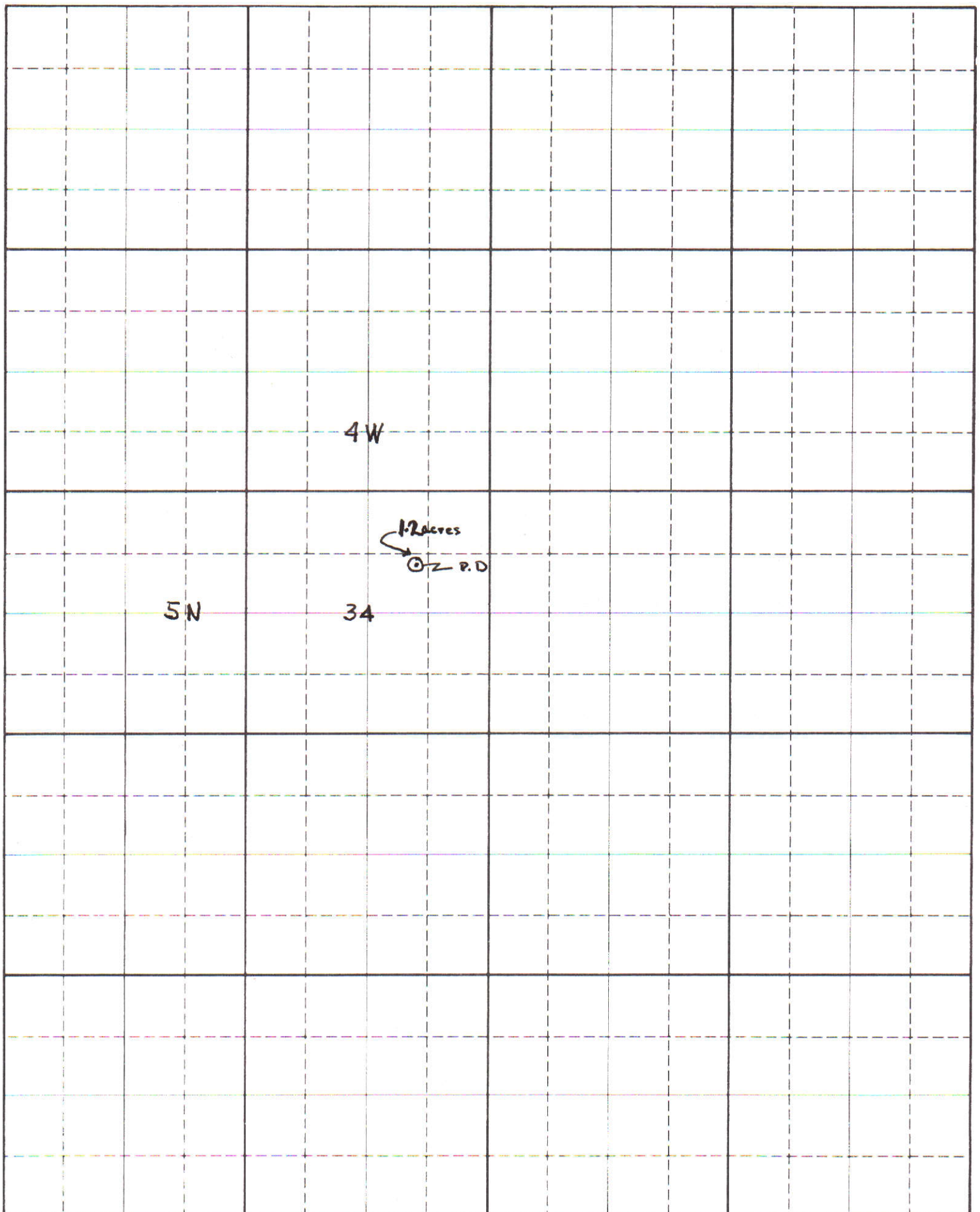


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Willis F. Fletcher
(Applicant)

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,)
) ss.
County of Canyon.)

Department of Water Resources
Western Regional Office

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that WILLIE L. FLETCHER Box 25, Notus, ID has on April 7, 1977 submitted Application No. 63-8671 for a permit to appropriate 0.03 cubic feet per second of water from a groundwater source by means of well, pump and pipeline within the SW1/4NE1/4 Sec 34 T5N-R4W B.M. to be used from April 1 to Oct. 1 for the irrigation of 1.2 acres within the SW1/4NE1/4 Sec 34 T5N-R4W B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705 on or before May 9, 1977.

C. STEPHEN ALLRED
Director
April 21, 28, 1977

Verla Harker
of Caldwell, Canyon County, Idaho, being first duly sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.

2. That I am the Principle Clerk of the News-Tribune, a daily, (except Sunday) newspaper published in the City of Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times

in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

April 21, 28, 1977

Verla Harker

Subscribed and sworn to before me this

28th day of April,
19 77.

