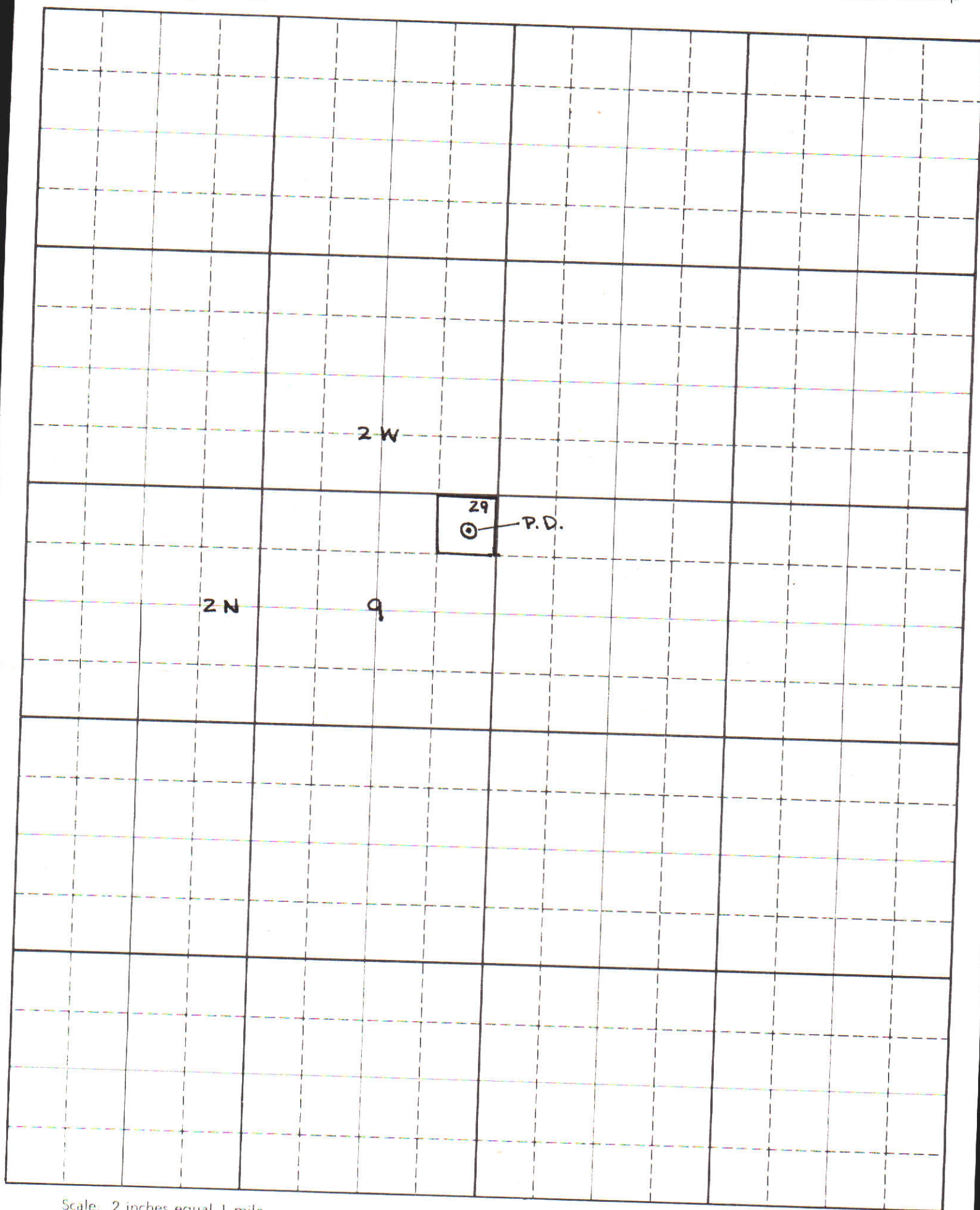


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Wesley R. Schober
(Applicant)

AFFIDAVIT OF PUBLICATION

RECEIVED
APR 20 1977

STATE OF IDAHO,)
) SS.
County of Canyon.)

Department of Water Resources
Western Regional Office

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that
WESLEY R. SCHOBERT 422 W.
Locust Lane, Nampa, ID has on
April 6, 1977 submitted Ap-
plication No. 63-8672 for a permit
to appropriate 0.60 cubic feet per
second of water from a ground-
water source by means of well
within the NE 1/4 NE 1/4 Sec 9 T2N-
R2W B.M., Canyon County to be
used from Jan. 1 to Dec. 31 for a
domestic purpose and from
April 1 to Oct. 1 for the irrigation
of 29 acres within the NE 1/4 NE 1/4
Sec 9 T2N-R2W B.M.

