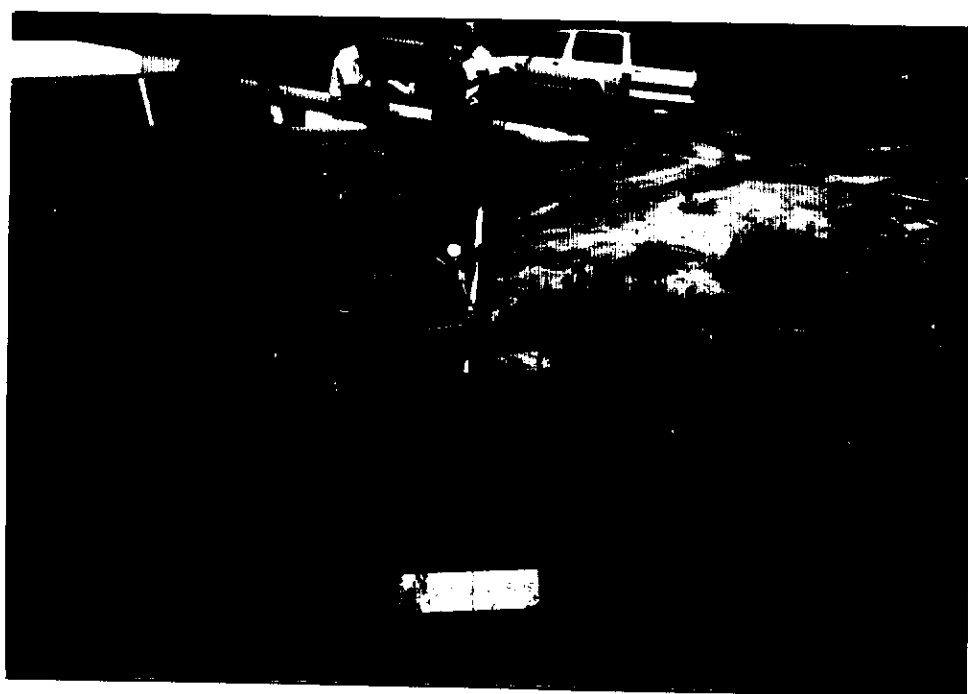


MicroFILMED

APR 14 1981

8645-10

PARMETER CO
GRAVEL PIT
CANYON CO



UNRECORDED

APR 14 1981

Staff Analysis Sheet
for
Beneficial Use Field Report

63-8645
Permit No.

RECEIVED
FEB 09 1987

Department of Water Resources

Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form ☒ Govt ltrs
☒ Copy of Permit
☒ Copies of any Amendments
☒ Computer Data Proof Report
☒ Copy of U.S.G.S. Quad

Check of P/D index KAG 6/23/86 (Initials, date)

Overlap? ☐ yes ☒ no ☐ If yes, copy attached?

Check of P/U index KAG 6/24/86 (Initials, date)

Overlap? ☒ yes ☐ no ☒ If yes, copy attached?

Aerial Photo

Required? ☒ yes ☐ no ☒ If yes, copy attached?

Scheduling Letter sent? 6/20/86 SL (Initials, date)

☒ Appointment made and telephone conversation memo attached?

After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
☒ Photographs of Point of Diversion and Place of Use
☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

MICROFILMED

Review and Processing

Exam Completed Steve Lester 7/9/86 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent ED 8-3-86 (Initial and date)

Exam Reviewed by Manager of Regional Office DR 1/9/87 (Initial and date)

Exam Date Entered in Computer 2-9-87 (Initial and date)

Exam sent to State Office EA 2/4/87 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original Refiled in White File EH 2/5/87 (Initial and date)

APR 14 1987

Overlap w/
63-2429
63-2965

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

WESTERN REGIONAL OFFICE
450 W. STATE ST.
BOISE, IDAHO 83720
(208) 334-2190
JUNE 20, 1986

STOCKTON, PAT & LENA M.
RT. 2
PARMA, ID 83660

FIELD EXAM NOTICE

RE: PERMIT NO. 63-8645

DEAR PERMIT HOLDER:

WE ARE PLANNING TO CONDUCT WATER RIGHT EXAMINATIONS IN THE VICINITY OF THE ABOVE - REFERENCED PERMIT DURING THE WEEK OF JUNE 30, 1986. AN EXAMINATION IS NEEDED TO VERIFY YOUR WATER USE IN ORDER TO ISSUE A WATER RIGHT LICENSE.