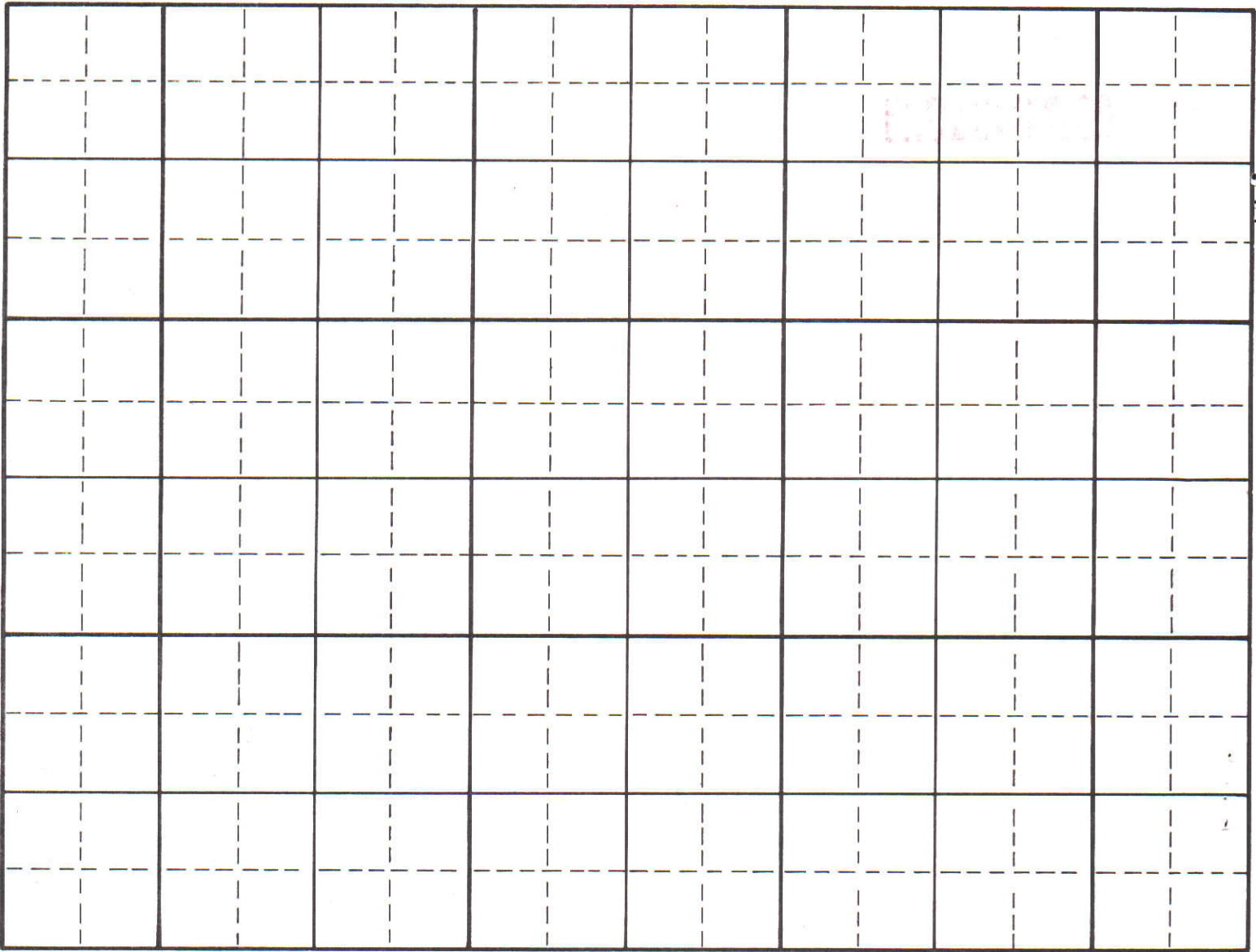
Adam D. Law

Notary Public, Residing at Nampa, Idaho

My Commission Expires June 23, 1979.

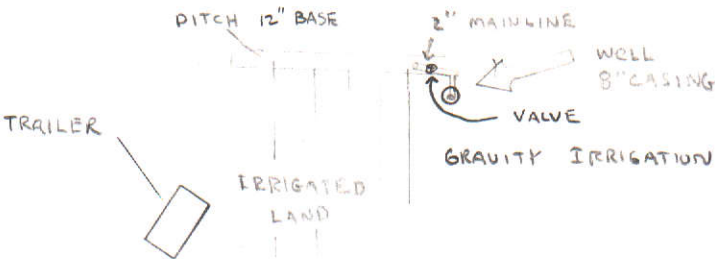
MICROFILMED

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: SW OF THE NE of SECTION 34 T5N R4W

Place(s) of Use

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
5N	4W	34			1														1

Recommended Amendments:

- ☐ Change P.D. as reflected above
- ☐ Add P.D. as reflected above
- ☒ None
- ☐ Change P.U. as reflected above
- ☐ Add P.U. as reflected above
- ☐ Other

