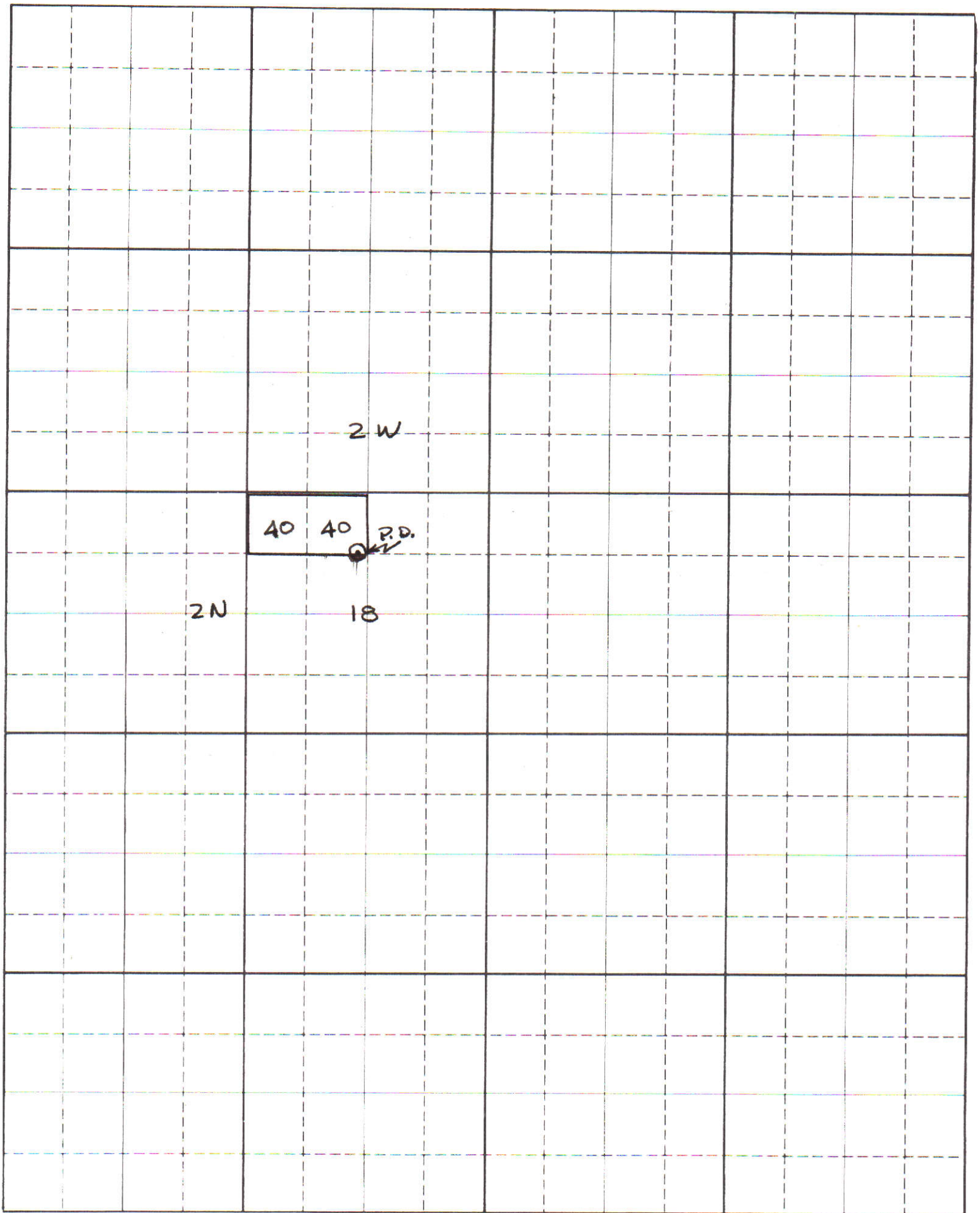


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Stephen D. Hennia
(Applicant)

AFFIDAVIT OF PUBLICATION

RECEIVED
APR 29 1977

STATE OF IDAHO,)
) ss.
County of Canyon.)

Department of Water Resources
Western Regional Office

Verla Harker
of Nampa, Canyon County, Idaho, being first duly
sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all
times hereinafter mentioned was over the age of twenty-one years,
and not a party to the above entitled action.

2. That I am the Principle Clerk of the Idaho Free Press,
a daily, (except Sunday) newspaper published in the City of
Nampa, in the County of Canyon, State of Idaho; that
the said newspaper is in general circulation in the said County of
Canyon, and in the vicinity of Nampa, and has
been uninterruptedly published in said County during a period of
seventy-eight consecutive weeks prior to the first publication of the
notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was
published in said newspaper

Two Times
in the regular and entire issue of said paper, and was
printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

April 21, 28, 1977

Verla Harker

Subscribed and sworn to before me this

28th day of April,
19 77.

Adam D. Kaul

Notary Public, Residing at Nampa, Idaho

My Commission Expires June 23, 1979.

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that
STEPHEN D. HENNIS Rt. 4,
Nampa, ID has on April 7, 1977
submitted Application No. 63-
8670 for a permit to appropriate
1.6 cubic feet per second of
water from a groundwater source
by means of well, pump, open
ditch & pipeline within the
NE1/4NW1/4 Sec 18 T2N-R2W
B.M., Canyon County to be used
from April 1 to Oct. 1 for the
irrigation of 80 acres within the
N1/2NW1/4 Sec 18 T2N-R2W B.M.

If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with the
Director of the Idaho Department
of Water Resources, 92
South Cole Road, Boise, Idaho
83705 on or before May 9, 1977.