If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with the
Director of the Idaho Depart-
ment of Water Resources, 92
South Cole Road, Boise, Idaho
83705 on or before May 9, 1977.

C. STEPHEN ALLRED

Director

April 21, 28, 1977

OK 144
5-4-77

Verla Harker
of Nampa, Canyon County, Idaho, being first duly
sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all
times hereinafter mentioned was over the age of twenty-one years,
and not a party to the above entitled action.

2. That I am the Principle Clerk of the Idaho Free Press,
a daily, (except Sunday) newspaper published in the City of
Nampa, in the County of Canyon, State of Idaho; that
the said newspaper is in general circulation in the said County of
Canyon, and in the vicinity of Nampa, and has
been uninterruptedly published in said County during a period of
seventy-eight consecutive weeks prior to the first publication of the
notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was
published in said newspaper

Two Times
in the regular and entire issue of said paper, and was
printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

April 21, 28, 1977

Verla Harker

Subscribed and sworn to before me this

28th day of April
19 77.

Adam D. Kato

Notary Public, Residing at Nampa, Idaho

My Commission Expires June 23, 1979.

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

OCT 20 1989
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A. GENERAL INFORMATION

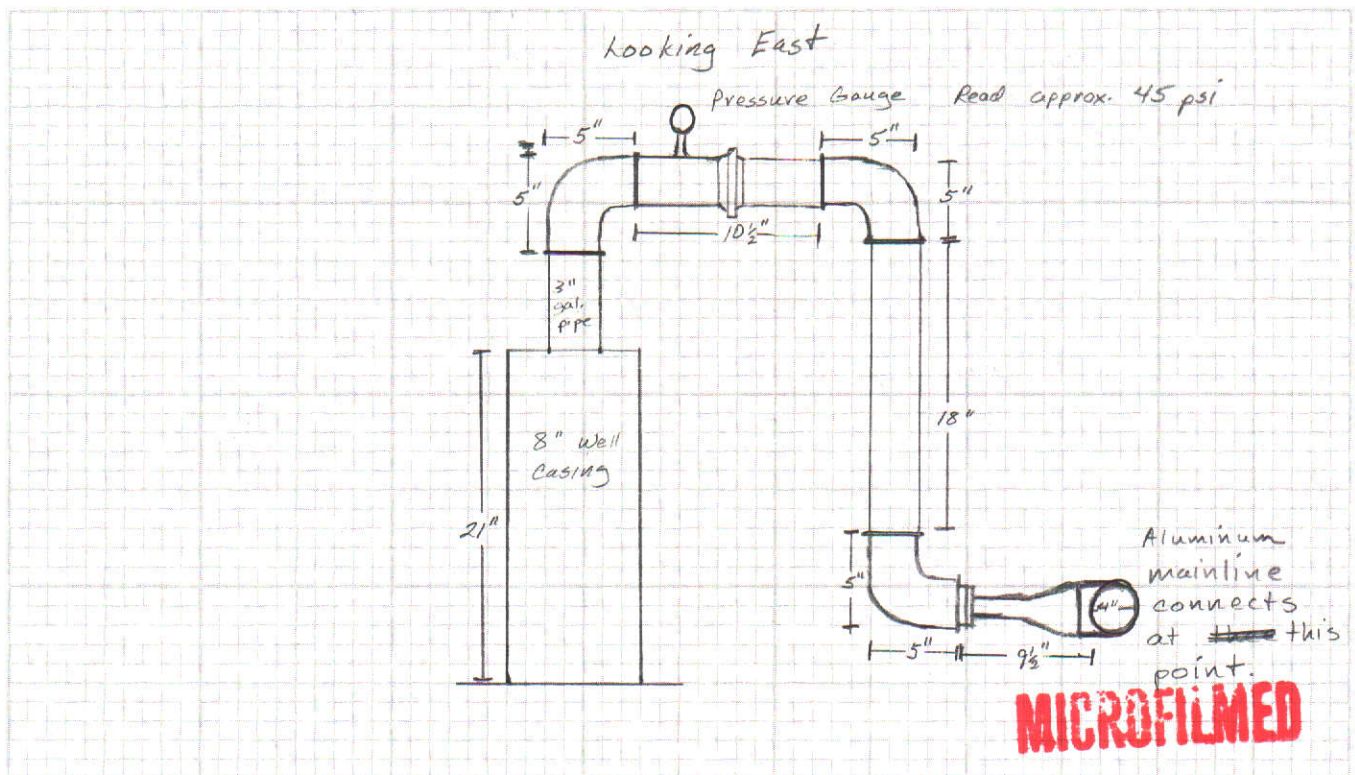
Permit No. 63-8672
Phone No. 466-2965
1. Owner: Wesley R. Schober
Current Address: 422 W. Locust Lane, Nampa, ID 83451
2. Accompanied by: Wes Schober EXAM. DATE: 9-22-87
Address: Same as above Phone No. 466-2965
Relationship to Permit Holder: Owner
3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: 63-2907
_____ ☒ Copies Attached
2. Other water rights with same point of diversion: 63-2907
_____ ☒ Copies Attached ☒ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