MICROFILMED

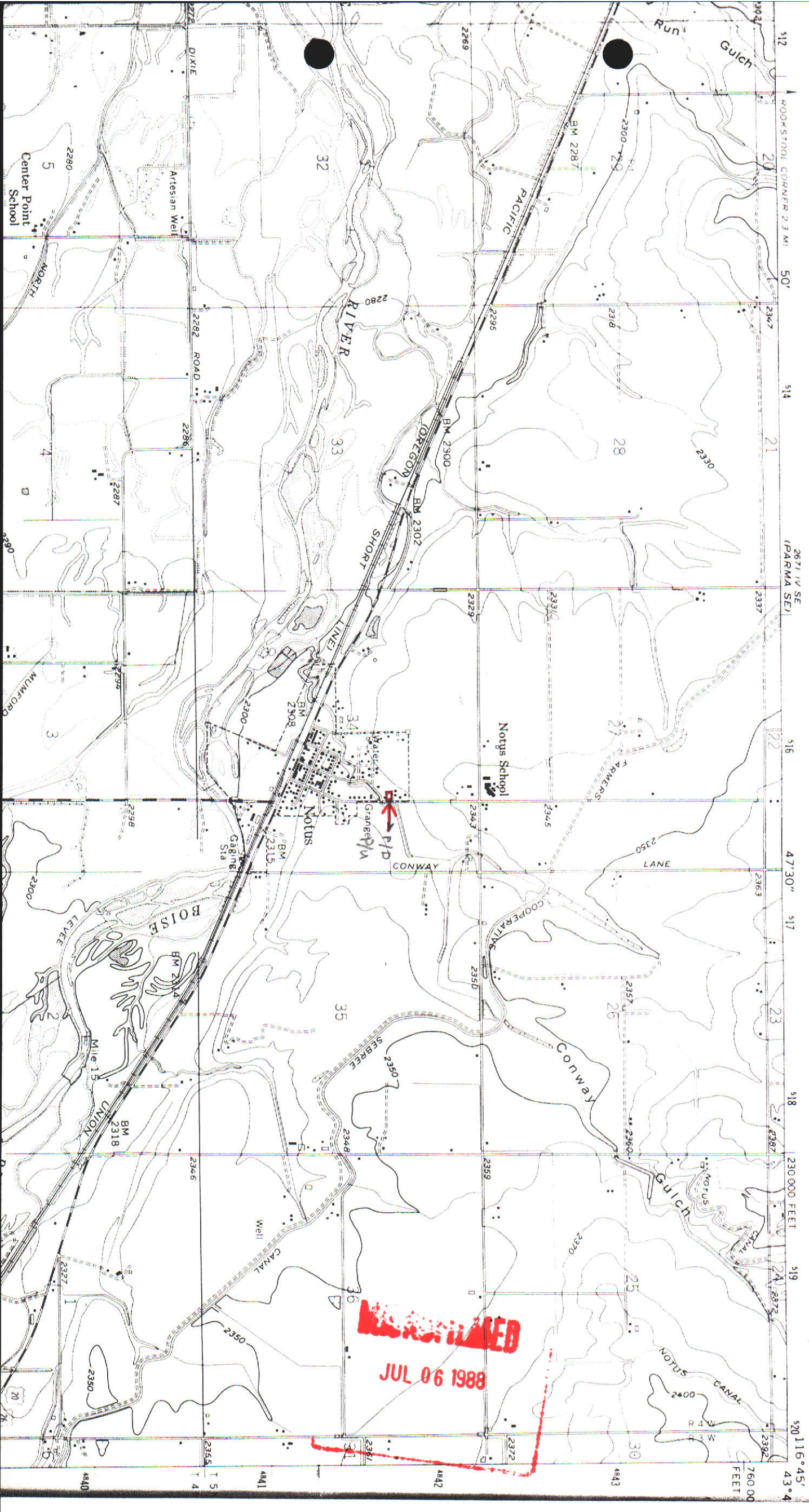
JUL 06 1988

Examiner's Signature Richard A. Ganssle
Checked by Jan Shurtz
Approved by _____

Date 7/16/86
Date 8/7/86
Date _____

8671 434

NOTUS QUADRANGLE
IDAHO-CANYON CO.
7.5 MINUTE SERIES (TOPOGRAPHIC)





RECEIVED
JUL 06 1988

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-08671

Priority: April 7, 1977 Amount: 0.03 CFS 5.4 AFA

This is to certify, that WILLIE L. FLETCHER

P.O. BOX 25

NOTUS, ID 83656

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated April 7, 1977, and has submitted proof to the Department of Water Resources on April 6, 1982, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .030 cfs of water from a **GROUNDWATER** source and that a water right has been established as follow:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
IRRIGATION	04/01 to 10/01	0.03 CFS	5.4 AFA

LOCATION OF POINT OF DIVERSION(S): SWNE , Sec. 34, Township 05N, Range 04W
CANYON County

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
05N 04W 34	SWNE 1.2			1.2

Total number of acres irrigated: 1.2

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.

Witness the seal and signature of the Director, affixed at Boise, this 13th day of June, 1988.

MICROFILMED

JUL 06 1988

Director

Identification No. _____

Application No. 63-8671

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Willie L. Fletcher Phone: 454-1128
post office address Box 25, Notus, ID 83656

2. Source of water supply Groundwater which is a tributary of _____

3. a. Location of point of diversion is SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 34 Township 5N
Range 4W B.M. Canyon County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____

4. Water will be used for the following purposes:

Amount 0.03 for Irrigation purpose from Apr. 1 to Oct. 1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.03 cubic feet per second and/or

b. _____ acre feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well, pump and pipeline.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____

Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)

c. Proposed well diameter is 5 inches; proposed depth of well is 100 feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.

b. Estimated construction cost is \$ 2,000.00.