C. STEPHEN ALLRED
Director
April 21, 28, 1977

OK JSH
5-4-77

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
KEYPUNCHED
JAN 15 1987

Department of Water Resources

A. GENERAL INFORMATION

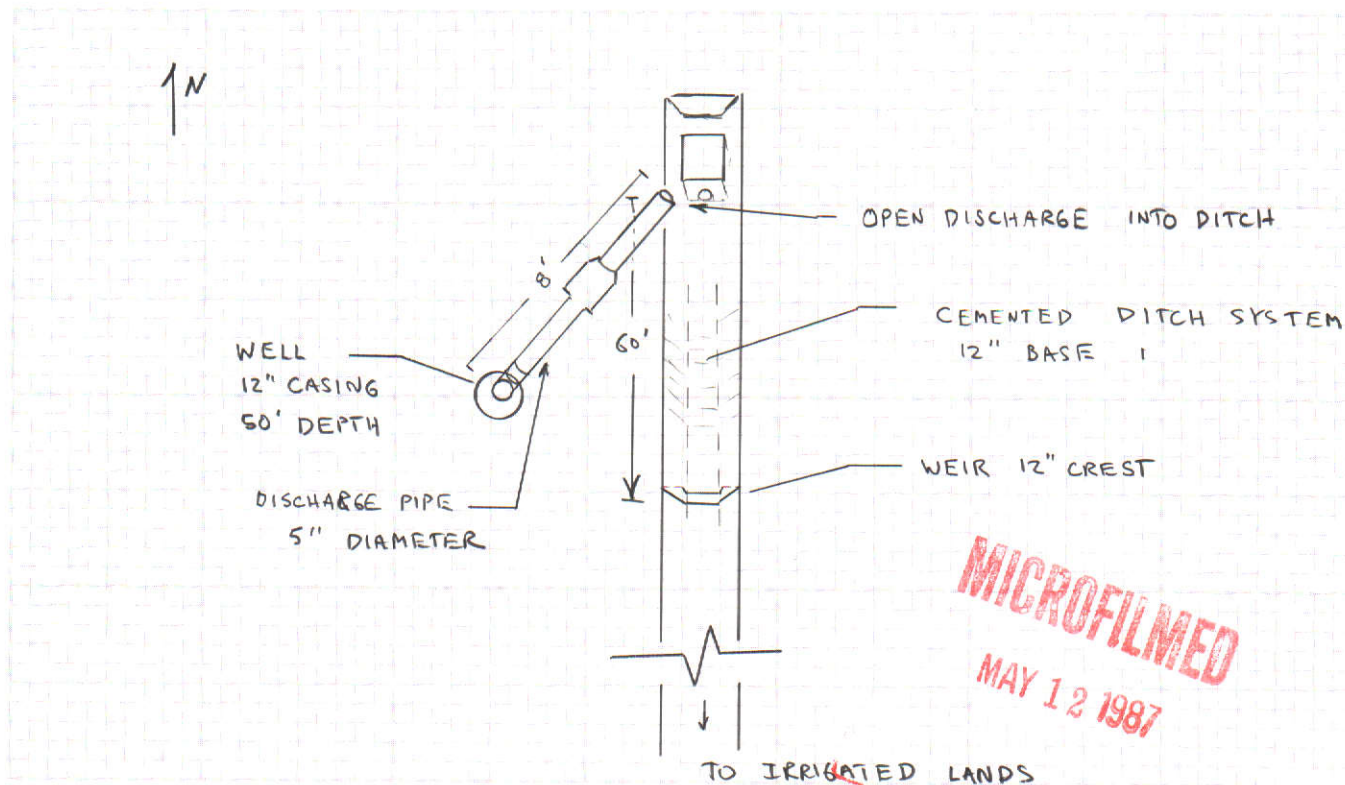
1. Owner: Stephen D. Hennis Permit No. 63-8670
Current Address: Route #4, Box 4423, Nampa, Idaho, 83651 Phone No. 466-2840
2. Accompanied by: Steve Hennis EXAM. DATE: 8-14-86
Address: - Phone No. -
Relationship to Permit Holder: -
3. Source: Ground water tributary to -

B. OVERLAP REVIEW

1. Other water rights with same place of use: None ☐ Copies Attached
2. Other water rights with same point of diversion: None ☐ Copies Attached ☐ Copies of Field Exam's Attached

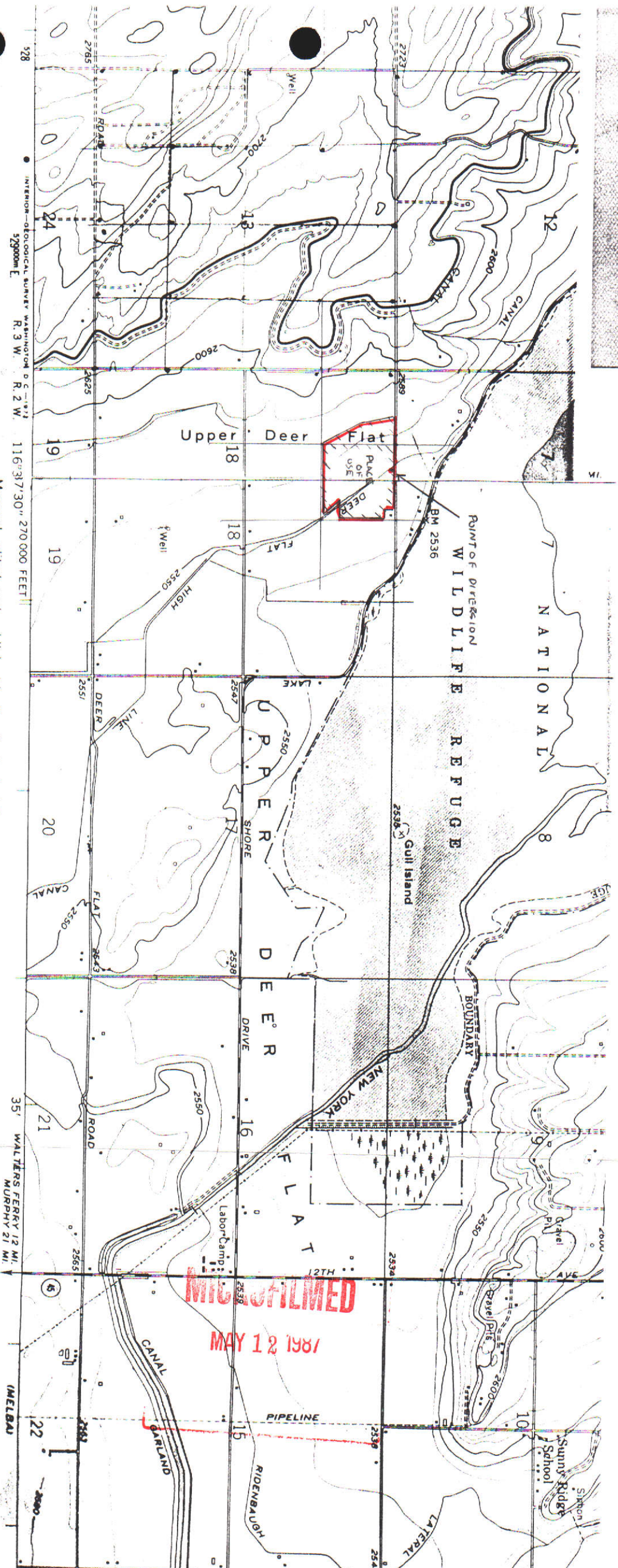
C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = 10'

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☒ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).