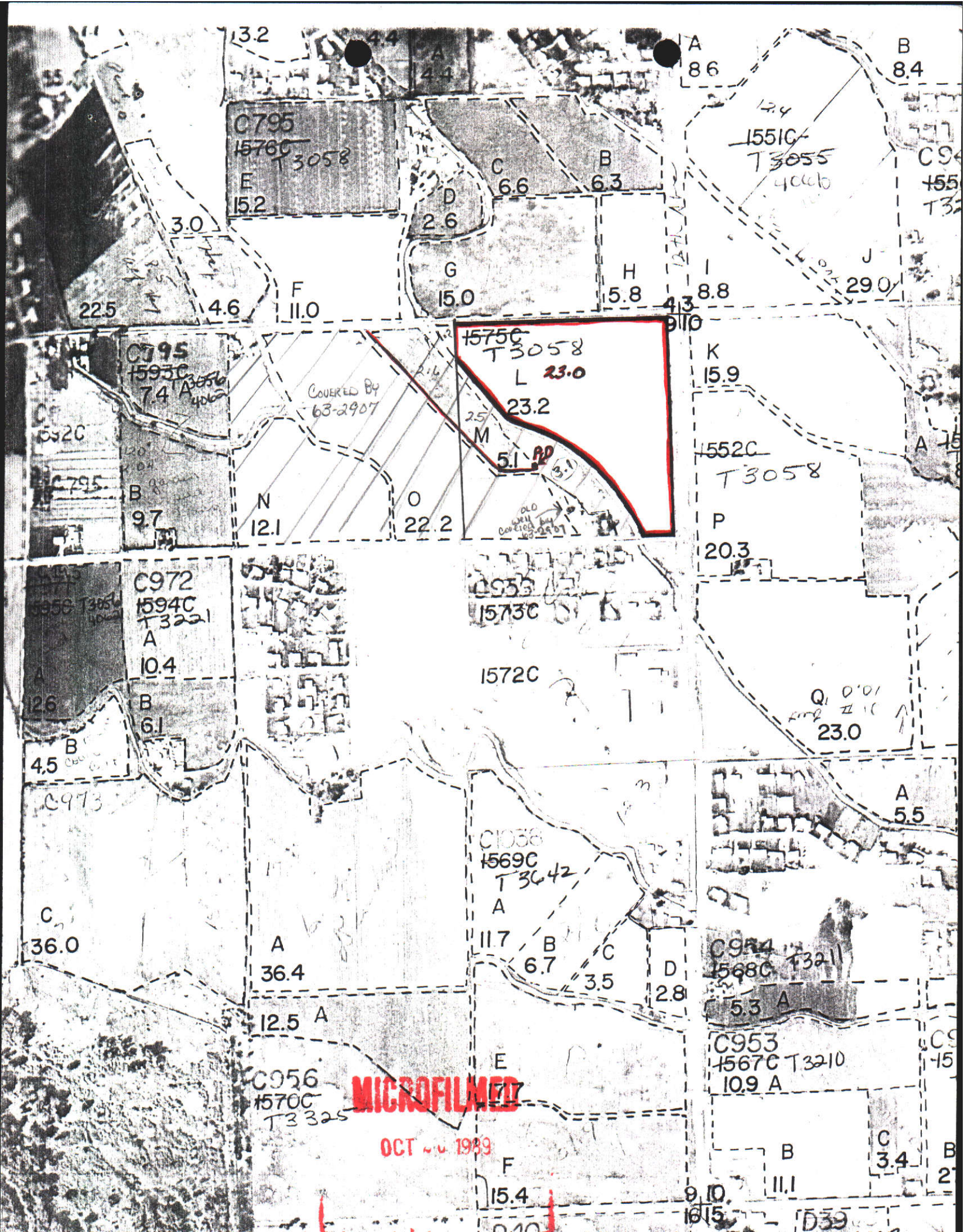
1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = 1'