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____

(2) Amount of power to be generated: _____ hp under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____

(5) If water is to be used for other purposes describe: _____

RECORDED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
5N	4W	34			1.2														1.2

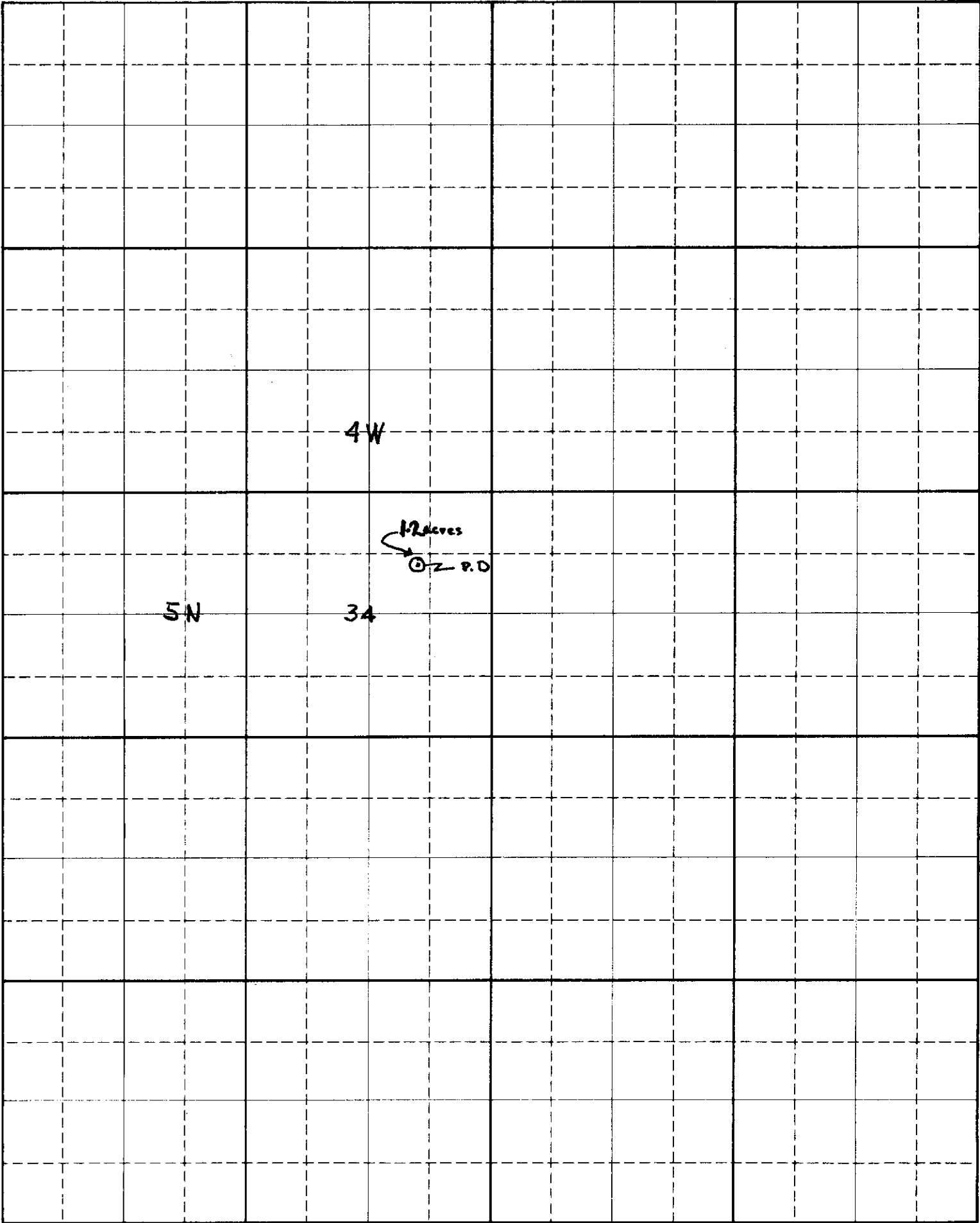
Total number of acres to be irrigated 1.2

c. Describe any other water rights used for the same purposes as described above. Farmers co-op Irrigation Company (Surface Water)

9. a. Who owns the property at the point of diversion APPLICANT
- b. Who owns the land to be irrigated or place of use APPLICANT
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Willie F. Fletcher
(Applicant)

Proposed Priority 4/ 7/77

Received by JD Date 4-7-77 Time 11:00 A.M

Preliminary check by JD Fee \$ 10.00

Received by KW Date 4-7-77 # 6917

Publication prepared by CS Date April 14, 1977

Published in News-Tribune

Publication dates April 21 + 28, 1977

Publication approved JD Date 5-4-77

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by JD

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8671, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 82.

c. Other: The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

2. Denial of said application is for the following reasons: _____

Witness my hand this 13 day of June 19 77.

A. Kenneth Shaw
Deputy Director

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,)
) ss.
County of Canyon.)

Verla Harker
of Caldwell, Canyon County, Idaho, being first duly
sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all
times hereinafter mentioned was over the age of twenty-one years,
and not a party to the above entitled action.

2. That I am the Principle Clerk of the News-Tribune,
a daily, (except Sunday) newspaper published in the City of
Caldwell, in the County of Canyon, State of Idaho; that
the said newspaper is in general circulation in the said County of
Canyon, and in the vicinity of Caldwell, and has
been uninterruptedly published in said County during a period of
seventy-eight consecutive weeks prior to the first publication of the
notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was
published in said newspaper

Two Times
in the regular and entire issue of said paper, and was
printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

April 21, 28, 1977

Verla Harker

Subscribed and sworn to before me this _____

19 77 28th day of April

Adam D. Laro

Notary Public, Residing at Nampa, Idaho

My Commission Expires June 23, 1979.

