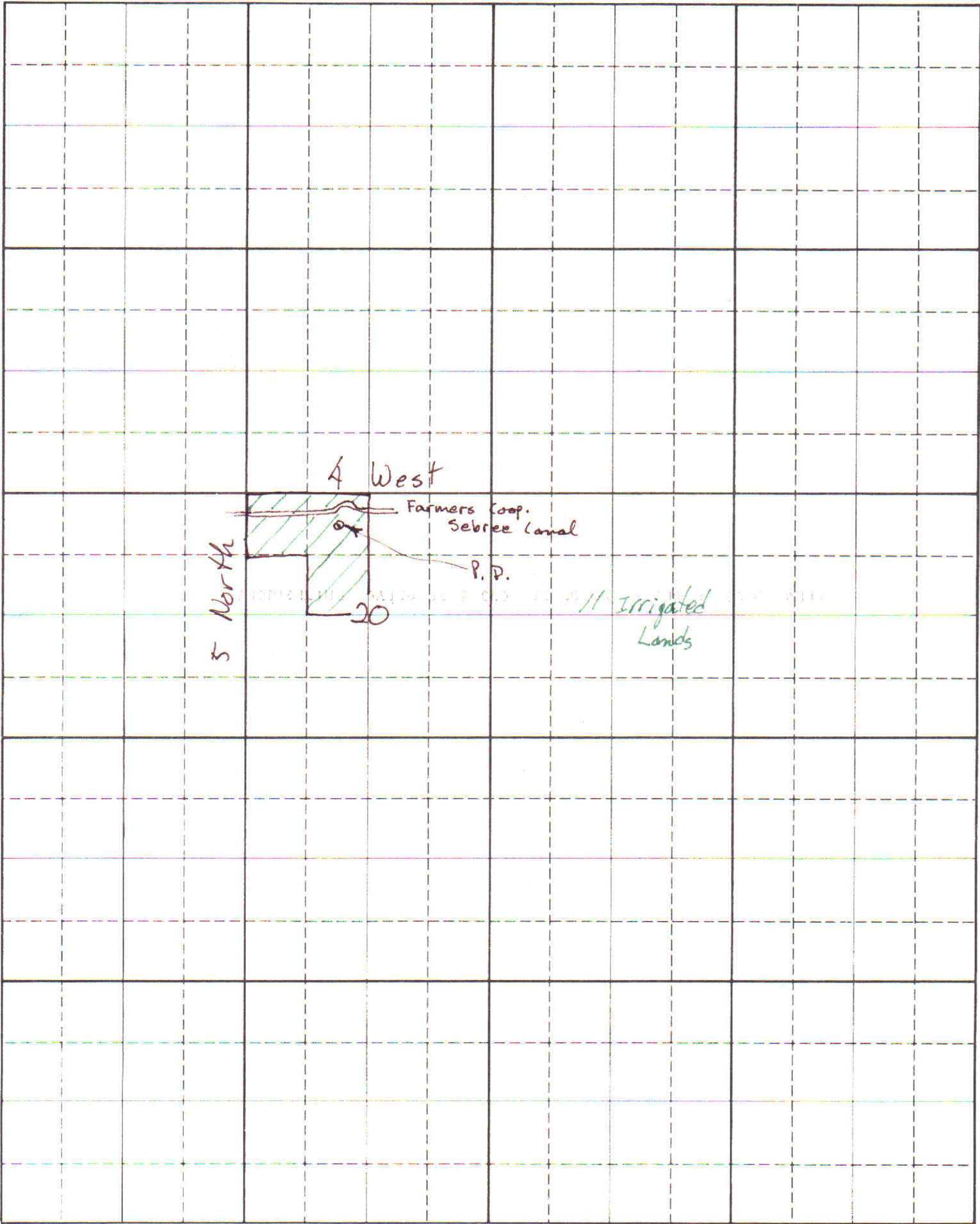


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Thomas J Brown
(Applicant)

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,)
) ss.
County of Canyon.)