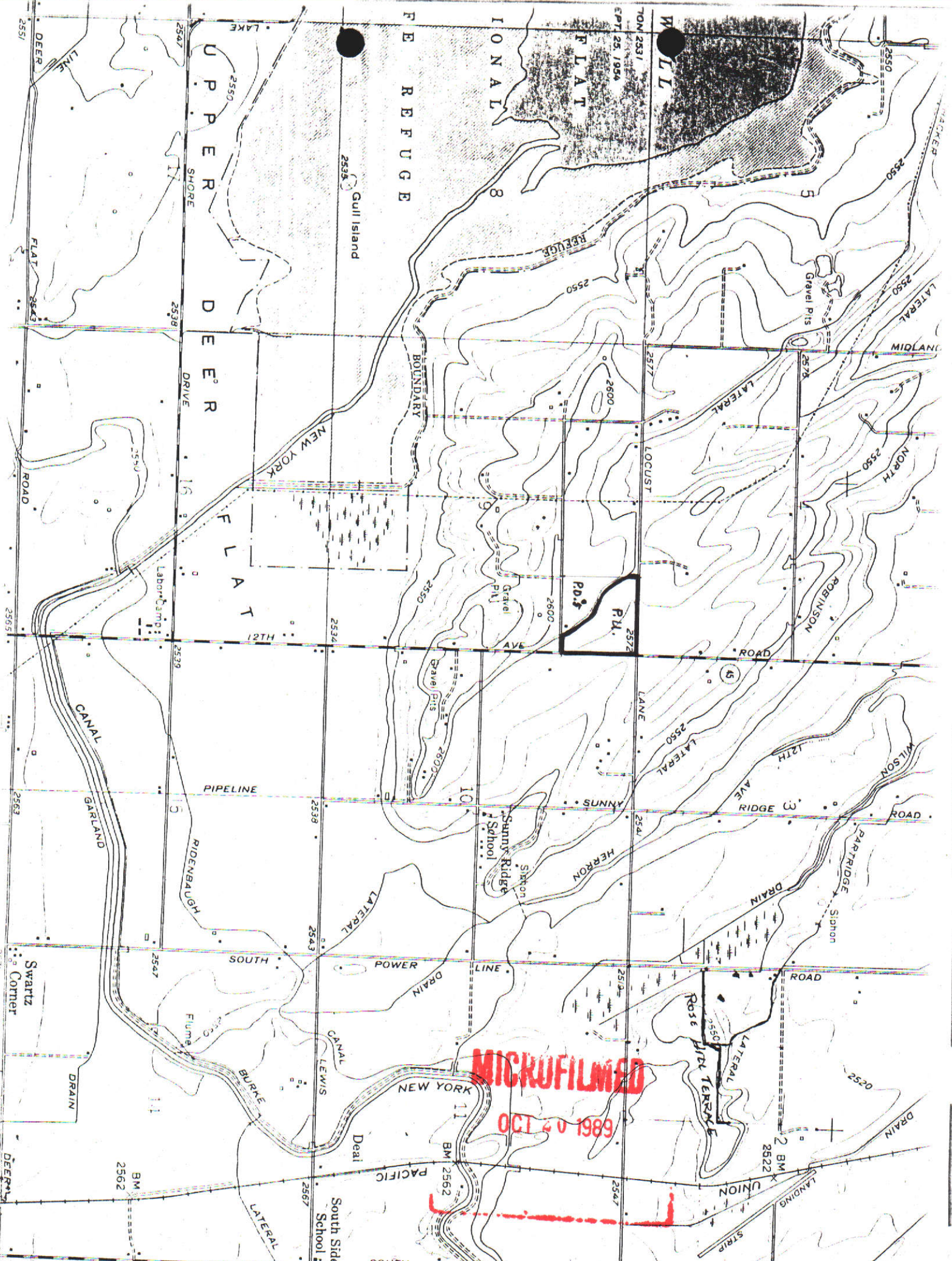
OCT 20 1989

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☒ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).



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OCT 1989



63-8672



P.D. Looking
East



P.U. Looking
North sprinkler
line was used
for measurement.

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T2N. R. 2 W. BM



Subdivisions = two

Area = 45 acres.

Q = 45 acres.

90 cfs.

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State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-08672

Priority: April 7, 1978

Maximum Diversion Rate: 0.23 CFS
Maximum Diversion Volume:¹ 103.5 AF

This is to certify, that WESLEY R. SCHOB
422 W. LOCUST LN.
NAMPA, ID 83651

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated April 6, 1977; and has submitted Proof of Beneficial Use on February 19, 1982. An examination indicates that the works have a diversion capacity of .230 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.23 CFS	103.5 AF

LOCATION OF POINT(S) OF DIVERSION: NENE, Sec. 9, Township 02N, Range 02W
CANYON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
02N	02W	9	NENE	23		23

Total number of acres irrigated: 23

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 26TH day of September, 1989.

