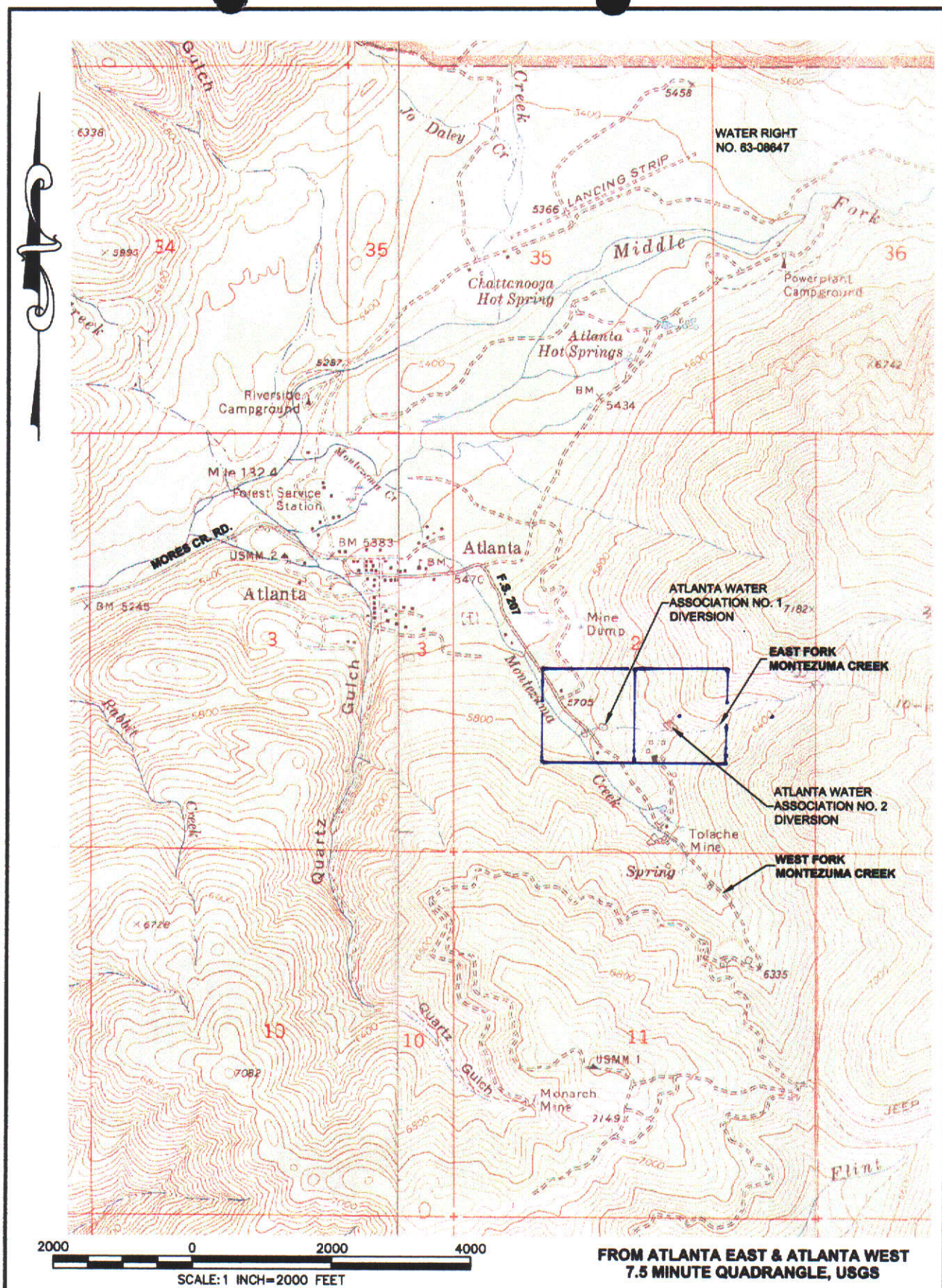


no gov't lots in
P/O tracts
- 2/12/01

"East Fork = local name
unwashed = uses topog
stream

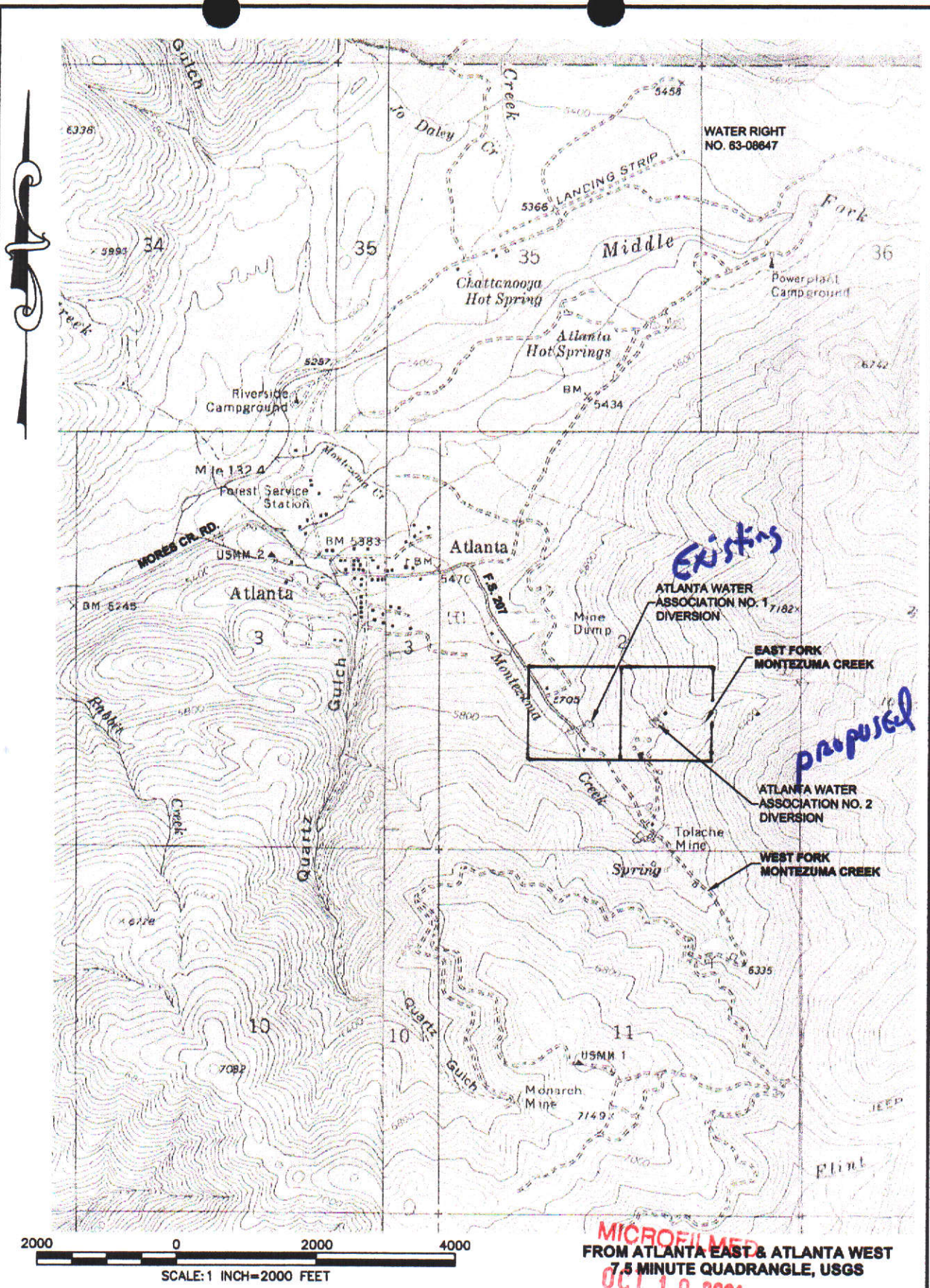


HOLLADAY ENGINEERING CO. ENGINEERS • CONSULTANTS 32 N. MAIN, P.O. BOX 235, PAYETTE, ID 83661 (208) 642-3304 • FAX (208) 642-2759 EMAIL: holladay@micron.net	REUSE OF DOCUMENTS THIS DOCUMENT IS THE PROPERTY OF HOLLADAY ENGINEERING CO. AND IS NOT TO BE LOANED, REPRODUCED, COPIED, OR IN ANY MANNER USED FOR ANY OTHER PROJECT WITHOUT THE WRITTEN PERMISSION OF HOLLADAY ENGINEERING CO.	ATLANTA WATER ASSOCIATION ADD POINT OF DIVERSION APPLICATION MAP 1/9/2001	JOB NO. 090500C8 DATE: 12/20/00 REVISION: 12/20/00 DRAWN BY: FGD CHECKED BY: MEH
--	---	---	--