ROAD CLASSIFICATION

- Heavy-duty
- Medium-duty
- Light-duty
- Unimproved dirt
- U.S. Route
- State Route

LAKE LOWELL, IDAHO

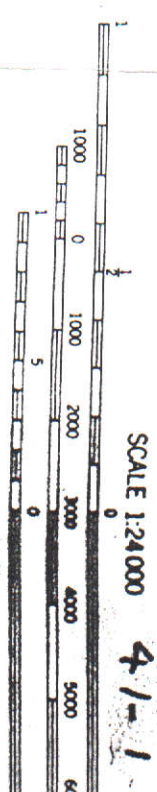
N4330-W11637.5/7.5

1958
PHOTOREVISED, 1971
AMS 2671 II SW-SERIES V893

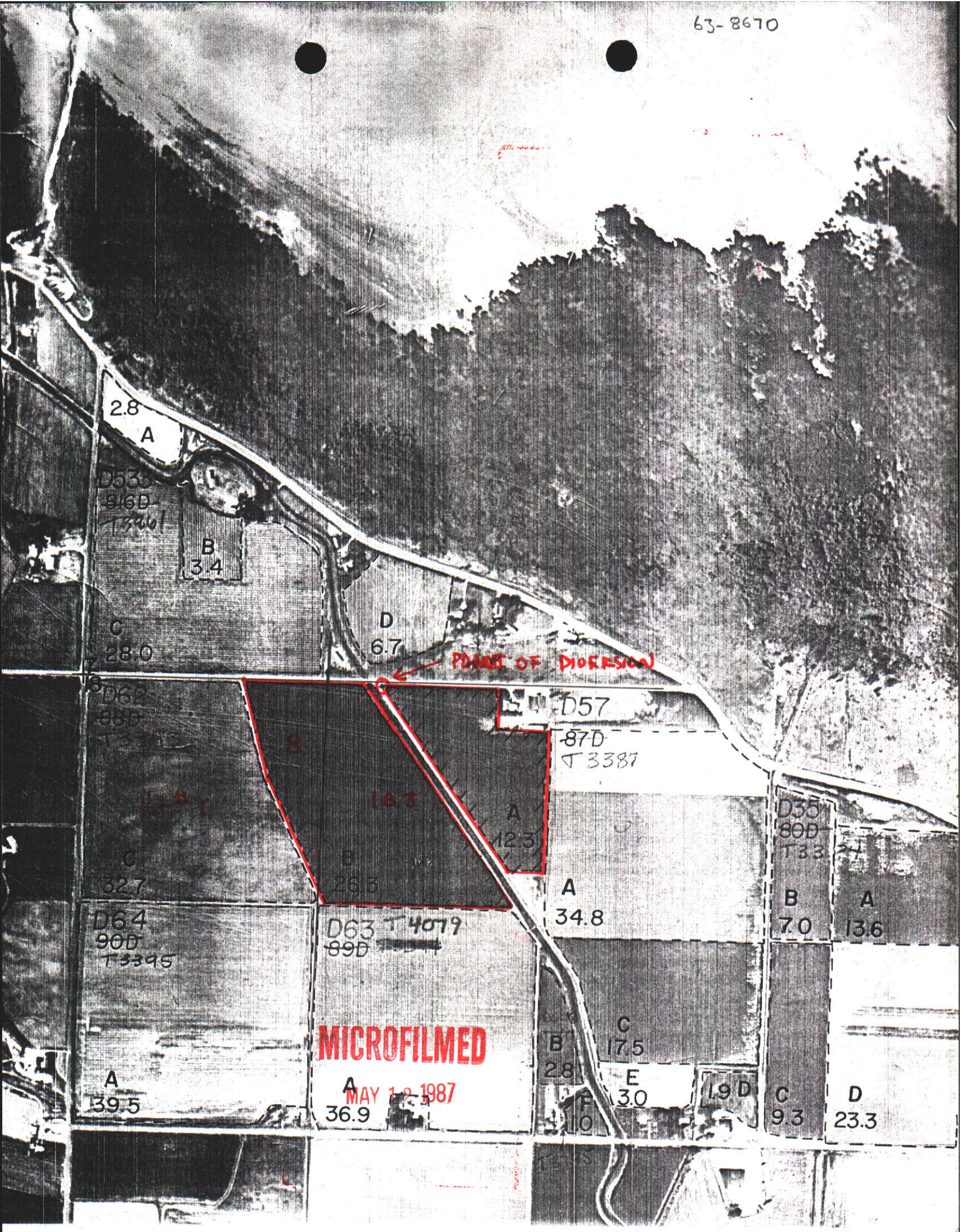
Mapped, edited, and published by the Geological Survey
Control by USGS and USCGS

Topography from aerial photographs by photogrammetric methods
and by planetable surveys 1958. Aerial photographs taken 1954
Polyconic projection. 1927 North American datum
0,000-foot grid based on Idaho coordinate system, west zone
000-meter Universal Transverse Mercator grid ticks,
one 11, shown in blue

Red tint indicates area in which only
indemark buildings are shown



THIS MAP COMPLETES WITH NATIONAL MAP ACCURACY STANDARDS
FOR SALE BY U.S. GEOLOGICAL SURVEY, DENVER 25, COLORADO OR WASHINGTON, D.C.
A FOLDER DESCRIBING TOPOGRAPHIC MAPS AND SYMBOLS IS AVAILABLE