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT WAS THAT A FLOW MEASUREMENT PORT, ALSO KNOWN AS AN ACCESS PORT, BE INSTALLED TO PROVIDE FOR THE INSTALLATION AND DETERMINATION OF THE RATE OF DIVER-SION BY THE DEPARTMENT. ENCLOSED IS AN INSTRUCTION SHEET FOR INSTAL-LING THE FLOW MEASUREMENT PORT. THIS PORT OR AN ALTERNATE MEASURING DEVICE MUST BE INSTALLED PRIOR TO THE TIME THE EXAMINER IS SCHEDULED TO CONDUCT YOUR EXAM.

IN ORDER TO CONDUCT YOUR EXAM AS EFFICIENTLY AS POSSIBLE WE ASK THAT YOU CALL THIS OFFICE TO SCHEDULE A DAY AND TIME CONVENIENT FOR YOU.

IF THERE IS A PROBLEM WITH SCHEDULING OR CONDUCTING THE EXAMINATION AT THIS TIME, PLEASE CALL AND OTHER ARRANGEMENTS CAN BE MADE.

SINCERELY,

JAN SHURTE
SENIOR WATER RESOURCE AGENT

RECORDED

APR 14 1987

4/86

For Office Use Only
Fee Received 175.00
Date 5/16/86
Receipt # 40266
Receipt by JP
Sent to S.O. 5/27/86

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EXAMINATION FEE INFORMATION

1. Permit No. 63-8645

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: Pat and Lerna Y Stockton

3. Post Office Address: Box 2 Parna Ida 83660

Telephone No. 722-6264

4. Source of Water: groundwater

5. Extent of Use:

Domestic _____ (No. of households) Stockwater _____ (No. and type of stock)

Irrigation 160 (acres) Other/Remark _____

6. Total rate &/or volume for which proof is submitted 3.2 cfs 320 acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

about June 1, 1977

8. Person to contact to accompany the department representative during the field examination:

Ray Obendorf
(Name)

Box 1308 Parna Idaho 83660 722 5733
(Address) (Telephone Number)

☒ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

Date May 6 86

Lerna Stockton By Ray Obendorf
Signature of Permit Holder (and title, if appropriate)



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

63-8645
STOCKTON, PAT
STOCKTON, LENA M.
RT. 2
PARMA, ID 83660

138814

April 30, 1986

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

Certified water right examiners are licensed engineers, geologists, land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners resulted from the recently enacted HB 671 and is being developed at this time. A listing

FILED

APR 1 1987

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,

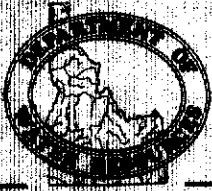


L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

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APR 14 1987



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS

Governor

(Office on the corner of
Franklin and Cole Roads)

(208) 334-2190

A. Kenneth Dunn

Director

June 1, 1982

Pat &/or Lena H. Stockton
Route 2
Parna, Idaho 83660

RE: 63-6645

Dear Mr. and Mrs. Stockton:

We acknowledge receipt of your statement submitted as proof as beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for

If this time and date is not convenient for you, please contact this office as soon as possible.

☒ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Judy Pense

Judy Pense
Secretary

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 63-8645

Name(s) of Permit Holder: Pat & Lena M. Stockton

Post Office Address: Rt 2

Parma, Ida. 83660 Tel. No. 722-6264

Source of Water: Groundwater

Extent of Use: ☐ Domestic (number of households)
☐ Stockwater (number and type of stock)
☒ Irrigation (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

Access Port: Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

6 April 82
Date

Lena Stockton
Signature of Permit Holder

PLACE
TEN CENT
STAMP
HERE

Department of Water Resources

APR 2 1982



REGISTERED

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

#138366

STOCKTON, PAT & LENA M.
RT. 2
PARMA, ID 83660

FEBRUARY 28, 1982

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 63-8645 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE MAY 01, 1982. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

FEB 28 1982

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

A. KENNETH DUNN

Director

Dear Wateruser:

The enclosed Order changes the measuring device condition of approval on your water right permit.

The changed condition is less restrictive and provides you the option to install an access port or have your system measured and certified by a professional engineer. Instructions for access port installation are also enclosed.

If you have questions regarding this matter, please contact the regional office nearest to you.