RECEIVED
2 1977

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that THOMAS J. &/or MILDRED BROWN Rt. 1, Parma, ID has on April 13, 1977 submitted Application No. 63-8669 for a permit to appropriate 2.4 cubic feet per second of water from a groundwater source by means of well, pump pipe, and ditches within the NE 1/4 NW 1/4 Sec 20 T5N-R4W B.M., Canyon County to be used from March 15 to Nov. 15 for the irrigation of 120 acres within the N 1/2 NW 1/4, SE 1/4 NW 1/4 Sec 20 T5N-R4W B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705 on or before May 9, 1977.

C. STEPHEN ALLRED
Director
April 21, 28, 1977

Verla Harker
of Caldwell, Canyon County, Idaho, being first duly sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.

2. That I am the Principle Clerk of the News-Tribune, a daily, (except Sunday) newspaper published in the City of Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times
in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

April 21, 28, 1977

Verla Harker

Subscribed and sworn to before me this

19 77 28th day of April

Adam D Kaub

Notary Public, Residing at Nampa, Idaho

My Commission Expires June 23, 1979.

MICROFILMED

20 3 4
Twp 5N 4W

out



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-8669 Priority April 13, 1977 Amount 2.0 cfs

THIS IS TO CERTIFY, that THOMAS J. &/OR MILDRED BROWN
of Parma, Idaho, has complied with the terms and conditions of Permit
No. 63-8669 issued pursuant to Application for Permit dated April 13, 1977,
and has submitted proof to the Department of Water Resources on July 1, 1977,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 2.0 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>March 15</u> to <u>November 15</u>	at <u>2.0</u> cfs and	<u>464</u> acre feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____
	(both dates inclusive)		

Subject, however, to the condition that no more than 2.0 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
464 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 20, Twp. 5N,
Rge. 4W, B.M. in the County of Canyon

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
5N	4W	20					34	34		35									103

Total number of acres irrigated 103

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 28 day of
March, 19 79.

Director

Identification No. _____

Application No. 63-8669

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

APPROVED

1. Name of applicant THOMAS J. &/or MILDRED BROWN Phone: 722-6282
post office address Route 1 Parma, ID
2. Source of water supply groundwater which is a tributary of _____
3. a. Location of point of diversion is NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 20 Township 5N
Range 4W B.M. Canyon County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 2.4 for irrigation purpose from 3-15 to 11-15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 2.4 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. _____
well, pump, pipe and ditches

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 12 inches; proposed depth of well is 150 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 10,000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
5N	4W	20					40	40		40									120

Total number of acres to be irrigated 120

c. Describe any other water rights used for the same purposes as described above.