2.8

A

D535
86D
T3201

B

3.4

C

28.0

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POINT OF DIVERSION

D62
88D
T3312

D57

87D

T3387

B

10.3

A

12.3

C

32.7

B

26.3

A

34.8

D35
80D
T33

B

7.0

A

13.6

D64
90D
T3395

D63 T4079
89D

A

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A

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MICROFILMED

MAY 19 1987

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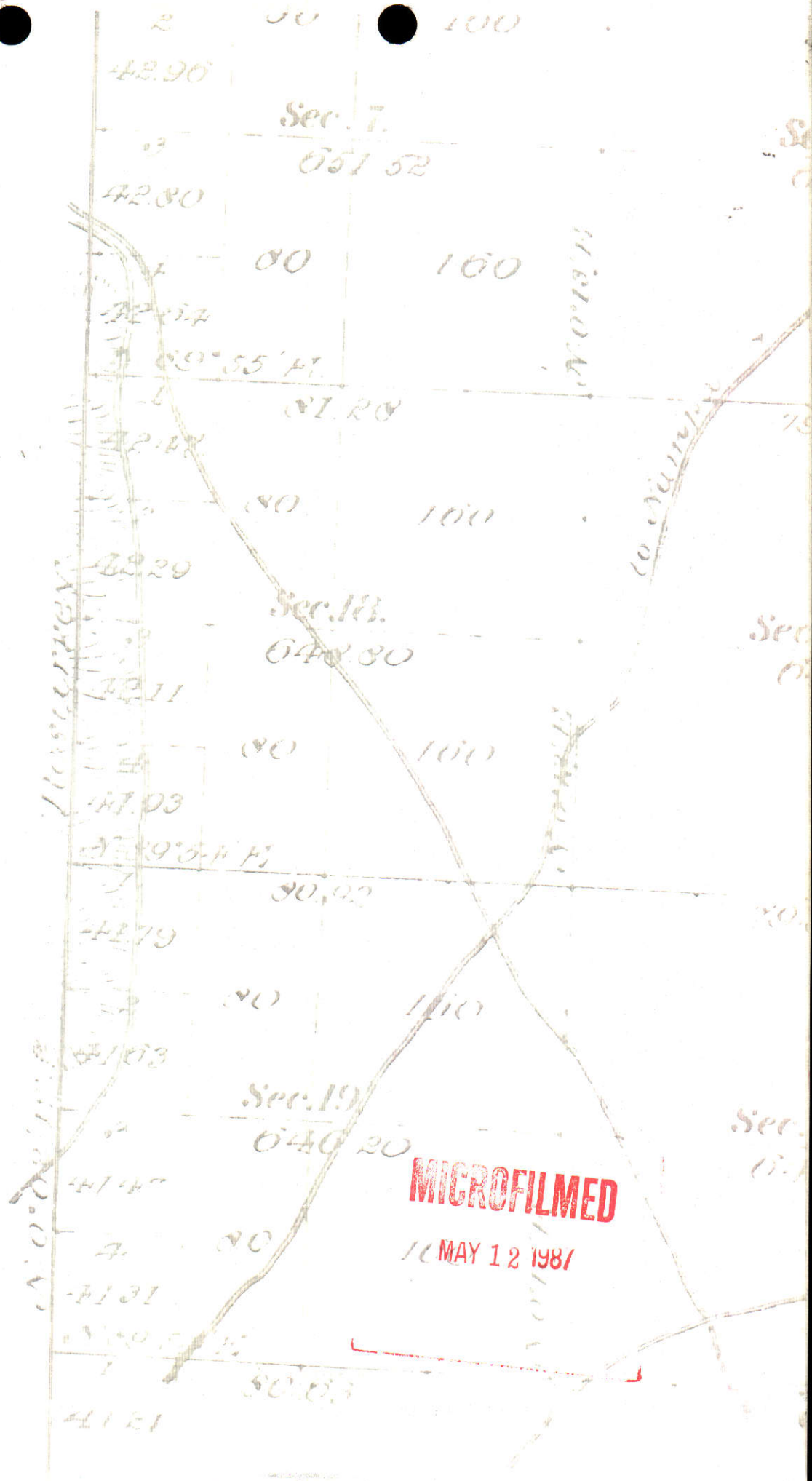
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MICROFILMED

MAY 12 1987

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-8670

Priority: April 7, 1977 Amount: .78 CFS 175.5 AFA

This is to certify, that STEPHEN D. HENNIS

RT. 4 BOX 4423

NAMPA, ID 83651

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated April 7, 1977, and has submitted proof to the Department of Water Resources on May 12, 1982, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .87 cfs of water from a **GROUNDWATER** source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Irrigation	03/15 to 11/15	.78 cfs	175.5 afa

LOCATION OF POINT OF DIVERSION(S): NENW , Sec. 18, Township 2N, Range 2W
Canyon County

PLACE OF USE: Irrigation

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
2N	2W	18	NENW 31	LOT 1(NWNW) 8			39

Total number of acres irrigated: 39

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 15th day of MAY, 1987.

MICROFILMED

MAY 12 1981

Director

[Signature]

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

IN THE MATTER OF CHANGING THE MEASURING
DEVICE REQUIREMENT FOR PERMIT NO. **63-8670**

ORDER

WHEREAS, the above numbered permit was approved with the condition that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works; and,

WHEREAS, on July 1, 1978, the Department adopted a new water measurement condition which states: "An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department"; and,

WHEREAS, the former condition required the permit holder to purchase and install a measuring device or hire a professional engineer to certify the rate of diversion; and,

WHEREAS, the measuring device condition effective July 1, 1978, requires less capital expenditure by the permit holder; and,

WHEREAS, to be equitable to holders of permits issued prior to July 1, 1978, the new condition should be retroactive;

NOW THEREFORE, it is hereby ordered that the condition of approval of this permit related to water measurement is hereby changed as follows:

"The permit holder shall either install a measuring device or provide a certified measurement by a professional engineer or install an access port or other device as specified by the Department".

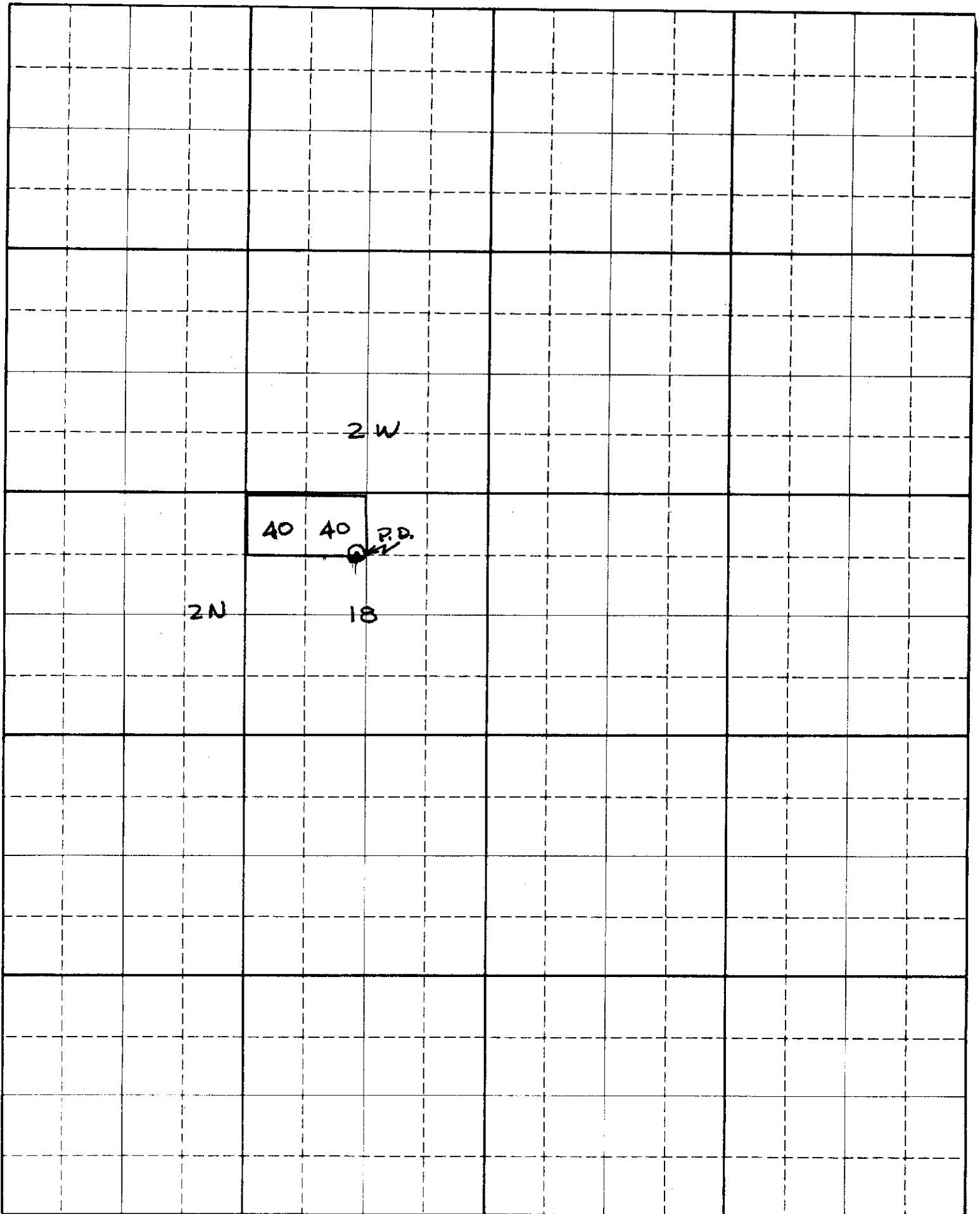
Dated this 1st day of June 1981.