Sincerely,

DAVID R. TUTHILL JR., P. E.
Supervisor, Water Allocations Section

DRT:jg

Enclosures

NORTHERN REGION OFFICE
Route #5, Box 203, Government Way
Coeur d'Alene, Idaho 83814
Telephone 667-6484

EASTERN REGION OFFICE
150 Shoup Avenue
Idaho Falls, Idaho 83401
Telephone 525-7161

SOUTHERN REGION OFFICE
1041 Blue Lake Boulevard North
Twin Falls, Idaho 83301
Telephone 734-3578

WESTERN REGION OFFICE
92 South Cole Road
Boise, Idaho 83709
Telephone 334-2190

RECEIVED

August 31, 1977

Re: Permit No. 63-8645

Mr. Pat Stockton
Route 2
Parma, Idaho 83660

Dear Mr. Stockton:

Enclosed is a copy of the approved application for amendment issued on the above referenced permit along with Receipt No. 9217 in the amount of \$10.00 covering the amendment fee.

Sincerely,

JAN GROVER
Supervisor, Water Rights

Encl.

RECEIVED

I'll look over my checks
when they come back. I am
getting so old I can't remem-
ber anything of what has
happened in recent times
but can do better on the
things that happened
50 years ago. But I sure
don't want anything to
happen that would cause
me to ~~be~~ lose that water.

If anyone says anything
about my writing just
tell them the school house
burned down when I
was in the 3rd grade,
and they never rebuilt
it.

Pat

August 15, 1977

Re: Permit No. 63-8645

Mr. Pat Stockton
Route #2
Parma, ID 83660

Dear Mr. Stockton:

This is in reference to the Application for Amendment submitted for the above permit.

You have stated that the point of diversion was listed wrong on your permit at the time you filled out the application in our office, and therefore, you should not be required to submit the \$10.00 amendment filing fee to change the point of diversion. However, the Department must assume that since you signed the permit at that time, that you agreed with the location of the point of diversion. Therefore, we cannot process the amendment until we receive the \$10.00 filing fee.

We will hold processing of this amendment until we hear from you.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG/cah

August 8, 1977

C
Re: Permit No. 63-8645

O
Pat Stockton
Route #2
Parma, ID 83660

P
Dear Mr. Stockton:

We are in receipt of the Application for Amendment submitted for the above referenced permit.

However, we checked our records and could not find anything indicating the payment of the \$10.00 filing fee.

We will hold processing of your Application for Amendment until we receive this fee from you.

If you have any questions concerning this matter, do not hesitate to contact us.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG/cah

RECORDED

On the NE corner
of the south $\frac{1}{2}$ of the
NW $\frac{1}{4}$ sec 10 —

Range

I think I paid the \$0.20
filing fee. If not
let me know and
I'll pay it.

We have a good out-
fit if it doesn't fall
apart. We run it about
2 weeks when we need
it. The boiler and there was
40 ft of water in the last
hit. No mud, sand or
anything but good clean
clean water

June 30, 1977

*Please
file*

Re: Permit No. 63-8645

Pat Stockton
Route #2
Parma, ID 83660

Dear Mr. Stockton:

In your note received in our office you stated that the point of diversion (location of well) should be in the SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 10, rather than the SW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 10 as listed on your permit.

Therefore, we are enclosing an Application for Amendment which you may complete noting the change in your point of diversion. This amendment can be submitted now or you can wait and submit the amendment at the time you submit Proof of Beneficial Use. Proof of Beneficial Use is not due on your permit until May 1, 1982. We are also enclosing your copy of this permit for your records.

If you have any questions or need further assistance, please contact us.

Sincerely,

JAN GROVER
Water Rights Supervisor

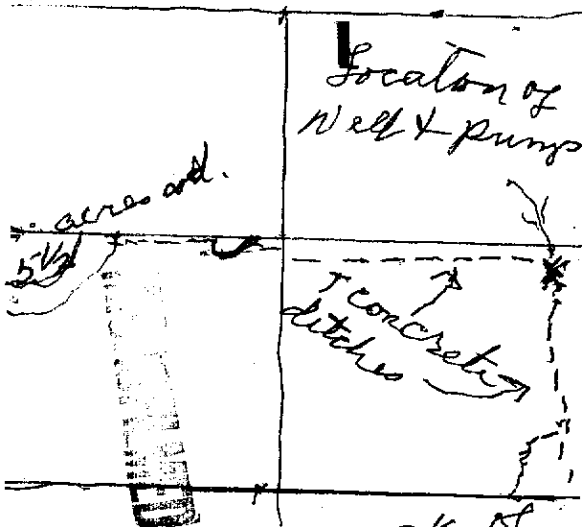
JG/cah

Enclosures

There was a mistake
in location of the well.
I tried to draw a map
of its location. I put in
a 16 inch well pipe and
dug 275 ft so I know
I'd have water when I
need it, the last water
we hit is 410 ft deep and
below it or not it pushed
the water up to about
25 feet from ^{top of} land. I put
in a diesel outfit so
the because of the quarter
The Idaho power co.