TRANSFER 68890

ATTACHMENT A

"East Fork" = local name
 arrangement = USGS topographic stream



MICROFILMED
 FROM ATLANTA EAST & ATLANTA WEST
 7.5 MINUTE QUADRANGLE, USGS
 OCT 19 2001

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--	---	---	---

TRANSFER 68890

ATTACHMENT A

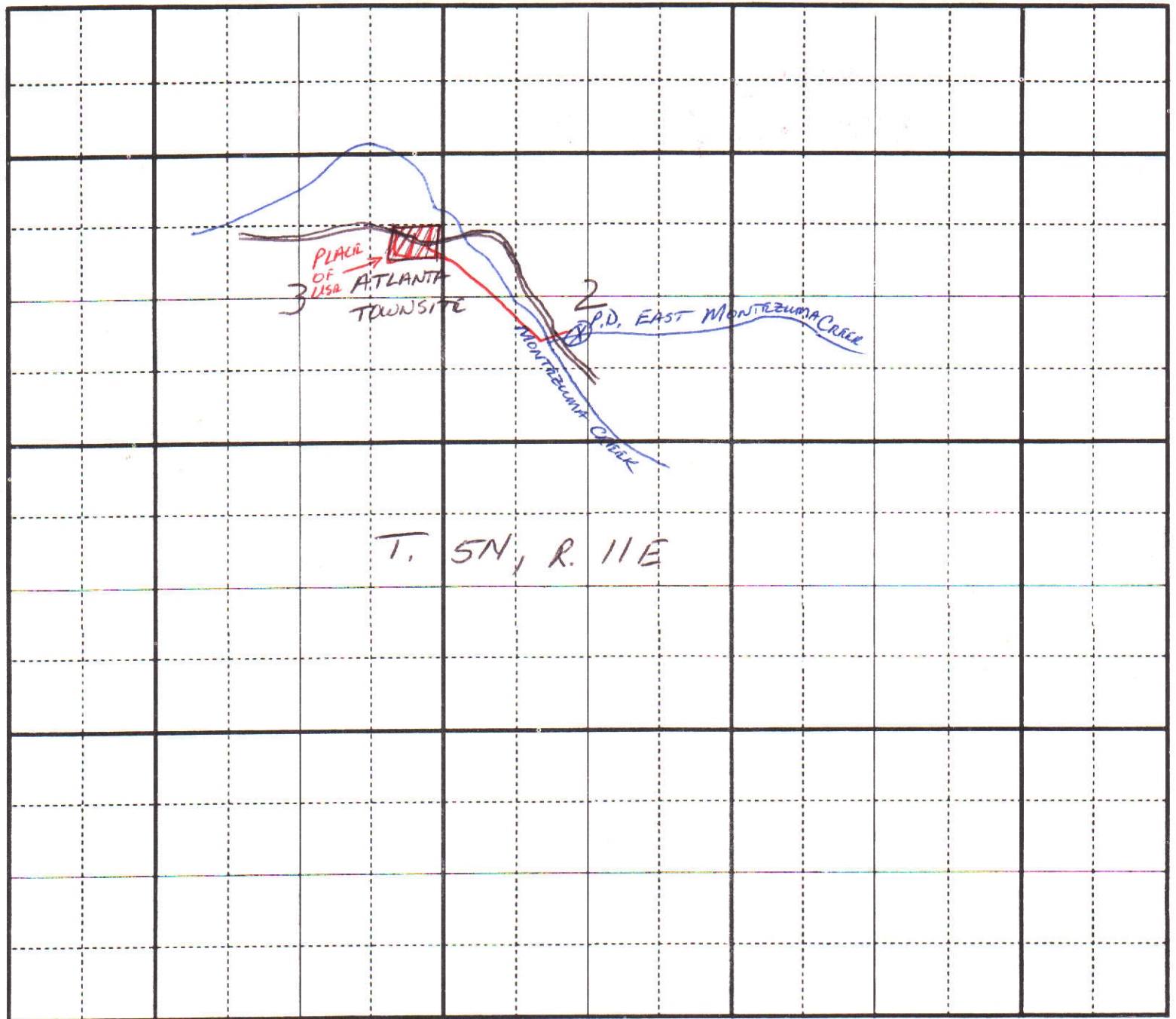
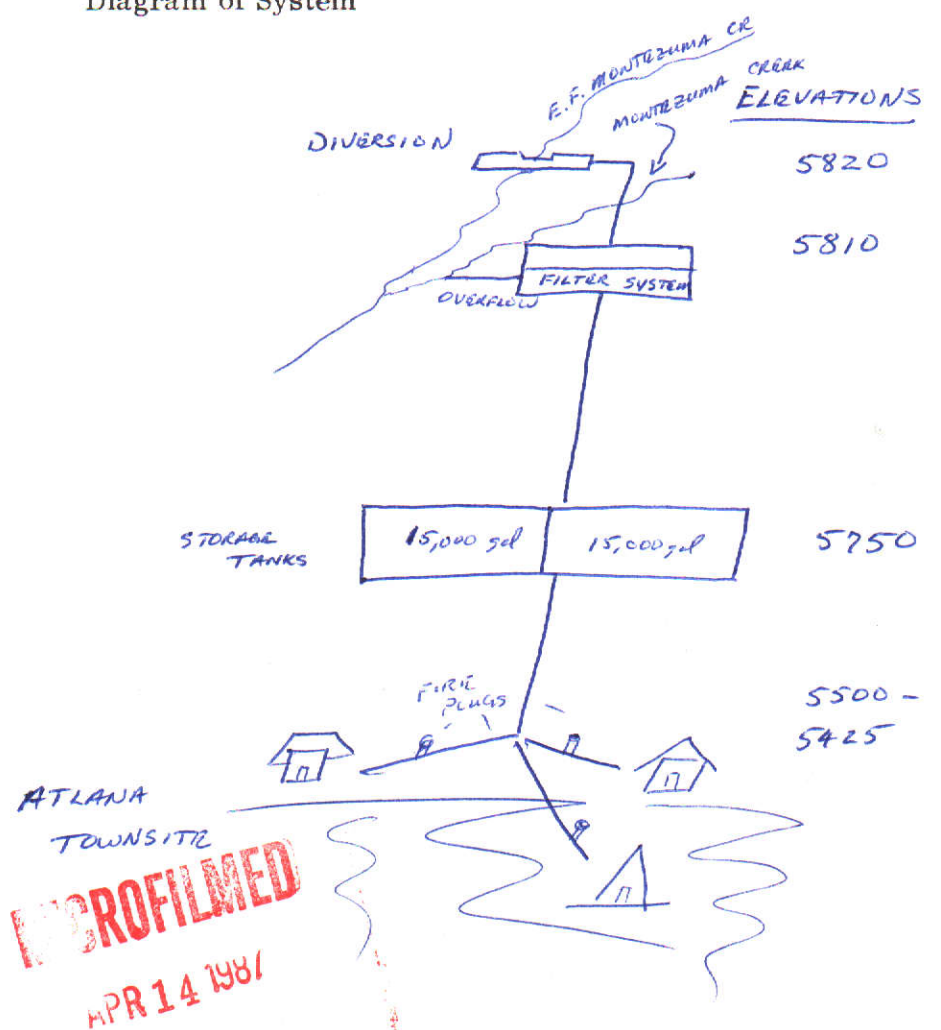


Diagram of System



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER OF WATER RIGHT
TRANSFER NO. 68890

This is to certify that: ATLANTA WATER ASSN
PO BOX 44
ATLANTA ID 83601
(208)864-2133

has requested a change to the water right(s) listed below. This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code. The authorized change for each affected water right, including conditions of approval, is shown on the following pages of this document.

Summary of Water Rights Before the Proposed Change

<u>Right</u>	<u>Origin/Basis</u>	<u>Priority</u>	<u>Rate</u>	<u>Volume</u>	<u>Acres</u>	<u>Total</u>	<u>Source</u>
63-8647 CREEK	AJC/License	04/01/1977	0.11 cfs	60.0 af		N/A	MONTEZUMA

Purpose of Transfer (Changes Proposed)

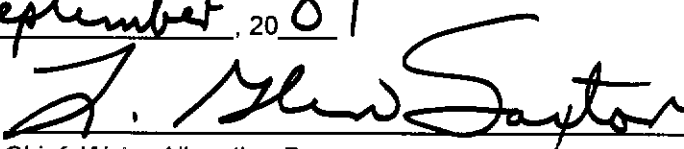
<u>Current Number</u>	<u>Split</u>	<u>POD</u>	<u>POU</u>	<u>Add POD</u>	<u>Period of Use</u>	<u>Nature of Use</u>
63-8647	NO	NO	NO	YES	NO	NO

Summary of Water Rights After the Approved Change

<u>Existing Right</u>	<u>New No. (changed portion)</u>	<u>Transfer Rate</u>	<u>Transfer Volume</u>	<u>Acre Limit</u>	<u>Total Acres</u>	<u>New No. (remaining portion)</u>	<u>Remaining Rate</u>	<u>Remaining Volume</u>	<u>Remaining Acre Limit</u>	<u>Remaining Total Acres</u>
63-8647	63-8647	0.11 cfs	60.0 af	N/A	N/A		N/A	N/A	N/A	N/A
TOTALS		0.11 cfs	60.0 af	N/A	N/A		N/A	N/A	N/A	N/A

Detailed Water Right Description(s) attached

Dated this 20th day of September, 2001


Chief, Water Allocation Bureau

MICROFILMED

WATER RIGHT NO. 63-8647
As Modified by Transfer No. 68890

In accordance with the approval of Transfer No. 68890, Water Right No. 63-8647 is now described as follows.

Right Holder: ATLANTA WATER ASSN
 PO BOX 44
 ATLANTA ID 83601
 (208)864-2133

Priority Date: 04/01/1977

Source: UNNAMED STREAM

Tributary: MONTEZUMA CREEK

<u>BENEFICIAL USE</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
DOMESTIC	01/01 to	12/31	0.11 CFS	60.0 AF
			0.11 CFS	60.0 AF

LOCATION OF POINT(S) OF DIVERSION:

UNNAMED STREAM SENESW Sec. 2 Twp 05N Rge 11E ELMORE County

UNNAMED STREAM SWNWSE Sec. 2 Twp 05N Rge 11E ELMORE County

PLACE OF USE: DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
05N	11E	3				X													

CONDITIONS OF APPROVAL

1. Use of water under this water right will be regulated by the watermaster of State Water District No. 63, Boise River.
2. The total instantaneous diversion of water from all points of diversion under Right 63-8647 shall not exceed 0.11 cfs, nor total combined annual volume of 60.0 af.
3. Prior to diversion of water under this approval, the right holder shall provide a means of measurement and lockable controlling works for all authorized points of diversion. The means of measurement and controlling works must be suitable for control of the diversions and acceptable to the watermaster.
4. Approval of Transfer 68890 does not grant any right-of-way or easement for use of a delivery system owned by person(s) other than the right owner.
5. Use of water under this approval shall comply with applicable water quality standards of the Department of Environmental Quality.

MICROFILMED

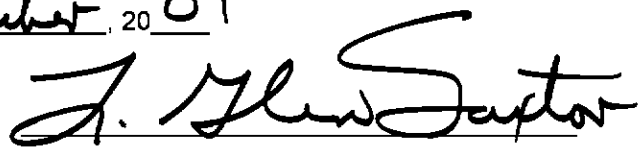
WATER RIGHT NO. 63-8647
As Modified by Transfer No. 68890

CONDITIONS OF APPROVAL

6. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
7. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
8. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
9. Source is known locally as East Fork Montezuma Creek.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 20th day of September, 2001


Chief, Water Allocation Bureau

MICROFILMED

NOV 1 1997

Transfer No. _____

JAN 22 2001

WATER RESOURCES
WESTERN REGION

PART 1

CHANGES
APPROVED

Ma
initials

2-2-2001
date

Name of applicant Atlanta Water Association

Phone (208) 864-2133

Post Office address P.O. Box 44, Atlanta, ID 83601

RECEIVED

A. PURPOSE OF TRANSFER

JUL 26 2001

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____ Department of Water Resources
2. Describe the reason for the proposed changes A forest fire in summer of 2000 burned the area of the original diversion. The Association has constructed a new point of diversion 1200' more or less East of the original point of diversion.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount
(cfs/ac-ft) | Nature
of Use | Period of Use |
|-----------------|------------|-----------------------|------------------|---------------|
| 63-08647 | 04/01/1977 | 0.110 | Domestic | 1-1 to 12-31 |
| | | | | to |
| | | | | to |
| | | | | to |
| | | | | to |
2. Total amount of water being transferred N/A • // cubic feet per second and/or _____ acre-feet per annum.
3. Source of water Montezuma Creek, East Fork tributary to Montezuma Creek
4. Point(s) of Diversion:

[illegible]

5. Lands irrigated or place of use: N/A (No change)

[illegible]

68890

PART 1

6. General Information:

a. Description of diversion system Diversion dams in East fork of Montezuma Creek with pipe lines running to storage, prefilters and slow sand filters

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? N/A Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

N/A

d. Remarks:

Maximum water to be diverted from both points of diversions is 0.110 cfs

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19____.