OK 144
5-4-77

MICROFILMED

June 13, 1988

WILLIE L. FLETCHER
P.O. BOX 25
NOTUS, ID 83656

RE: PERMIT NO. 63-08671

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

JUL 06 1988

MEMORANDUM

TO: File

FROM: KAY WALKER *KW*

DATE: 5/3/1988

RE: Beneficial Use Field Report Review

Right No. 63-8671

Comments

Part A - General Info.

Part B - Overlap Review

Part C - System Description

Part D - Flow Measurements

Part E - Flow Calculations

Part F - Volume Calculations

Part G - Remarks

Part H - Recommendations

*F. Total ac. irrig. = 1.2
(see system description
on exam) -
Allow $1.2 \text{ ac} \times 4.5 = 5.4 \text{ AFA}$*

MICROFILMED

JUL 06 1988

RECEIVED

JAN 15 1987

State of Idaho

DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

Department of Water Resources

WILLIS L. FLETCHER
JUNE, 3N, 5N, 4W
0.03-IRR.-1.2
AC.

63-8671

Permit No.

CONTACT WITH PERMIT HOLDER

DATE

INITIALS

KEYPUNCHED

REMARKS

☐ Appointment letter mailed:

☐ Telephone call made

(List Telephone No. used)

☐ Appointment scheduled for:

(Date, time, location)

7/16/86

WLF

KEYPUNCHED

701-5-87

EXAMINATION (8-12-86) ^{overup}

Date 7/16/86 Accompanied by - Total Q measured .03

Source Groundwater Tributary to - Supp. annubar measurement sheet used? -

If source is surface water, estimate total flow of source -

Methods of measurement - Meets permit requirements? Yes

Measurement calculations: No discharge measurement taken. Only Mrs Fletcher
was present and did not want to run the pump.

Discharge: Estimated Q = .03 cfs

Volume: $1 \times 4.5 \text{ AFA} = 4.5 \text{ AFA} < .03 \times 1.98 \times 183 \text{ days} = 10.8 \text{ AFA}$
 $V = 4.5 \text{ AFA}$

WELL/DIV. NO.*	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEVICE	REMARKS
Irreg Pump	5	Franklin	282-1132-201	-	-	-	-	Submersible

System Description ~~A well with 8" casing~~

A well with an 8" casing has a 5 Horse Power submersible pump.

The mainline from the well immediately discharges into a ditch system for distribution by gravity flow. In all 12 acres of fruit trees and lawn are irrigated.

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE

Irrigation

Irrigation requirement = 4.5 AFA/Acre

Q (cfs)

.03

V (afa)

4.5

FROM

4/1

TO

10/1

Total

.03 cfs

4.5 afa

4/1

10/1

Remarks

Overlap reviews of P/D 63-3075 (City of Notus)

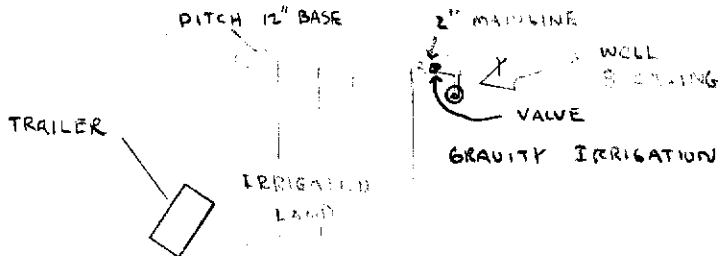
MICROFILMED

JUL 06 1988

MAP (Attach Aerial Photo)

SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: SW OF THE NE of SECTION 34 T5N R4W

Place(s) of Use

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
5N	4W	34			1														1

Recommended Amendments:

- ☐ Change P.D. as reflected above
- ☐ Add P.D. as reflected above
- ☒ None
- ☐ Change P.U. as reflected above
- ☐ Add P.U. as reflected above
- ☐ Other