Black Canyon and Farmers' Coop

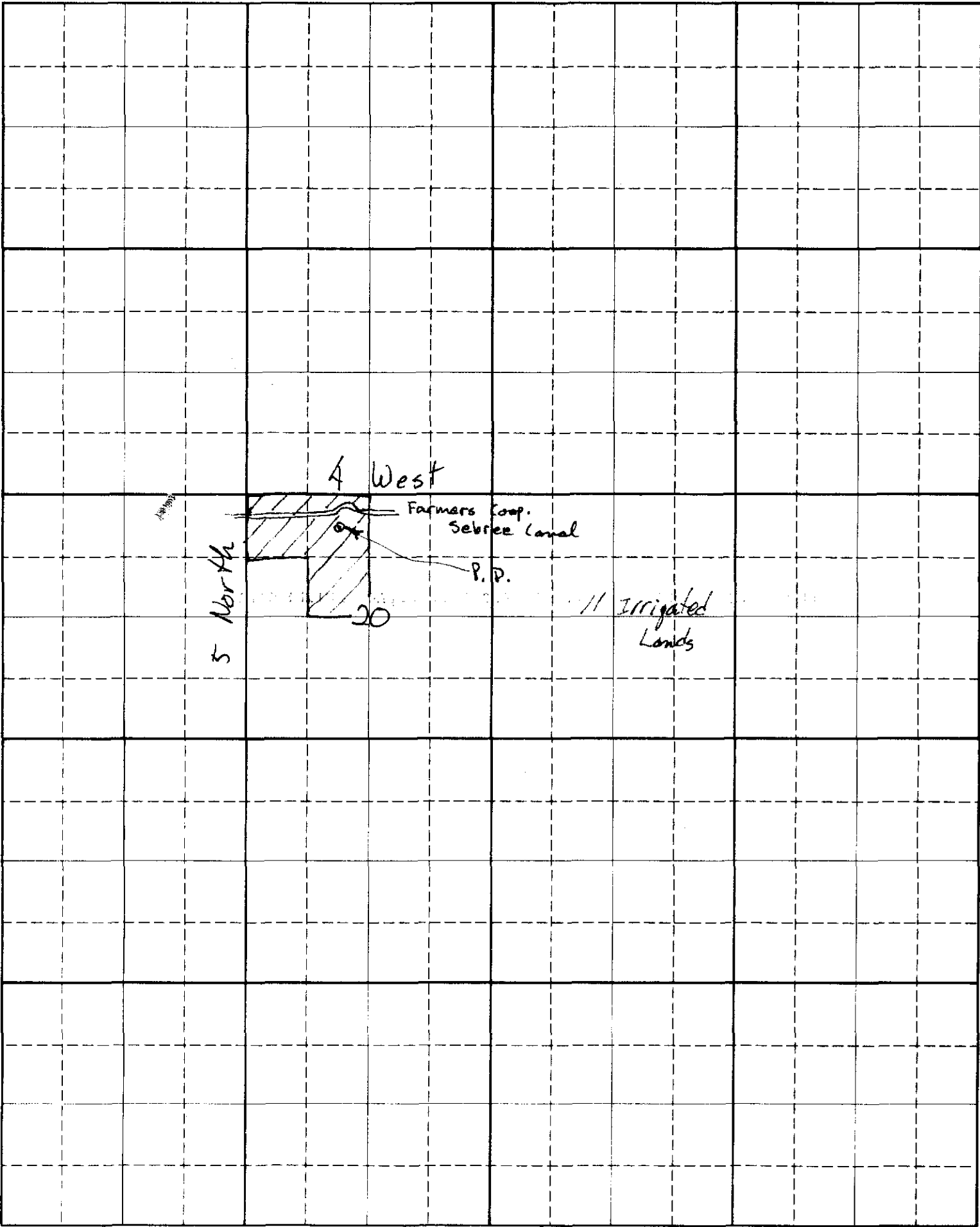
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks This is supplemental water to Black Canyon and Farmers' Coop water.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Thomas J. Brown
(Applicant)

Proposed Priority 4/13/77

Received by Wm Date 4-13-77 Time 10:00

Preliminary check by Wm Fee \$ 35.00

Receipted by Wm Date 4-13-77 # 7155

Publication prepared by CS Date April 14, 1977

Published in News-Tribune

Publication dates April 21, 1977 - April 28, 1977

Publication approved Wm Date 5-4-77

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by Wm

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8669, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

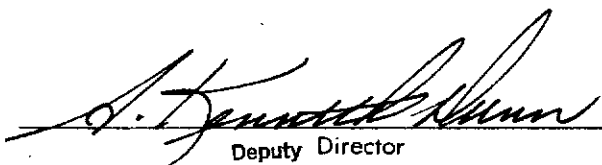
a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 82.

c. Other: A measuring device of a type approved by the Director shall be permanently installed as part of the diverting works.

The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

Witness my hand this 13 day of June, 19 77.


Deputy Director

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,)
) ss.
County of Canyon.)