MICROFILMED
10-13-2011

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

*SEE ATTACHED
WATER Right Report*

A. DESCRIPTION OF RIGHT AS RECORDED N/A

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water _____ tributary to _____

4. Date or priority _____

5. Water is used for the following purpose:

amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right _____ cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

9. Describe any other water rights used for the same purpose as described above _____

B 4 47

01/29/2001

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report

WATER RIGHT NO. 63-8647

Owner Type Name and Address
Current Owner ATLANTA WATER ASSN
 PO BOX 44
 ATLANTA, ID 83601

Priority Date: 04/01/1977
Basis: License
Status: Active

Source Tributary to
EAST FORK MONTEZUMA CREEK MONTEZUMA CREEK

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
DOMESTIC	1/01	12/31	0.11 CFS	60 AFA	
Total Diversion			0.11 CFS	60 AFA	

Location of Point(s) of Diversion:

MONTEZUMA CREEK NESW Sec. 02 Township 05N Range 11E ELMORE County

Place(s) of use:

Place of Use Legal Description: DOMESTIC ELMORE County

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
05N	11E	3		SENE										

Dates:

Licensed Date: 04/12/1982
Decreed Date:
Permit Proof Due Date: 8/1/79
Permit Proof Made Date:
Permit Approved Date: 7/12/77
Permit Moratorium Expiration Date:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Application Received Date:
Protest Deadline Date:
Number of Protests: 0

Other Information:

Receipt Number(s):
State or Federal:
Owner Name Connector:
Water District Number:
Generic Max Rate per Acre:
Generic Max Volume per Acre:
Civil Case Number:
Old Case Number:
Decree Plaintiff:
Decree Defendant:
Swan Falls Trust or Nontrust:

MICROFILMED
APR 11 1983

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED N/A

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change) N/A

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

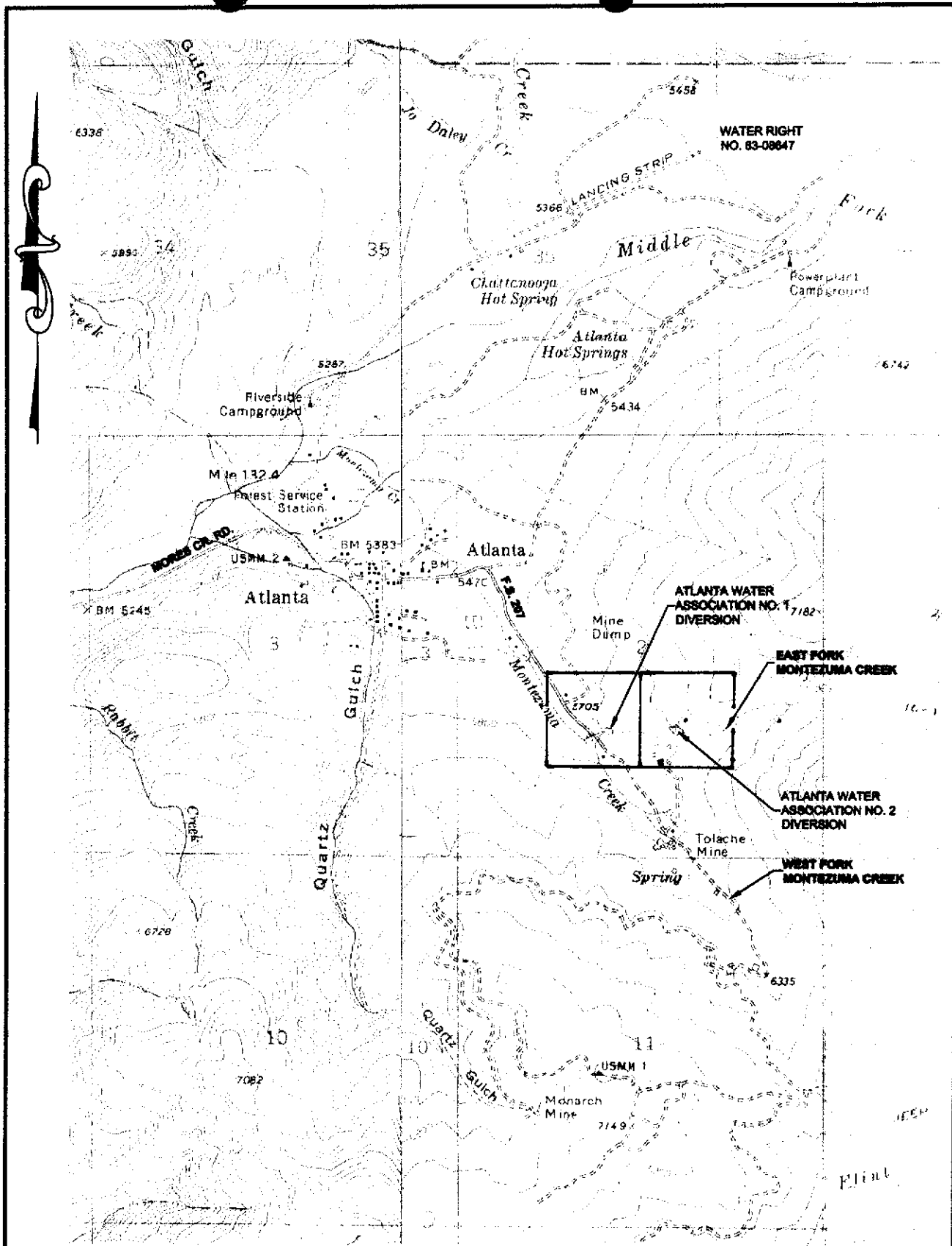
Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

"East Fork" = local name
 arrangement = USGS topo stream
 no gov't lots in P/O tracts
 - 52 2/12/01



2000 0 2000 4000
 SCALE: 1 INCH=2000 FEET

FROM ATLANTA EAST & ATLANTA WEST
 7.5 MINUTE QUADRANGLE, USGS

HOLLADAY ENGINEERING CO. ENGINEERS • CONSULTANTS 32 N. MAIN P.O. BOX 235 RAYETTE, D. 83681 (208) 642-3304 • FAX# (208) 642-2159 EMAIL: holladay@micron.net	REUSE OF DOCUMENTS THIS DOCUMENT IS THE PROPERTY OF HOLLADAY ENGINEERING CO. AND IS NOT TO BE USED IN WHOLE OR IN PART FOR ANY OTHER PROJECT WITHOUT THE WRITTEN PERMISSION OF HOLLADAY ENGINEERING CO.	ATLANTA WATER ASSOCIATION ADD POINT OF DIVERSION APPLICATION MAP	090500C8 DATE: 12/20/00 REVISED: 12/20/00 CHECKED: 12/20/00 DRAWN BY: EGD CHECKED BY: MEH
---	--	---	--

TRANSFER 68890

ATTACHMENT A

SCALE: 2 inches equal 1 mile. Draw plan in ink.

PART 3

B. CHANGES IN NATURE OF USE N/A

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

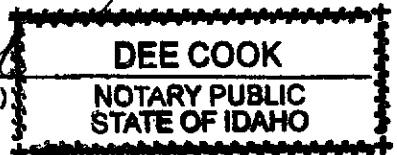
I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this 16th day of January, 192001.

Mary Ann Applegate Board of Directors
Secretary Treasurer
(Signature of Applicant)

Dee Cook
(Notary Public)



My commission expires 3/19/2005

FOR DEPARTMENT USE ONLY

Transfer contains 7 pages and 1 attachments

Received by Kb Date 1/22/01 Protest filed by _____

Prelim. check by fl Fee 100.00

Receipted by Kb Date 1/22/01 W027304

Published in MOUNTAIN HOME NEWS Copies of protest forwarded by _____

Pub. dates 2-21-28-01 Hearing held by _____ Date _____

Watermaster recommendation requested on 2-15-01 Recommended for ☒ approval ☐ denial

_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____

MICROFILMED

OCT 19 2001

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-8647 Priority April 1, 1977 Amount .11 cfs

THIS IS TO CERTIFY, that ATLANTA WATER ASSOCIATION
of Boise, ID, has complied with the terms and conditions of Permit
No. 63-8647 issued pursuant to Application for Permit dated April 1, 1977,
and has submitted proof to the Department of Water Resources on June 4, 1979,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of .11 cfs of water from Montezuma Creek, East fork,
tributary to Montezuma Creek, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic (50 units)	from <u>1/1</u> to <u>12/31</u>	at <u>.11</u> cfs and	<u>60.0</u> acre feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than .11 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
60.0 acre feet per year, said waters to be diverted within the NESW Sec. 2, Twp 5N,
Rge. 11E, B.M. in the County of Elmore

Description and location of place of use:

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5N	11E	3				X													

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 25th day of
June, 19 81.

MICROFILMED

APR 14 1981

Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

REQUEST FOR EXTENSION OF TIME AUG 14 1978

To provide additional time in which to submit Department of Water Resources
proof of beneficial use on a water right permit

Atlanta Water Association of Box 44, Atlanta, Idaho 83601
(Name) (Address)

State of Idaho, deposes and says:

That he is the holder, or the duly authorized agent of the holder*, of Permit to Appropriate the Public
Waters of the State of Idaho No. 63-8647.

That under the terms and conditions of said permit, work thereunder was required to be completed on or
before August 1, 1978, 19 .

That he has heretofore performed the following work described under said permit: _____

Installation of storage tanks, installed approximately 3000 feet of
transmission and distribution pipe lines, excavated for the sand filter
system and the site for the diversion dam.

Costing \$ 15,000.00

That he is unable to complete the remainder of the work within the required time for the following
reasons, to-wit: poor weather conditions in the month of June, unavailability
of materials and unavoidable construction problems.

Wherefore, he asks that the Department of Water Resources extend the time for the completion of
obligations under said permit to November 1,, 1978.

G. W. Beavers
(Signature)*

G. W. Beavers, President

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above application for extension of time be APPROVED and the time
within which to submit proof of beneficial use of water be extended to August 1, 1979.

and this 17th day of August, 1978.