MICROFILMED

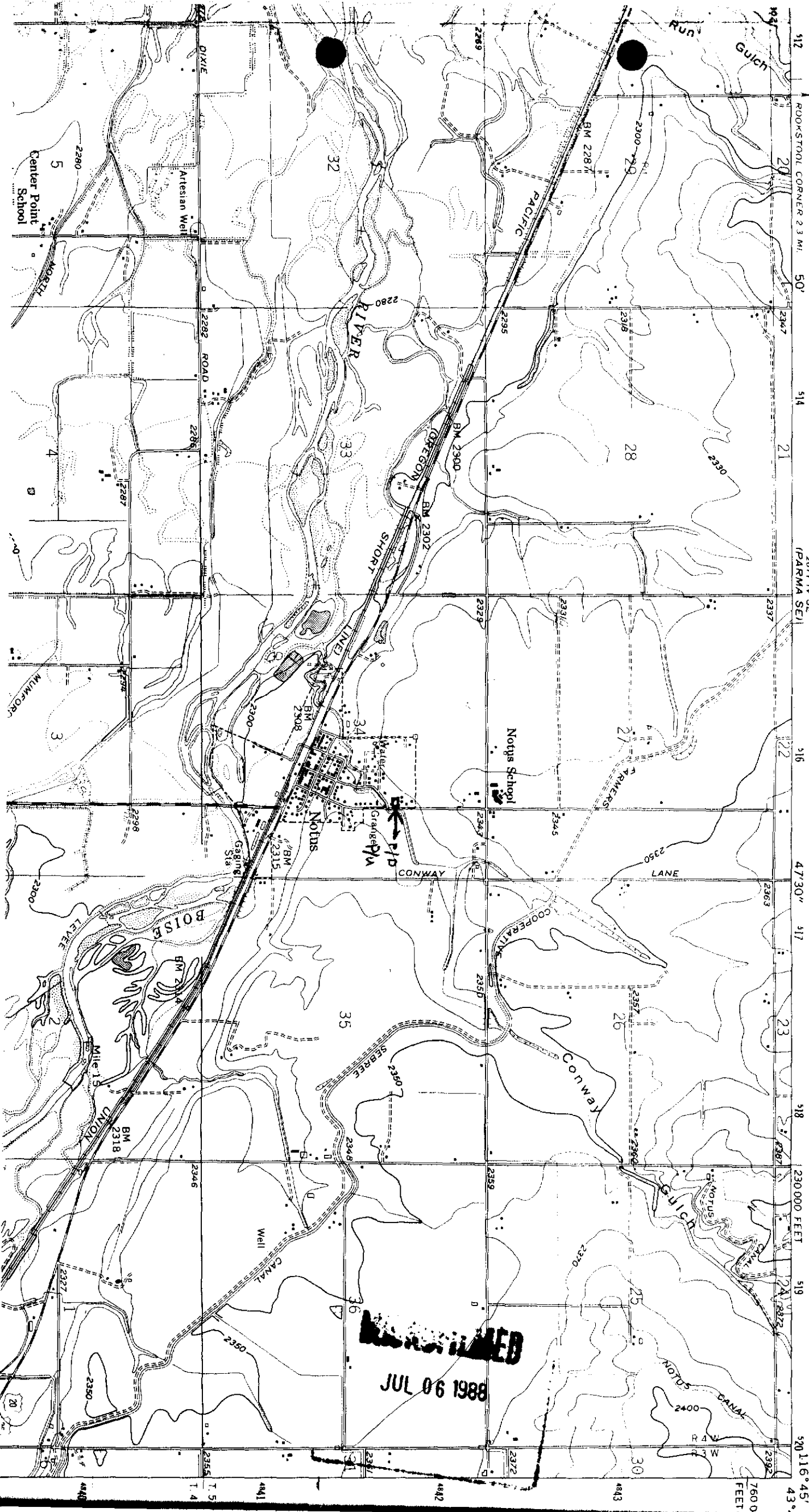
JUL 06 1988

Examiner's Signature Richard A. George Jr.
Checked by Jan Shultz
Approved by _____

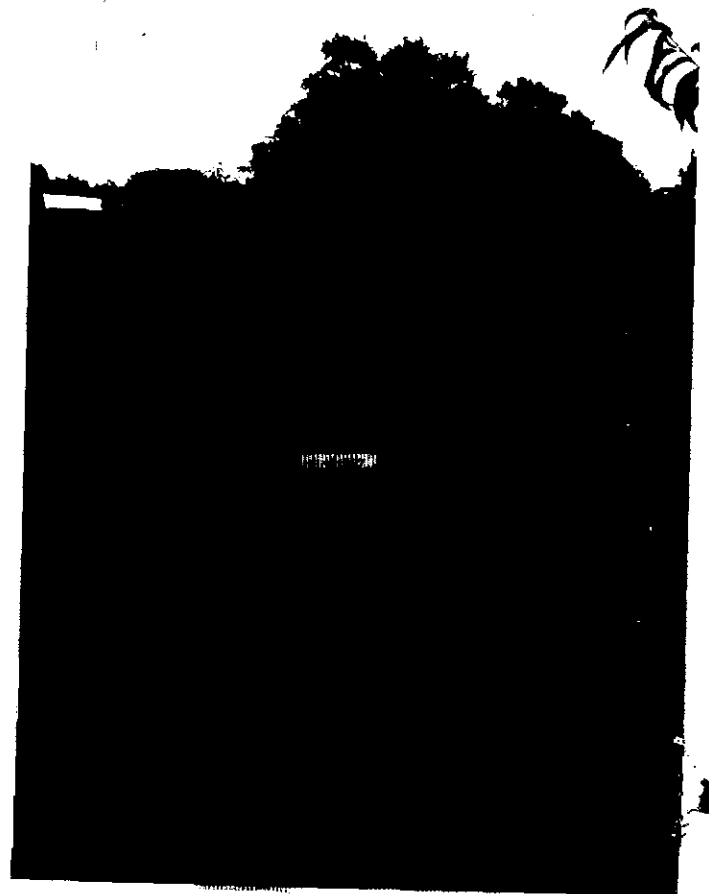
Date 7/16/86
Date 8/7/86
Date _____

8671 #34

NOTUS QUADRANGLE
IDAHO-CANYON CO.
7.5 MINUTE SERIES (TOPOGRAPHIC)