MICROFILMED

OCT 20 1989

R. Keith Higginson
R. Keith Higginson, Director

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT	)	
	)	
NO. 63-8672 IN THE NAME OF	)	ORDER ADVANCING
	)	DATE OF PRIORITY
WESLEY R. SCHOBBER	)	
	)	

This matter having come before the Department of Water Resources (Department) as a result of preparing Permit No. 63-8672 for issuance of a license, the Department finds, concludes and orders:

FINDINGS OF FACT

1. The Department approved Application for Permit No. 63-8672 to appropriate the public waters of the State of Idaho with a proposed priority of APRIL 06, 1977.
2. On APRIL 30, 1986 the Department advised the permit holder that a license examination fee was required before an examination could be conducted to confirm the extent of use developed under the permit. The examination fee was due on JUNE 29, 1986.
3. The license examination fee was received on JUNE 30, 1987, 366 day(s) late.

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CONCLUSIONS OF LAW

1. The Director may advance the priority date of the permit one day for each day the license examination fee is late, pursuant to the provisions of Section 42-217, Idaho Code.

2. The date of priority of Permit No. 63-8672 should be advanced 366 day(s).

ORDER

IT IS HEREBY ORDERED that the date of priority of Permit No. 63-8672 is advanced to APRIL 07, 1978.

Dated this 14th day of August, 1989.

J. Glen Saxton
Chief, Water Allocation Bureau

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OCT 20 1989

Identification No. _____

Application No. 63-8472

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho

(TYPE OR PRINT IN INK)

1. Name of applicant Wesley R. Schober Phone: 466-2965
post office address 422 W. Locust Lane, Nampa, ID 83651
2. Source of water supply Groundwater which is a tributary of _____
3. a. Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 9 Township 2N
Range 2W B.M. Canyon County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount .58 for Irrigation purpose from Apr. 1 to Oct. 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.02 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .60 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. _____

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 8 inches; proposed depth of well is 200 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ _____.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 9 Township 2N
Range 2W B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 1.
(5) If water is to be used for other purposes describe: Domestic
House and Lawn

Microfilm Edition

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE ¹ / ₄				NW ¹ / ₄				SW ¹ / ₄				SE ¹ / ₄				TOTALS
			NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	
2N	2W	9	29																29

Total number of acres to be irrigated 29

c. Describe any other water rights used for the same purposes as described above.

Boise Kuna Irrigation District (Surface Water)

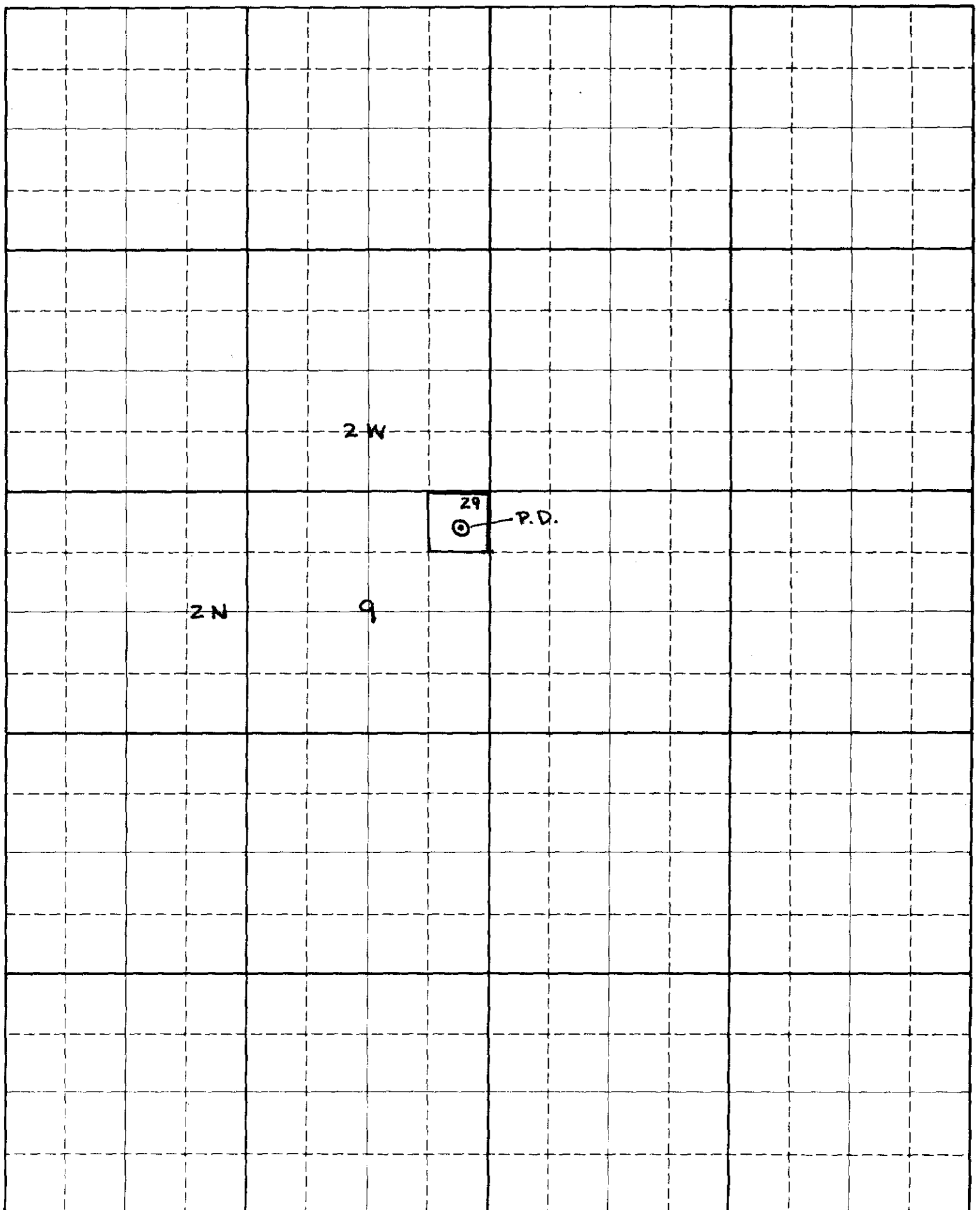
9. a. Who owns the property at the point of diversion APPLICANT