L. Glen Saxton
Chief, Operations Bureau

Identification No. _____

Application No. 63-8647

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Atlanta Water Association Phone: 344-6753
post office address c/o Gayle Beavers, 8021 Brynwood, Boise, Idaho
2. Source of water supply E. F. Montezuma Creek which is a tributary of Montezuma Creek
3. a. Location of point of diversion is N.E. $\frac{1}{4}$ of S.W. $\frac{1}{4}$ of Section 2 Township 5 N.
Range 11 E. B.M. Elmore County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into Montezuma Creek at a point in N.W. $\frac{1}{4}$
of S.W. $\frac{1}{4}$ of Section 2 Township 5 N. Range 11 E. B.M. Elmore County
4. Water will be used for the following purposes:
Amount 0.11 for domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.11 cubic feet per second and/or
b. -- acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Concrete weir structure to
maintain minimum water surface to divert into concrete basin with
discharge from basin controlled by gate valves in a 2-inch line.

b. Height of storage dam N/A feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years.
b. Estimated construction cost is \$ 90,000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: S.E. $\frac{1}{4}$ of N.E. $\frac{1}{4}$ of Section 3 Township 5 N.
Range 11 E. B.M.
(2) Amount of power to be generated: None hp under _____ feet of head.
(3) List number of each kind of livestock to be watered N/A

(4) Name of municipality to be served Atlanta Townsite &
Vicinity, or number of families to be
supplied with domestic water _____
(5) If water is to be used for other purposes describe: _____

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JAN 10 1963
IDAHO DEPT. OF WATER RESOURCES
BOISE, IDAHO

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE ¹ / ₄				NW ¹ / ₄				SW ¹ / ₄				SE ¹ / ₄				TOTALS
			NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion U. S. Forest Service

b. Who owns the land to be irrigated or place of use Atlanta residents

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing A Special Use Permit to Construct and Operate Diversion on Forest Service land is presently being processed.

10. Remarks The proposed community water system is composed of five elements: (1) Diversion; (2) Treatment; (3) Transmission Line; (4) Storage; and (5) Distribution. Diversion will be "run of the river" type, diverting only required water. Treatment is by slow sand filter, followed by chlorination. Operation of the filter is controlled by the level in the storage tank to minimize filter operation. While water is diverted continuously to the filter, water not passed through the filter is spilled back to the creek. From treatment the water is transmitted via a 3,000 ft. pipeline to a 30,000 gallon storage tank above the townsite. Any water drained or wasted from the tank is returned to the Montezuma Creek drainage. From the tank, water is delivered to the townsite via distribution pipelines.

[illegible]

T.W. Beavers - President
(Applicant)

Proposed Priority 4/ 1/77

Received by WLS Date 4/1/77 Time 10:50 AM

Preliminary check by WLS Fee \$ 10.00

Receipted by WLS Date 4-1-77 # 2077

Publication prepared by CS Date 4-7-77

Published in Mountain Home News

Publication dates April 14, 1977 + April 21, 1977

Publication approved WLS Date 6-6-77

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by WLS

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8647, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 78.

c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 12 day of July, 19 77.

B. H. [Signature]
Deputy Director

NOTICE OF CORRECTION

Notice is hereby given that notice of Application for Permit No. 63-8647 in the name of ATLANTA WATER ASSOCIATION was published in error on April 14 & 21, 1977.

The point of diversion was advertised as being within the NE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec 2 T5S-R11E B.M., Elmore County. WHEREAS, the actual point of diversion is within the NE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec 2 T5N-R11E, B.M.

Any protest against approval of this application must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, ID 83705, on or before June 6, 1977.

C. STEPHEN ALLRED
Director

Published in the Mountain Home News, Mountain Home, Idaho on May 19 & 26, 1977.

Affidavit of Publication

County of Elmore
STATE OF IDAHO } ss.

I, Floyd S. Waters, do solemnly swear that I am the foreman, or publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation, published once a week at MOUNTAIN HOME, IDAHO, that the notice attached hereto and which is a part of the proof of publication thereof, was published in said newspaper for

...2... consecutive weeks, the first publication having been made on the ...1..9... day

of ...May..., 1977, and

the last publication having been made on the

...26... day of ...May...

1977...; every Thursday issue of the paper

during the period and time of publication and that the notice was published in the newspaper proper and not in a supplement thereof.

And I further swear that the said MOUNTAIN HOME NEWS has been continuously and uninterruptedly published in said Elmore County during a period of 78 consecutive weeks prior to the first publication of the attached notice.

Floyd S. Waters

Subscribed and sworn to me this ...26...

day of ...May..., 1977

Lillian M. Waters
Notary Public

RECEIVED
MAY 27 1977

Department of Water Resources
Western Regional Office

OK
6-6-77
[Signature]

63-8647-1000

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that ATLANTA WATER ASSOCIATION c/o Gayle Beavers 8021 Brynwood, Boise, ID has on April 1, 1977 submitted Application No. 63-8647 for a permit to appropriate 0.11 cubic feet per second of water from East Fork Montezuma Creek tributary to Montezuma Creek by means of gravity diversion into ditch within the NE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec 2 T5S-R11E B.M., Elmore County to be used from Jan 1 to Dec 31 for a domestic purpose within the SE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec 3 T5N-R11E B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705 on or before May 2, 1977.

C. STEPHEN ALLRED
Director

Published in the Mountain Home News, Mountain Home, ID April 14, 1977 and April 21, 1977.

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Leland S. Waters do solemnly swear that I am the foreman, or publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation, published once a week at MOUNTAIN HOME, IDAHO, that the notice attached hereto and which is a part of the proof of publication thereof, was published in said newspaper for

2 consecutive weeks, the first publication having been made on the 14 day of April, 1977, and the last publication having been made on the 21 day of April, 1977; every Thursday issue of the paper

during the period and time of publication and that the notice was published in the newspaper proper and not in a supplement thereof.

And I further swear that the said MOUNTAIN HOME NEWS has been continuously and uninterruptedly published in said Elmore County during a period of 78 consecutive weeks prior to the first publication of the attached notice.

Leland S. Waters

Subscribed and sworn to me this 21

day of April, 1977

Leland S. Waters
Notary Public



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

September 24, 2001

ATLANTA WATER ASSN
PO BOX 44
ATLANTA ID 83601

RE: Transfer No.: 68890 - Water Right 63-8647 - Transfer Approval Notice

Dear Water Right Holder:

The Department of Water Resources has issued the enclosed approved Transfer of Water Right(s). Please be sure to thoroughly review the conditions of approval and remarks listed on the approval document.

The Transfer of Water Right(s) is a PRELIMINARY ORDER issued by the Department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action by the Department unless the APPLICANT petitions for reconsideration or files an exception and/or brief within fourteen (14) days of the service date as described in the enclosed information sheet.

ANY PERSON aggrieved by any decision, determination, order or action of the Department and who has not previously been afforded an opportunity for a hearing on the matter may request a hearing pursuant to section 42-1701A(3), Idaho Code. A written petition contesting the action of the Department and requesting a hearing shall be filed within fifteen (15) days after receipt of the denial or conditional approval.

Please note that water right owners are required to report any change of water right ownership and/or mailing address to the Department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee. Contact any office of the Department or visit the Department's homepage on the Internet to obtain the proper forms and instructions.

If you have any questions, please contact me at 208-327-7940.

Sincerely,

Camela S. Skager

for Jeff Peppersack, Manager
Water Rights Permits Section

JP:klt

Enclosure(s)

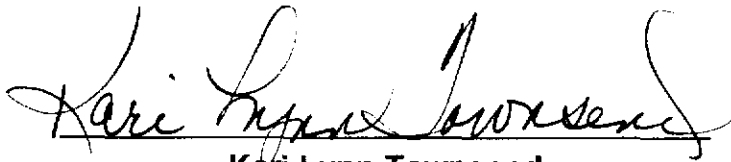
MICROFILMED

CERTIFICATE OF MAILING

I hereby certify that on September 24, 2001 I mailed a true and correct copy, postage prepaid, of the foregoing TRANSFER APPROVAL to the person(s) listed below:

RE: TRANSFER NO. 68890 - WATER RIGHT 63-8647

**ATLANTA WATER ASSN
PO BOX 44
ATLANTA ID 83601**

A handwritten signature in black ink, reading "Kari Lynn Townsend". The signature is written in a cursive style with a horizontal line underneath the name.

**Kari Lynn Townsend
Secretary**

**EXPLANATORY INFORMATION
TO ACCOMPANY A
PRELIMINARY ORDER**

The accompanying order or approved document is a "**Preliminary Order**" issued by the department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action of the Department of Water Resources (department) unless a party petitions for reconsideration, files an exception and brief, or requests a hearing as further described below:

PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the department within fourteen (14) days of the service date of this order. The department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See Section 67-5243(3) Idaho Code.

EXCEPTIONS AND BRIEFS

Within fourteen (14) days after (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from this preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding with the Director. Otherwise, this preliminary order will become a final order of the agency.

REQUEST FOR HEARING

Unless a right to a hearing before the department or the Idaho Water Resource Board (Board) is otherwise provided by statute, any person aggrieved by any final decision, determination, order or action of the Director of the department and who has not previously been afforded an opportunity for a hearing on the matter may request a hearing pursuant to section 42-1701A(3), Idaho Code. A written petition contesting the action of the Director and requesting a hearing shall be filed within fifteen (15) days after receipt of the denial or conditional approval.

ORAL ARGUMENT

If the Director grants a petition to review the preliminary order, the Director shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Director will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Director orders otherwise, all oral arguments will be heard in Boise, Idaho.

CERTIFICATE OF SERVICE

All exceptions, briefs, requests for oral argument and any other matters filed with the Director in connection with the preliminary order shall be served on all other parties to the proceedings in accordance with IDAPA Rules 37.01.01302 and 37.01.01303 (Rules of Procedure 302 and 303).

FINAL ORDER

The Director will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Director may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

Unless a different date is stated in a final order, the order is effective fourteen (14) days after its issuance if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:

- (a) the petition for reconsideration is disposed of; or
- (b) the petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

APPEAL OF FINAL ORDER TO DISTRICT COURT

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

- i. A hearing was held,
- ii. The final agency action was taken,
- iii. The party seeking review of the order resides, or
- iv. The real property or personal property that was the subject of the agency action is located.

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.

RECORDED



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

September 20, 2001

ATLANTA WATER ASSN
C/O DAVID LAKE
PO BOX 84
ATLANTA ID 83601

RE: Transfer No.: 68890 - Water Right: 63-8647 - Transfer Approval Notice

Dear Water Right Holder:

The Department of Water Resources has issued the enclosed approved Transfer of Water Right(s). Please be sure to thoroughly review the conditions of approval and remarks listed on the approval document.

The Transfer of Water Right(s) is a PRELIMINARY ORDER issued by the Department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action by the Department unless the APPLICANT petitions for reconsideration or files an exception and/or brief within fourteen (14) days of the service date as described in the enclosed information sheet.

ANY PERSON aggrieved by any decision, determination, order or action of the Department and who has not previously been afforded an opportunity for a hearing on the matter may request a hearing pursuant to section 42-1701A(3), Idaho Code. A written petition contesting the action of the Department and requesting a hearing shall be filed within fifteen (15) days after receipt of the denial or conditional approval.

Please note that water right owners are required to report any change of water right ownership and/or mailing address to the Department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee. Contact any office of the Department or visit the Department's homepage on the Internet to obtain the proper forms and instructions.

If you have any questions, please contact me at 208-327-7940.