JUL 06 1988



RECEIVED
JUL 06 1988

29	SENE	01	63-8521	04-09-1965 UNNAMED CREEK	WIND KIMBETT	C	
	NAME	01	63-10287	03-11-1977 GROUNDWATER	JOHN I. HARRIS INC.	C	
	NAME	01	63-8030	04-23-1985 GROUNDWATER	HOOPER	C	
	NAME	01	63-8959	09-10-1974 SAND HOLLOW SLOUGH	CHAMBERS HOOPER	C	
	NAME	01	63-5277	09-10-1977 GROUNDWATER	HOOPER	C	
	NAME	01	63-4573	03-15-1943 GROUNDWATER	WILLIAMS WILLIAMS	C	
	NAME	04.43	63-4480	06-11-1941 UNNAMED DRAIN	KRUPP	C	
	NAME	01	63-8742	06-11-1983 GROUNDWATER	GEORGE GEORGE	C	06N 01
	NAME	01	63-2150	04-22-1977 UNNAMED DRAIN	GEORGE GEORGE STUBBS, JR.	C	06N 01
	NAME	01.43	63-2227	12-19-1910 SAND HOLLOW CREEK	CHAPMAN KRAL	C	
	NAME	01	63-2462	09-16-1913 SAND CREEK	LEMP	C	
	NAME	01	63-4006	01-10-1945 SAND CREEK	LEMP RODDERS	C	
	NAME	01	63-4572	11-1-1900 SAND HOLLOW CREEK	E. D. JOHNSON FARMS INC.	C	
	NAME	01	63-4586	01-1-1910 SAND HOLLOW CREEK	KRUPP	C	
	NAME	01	63-4580	03-5-1914 SAND HOLLOW CREEK	STILLWELL STILLWELL	C	
	NAME	01	63-4580	03-11-1947 SAND HOLLOW CREEK	JOHN	C	
	NAME	01	63-3201	05-25-1980 COLE SLOUGH	LOCKLEAR DOUBLE "D" LAND INC.	C	
	NAME	01	63-4574	06-01-1941 GROUNDWATER	KRUPP	C	

RECEIVED J10 1988

HRR158

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY POINT OF DIVERSION

PAGE 683
01/09/1986

HRR158

TWN	RNG	SEC	TRACT	LOT	USES	WATER RIGHT NUMBER	WATER QUANTITY	RFLD	SOURCE OF WATER	LAST NAME	OWNER CODE
09N	04N	30	SESE	01		63-9744			00-08-1901 COLE SLOUGH	HEITHAN HEITHAN	C
			SESE	01 01		63-10047			05-1-1905 UNNAMED DRAIN	KRUPP	C
			SESE	01 40.01		63-10048			05-23-1903 UNNAMED DRAIN	CITY OF MARSING	C
			SENE	01 01		63-10047			05-23-1903 UNNAMED DRAIN	KRUPP	C
			SENE	01 40.01		63-10048			05-23-1903 UNNAMED DRAIN	CITY OF MARSING	C
			SESE	01.43		63-2139A			08-15-1910 UNNAMED STREAM	ACHILLES PATRICKS	C
			SESE	01.43		63-2139B			08-15-1910 UNNAMED STREAM	ACHILLES PATRICKS	C
			SESE	01		63-2465			11-1-1931 UNNAMED STREAM	VINSON	C
			SENE	01		63-9152			05-01-1905 BOISE R.	BOHMAN BRAXTER	C
			SENE	01		63-2463			05-14-1929 UNNAMED STREAM	LARSON	C
			SENE	16.46		63-9944			03-11-1982 BOISE RIVER	BILBAC, JR.	C
			SENE	02 01		63-4045			03-11-1982 BOISE RIVER	DOLENCE	C
			SENE	01		63-2463			03-02-1905 UNNAMED STREAM	MOORE KIMBETT	C
			SENE	01		63-3408			03-17-1905 UNNAMED DRAIN	BRYANT	C
			SENE	01		63-4807			01-11-1911 UNNAMED DRAIN	BRYANT	C
			SENE	40		63-3075			03-15-1977 GROUNDWATER	KNEFFEL	C
			SENE	01		63-8671			01-30-1956 GROUNDWATER	VILLAGE OF NOTUS CITY OF NOTUS	C
			SENE	01		63-9905			04-07-1977 GROUNDWATER	FLETCHER	C
			SENE	01		63-4479			05-17-1982 GROUNDWATER	BROCK	C
			SENE	01		63-4479			06-01-1947 GROUNDWATER	IVERSON IVERSON	C

RECEIVED
JAN 10 1988

63-8671

pd. SW NE 34 5N 4W
pu. same

Staff Analysis Sheet
for
Beneficial Use Field Report

63-8671
Permit No.

Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad

Department of Water Resources

~~Check~~ Gout. Lots

Check of P/D index CA 7-11-86 (Initials, date)

City of Notus

Overlap? ☒ yes ☐ no ☒ If yes, copy attached?

Check of P/U index CA 7-11-86 (Initials, date)

Overlap? ☐ yes ☒ no ☐ If yes, copy attached?

Aerial Photo

Required? ☐ yes ☒ no ☐ If yes, copy attached?

Scheduling Letter sent? NO (Initials, date)

☒ Appointment made and telephone conversation memo attached?

stopped by

After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

Review and Processing

Exam Completed Richard J. Gephart 8-12-86 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent 8/7/86 (Initial and date)

Exam Reviewed by Manager of Regional Office DRT 12/19/86 (Initial and date)

Exam Date Entered in Computer 7-1-5-87 (Initial and date)

Exam sent to State Office 1-15-87 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original Refiled in White File 12-12-86 (Initial and date)

RECEIVED
JAN 15 1987

RECEIVED
JUL 06 1988



State of Idaho
DEPARTMENT OF WATER RESOURCES
WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS
Governor

(Office at the corner of
Franklin and Cole Roads)

A. Kenneth Dunn
Director

(208) 334-2190

June 1, 1981

Billings, Montana
Permit
License, E-100-1000

RE: 60-3-71

Dear Mr. [Name Redacted]:

We acknowledge receipt of your statement submitted as proof as beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for

If this time and date is not convenient for you, please contact this office as soon as possible.