b. Who owns the land to be irrigated or place of use APPLICANT

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Wesley R. Schober
(Applicant)

Proposed Priority 4/ 16/77
Received by JJ Date 4-6-77 Time 2:00 P.M.
Preliminary check by JJ Fee \$ 25.00
Receipted by KTN Date 4-6-77 # 6916
Publication prepared by CS Date April 14, 1977
Published in Idaho Free Press
Publication dates April 21, 1977 + April 28, 1977
Publication approved J Date 5-4-77
Priority reduced to J Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by JJJ

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8672, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 82.
- c. Other: The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

2. Denial of said application is for the following reasons: _____

Witness my hand this 13 day of June, 19 77.

[Signature]
Deputy Director

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,)
) ss.
County of Canyon.)

RECORDED
APR 22 1977

Deputy Clerk of the Court
Nampa, Idaho

Verla Harker
of Nampa, Canyon County, Idaho, being first duly
sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all
times hereinafter mentioned was over the age of twenty-one years,
and not a party to the above entitled action.

2. That I am the Principle Clerk of the Idaho Free Press,
a daily, (except Sunday) newspaper published in the City of
Nampa, in the County of Canyon, State of Idaho; that
the said newspaper is in general circulation in the said County of
Canyon, and in the vicinity of Nampa, and has
been uninterruptedly published in said County during a period of
seventy-eight consecutive weeks prior to the first publication of the
notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was
published in said newspaper

Two Times

in the regular and entire issue of said paper, and was
printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

April 21, 28, 1977

Verla Harker

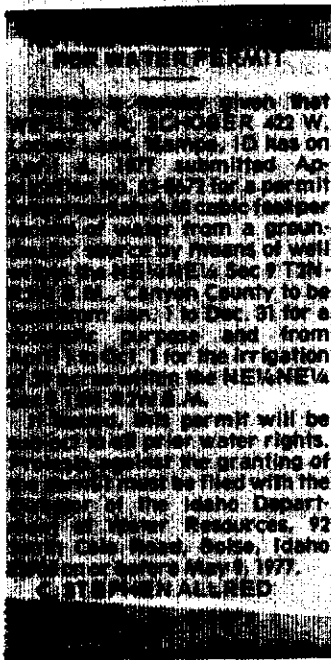
Subscribed and sworn to before me this _____

19 77 28th day of April

Adam D. Kato

Notary Public, Residing at Nampa, Idaho

My Commission Expires June 23, 1979.



RECORDED
APR 22 1977

September 29, 1989

WESLEY R. SCHOBBER
422 W. LOCUST LN.
NAMP, ID 83651

RE: PERMIT NO. 63-08672

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

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OCT 20 1989

August 29, 1989

WESLEY R. SCHOBBER
422 W. LOCUST LN.
NAMPA, ID 83651

RE: PERMIT NO. 63-08672

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

Also enclosed is an order advancing the date of priority of this right due to late submittal of the examination fee.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

OCT 20 1989

BENEFICIAL USE FIELD REPORT REVIEW

TO: FILE 63-8672

FROM: ROXANNE MCCARTHY

RE: PRIORITY ADVANCE REVIEW

DATE: 16-FEB-1989

This review memo is prepared to show the process for determining what elements were involved in advancement of the priority.