Sincerely,

for Jeff Peppersack, Manager
Water Rights Permits Section

MICROFILMED

JP:klt
Enclosure(s)

ATLANTA WATER ASSN
C/O DAVID LAKE
PO BOX 84
ATLANTA ID 83601


Kari Lynn Townsend
Secretary

NOTES



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

September 20, 2001

LEE SISCO
WATERMASTER
6616 OVERLAND RD
BOISE ID 83709

RE: TRANSFER OF WATER RIGHT 63-8647 (Transfer 68890)

Dear Lee:

Enclosed is a copy of the recently approved Transfer of Water Right for the above referenced water right (Transfer 68890) in the name of Atlanta Water Assn.

If you have any questions regarding this matter, please call me at 208-327-7940.

Sincerely,

Camela S. Skaggs
for Jeff Peppersack, Manager
Water Right Permits Section

JP:klt

Enclosure

RECEIVED

**EXPLANATORY INFORMATION
TO ACCOMPANY A
PRELIMINARY ORDER**

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PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the department within fourteen (14) days of the service date of this order. The department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See Section 67-5243(3) Idaho Code.

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FINAL ORDER

The Director will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Director may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The department will serve a copy of the final order on all parties of record.

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- i. A hearing was held,
- ii. The final agency action was taken,
- iii. The party seeking review of the order resides, or
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Wormholes

TRANSFER REVIEW SHEET

(05-01)

TRANSFER # 68890

DATE REVIEWED 7-19-01 38

SPLIT POD ADD POD ☒ POU PERIOD or NATURE of USE

ALL OF RIGHT(S) W=Water Right (C) SRBA Claim R=SRBA Recommendation

<u>C/63-8647</u>	<u>/</u>	<u>/</u>	<u>/</u>	<u>/</u>
<u>/</u>	<u>/</u>	<u>/</u>	<u>/</u>	<u>/</u>
<u>/</u>	<u>/</u>	<u>/</u>	<u>/</u>	<u>/</u>
<u>/</u>	<u>/</u>	<u>/</u>	<u>/</u>	<u>/</u>

PART OF RIGHTS(S)

(Unchanged)

(Changed)

<u>/</u>	to	<u>/</u>	<u>/</u>
<u>/</u>	to	<u>/</u>	<u>/</u>
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<u>/</u>	to	<u>/</u>	<u>/</u>

Standard Season NA to

Standard Volume NA /

(1) ☒ Priority (2) ☒ Use (3) ☒ Season/W61 (4) ☒ Rate (5) ☒ Volume

(6) Source (7) P/D (8) ☒ P/U (9) ☒ Proof/Owner (10) ☒ Map

(11) 63 Water District (12) NO Pertinent Conditions (13) No Expansion w/conditions
WM/Rcvd 2-26-01

(6) Correct Source - Unnamed Stream trib. to Montezuma Creek

(7) Add P/D #2

Conditions/Remarks WB4, T18, R04, 106, W57, T07, T08, T09
Source known locally as East Fork Montezuma Creek

WRs for Update Comments 63-8647 ☒

Database Updated to Reflect Final Action 9-20-2001 38

*PLEASE Expedite for
community system*

IDWR WESTERN REGION TRANSFER ANALYSIS

Applicant ATLANTA WATER ASSN.

Transfer No. 68890

Reviewed by JL

Date 2/12/01

Data entered by JL

RECEIVED

1. Right number(s) 63-8647

JUL 26 2001

2. Type of right Decree ☒ License ☐ Stat. Claim ☐ BU Claim ☐ Department of Water Resources

3. Purpose of transfer Change P/D ☒ Add P/D ☐ Change P/U ☐
Change N/U ☐ Change Period ☐ Split Right ☐
Other: _____

4. Check Existing Right

☒ Source ☐ Priority ☐ Amount
☒ Purpose ☐ Period ☐ SRBA Claim
☒ Description of original point(s) of diversion
☒ Description of original place of use
☒ Overlapping rights for original P/D &/or P/U

5. Check Proposed Right for amount of land &/or water transferred:

- a. ☒ Analysis memo - always include unless justify why not needed *don't need memo - just see this REVIEW form*
- b. ☒ All of right
- c. N/A Part of right - Note: Part B should normally be completed only if part of right is owned by applicant
- d. ☒ Description of point(s) of diversion
- e. ☒ Description of place of use NO change
- f. ☒ Map showing proposed P/D &/or P/U
- g. ☒ Correct notarized signature and fee - see Transfer Memo #23 about fees if necessary
- h. N/A Proof of ownership of right &/or land from which water is transferred *see memo*
- i. ☒ Expansion in use of right: check rate of flow, diversion volume and consumptive volume. Discuss in memo.
- j. ☒ Surface water source: IDFG letter; notify Water Planning Bureau if protected river or minimum flow reach.

63-12030 to protect water quality for 63-8647.

B.U. 1980 Exam, observation measurement (no meas. device), no change in system since then. Assume town would divert max flow when available. Forfeiture does not appear to be an issue.

68890

k. ☒ Overlapping rights for current & proposed scenarios

Current } NONE for town's system
Proposed }

l. ☒ SRBA Claim(s) = LICENSE, no SRBA issues noted.

m. ☒ Comment letters

☐ No

☒ Yes as follows:

63 Water District #

yes IDFG

☒ Other per attached

a) PLANNING BURE. AT S.O.,
ATTN. BILL GRAHAM.
b) FOREST SERVICE.

PUBLICATION REVIEW

1. Comment Letters

Watermaster comments requested on 2-15-01, received on 2-26-01 = OK w/ proposal

Other comment letters received ☒ Yes ☐ No See Bill Graham's 7/25/01 email reply

2. Affidavit of publication received: ☒ Yes

3. Published correctly: ☒ Yes ☐ No

If No, re-publication required: ☐ Yes ☐ No

4. Protests received: ☐ Yes ☒ No ☐ If yes, acknowledgement sent

✓ Expansion, injury - No
✓ local public interest - yes
✓ cons. H2O resources - yes

RECOMMENDATIONS

1. ☒ Approve N/A See attached memo

2. ☐ Deny due to

3. Conditions of Approval Standard conditions; watermaster control; water quality condition re community system. Source is unnamed stream locally known as East Fr. Montezuma Creek

4. Recommended by 82 Date 7/18/01

(SEE 63-12030 e source + remarks)

FORWARDING FILE TO S.O.

1. Copies made for Region file (see attached supplemental page):

☒ Yes

2. File forwarded to S.O. by st

Date 7-25-01

* Require adjustable/controllable diversion works and retain authority to require installation of a measuring device for future regulation. Should not need a meas. device at this time.

Lester, Steve

From: Graham, Bill
Sent: Wednesday, July 25, 2001 8:32 AM
To: Lester, Steve
Subject: RE: Comments about Atlanta water system proposal

Hello Steve.

I think we're still OK on this one. The purpose of the minimum stream flow in the East Fork Montezuma Creek is to protect the municipal water supply for the City of Atlanta (Upper Boise CSWP, pg 57). It may be a good idea to indicate this in the comments section of the water right.

Thanks - Bill

-----Original Message-----

From: Lester, Steve
Sent: Wednesday, July 18, 2001 3:52 PM
To: Graham, Bill
Subject: Comments about Atlanta water system proposal

Bill:

I'm sending you a fax note & map about Atlanta transfer application to add second diversion for town water system. Someone goofed and didn't send you a heads up back in February.

Please let me know if you have concerns or suggested conditions of approval. Can provide more details if you need them after you see the map.

Thanks.

Steve

**NOTICE OF PROPOSED
CHANGE OF WATER RIGHT,
TRANSFER NO. 68890**

ATLANTA WATER ASSN. of PO
Box 44, Atlanta ID 83601 has applied
to the Department of Water Resources
to change the Point of Diversion pur-
suant to I.C. § 42-222 for a water right
recorded as follows in Elmore County
(all locations listed are in T5N R11E
Section 2 unless noted otherwise):

License #63-8647, priority date 4-1-
1977, 0.11 cfs diverted in NESW from
East Fork Montezuma Creek to provide
year around domestic use for the town
of Atlanta in SENE S3.

PROPOSED CHANGE

Add a second diversion point from
the same source in SWNWSE. The
source is officially an unnamed stream
locally known as East Fork Montezuma
Creek.

Any protest against approval of the
proposed change must be filed with the
Department of Water Resources,
Western Region, 2735 Airport Way,
Boise, ID 83705-5082, together with a
protest fee of \$25 for each application
on or before March 12, 2001. The
protestant must also send a copy of the
protest to the applicant.

Karl J. Dreher, Director

First Publication: February 21, 2001.

Last Publication: February 28, 2001.

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

RECEIVED

MAR 02 2001

I, Coleen W. Swenson, do solemnly swear that I
am the publisher, of the

Mountain Home News

a weekly newspaper of general circulation, pub-
lished once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of publication thereof; was pub-
lished in said newspaper for

2 consecutive weeks, the first

publication having been made on 21 day

of Feb, 2001, and the last publication
having been made on the 28 day of

Feb, 2001; every Wednesday

issue of the paper during the period and time of
publication and that the notice was published in
the newspaper proper and not in a supplement
thereof.

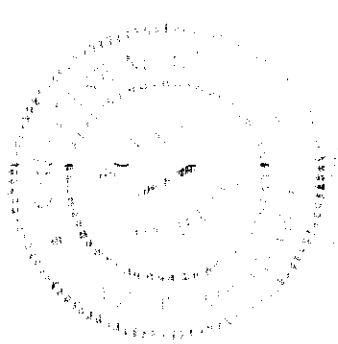
And I further swear that the said
MOUNTAIN HOME NEWS has been continuous-
ly and uninterruptedly published in said Elmore
County during the period of 78 consecutive
weeks prior to the first publication of the attached
notice.

Coleen W. Swenson

Subscribed and sworn to me this 28 day of
Feb, 2001

Christine M. Lewis
Notary Public

Residing in Mountain Home, Elmore County, Idaho
My commission expires 9-25-06





State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

FAX TRANSMITTAL COVER SHEET

FAX NUMBER (208) 334-2348

DATE: 7/18/07

TO: Bill Graham

FROM: Steve Lester

DOCUMENT DESCRIPTION/NOTES: Atlanta Water Assn. filed transfer
appl. to add second P/O to town system on "East Fk. Montezuma
Creek." You should have received copy RE mid. flow license 63-12030
& any other concerns Planning Bur. might have. Looks like error on
this end so I bet you never got the copy. Would have been c
mid-February this year. Attached map shows existing P/O & proposed
P/O just upstream. Fire of 2000 caused damage & town needs
#2 P/O to restore adequate supply for license 63-8647. I
understand mid. flow right 63-12030 was established to protect
TOTAL PAGES SENT: 01 + COVER SHEET MICROFILMED

~~CONTACT~~ water quality for town's water supply. Any comments/concerns
about this proposal? PLEASE let me know soonest.
Sorry c mixing earlier where you did not get notified.
thanks, Steve

Topographic map of the Atlanta area showing water diversions. The map includes contour lines, roads, and various landmarks. Handwritten annotations include "Existing" and "proposed" with arrows pointing to specific diversion points. A scale bar at the bottom indicates 1 inch = 2000 feet. The map is titled "FROM ATLANTA EAST & ATLANTA WEST 7.5 MINUTE QUADRANGLE, USGS".