☐ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Judy Pense

Judy Pense
Secretary

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 63-8671.

Name(s) of Permit Holder: Willie L. Fletcher

Post Office Address: Box 25 Notus, Idaho 83656

Tel. No. 454-1128

Source of Water:

Extent of Use:

- | | |
|---|----------------------------|
| ☐ Domestic | (number of households) |
| ☐ Stockwater | (number and type of stock) |
| ☒ Irrigation <u>one</u> | (acres) |
| ☐ Other | |

Measuring Device:	Required?	☐ Yes ☒ No	Installed?	☐ Yes ☐ No
Access Port:	Required?	☐ Yes ☒ No	Installed?	☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

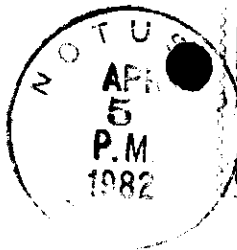
4-5-1982
Date

Willie L. Fletcher
Signature of Permit Holder

W. L. F. Kelly

Box 25

Notus, Idaho. 83654



Department of Water Resources

APR 6 1982

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138600

FLETCHER, WILLIE L.
P.O. BOX 25
NOTUS, ID 83656

MARCH 31, 1982

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 63-8671 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JUNE 01, 1982. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

MICROFILMED

June 14, 1977

Re: Permit No. 63-8671

Willie L. Fletcher
Box 25
Notus, ID 83656

Dear Mr. Fletcher:

Enclosed is a copy of your approved Application for Permit No. 63-8671. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF/cah

Encl

MICROFILMED

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 63-

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

☐ Pre-permit exam
☐ Adjudication Claim
☐ Dam Construction
☐ Papers Sent

(1) 6LS 4/8/77

In form to receipt

(2) _____

Send Copies to:

☐ Idaho State Health Department
☐ Idaho Fish and Game Department
☐ Bureau of Land Management

(3) _____

☐ Request Special Use Permit from U.S.F.S.
☐ Request Easement from B.L.M.
☐ Request Information from Applicant

(4) 6LS 4/8/77

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels: no close obs wells
_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use none
platted

(10) _____

Comments: _____

(11) rf OK

Affidavit of Publication received(date) 5-4-77

(12) _____

Final date for protests 5-9-77

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

_____ Proposed Priority

_____ Reason for Reduction

NO _____ Measuring device required

_____ See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District W

By TKA Date 5-9-77

Supplemental



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

WESTERN REGION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

April 15, 1977

Re: See attached sheets

News-Tribune
P.O. Box 1179
Caldwell, ID 83605

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before May 9, 1977.

Sincerely,

Bill submitted
5-4-77
y

RECEIVED

Published in the News-Tribune, Caldwell, Idaho on April 21 & 28, 1977.

NOTICE OF CORRECTION

63-4435 Ruth LeMaster
63-8567 Yoshie Yamada
63-8572 Wendell B. Platt

NOTICE OF CLAIM TO A WATER RIGHT

63-4453 F. Eldon &/or Louise O. Cook
63-4455 Robert M. ~~XXXX~~ Batt
63-4456 C. J. &/or Robert Kniefel
63-4457 Kniefel Farms, Inc.
63-4458 Edgar W. Sells
63-4459 Greenleaf Farms, Inc.
63-4460 Greenleaf Farms, Inc.
63-4463 Ivan &/or Alma Dillon
63-4466 Harold Duane &/or ~~XXXXXX~~ Margret M. Root

NOTICE OF APPLICATION FOR WATER PERMIT

63-8658 J. C. Watson Co.
63-8667 Claude &/or Billie Percy
63-8668 Michio Takasugi
63-8669 Thomas J. &/or Mildred Brown
63-8671 Willie Fletcher
63-8675 Michio Takssugi
63-8677 F. Eldon &/or Louise O. Cook
63-8679 Marwin &/or ~~XX~~ Vearl Sorenson
63-8680 Orville Obendorf

MICROFILMED

continued

Published in the News-Tribune, Caldwell, Idaho on April 21, 1977 & April 28, 1977.

63-8682	Hultz Farms, Inc.
63-8683	R. E. Maybon or Norma M. Maybon
63-8684	Cline J. &/or Winoma Sidener

RECEIVED
APR 28 1977
FBI - CALDWELL

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that WILLIE L. FLETCHER

Box 25, Notus, ID

has on April 7, 1977 submitted Application No. 63-8671

for a permit to appropriate 0.03 cubic feet per second

~~XXXXXX~~

~~XXXXXXXXXX~~ of water from a groundwater source

by means of well, pump and pipeline

within the SW 1/4 Sec 34 T5N-R4W B.M.

to be used from Apr 1 to Oct 1

for the irrigation of 1.2 acres

within the SW 1/4 Sec 34 T5N-R4W B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705 on or before May 9, 1977.

C. STEPHEN ALLRED

~~Assistant~~ Director

Published in the News-Tribune, Caldwell, ID

April 21, 1977 and April 28, 1977

MICROFILMED

WATER RIGHT
DATA ENTRY LOG

[illegible]