	<u>DATE</u>	<u>JULIAN</u>
PERMIT		
Permit priority Date:	APRIL 06 1977	96
EXAM FEE NOTICE		
Exam Fee Notice Date:	APRIL 30 1986	120
Exam Fee/Info Sheet Received Date:	JUNE 30 1987	546
Exam Fee or Info Due Date:	JUNE 29 1986	180
Days Late:		366 DAY(S)
NEW PRIORITY DATE		
Original Priority Date:	APRIL 06 1977	96
Total Days Late:		366 DAY(S)
New Priority Date:	APRIL 07 1978	97

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OCT 20 1989

MEMORANDUM

TO:FILE #63-8672

FROM:ROXANNE MCCARTHY

RE: CHANGE TO FIELD EXAM RECOMMENDATION

DATE: 18-JAN-1989

The examiner used an incorrect irrigation season when calculating the volume under this right. The correct calculation is:

0.23 cfs x 245 days x 1.9835 = 103.5 afa
Allow this figure.

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OCT 20 1989

file in 63-8672



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 2735 Airport Way, Boise, Idaho 83705 • (208) 334-2190

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

March 7, 1988

RECEIVED
MAR 10 1988

Department of Water Resources

Wesley R. Schober
422 W. Locust Lane
Nampa, ID 83651

Dear Mr. Schober:

Enclosed is a partially completed Application for Transfer of Water Right No. 63-2907. This transfer, once approved, adds your new well located in the NE1/4NE1/4, Sec. 9, Twp. 2N, Rge. 2W.

This transfer is the result of a field examination for Permit No. 63-8672, conducted by Carter Fritschle on September 22, 1987. At that time Carter found the new well was being used to irrigate approximately 8.2 acres covered under your older license. Since your older well had originally been licensed for this ground, and the new well drilled later to supplement a decrease in output of the older well, the new well can be added to this license, giving it a priority date of 8/27/52 for the irrigation of the 8.2 acres. Your Permit No. 63-8672 will then cover the additional 23 acres not included on the license.

Please review this transfer application, and if all is as you would like, have your signature notarized and return the application to this office for processing. There is a filing fee of \$50 for a transfer application which must also be mailed in with the form. If you have any questions concerning this letter, please feel free to contact me.

Sincerely,

Jan Shurte

JAN SHURTE
Sr. Water Resource Agent

JS:j
Encl.

MAILED

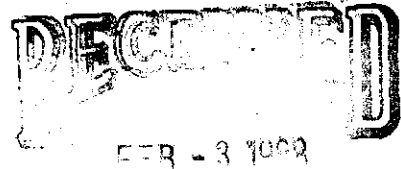
OCT 20 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for
Beneficial Use Field Report

63-8672
Permit No.

PD NENE 9 2N 2W



A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report

Department of Water Resources

- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index CF 9-21-87 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☒ copy of exam(s) attached?
Type of Overlap? ☒ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____

Check of P/U index CF 9-21-87 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☒ copy of water right(s) attached?
Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☒ Increase number of acres within tracts
☐ Other: _____

Aerial Photo

Required? ☒ yes ☐ no If yes: ☒ copy attached?

Scheduling Letter sent? CF 8-28-87 (Initial and date)

- ☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed Carter Fitchile 9-22-87 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent 2/1/88 (Initial and date)

Exam Reviewed by Manager of Regional Office Rmg 1/15/88 (Initial and date)

Exam Date Entered in Computer ✓ (Initial and date)

Exam sent to State Office 2/2/88 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 63-8672
Phone No. 466-2965
EXAM. DATE: 9-22-87
Phone No. 466-2965