Verla Harker
of Caldwell, Canyon County, Idaho, being first duly
sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all
times hereinafter mentioned was over the age of twenty-one years,
and not a party to the above entitled action.

2. That I am the Principle Clerk of the News-Tribune,
a daily, (except Sunday) newspaper published in the City of
Caldwell, in the County of Canyon, State of Idaho; that
the said newspaper is in general circulation in the said County of
Canyon, and in the vicinity of Caldwell, and has
been uninterruptedly published in said County during a period of
seventy-eight consecutive weeks prior to the first publication of the
notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was
published in said newspaper

Two Times
in the regular and entire issue of said paper, and was
printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

April 21, 28, 1977

Verla Harker

Subscribed and sworn to before me this

19 77 28th day of April,
Adam S. Korb

Notary Public, Residing at Nampa, Idaho

My Commission Expires June 20, 1978.

Notice is hereby given that
THOMAS J. &/or MILDRED
BROWN R.L. Parma, ID has on
April 13, 1977 submitted Ap-
plication No. 63-6669 for a permit
to appropriate 2.4 cubic feet per
second of water from a ground-
water source by means of well,
pump pipe, and ditches within
the NE 1/4 Sec 20 T5N R4W
S.1/4 Canyon County to be used
from March 15 to Nov. 15 for the
irrigation of 120 acres within the
N 1/2 NW 1/4 SE 1/4 NW 1/4 Sec 20 T5N-
R4W S.1/4.

If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with the
Director of the Idaho Depart-
ment of Water Resources, 92
South Cole Road, Boise, Idaho
83705 on or before May 9, 1977.

C. STEPHEN ALLRED

OK 1978
5-4-77

WRD417

WATER RIGHTS PROOF READING REPORT

04/12/85

PAGE 70

WATER RIGHT NUMBER 63-8669

OWNER LAST NAME - BROWN ✓

OWNER LAST NAME - BROWN ✓

ADDRESS LINE 1 - Route #1 add

ADDRESS LINE 3 -

SOURCE - GROUNDWATER ✓

STAGE - LICENSE ✓

STATUS -

TOTAL DIV. VOLUME - 464.00 AFA TRFR/AMEND -

DIVERSION POINT - NENW 20 05N 04W LOT REDIV -

FROM - 03-15 TO - 11-15 ✓ USE - IRRIGATION ✓

USE - IRRIGATION ✓

TRIBUTARY OF -

ADDRESS LINE 2 -

CITY - PARMA ✓

STATE - ID ✓ ZIP CODE -

PRIORITY - 04-13-1977 ✓ COUNTY - CANYON ✓

TOTAL DIV. RATE - 2.0000 -CFS ✓

WATER DIST. -

DLE/CAFEY ACT -

RIGHT BASIS -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

USE DIV. RATE -

2.0000 CFS ✓

USE DIV. VOLUME -

464.00 AFA

PLACE OF USE - TWN 05N RNG 04W SEC 20 ✓

TRACT NENW LOT

AC 34 TRACT NWNW LOT

AC 34

TRACT SENW LOT

AC 35

DECREE NAME -

REMARKS -

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE -

PERMIT/DENIED -

PROTESTED -

HEARING -

OLD NO. -

PROOF MADE - FLD EXAM - COND. OF APPROVAL -

DIVERSION MEANS -

TOTAL ACRES 103 ✓

WATER RIGHT
DATA ENTRY LOG

[illegible]



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

March 29, 1979

Re: Water Right No. 63-8669

Thomas J. &/or Mildred Brown
Route 1
Parma, Idaho 83660

Dear Mr. or Mrs. Brown:

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG:lr

Enclosure

MICROFILMED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

John V. Evans
Governor

Statehouse
Boise, Idaho 83720
(208) 384-2215

C. Stephen Allred
Director

March 13, 1979

Re: Permit No. 63-8669

Thomas J. &/or Mildred Brown
Route 1
Parma, Idaho 83660

Dear Mr. or Mrs. Brown:

A representative of this Department made an examination of the works covered by your Permit No. 63-8669 on June 26, 1978, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 2.0 cfs Source: groundwater

The maximum quantity diverted shall not exceed 464 acre feet per year.