Glen Saxton

GLEN SAXTON
Chief, Operations Bureau

MICROFILMED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Stephen D. Hennia
(Applicant)

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
2N	2W	18					40	40											80

Total number of acres to be irrigated 80

c. Describe any other water rights used for the same purposes as described above.

Boise-Kuna Irrigation District (surface water)

9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

Proposed Priority 4/ 7/77

Received by gg Date 4-7-77 Time 12:00 Noon

Preliminary check by gg Fee \$ 35.00

Receipted by KW Date 4-7-77 # 6918

Publication prepared by CS Date April 14, 1977

Published in Idaho Free Press

Publication dates April 21 + 28, 1977

Publication approved y Date 5-4-77

Priority reduced to 0 Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by WJG

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8670, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 82.
- c. Other: A measuring device of a type approved by the Director shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 13 day of June, 19 77.


Deputy Director

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,)
) ss.
County of Canyon.)

RECEIVED
APR 13 1977

Deputy Clerk of District Court
Vision, High & Land

Verla Harker
of Nampa, Canyon County, Idaho, being first duly
sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all
times hereinafter mentioned was over the age of twenty-one years,
and not a party to the above entitled action.

2. That I am the Principle Clerk of the Idaho Free Press,
a daily, (except Sunday) newspaper published in the City of
Nampa, in the County of Canyon, State of Idaho; that
the said newspaper is in general circulation in the said County of
Canyon, and in the vicinity of Nampa, and has
been uninterruptedly published in said County during a period of
seventy-eight consecutive weeks prior to the first publication of the
notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was
published in said newspaper

Two Times
in the regular and entire issue of said paper, and was
printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

April 21, 28, 1977

OK *YH*
5-4-77

Verla Harker

Subscribed and sworn to before me this

19 28th day of April,
77.

Adam D. Kaul

Notary Public, Residing at Nampa, Idaho

My Commission Expires June 23, 1979.

NOTARY PUBLIC
ADAM D. KAUL
NAMPA, IDAHO
MY COMMISSION EXPIRES
JUNE 23, 1979

May 1, 1987

STEPHEN D. HENNIS
RT. 4 BOX 4423
NAMPA, ID 83651

RE: Permit No. 63-8670

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

MAY 12 1987

April 8, 1987

STEPHEN D. HENNIS
RT. 4 BOX 4423
NAMPA, ID 83651

RE: Permit No. 63-8670

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED
MAY 12 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

Permit No. _____

1. **Measurement Calculations**

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

b) Volume Calculations for Irrigation:

$$\begin{aligned} V_{I.R.} &= (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{4.5} = \underline{175.5} \\ V_{D.R.} &= [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{379.0} \\ V &= \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{\hspace{2cm}} \end{aligned}$$

c) Volume Calculations for Other Uses:

2. **Overlap Review**

a) Other water rights with same place of use: ~~Boise-Kuna~~ Boise-Kuna
Ar. Dist.

b) Other water rights with same point of diversion: none

c) Analysis: Recommend R32

MICROFILMED

MAY 12 1987

pd. \$125.00
exam fee

10 day

RECOMMENDED AMOUNTS

3.	Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity
	63-8670	4-7-1977	0.78cfs	4-7-1977	5-12-1982	0.87 cfs

4. Permit Holder: Stephen D. Hennis
Address: Rt. 4, Box 4423, Nampa, ID 83651

5. Source: gw tributary to ✓

6. Beneficial Use	Period of Use From	To	Rate of Diversion Q (cfs)	Annual Volume V (afa)
<u>Irrig.</u>	<u>3-15</u>	<u>11-15</u>	<u>0.78 cfs</u>	<u>175.5 AF</u>

Allowable Maximums: 0.78 cfs 175.5 AF

7. Point(s) of Diversion: ✓

No.	Govt. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County
			<u>NE</u>	<u>NW</u>	<u>18</u>	<u>2N</u>	<u>2W</u>	<u>Canyon</u>

8. Place(s) of Use ✓

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>2N</u>	<u>2W</u>	<u>18</u>					<u>31</u>	<u>8</u>											<u>39</u>
								<u>641</u>											
Total Acres <u>39</u>																			

9. Recommended Conditions/Remarks: R32

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MAY 12 1987

10. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

11. Examiner's Signature _____

Date _____

Checked in Regional Office by _____

Date _____

Approved in State Office by K. Walker

Date 3/25/87

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Department of Water Resources