Key features and locations on the map include:

- Water Diversions:**
 - ATLANTA WATER ASSOCIATION NO. 1 DIVERSION (Existing)
 - ATLANTA WATER ASSOCIATION NO. 2 DIVERSION (proposed)
 - EAST FORK MONTEZUMA CREEK
 - WEST FORK MONTEZUMA CREEK
- Landmarks and Roads:**
 - Atlanta
 - Montezuma Creek
 - Guich Creek
 - Quartz Creek
 - Chattanooga Hot Spring
 - Atlanta Hot Springs
 - Riverside Campground
 - Forest Service Station
 - USMM 2
 - USMM 1
 - Mine Dump
 - Tolache Mine
 - Mdmsrch Mine
- Scale and Title:**
 - Scale: 1 INCH=2000 FEET
 - FROM ATLANTA EAST & ATLANTA WEST 7.5 MINUTE QUADRANGLE, USGS

HOLLADAY ENGINEERING CO.
ENGINEERS • CONSULTANTS
32 N. MAIN P.O. BOX 235 PAYETTE, ID 83661
(208) 642-3304 • FAX# (208) 642-2159
EMAIL: holladay@crn.net

REUSE OF DOCUMENTS

THIS DOCUMENT, AND THE IDEAS AND DESIGNS INCORPORATED HEREIN, AS AN INSTRUMENT OF PROFESSIONAL SERVICE, IS THE PROPERTY OF HOLLADAY ENG. CO. AND IS NOT TO BE USED, IN WHOLE OR IN PART, FOR ANY OTHER PROJECT WITHOUT THE WRITTEN AUTHORIZATION OF HOLLADAY ENG. CO.

ATLANTA WATER ASSOCIATION ADD POINT OF DIVERSION APPLICATION MAP

JOB NO.	090500C8	
DATE:	12/20/00	
REVISED:	12/20/00	
PLOTTED:	12/20/00	
DRAWN BY:	EGD	PAGE
CHECKED BY:	MEH	

TRANSFER 68890

ATTACHMENT A

12/00

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATERMASTER**

Application No: Transfer 68890Applicant's Name: Atlanta Water Assoc.

Watermaster's Recommendation:

- a) ☒ I do not oppose approval of this application.
- b) ☐ I do not oppose approval of this application if it is conditioned as follows: _____

- c) ☐ I oppose approval of this application for the following reasons: _____

- d) ☐ Additional Comment: _____

Dated this 22 day of Feb, 2001.Water District No: 63Lee Lujan
Watermaster's Signature

Use reverse side of page if you need more space. MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

February 15, 2001

LEE SISCO
WATER DISTRICT 63
6616 OVERLAND RD
BOISE ID 83709

Re: Application for Transfer of No. 68890 in the Name of Atlanta Water Association

Dear Watermaster:

Enclosed is a copy of the above-referenced application for transfer. Also enclosed is a form for your recommendation concerning this application.

Please review the application. We must have your comments within two weeks.

If you have any questions or need information, feel free to contact this office.

Sincerely,

A handwritten signature in black ink that reads "Gary Spackman". The signature is written in a cursive, flowing style.

Gary Spackman

GS:lm

Encl: Copy of Application
Recommendation of Watermaster Form

NOT RECORDED



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

February 15, 2001

STATE OF IDAHO
DEPT OF FISH & GAME
3101 S POWERLINE RD
NAMPA ID 83686

Re: Application for Transfer of No. 68890 in the Name of Atlanta Water Association

Dear Sir:

Enclosed is a copy of the above referenced application for transfer, which may be of interest to your agency. The proposed use of this application is from surface water. Please review the application and submit any comments you may have.

This office normally completes the processing of an application within a six-week period and is required to take final action shortly thereafter. However, if your agency desires to file a formal protest against the approval of this application(s), your written protest along with the \$25.00 protest fee must be received in this office by March 12, 2001.

If you have any questions regarding the application, please contact this office.

Sincerely,

A handwritten signature in black ink that reads "Gary Spackman". The signature is written in a cursive, flowing style.

Gary Spackman

GS:lm

Encl. Copy of Application



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

February 15, 2001

STEVE SPENCER
IDAHO STATE COORDINATOR
USDA FOREST SERVICE
380 PARK CENTER SUITE 330
BOISE ID 83706

Re: Application for Transfer of No. 68890 in the Name of Atlanta Water Association

Dear Sir or Madam:

Enclosed is a copy of the above-referenced application for transfer.

Please review the application and return any comments you might have within two weeks.

If you have any questions or need information, feel free to contact this office.

Sincerely,

Gary Spackman

GS:lm

Encl: Copy of Application

Atlanta Water Association
P O Box 84
Atlanta, ID 83601
February 2, 2001

RECEIVED

FEB 06 2001

WATER RESOURCES
WESTERN REGION

State of Idaho
Department of Water Resources
Western Region
2735 Airport Way
Boise, Idaho 83705

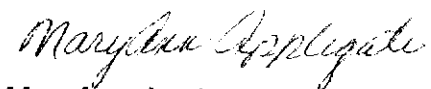
Re: Application For Transfer of Water Rights No.63-08647

Dear Mr. Lester,

Attached is the amended application per the instructions indicated in your letter.

Thank you for your help with this transfer. My telephone number is 208 864 2133,
if there is anything that needs further attention.

Sincerely,


MaryAnn Applegate
Sec - Trs
Atlanta Water Assoc.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

February 1, 2001

Atlanta Water Association
PO Box 44
Atlanta ID 83601

Re: Application for Transfer of Water Right No. 63-08647

Dear Ms. Applegate:

I hope I read your signature correctly. Please excuse my error if I showed your name incorrectly. Enclosed is the original transfer application you recently submitted. The application needs to be revised as shown to make it acceptable for processing. The revisions include the following items.

- Page 1, item B2: 0.11 cfs for total amount of water.
- Page 1, item B5: no change for place of use.
- Pages 3 and 4: water right as recorded has been included.
- Page 5, item 10: answer this question.
- Page 7, signature: include your title for the association.

* To complete the application, complete the items for pages 5 and 7 and show your approval of the revisions at the top of page 1 in the indicated space. If the association does not own the property at the proposed point of diversion, include the name and mailing address of the land owner and the arrangement allowing the association access to this point.

Return the application to me at your earliest convenience. The application will be processed at that time. Please contact me at 208-334-2190 if you have any questions.

Sincerely,

Steve Lester
Water Rights Supervisor

Enclosure

* No ~~reply~~ ^{response} in 2/6/01 letter = assume applicant does own
land & new p14 rite.
-SL



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

02/14/2001

Legal Notice Department
MOUNTAIN HOME NEWS
PO BOX 1330
MOUNTAIN HOME ID 83647

RE: Transfer No. 68890
Water Right No(s). 63-8647

Dear LEGAL NOTICE DEPARTMENT:

Enclosed you will find a legal notice which we wish to have published in your newspaper on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 03/12/2001. Your cooperation is appreciated.

Sincerely

Sue Taylor

**NOTICE OF PROPOSED CHANGE OF WATER
RIGHT, TRANSFER NO. 68890**

ATLANTA WATER ASSN. of PO Box 44, Atlanta ID 83601 has applied to the Department of Water Resources to change the Point of Diversion pursuant to I.C. § 42-222 for a water right recorded as follows in Elmore County (all locations listed are in T5N R11E Section 2 unless noted otherwise):

License #63-8647, priority date 4-1-1977, 0.11 cfs diverted in NESW from East Fork Montezuma Creek to provide year around domestic use for the town of Atlanta in SENE S3.

PROPOSED CHANGE

Add a second diversion point from the same source in SWNWSE. The source is officially an unnamed stream locally known as East Fork Montezuma Creek.

Any protest against approval of the proposed change must be filed with the Department of Water Resources, Western Region, 2735 Airport Way, Boise, ID 83705-5082, together with a protest fee of \$25 for each application on or before March 12, 2001. The protestant must also send a copy of the protest to the applicant.

Karl J. Dreher, Director

Published on February 21 and 28, 2001.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

May 28, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

RECEIVED

JUN 01 1998

ATLANTA WATER ASSOCIATION
C/O GERI PERKINS H-P CO
PO BOX 15
BOISE ID 83707

Department of Water Resources

RE: APPLICATION FOR PERMIT NO. 63-12396

Dear Ms. Perkins:

I received your letter of May 18 regarding the above referenced application for permit for Quest USA Resources, Inc. You mention a misprint in the newspaper regarding the same tributary used by the Atlanta Townsite.

The legal notice for the application was published correctly. The proposed water right will use spring water (mining tunnel) that is tributary to Montezuma Creek. The association's water right (right no. 63-08647) is obtained from the East Fork of Montezuma Creek, which is also tributary to Montezuma Creek. The application proposes to divert water upstream in the Montezuma Creek drainage but not upstream from the association's diversion in the East Fork of Montezuma Creek drainage. Therefore, the two rights would appear to obtain water from different sources. It appears that the only relation between the two water rights is that both would be tributary to Montezuma Creek.

From the above explanation, I cannot conclude that the department made an error in processing this application. The association can withdraw its protest, should it wish to do so, by completing and returning the enclosed protest withdrawal form. The association reserves the right to base any withdrawal on a separate agreement made with the applicant. Alternately, the applicant and the protestant can agree to a condition(s) of approval to be added to the application that would allow the protest to be withdrawn.

If withdrawal of the protest is not feasible, the department will take the next step in the application process by scheduling a hearing.

I hope this provides enough information for the two parties to work out an agreement. Please let me know if you need more information about this situation.

Sincerely,

Steve Lester
Water Rights Supervisor

Enclosure

c: Doug Glaspey, Quest USA Resources

MICROFILMED

JUN 11 1998

63-8647

RECEIVED

MAR 03 1987

Department of Water Resources

March 1, 1987

Idaho Department of Water Resources
450 W. State
Boise, Idaho 83720

RE: Atlanta Water Association
Water Project Phase #4
As Constructed Plans

Gentlemen:

Enclosed are the "As Constructed" plans of Phase #4 of the Atlanta Water System for your review and file. If you have any questions please call me at 322-8411.