Point of diversion: NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 20, Twp. 5N, Rge. 4W, B. M.

Beneficial use: Irrigation of 103 acres within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$,
Sec. 20, Twp. 5N, Rge. 4W, B. M.

Priority date established: April 13, 1977

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG/kw



DEPARTMENT OF WATER RESOURCES
FIELD REPORT

1. Name of permit holder Thomas J. &/or Mildred Brown
Post office address Rt. 1, Parma, Idaho 83660 Phone 722-6282
Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount 2.40 c.f.s. for Irrigation
_____ AF/Annum (nature of use)

Period of Use: from Mar. 15 to Nov. 15
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

Permit No. 63-8669
Examination for b/u

4. Total amount to be appropriated:

Max Rate of Diversion 2.40 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 5N N/S, Range 4W E/W, B.M., Section 20, Subdivision NE 1/4 NW 1/4, Canyon
County
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____
County
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____
County

Other Points of Diversions: _____

Description of diverting works: 12" well, 100' deep, 30 hp turbine pump with gas motor.

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5N	4W	20					~~33.8~~ 40	~~33.8~~ 40		~~34.6~~ 40									~~102.2~~ 120

TOTAL ACREAGE 120

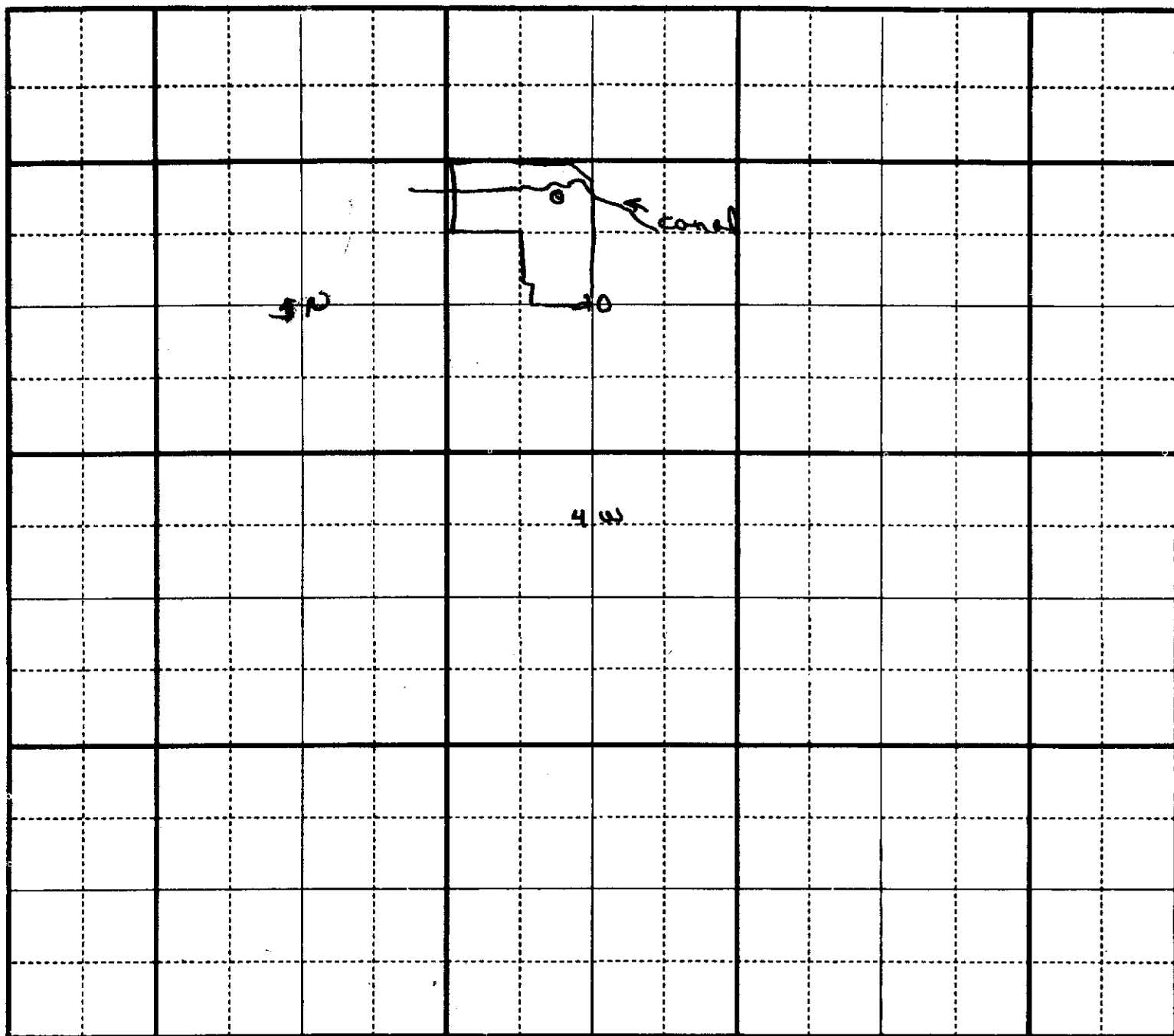
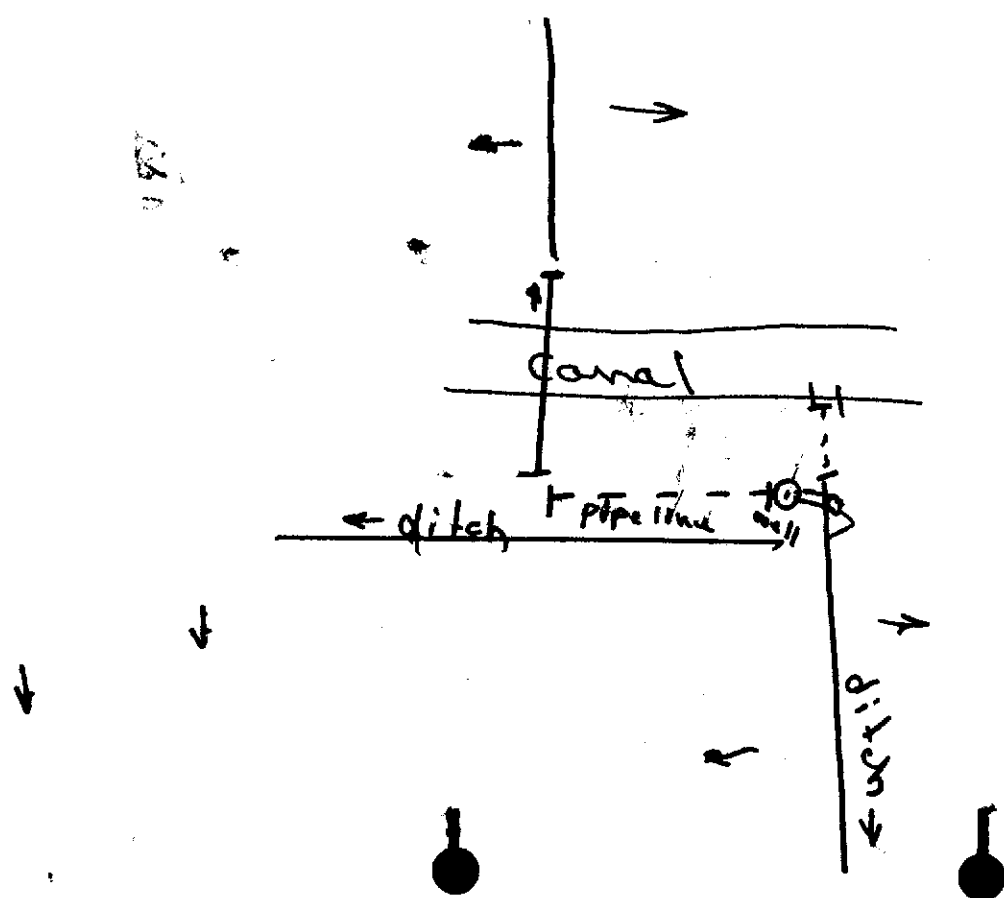