Permit No. 63-8670

Phone No. 466-2840

A. GENERAL INFORMATION

1. Owner: Stephen D. Hennis

Current Address: Route #4, Box 4423, Nampa, Idaho, 83651 (15) comp

2. Accompanied by: Steve Hennis EXAM. DATE: 8-14-86

Address: - Phone No. -

Relationship to Permit Holder: -

3. Source: Ground water tributary to -

B. OVERLAP REVIEW

1. Other water rights with same place of use: None

☐ Copies Attached

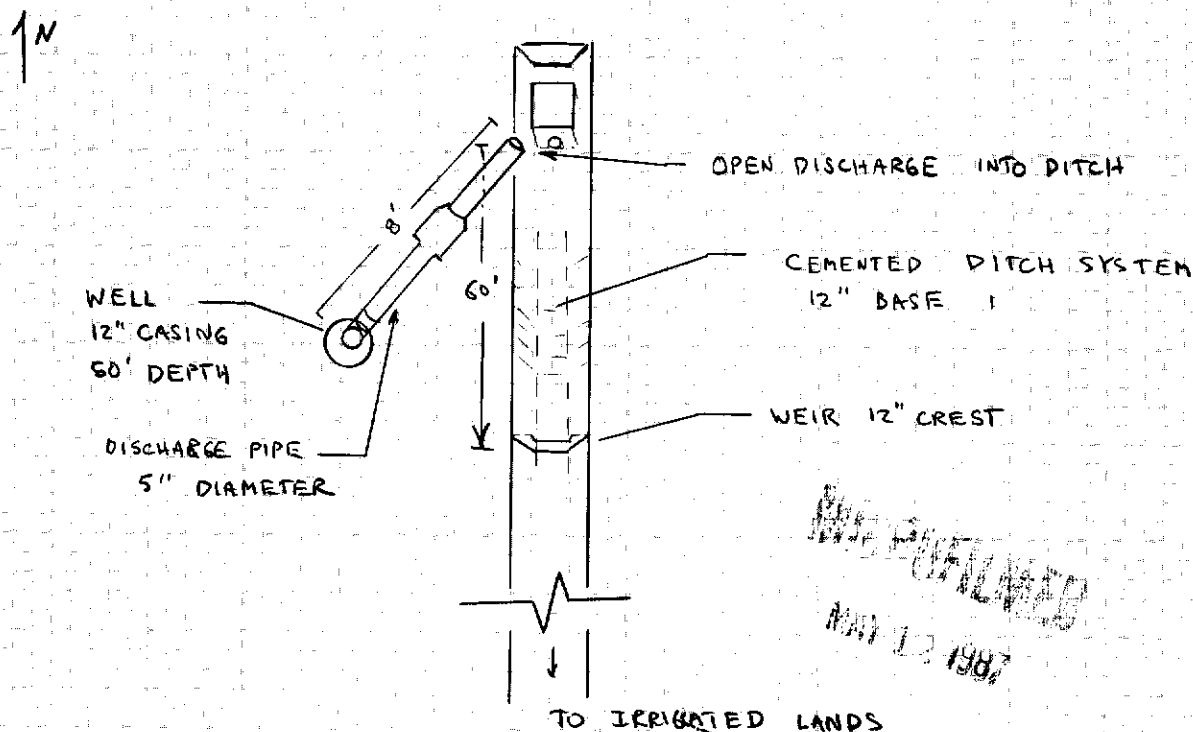
2. Other water rights with same point of diversion: None

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.

☒ Aerial Photo Attached
(required for irrigation of 10 acres or more).

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

A Cased well to 50 feet discharges its water into a gravity irrigation system. The well has a 12" casing and a 5" discharge pipe. A 7.5 HP submersible motor powers the system. The ditch system runs between the two irrigated fields in a southeast direction. The ditch is cemented with a 12" base. Another well located down the ditch supplies water for a separate permit and separate lands.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
North Well	Red Jacket	7.5	Submersible		5" Discharge

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			NE	NW	18	2N	2W	CANYON	Topographic map

6. **Place(s) of Use:**

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2N	2W	18					31	1st 1/8											39

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
WEIR	CIPOLETTI	-	-	-	1.5' CREST	
BUCKET					5 gallon	

2. Measurements:

1) WEIR .31 FT MEASURED IN A 1.5' CIPOLETTI WEIR = .87 cfs

2) 5 Gallon Bucket Fills in approximately 1 second

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: WEIR = .87 cfs

2. Alternate Method for Checking Purposes: HORSE POWER EQ: $\frac{7.5 \times 3.6 \times .8}{30.6} = 1.7 \text{ cfs}$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: 2 psi x 2.31 = 4.6 ft (1); Dynamic pumping level: 26 ft (2)

Total Head: (1) + (2) = 30.6 (3); Flow rate: .87 cfs (4)

Water HP: (3) x (4) ÷ 8.8 = 3.02 (5)

Meter Input KW: 3.6 x 12 KH x 1 CTR or 1 MULT x 1 PTR x 3 N/ 18.4 T = 7.04 (6)

Meter Input HP: (6) x 1.34 = 9.43 (7)

Panel Input KW: Ave PF x Ave Volts x Ave Amps x .001732 = (6)

Panel Input HP: (6) x 1.34 = (7) Efficiency: (5)/(7) x 100 = 32 %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 39 \times 4.5 = 175.5 \text{ AFA}$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = (.78) \times 183 \times 1.98 = 282.6$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 175.5 \text{ AFA}$

2. Volume Calculations for Other Uses:

H. REMARKS AND OVERLAP REVIEW ANALYSIS

Overlap: No other rights exist for these $\frac{1}{4}$ for
either place of use or point of diversion.

This water is supplemental to an irrigation district water
shares

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Irrigation	4/1	10/1	.78 cfs	175.5 AFA
Totals:			.78 cfs	175.5 AFA