Yours truly,

Dick Sedlacek

Dick Sedlacek, President
Atlanta Water Association
2149 Workland Drive
Boise, Idaho 83704

DS/ms
enclosure

MICROFILMED

APR 14 1987



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

~~STEPHEN K. LUKES~~

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

June 26, 1981

Atlanta Water Association
Box 44
Atlanta, Idaho 83601

Dear Sirs,

RE: Permit No, 63-8647

Enclosed is a copy of the Water Right License issued on the above
referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:mr

Enclosure

MICROFILMED

APR 14 1981

DEPARTMENT OF WATER ADMINISTRATION

FIELD REPORT

1. Name of permit holder Atlanta Water Association
Post office address Box 44, Atlanta Phone _____
Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☐ Surface water ☒ East Montezuma Creek
(name spring, stream, etc.)
Tributary to Montezuma Creek

3. Water will be used for the following purposes:

Amount 0.11 c.f.s. for domestic
 AF/Annum (nature of use)

Period of Use: from 1/1 to 12/31
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

4. Total amount to be appropriated:

Max Rate of Diversion 0.11 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 5 N1S, Range 11 EW, B.M., Section 2, Subdivision NE $\frac{1}{4}$ SW $\frac{1}{4}$, Elmore
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____

County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____
County _____

Other Points of Diversions: _____

Description of diverting works: Concrete weir structure, concrete basin,
gate valves in a 2" line

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

[illegible]

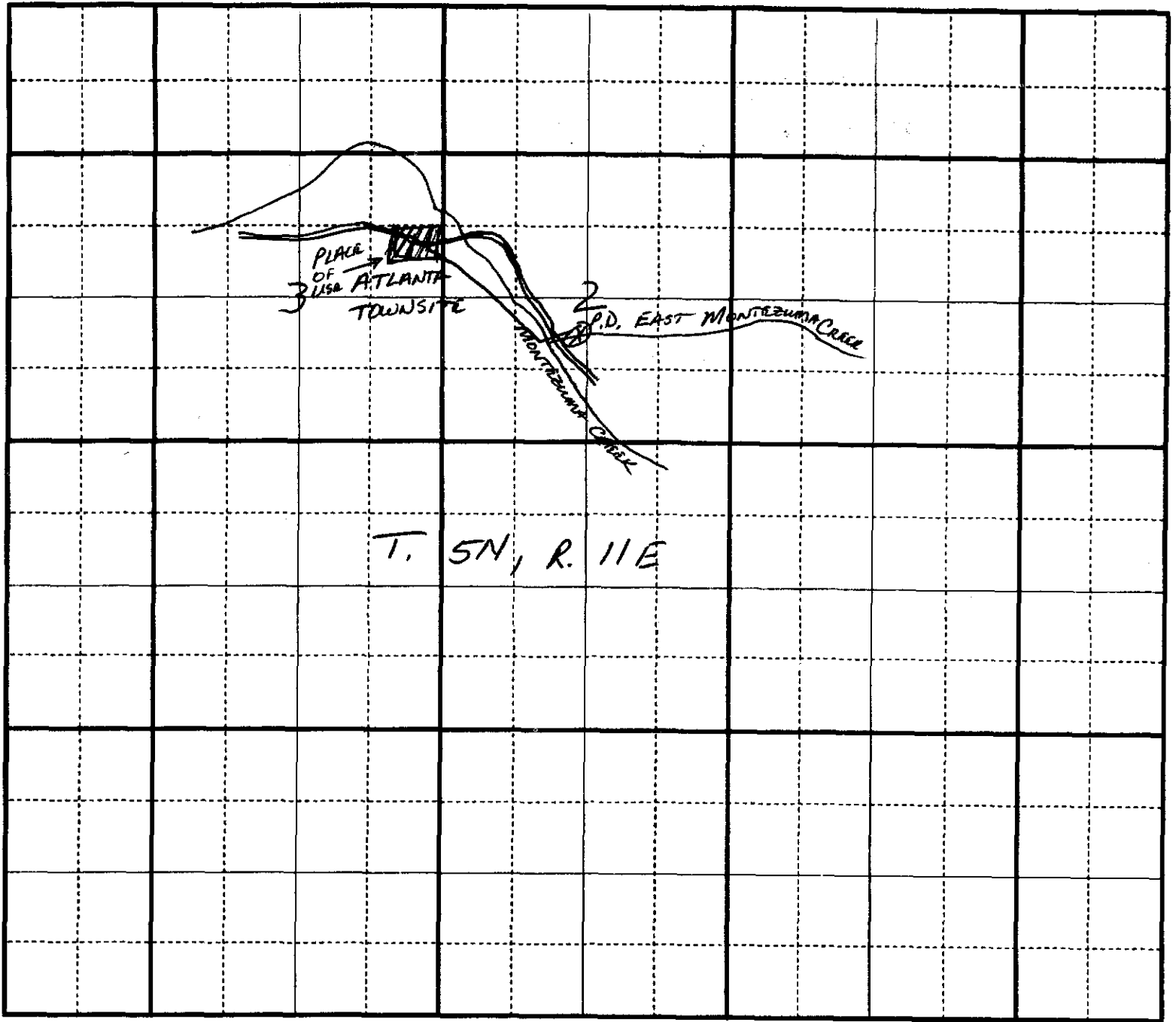
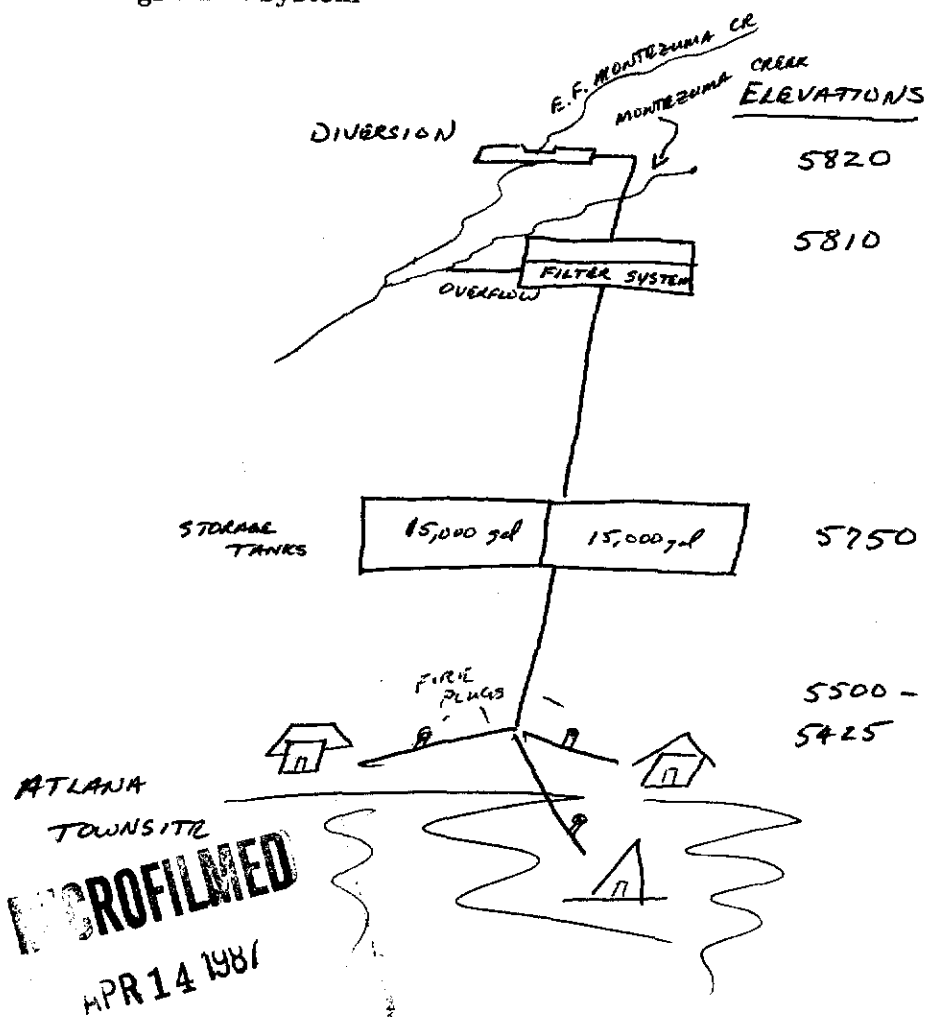


Diagram of System



DATE OF EXAM 9/20/79

ACREAGE
Found N/A
Recommended N/A

Irrigation Requirement N/A Ac Ft/Ac

USE
Irrigation Q= 1 c.f.s. V= 60.0 AF/Ann. from 1/1 to 12/31
Domestic Q= 0.11 c.f.s. V= 60.0 AF/Ann. from 1/1 to 12/31
Livestock Q= c.f.s. V= AF/Ann. from to

Is water co-mingled? yes no ✓

Name source:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Exchange? yes no ✓

Name source exchanged with:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Point of injection:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Point of exchange:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Total Q measured 0.11 cfs Method of measurement OBSERVATION

Total Q recommended 0.11 cfs Meter No. Type Condition

Total V recommended 60 AF/Ann

Recommended Amendments:

P.D.
Place of Use
Other
None ✓

MEASUREMENT CALCULATION:

V = 50 Summer Homes (1.2 AF/Ann/Home) = 60 AF/Ann

SYSTEM DESCRIPTION:

3/4 DIVERSION DAM TO FILTRATION SYSTEM, OVERFLOW TO MONTEZUMA CREEK
2 - 15,000 gal STORAGE TANKS
FILTRATION SYSTEM - SAND. WEIR STRUCTURES AND TANKS ARE CONCRETE.
LINES TO TOWNSITE FROM STORAGE TANKS. THERE ARE AT LEAST 10
YEAR-ROUND UNITS WITH LINES STUBBED TO AND HOOKED UP TO APPROX 40 MORE
SUMMER HOMES. FIRE PLUGS ON LINES.

REMARKS:

WELL PLANNED SYSTEM - GOOD FACILITIES.

Examiner's Signature Charles W. Boyer Date 1/2/80

Checked by DBS Date 1/30/80

Approved by Rosen Date 6/15/81

APR 14 1981



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS
Governor

(Office at the corner of
Franklin and Cole Roads)

C. STEPHEN ALLRED
Director

(208) 384-2190

July 10, 1979

Atlanta Water Association
Box 44
Atlanta, ID 83601

RE: Permit No. 63-8647

Dear Sirs:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☒ A field examination of your system has been scheduled for

Thursday, September 20th at 1:00 pm.

If this time and date is not convenient for you, please contact this office as soon as possible.

☐ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Kay Walker
Secretary

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 63-8647.

Name(s) of Permit Holder: Atlanta Water Association

Post Office Address: Box 44
Atlanta, Idaho 83601

Source of Water: East Montezuma Creek

Extent of Use: ☒ Domestic 50 (number of households)
☐ Stockwater (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

6-12-79

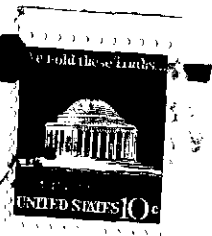
Date

Atlanta Water Assoc.
L. W. Beaver
Signature of Permit Holder

Atlanta Inter

Box 44

Atlanta Idaho 83601



RECEIVED

JUN 18 1979

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE

Department of Water Resources BOISE, IDAHO 83720

June 12, 1979

Re: Permit No. 63-8647

Atlanta Water Assoc.
Box 44
Atlanta, Idaho 83601

Gentlemen:

We have received your request for an extension of time within which to submit proof of beneficial use for the above referenced permit.