Diagram of System



DATE OF EXAM 26 June 78

ACREAGE

Found _____
Recommended 102.2

Irrigation Requirement 4.5 Ac Ft/Ac

63-8692

USE

Irrigation Q= 2.0 c.f.s. V= 460 AF/Ann. from 4-1 to 10-31
Domestic Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Livestock Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no ☒

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured 2.0 cfs Method of measurement Weir cfs

Total Q recommended 2.0 cfs Meter No. _____ Type cip Condition good

Total V recommended 460 AF/Ann

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None _____

MEASUREMENT CALCULATION:

.54 gage height on 18" weir cip = 2.0 cfs

SYSTEM DESCRIPTION:

12" well 100' deep w/ 30 HP DB pump # 44520-8"
discharge into cement ditch - pump powered by
gas engine w/ Rockford PTO # mod. c/v # 72258
gas # 501336

REMARKS:

system run for measurement

Examiner's Signature Ernest Ballan Date 26 June 78

Checked by DBS Date 7/3/78

Approved by _____ Date _____

470d Colford

Porte Notes' Don Lane 2 1/2 3 miles east on Pen sands road

{ skinned.

2 story house white

Twp 5N 4W

out

D
7.9

D
12

G
10.0

F
4.4
16.4
33.8

C
13.1

B
13.0

A
8.1

B
17.9

A
16.7

B751
44B

A
12.9

J
12.7

I
14.9

39.6

B744
33B

B
14.5

B731
34B

D
3.2

E
28.1

G
13.3

B682
35B

A
23.7

B455
36B

C
12.9

A
4.3

B
5.8

J
10.4

I
8.3

F
7.1

August 8, 1977

Re: Permit No. 63-8669

Thomas J. &/or Mildred Brown
Route 1
Parma, ID 83660

Dear Mr. and Mrs. Brown,

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our Regional Office in Boise.

Sincerely,

JANICE RENK
Water Rights

Jr/la

RECEIVED

JUL 1 1977

Department of Water Resources
Western Regional Office

Identification No. _____

Permit No. _____

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder Thomas J. and/or Mildred Brown
b) Post Office Address At 1 Parma Id
2. Permit Number 63-8669
3. Date of Priority that you are prepared to establish 4/13/77
4. a) Source from which water was appropriated Groundwater
b) Location of the point of diversion: NE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 20
Township 5N, Range 4W Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
Amount 2.4 for Irrigation purposes from 3/15 to 11/15 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 2.4 cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: _____
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 12" well 100ft deep with 30 HP Turbine pump with gas motor.
b) Describe the type and size of measuring device which you have installed at your point of diversion: 12" weir in cement ditch
c) Give well driller's name and address and the date the well was completed: Dough Cushman, Blackfoot, Idaho, 8/12/77

If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: _____

8/15/77

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
5N	4W	20					40	40		40									120

Total number of acres irrigated 120

10. Remarks: _____

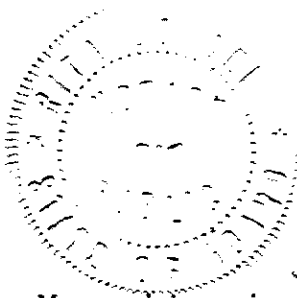
The above information is a true statement of the extent to which the above numbered permit has been developed.

7-1-77
(Date)

x Thomas J Brown
(Signature)

State of Idaho)
County of Ada) ss.