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name Richard J Semperle

Signature Richard J Semperle

Certification Date _____

Field Report Preparation Date 8-18-86

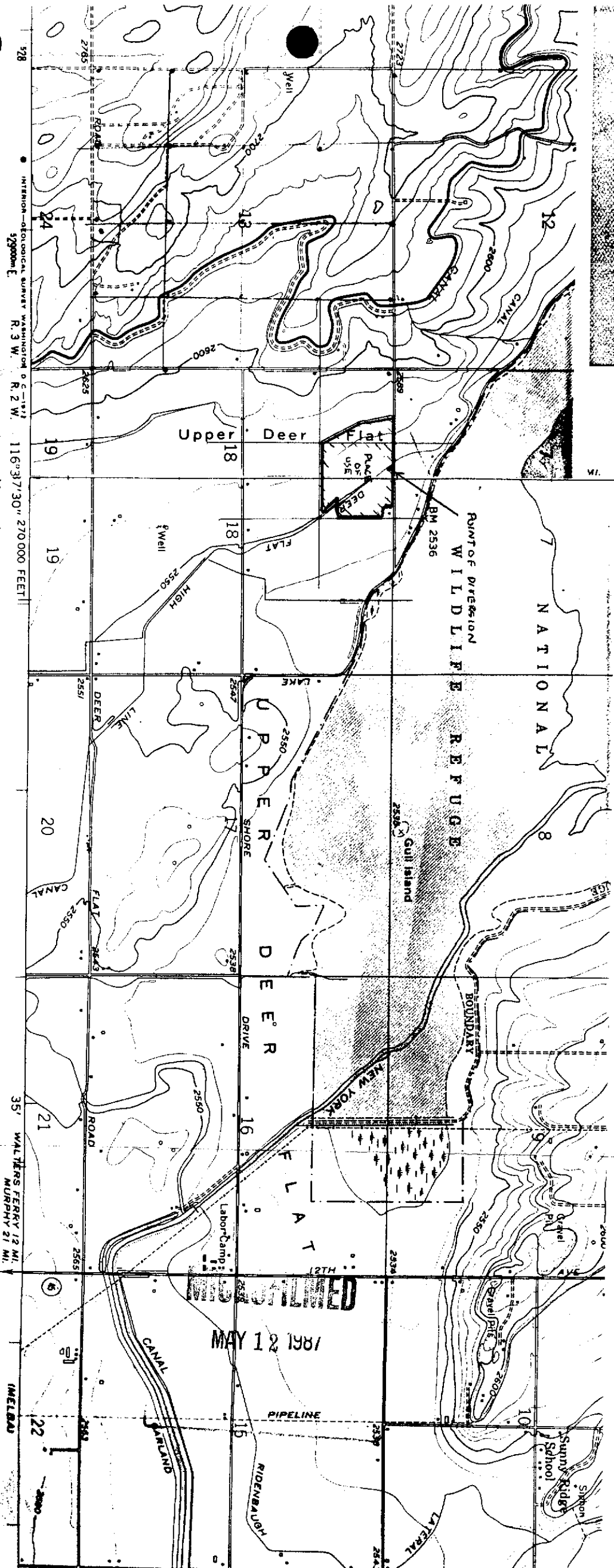
8/18/86

CONSULTANT SEAL

- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

RECEIVED

MAY 12 1987



ROAD CLASSIFICATION

- Heavy-duty —————
- Medium-duty —————
- Unimproved dirt - - - - -
- U.S. Route
- State Route

Mapped, edited, and published by the Geological Survey
Control by USGS and USC&GS

Topography from aerial photographs by photogrammetric methods
and by plane-table surveys 1958. Aerial photographs taken 1954
Polyconic projection. 1927 North American datum
60,000-foot grid based on Idaho coordinate system, west zone
600-meter Universal Transverse Mercator grid ticks,
one 11, shown in blue

Red tint indicates area in which only
indemark buildings are shown

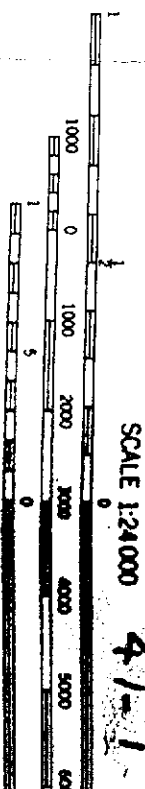
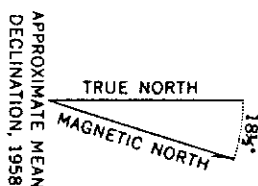
LAKE LOWELL, IDAHO

N4330—W11637.5/7.5

1958

PHOTOREVISED 1971

AMS 2671 II SW—SERIES V893



CONTOUR INTERVAL, 10 FEET
DOTTED LINES REPRESENT 5-FOOT CONTOURS
DATUM IN MEAN SEA LEVEL

THIS MAP COMPLETES WITH NATIONAL MAP ACCURACY STANDARDS
FOR SALE BY U.S. GEOLOGICAL SURVEY, DENVER, CO. COLORADO OR W
A FOLDER DESCRIBING TOPOGRAPHIC MAPS AND SERVICES IS AVAILABLE

MAY 12 1981

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MICROFILMED

A MAY 12 1987
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MAY 12 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for
Beneficial Use Field Report

63-8670
Permit No.

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JAN 15 1987

Department of Water Resources

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
☒ Copy of Permit
☒ Copies of any Amendments/Orders with conditions of approval
☒ Computer Data Proof Report
☒ Copy of U.S.G.S. Quad
☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index mg 8-12-86 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?
Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____

Check of P/U index mg 8-12-86 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?
Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: _____

Aerial Photo

Required? ☒ yes ☐ no If yes: ☐ copy attached?

Scheduling Letter sent? 7/11/86 (Initial and date)

☒ Appointment made and telephone conversation memo attached

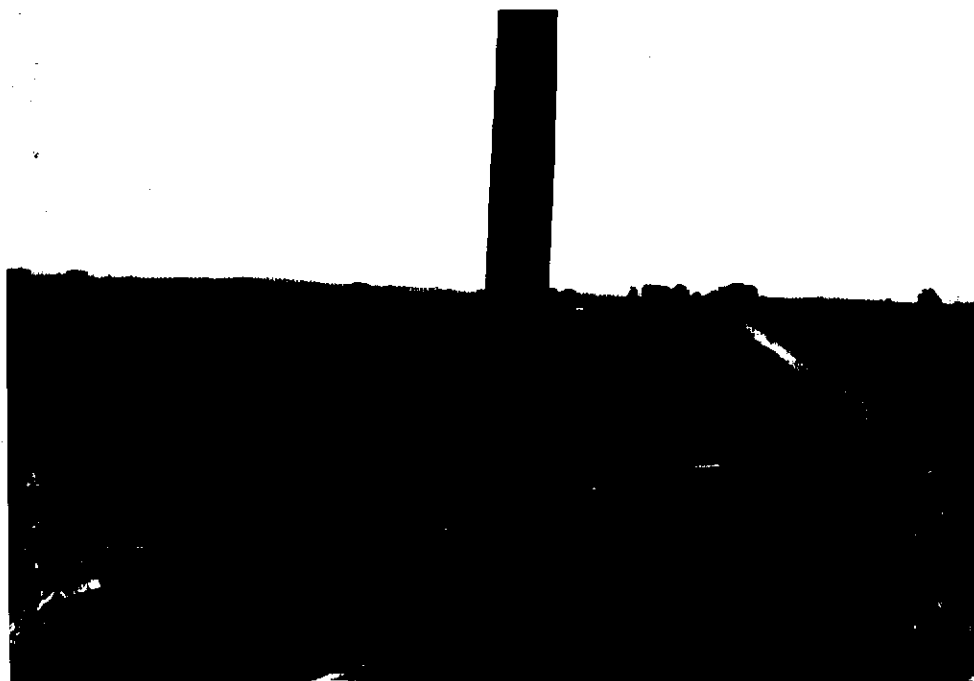
B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
☒ Photographs of Point of Diversion and Place of Use
☒ Corrected Computer Data Proof Report with recommended li information, and date and signature of examiner.