However, an extension of time was granted on August 17, 1978, to August 1, 1979, and in accordance with Sec. 42-204, Idaho Code, only one extension of time can be granted for each permit. Therefore, unless you have been prevented from proceeding due to litigation or a governmental agency, it is advisable for you to submit proof on that portion of your project which you have completed. If there was a delay due to either of the above two reasons, please complete the enclosed Request for Extension of Time form. If you wish to submit proof, then complete the card also enclosed.

If you have any questions, please feel free to contact me.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG:lr

Enclosures

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 63-8647

Name(s) of Permit Holder: Atlanta Water Association

Post Office Address: Box 44

Atlanta, Idaho 83601

Source of Water: East Montezuma Creek

Extent of Use: ☒ Domestic 30 Approx (number of households)
☐ Stockwater (number and type of stock)
☐ Irrigation (acres)
☐ Other

Not complete. Please extend

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

6/1/79

Date

J.W. Beavers Resident

Signature of Permit Holder

Atlanta Water Association

Box 44

Atlanta, Idaho 83601



RECEIVED



JUN 4 1979

IDAHO DEPARTMENT OF WATER RESOURCES

Department of Water Resources STATEHOUSE

BOISE, IDAHO 83720



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

May 31, 1979

10-091

Atlanta Water Association
Box 44
Atlanta, ID 83601

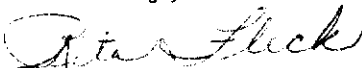
Gentlemen:

One of the conditions of approval of your water Permit No. 53-8647 was that evidence of the extent of development must be submitted to this office on or before August 1, 1979. (See last page of your approved permit). Enclosed is a post card which may be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use post card or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise, the permit will lapse and be of no further force or effect within 60 days.

Sincerely,


RITA FLECK
Sr. Secretary

Enc: 1

RECEIVED

August 21, 1978

Re: Permit No. 63-8647

Atlanta Water Assn.
Box 44
Atlanta, ID 83601

Gentlemen:

Enclosed is a copy of the approved application for extension of time in connection with the above referenced permit.

The time within which to submit proof of beneficial use of water has been extended to August 1, 1979.

Sincerely,

Jan Grover
Water Rights Supervisor

ATLASS



BOX 37

ATLANTA, IDAHO 83601

Attn: Jan Grover



STATE OF IDAHO

Department of Water Resources

Statehouse

Boise, Idaho 83720

MISSOURI

July 25, 1978

Re: Permit No. 63-8647

G. W. Beavers, President
Atlanta Water Association
Box 44
Atlanta, ID 83601

Dear Mr. Beavers:

In order to process your extension request we need more information concerning the amount of work done on this project.

The enclosed application for Extension of Time will give us this information. Please complete the application and return it to this office as soon as possible in order that this permit may remain in good standing.

If you have any questions, please contact us.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG/kw
Enclosure

Jan

*Kay
Mou. Inds
Letter*

RECEIVED

JUL 18 1978

Department of Water Resources

State of Idaho
Department of Water Resources
State Office
373 W. Franklin Street
Boise, Idaho

July 17, 1978

RE: Permit No. 63-8647

Attention Janice Renk,

This is a letter of request for an extension of time as per Idaho Code Section 42-204.

The Atlanta Water Association anticipates the completion date of their construction project to be November 1, 1978. Therefore, we are requesting a time extension for the above captioned permit number.

Thank you.

G. W. Beavers
G. W. Beavers, President
Atlanta Water Association
Box 44
Atlanta, Idaho 83601

MICROFILMED

ATLASS



BOX 37

ATLANTA, IDAHO 83601



State of Idaho
Department of Water Resources
Statehouse
Boise, Idaho 83720

Attn: Janice Renk

RECORDED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

May 31, 1978

CERTIFIED MAIL
138797

Re: Permit No. 63-8647

Atlanta Water Assoc.
c/o Gayle Beavers
8021 Brynwood
Boise, Idaho 83704

Dear Mr. Beavers:

One of the conditions of approval of the above referenced water right permit was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before August 1, 1978. The enclosed affidavit form is the document you must complete and submit as the proof of application of water to beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.

Janice Renk

JANICE RENK
Water Rights

Encl: Proof affidavit

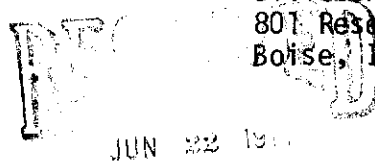


STATE OF IDAHO

DEPARTMENT OF HEALTH AND WELFARE

Division of Environment
801 Reserve Street
Boise, Idaho 83702

June 20, 1977



MEMORANDUM

Department of Water Resources
Western Regional Office

TO: L. Glen Saxton
FROM: Frank Keller
RE: 63-8647 (Atlanta Water Association Permit)

We have reviewed preliminary plans for the water system to serve Atlanta. We will have to review and approve the final plans prior to initiation of construction.

Frank Keller

FK/ds

July 13, 1977

Re: Permit No. 63-8647

Atlanta Water Association
c/o Gayle Beavers
8021 Brynwood
Boise, ID

Dear Gayle:

Enclosed is a copy of your approved Application for Permit No. 63-8647 . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF/cah

Enclosure

MICROFILMED

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 63-

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

☐ Pre-permit exam
☐ Adjudication Claim
☐ Dam Construction
Papers Sent

(1) R.W.H. 4-4-77

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant

(4) R.W.H. 4-4-77

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) sf ok

Affidavit of Publication received (date) 6-6-77

(12) _____

Final date for protests 6-6-77

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

_____ Proposed Priority

_____ Reason for Reduction

NO Measuring device required

_____ See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District W

By JJA Date 6-6-77

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? ask Fleener NO

June 7, 1977

Re: Application for Permit No. 63-8647
(Atlanta Water Association)

David Sanders
Department of Health & Welfare
Statehouse
Boise, ID

Dear Mr. Sanders:

Enclosed is a copy of the above referenced application for permit which may be of interest to your agency. Please review the application and submit any comments you may have.

This office normally completes the processing of an application within a six-week period and is required to take final action shortly thereafter.

If you have questions regarding the application, please contact this office.

Sincerely,

L. GLEN SAXTON, P.E.
Western Regional Supervisor

LGS:rf

Enc.

COPY
MICROFILMED

May 12, 1977

Re: Application for Permit No. 63-8647 -- Atlanta Water Association

C
Mountain Home News
Drawer 0
Mountain Home, ID 83647

O
Gentlemen:

Enclosed is a copy of the original notice for the above referenced application and the affidavit of publication received by our office. Note that there is a discrepancy in the two notices.

P
We are requesting that you publish the enclosed notice at your expense.

Upon receipt of an affidavit of publication for the correction notice, we will forward the bill for the first publication to our accounting section.

Your cooperation in this matter is greatly appreciated.

Y
Sincerely,

L. GLEN SAXTON, P.E.
Western Regional Supervisor

LGS:rf

Enc. Copy of original notice
Copy of affidavit
Legal notice

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NOTICE OF CORRECTION

Notice is hereby given that notice of Application for Permit No. 63-8647 in the name of ATLANTA WATER ASSOCIATION was published in error on April 14 & 21, 1977.

The point of diversion was advertised as being within the NE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec 2 T5S-R11E B.M., Elmore County. WHEREAS, the actual point of diversion is within the NE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec 2 T5N-R11E, B.M.

Any protest against approval of this application must be filed with the Director of the Idaho Department of Water Resources, 92.s. Cole Road, Boise, ID 83705, on or before June 6, 1977.

C. STEPHEN ALLRED

Director

Published in the Mountain Home News, Mountain Home, Idaho on May 19 & 26, 1977.

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STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

WESTERN REGION

Cecil D. Anderson
Governor

R. Keith Higginson
Director

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

April 8, 1977

Re: See Attached Sheet

Mountain Home News
P. O. Drawer 0
Mountain Home, Idaho 83647

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

" I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before May 2, 1977.

Sincerely,

Bill submitted

6-6-77

[Handwritten signature]

RECEIVED
MAY 10 1977

PUBLISHED IN THE MOUNTAIN HOME NEWS, MOUNTAIN HOME, ID ON APRIL 14, 21, 1977

NOTICE OF CLAIM TO A WATER RIGHT

61-4023 Robert R. Angell

NOTICE OF APPLICATION FOR WATER RIGHT

63-8647	Atlanta Water Association c/o Gayle Beavers
61-7325	John &/or Mildred Guffey &/or John W. &/or Linda L. Root
61-7321	Detweiler & Durrants
61-7322	Joleen K. McCandless
61-7323	Donnie G. McCandless
61-7324	Robert &/or Arleen Hellyer
61-7320	Robert R. Angell

5

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that ~~ATLANTA WATER ASSOCIATION c/o Gayle Beavers~~
~~8021 Brynwood, Boise, ID~~
has on April 1, 1977 submitted Application No. 63-8647
for a permit to appropriate 0.11 cubic feet per second XXXXXXX acre feet
~~XXXXXXX~~ per annum of water from ~~East Fork Montezuma Creek tributary to Montezuma Creek~~
by means of ~~XXXXXX~~ gravity diversion into ditch
within the ~~NE 1/4 Sec 2 T5N R11E B.M., Elmore County~~

to be used from Jan 1 to Dec 31
for a domestic purpose

within the SE 1/4 Sec 3 T5N R11E B.M.

If issued, this permit will be subject to all prior water rights. Pro-
tests against the granting of the permit must be filed with the Director of
the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho
83705 on or before May 2, 1977.

C. STEPHEN ALLRED

Acting Director
XXXXXX

Published in the Mountain Home News, Mountain Home, ID
April 14, 1977 and April 21, 1977

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CHRONIC & ASSOCIATES
CONSULTING ENGINEERS
707 NORTH 27TH
BOISE, IDAHO 83702

OFFICE PHONE 345-0780
LAB PHONE 345-0781

April 1, 1977

RECEIVED
APR 1 1977
Department of Water Resources
Western Regional Office

State of Idaho
Department of Water Resources
Boise, Idaho

Gentlemen:

Transmitted herewith is an Application for Permit to
Appropriate Water. The permit is for the appropriation of
water by the Atlanta Water Association from the East Fork
of Montezuma Creek.

If you have any questions, please advise.

Sincerely,

CHRONIC & ASSOCIATES



Brian Iverson, P.E.

BI:pc

Encl.

RECEIVED
APR 1 1977
DEPARTMENT OF WATER RESOURCES
WESTERN REGIONAL OFFICE