On this 1st day of July, 1977, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.



Rita Bendele
Notary Public residing at
Boise, Id

My commission expires March 8, 1980

June 15, 1977

Re: Permit NO. 63-8669

Thomas J. &/or Mildred Brown
Route #1
Parma, ID 83660

Dear Mr. and Mrs. Brown:

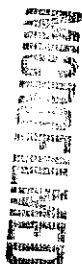
Enclosed is a copy of your approved Application for Permit No. 63-8669 . We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

Enclosure: Copy of permit



DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 63

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) JJA 4-13-77

In form to receipt

(2) _____

Send Copies to:

☐ Idaho State Health Department
☐ Idaho Fish and Game Department
☐ Bureau of Land Management

(3) _____

☐ Request Special Use Permit from U.S.F.S.
☐ Request Easement from B.L.M.
☐ Request Information from Applicant

(4) JJA 4-13-77

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels: no close obs wells

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use none platted

(10) _____

Comments: _____

(11) JJA OK

Affidavit of Publication received(date) 5-4-77

(12) JJA _____

Final date for protests 5-9-77

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

_____ Proposed Priority

_____ Reason for Reduction _____

☒ Measuring device required

_____ See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District W

By JJA Date 5-9-77

Supplemental



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES WESTERN REGION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

April 15, 1977

Re: See attached sheets

News-Tribune
P.O. Box 1179
Caldwell, ID 83605

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before May 9, 1977.

Sincerely,

Bill submitted
5-4-77
rf



Published in the News-Tribune, Caldwell, Idaho on April 21 & 28, 1977.

NOTICE OF CORRECTION

63-4435	Ruth LeMaster
63-8567	Yoshie Yamada
63-8572	Wendell B. Platt

NOTICE OF CLAIM TO A WATER RIGHT

63-4453	F. Eldon &/or Louise O. Cook
63-4455	Robert M. ~~XXXXX~~ Batt
63-4456	C. J. &/or Robert Kniefel
63-4457	Kniefel Farms, Inc.
63-4458	Edgar W. Sells
63-4459	Greenleaf Farms, Inc.
63-4460	Greenleaf Farms, Inc.
63-4463	Ivan &/or Alma Dillon
63-4466	Harold Duane &/or ~~XXXXXXXX~~ Margret M. Root

NOTICE OF APPLICATION FOR WATER PERMIT

63-8658	J. C. Watson Co.
63-8667	Claude &/or Billie Percy
63-8668	Michio Takasugi
63-8669	Thomas J. &/or Mildred Brown
63-8671	Willie Fletcher
63-8675	Michio Takssugi
63-8677	F. Eldon &/or Louise O. Cook
63-8679	Mawin &/or ~~XXX~~ Vearl Sorenson
63-8680	Orville Obendorf

continued

Published in the News-Tribune, Caldwell, Idaho on April 21, 1977 & April 28, 1977.

63-8682	Hultz Farms, Inc.
63-8683	R. E. Maybon or Norma M. Maybon
63-8684	Cline J. &/or Winoma Sidener

RECEIVED
MAY 1 1977
FBI - CALDWELL

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that THOMAS J. &/or MILDRED BROWN

Rt. 1, Parma, ID

has on April 13, 1977 submitted Application No. 63-8669

for a permit to appropriate 2.4 cubic feet per second

~~XXXXXX~~

~~XXXXXX~~ of water from a groundwater source

by means of well, pump pipe, and ditches

within the NE1/4, Sec 20 T5N-R4W B.M., Canyon County

to be used from Mar 15 to Nov 15

for the irrigation of 120 acres

within the N1/4, SE1/4, Sec 20 T5N-R4W B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705 on or before May 9, 1977.

C. STEPHEN ALLRED

~~Acting~~ Director

Published in the News-Tribune, Caldwell, Idaho

April 21, 1977 and April 28, 1977