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C. Review and Processing:

Exam Completed Richard J. Gault 8-15-86 (Signature of examiner and date)
Exam Reviewed by Senior Water Resource Agent 8/18/86 (Initial and date)
Exam Reviewed by Manager of Regional Office 12/9/86 (Initial and date)
Exam Date Entered in Computer 1-5-87 (Initial and date)
Exam sent to State Office 1-15-87 (Initial and date)
Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File 12-12-86 (Initial and date)



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4/86

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Department of Water Resources
Western Regional Office

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

For Office Use Only

Fee Received 125.00

Date 6/27/86

Receipt # 40418

Receipt by B/K/H

Sent to S.O. 7/1/86

EXAMINATION FEE INFORMATION

1. Permit No. 63-8670

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: Stephen D. Hennis

3. Post Office Address: R 4 Box 4423

Nampa Id. Telephone No. 466-2840

4. Source of Water: Underground

5. Extent of Use:

Domestic _____ (No. of households) Stockwater _____ (No. and type of stock)

Irrigation 80 (acres) Other/Remark _____

6. Total rate &/or volume for which proof is submitted 1.6 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

June 1977

8. Person to contact to accompany the department representative during the field examination:

Stephen D. Hennis
(Name)

R 4 Box 4423 Nampa 466-2840
(Address) (Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner. I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

Date June 27, 1986

Stephen D. Hennis Owner
Signature of Permit Holder (and title, if appropriate)

MAY 12 1987



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720

63-8670
HENNIS, STEPHEN D.
RT. 4 BOX 4423
NAMPA, ID 83651

138819

April 30, 1986

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

MAY 12 1986

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

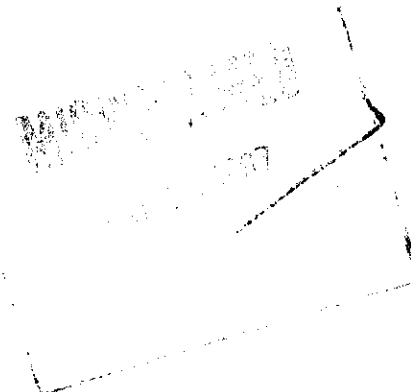
Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,



L. GLEN SAXTON
Chief, Operations Bureau

Enclosures





State of Idaho
DEPARTMENT OF WATER RESOURCES
WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS
Governor

(Office at the corner of
Franklin and Cole Roads)

A. Kenneth Dunn
Director

(208) 334-2190

RE:

Dear

We acknowledge receipt of your statement submitted as proof as beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for

If this time and date is not convenient for you, please contact this office as soon as possible.

☐ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Judy Pense

Judy Pense
Secretary

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DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 63-8670.

Name(s) of Permit Holder: Stephen D. Hennis

Post Office Address: Route #4 Box 4423

Nampa, Idaho Tel. No. 466-2840

Source of Water: _____

Extent of Use:

☐ Domestic	_____	(number of households)
☐ Stockwater	_____	(number and type of stock)
☒ Irrigation	~~80~~ <u>80</u>	(acres)
☐ Other	_____	

_____ will be by July 1 1982

Measuring Device: Required? ☒ Yes ☐ No Installed? ☐ Yes ☐ No

Access Port: Required? ☒ Yes ☐ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

May 10, 1982

Stephen D. Hennis
Signature of Permit Holder

PLACE
TEN CENT
STAMP
HERE

RECEIVED

MAY 12 1982

Department of Water Resources



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138599

HENNIS, STEPHEN D.
RT. 4 BOX 4423
NAMPA, ID 83651

MARCH 31, 1982

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 63-8670 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JUNE 01, 1982. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

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State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

March 19, 1982

Dear Wateruser:

The enclosed Order changes the measuring device condition of approval on your water right permit.

The changed condition is less restrictive and provides you the option to install an access port or have your system measured and certified by a professional engineer. Instructions for access port installation are also enclosed.

If you have questions regarding this matter, please contact the regional office nearest to you.

Sincerely,

DAVID R. TUTHILL JR., P. E.
Supervisor, Water Allocations Section

DRT:jg

Enclosures

NORTHERN REGION OFFICE
Route #5, Box 203, Government Way
Coeur d'Alene, Idaho 83814
Telephone 667-6484

EASTERN REGION OFFICE
150 Shoup Avenue
Idaho Falls, Idaho 83401
Telephone 525-7161

SOUTHERN REGION OFFICE
1041 Blue Lake Boulevard North
Twin Falls, Idaho 83301
Telephone 734-3578

WESTERN REGION OFFICE
92 South Cole Road
Boise, Idaho 83709
Telephone 334-2190

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MAR 22 1982
WATER RESOURCES
STATE OF IDAHO

June 15, 1977

Re: Permit No. 63-8670

Stephen D. Hennis
Route #4, Box 4423
Nampa, ID 83651

Dear Mr. Hennis:

Enclosed is a copy of your approved Application for Permit No. 63-8670 . We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

Enclosure: Copy of permit



DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 63-

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

☐ Pre-permit exam
☐ Adjudication Claim
☐ Dam Construction
☐ Papers Sent

In form to receipt

Send Copies to:

☐ Idaho State Health Department
☐ Idaho Fish and Game Department
☐ Bureau of Land Management

☐ Request Special Use Permit from U.S.F.S.
☐ Request Easement from B.L.M.
☐ Request Information from Applicant

In form for advertising

Platted on Map No. _____

Located within Water District No. _____

Critical groundwater area: yes _____ no ☒

Groundwater levels: no close obs wells

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

Other rights on the same place of use none platted

Comments: _____

Affidavit of Publication received(date) 5-4-77

Final date for protests 5-9-77

Protests received: yes _____ no ☒

All requested information received from agencies or applicant: yes _____ no _____

Action recommended:

☒ Approve _____ Deny

_____ Proposed Priority

_____ Reason for Reduction _____

☒ Measuring device required

_____ See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District W By WJA Date 5-9-77



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

WESTERN REGION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

April 15, 1977

Re: Notice of Claim to a Water Right No. 63-4464 - Alfred J. & Juanita J. Decia
Notice of Application for Water Permit No. 63-8670 - Stephen D. Hennis
63-8672 - Wesley R. Schober
63-8676 - Richard O. &/or Shirley Brown

Idaho Free Press
P. O. Box 88
Nampa, ID 83651

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicate (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

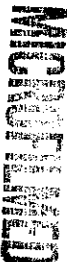
An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before May 9, 1977.

Sincerely,



Bill submitted
5-4-77
yf

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that STEPHEN D. HENNIS

Rt. 4, Nampa, ID

has on April 7, 1977 submitted Application No. 63-8670

for a permit to appropriate 1.6 cubic feet per second acre feet
XXXXXXXXXX

per annum of water from XXXXXXX a groundwater source

by means of well, pump, open ditch & pipeline

within the NE 1/4 Sec 18 T2N-R2W B.M., Canyon County

to be used from Apr 1 to Oct 1

for the irrigation of 80 acres

within the NE 1/4 Sec 18 T2N-R2W B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705 on or before May 9, 1977.

C. STEPHEN ALLRED

~~Assistant~~ Director

Published in the Idaho Free Press, Nampa, Idaho

April 21, 1977 and April 28, 1977

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IDENT. AS.

[illegible]