This is just to use in
a pinch.
So far I can't find weir
can you advise me.

NW 1/4 of Section 10



NE corner of SE 1/4 of
NW 1/4 Section 10
Empty into all con-
crete ditches.

I paid for a 275 foot
well,

June 6, 1977

Re: Permit No. 63-8645

Pat &/or Lena M. Stockton
Route #2
Parma, ID 83660

Dear Mr. and Mrs. Stockton:

Enclosed is a copy of your approved Application for Permit No. 63-8645. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

Enclosure: Copy of permit



DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. _____

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

____ Pre-permit exam
____ Adjudication Claim
____ Dam Construction
____ Papers Sent

(1) R.W.H. 4-1-77

In form to receipt

(2) _____

Send Copies to:

____ Idaho State Health Department
____ Idaho Fish and Game Department
____ Bureau of Land Management

(3) _____

____ Request Special Use Permit from U.S.F.S.
____ Request Easement from B.L.M.
____ Request Information from Applicant

(4) R.W.H. 4-1-77

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels: no close to wells

____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Coh Other rights on the same place of use none
platted

(10) _____

Comments: _____

(11) if OK

Affidavit of Publication received(date) 5-2-77

(12) _____

Final date for protests 5-2-77

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

____ Proposed Priority

____ Reason for Reduction _____

☒ Measuring device required

____ See attached sheet for other conditions of approval

____ No special conditions for approval

(15) District W

By W.H.

Date 5-4-77

Supplemental



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

WESTERN REGION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

April 8, 1977

63-8645

RE: SEE ATTACHED SHEET

New-Tribune
P. O. Box 1179
Caldwell, ID 83605

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before May 2, 1977.

Sincerely,

Bill submitted
5-2-77
y

PUBLISHED IN THE NEWS-TRIBUNE, CALDWELL, IDAHO, ON APRIL 14, 1977
AND APRIL 21, 1977

63-4449 John Ekberg
63-4450 Ben Gahley
63-8632 Leonard K. Hayden
63-8633 SW Idaho Research & Extension Center
63-8634 SW Idaho Research & Extension Center
63-8637 Verlyn &/or Roger Martell
63-8640 Donald &/or Marilyn Comfort
63-8645 Pat &/or Lena M. Stockton
63-8646 Orion J. Burgess
63-8648 Hugh N. Lamb
63-8649 Donald R. Batt
63-8659 J. Harpet Moses
63-8577 Paul Yamamoto
~~63-8653XXXXXXXXXXXXXXXXXXXXXXXXXXXX~~
63-8656 W. Emerson Platt
63-8655 Floyd E. Nelson &/or Henrietta Nelson
63-8553 Doris &/or Frank Bartles
~~63-8654XXXXXXXXXXXXXXXXXXXXXXXXXXXX~~
63-8666 J. A. & Watson Company

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that ~~PAT &/or LENA M. STOCKTON~~
~~Rt. 2, Parma, ID~~
has on ~~April 1, 1977~~ submitted Application No. ~~63-8645~~
for a permit to appopriate ~~3.2~~ cubic feet per second ~~acre feet~~
per annum of water from ~~XXXXXXXXXX~~ a groundwater source
by means of ~~well, pump and ditches~~
within the ~~SW 1/4 Sec 10 T5N-R5W B.M., Canyon County~~

to be used from ~~Mar 15 to Oct 15~~
for ~~the irrigation of 160 acres~~
within the ~~XXXXXXXXXX S 1/2 NW 1/4 N 1/2 SW 1/4 Sec 10 T5N-R5W B.M.~~

If issued, this permit will be subject to all prior water rights. Pro-
tests against the granting of the permit must be filed with the Director of
the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho
83705 on or before ~~May 2, 1977~~

C. STEPHEN ALLRED

~~XXXXXX~~
Acting Director

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

Cecil D. Andrus
Governor

R. Keith Haggins
Director

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

April 7, 1977

Pat Stockton
Rt. 2
Parma, ID 83660

Dear Mr. Stockton:

Enclosed is your Receipt No. 7100 in the amount of \$ 55.00
for an application for water permit which was received in
this office on April 1, 1977.

Sincerely,

RITA FLECK
Secretary

RF

Enclosure

RECEIVED

IDENT. NO. 63-8645

WATER RIGHT
DATA ENTRY LOG[illegible]