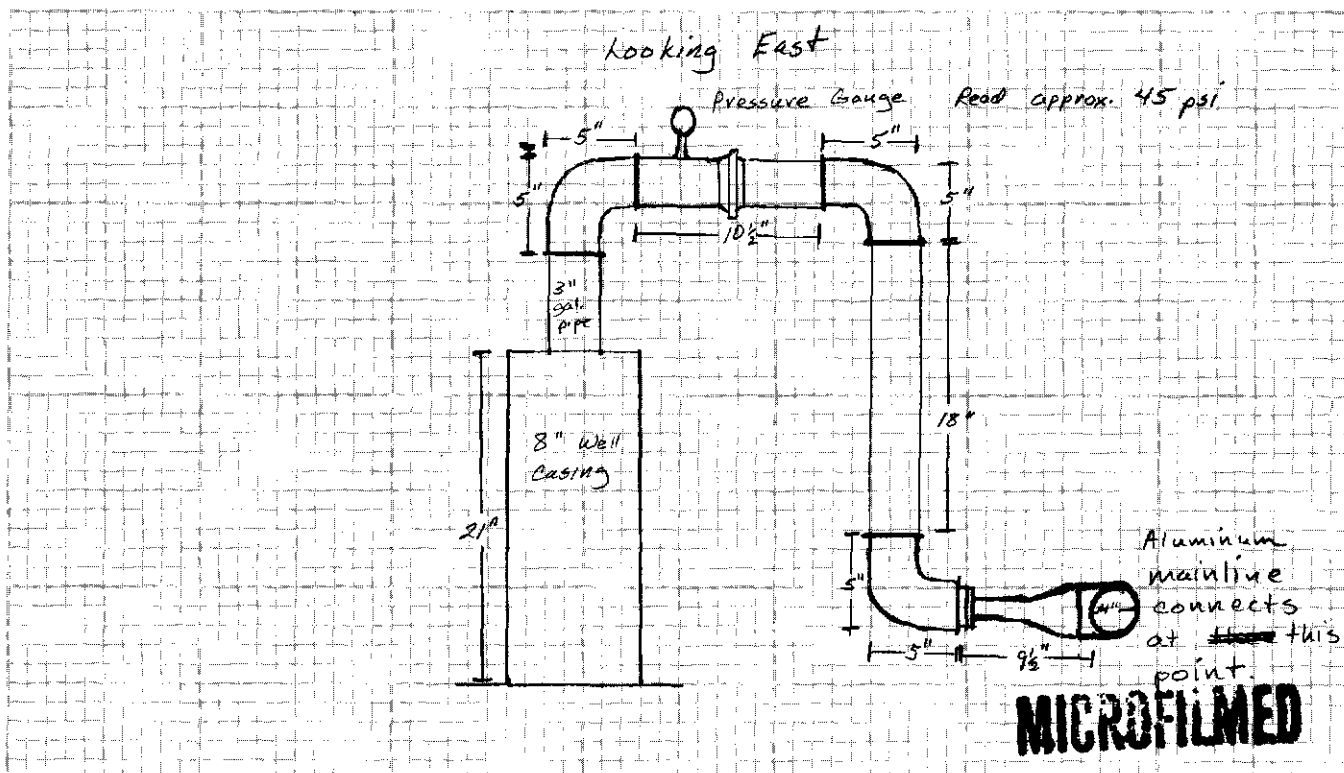
1. Owner: Wesley R. Schober
Current Address: 422 W. Locust Lane, Nampa, ID 83651
2. Accompanied by: Wes Schober
Address: Same as above
Relationship to Permit Holder: OWNER
3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: 63-2907
_____ ☒ Copies Attached
2. Other water rights with same point of diversion: 63-2907
_____ ☒ Copies Attached ☒ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = 1'

OCT 20 1989

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and place(s) of use (required).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).
☒ Aerial Photo Attached
(required for irrigation of 10 acres or more).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

The system has an 8" well approximately 200' deep with a 7½ H.P. submersible pump. Two fields, one with 5.1 acres the other with 3.1 acres are sprinkler irrigated with the water from this well. A 4" aluminum mainline runs East and west from the well with risers for 3" handlines. The 4" mainline can have additional sections

☒ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	MFG Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Hitachi	7.5	619913053	Pioneer	3" discharge

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			NE	NE	9	2N	2W	Canyon	Aerial Photo

6. Place(s) of Use:

Indicate Method of Determination Aerial Photo

Twp.	Rge.	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
2N	2W	9	23																23

Do not use this space

MICROFILMED

OCT 20 1989

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Pressure gauge						

2. Measurements:

28 Nelson F33 sprinkler heads with 9/64" nozzles at 40 psi (3.63 gpm each, Rain Bird data)

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: $28 \times 3.63 \text{ gpm} = 101.6 \text{ gpm}$ $\frac{101.6}{448.8} = 0.23 \text{ cfs}$

2. Alternate Method for Checking Purposes:

134' of drop pipe. Est. 100' lift $\frac{7.5 \times 8.8 \times .8}{100 + 2.3(40)} = 0.28 \text{ cfs}$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi $\times 2.31 =$ _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) $\times$ (4) $\div 8.8 =$ _____ (5)

Meter Input KW: $3.6 \times$ _____ KH $\times$ _____ CTR or _____ MULT $\times$ _____ PTR $\times$ _____ N/ _____ T = _____ (6)

Meter Input HP: (6) $\times 1.34 =$ _____ (7)

Panel Input KW: _____ Ave PF $\times$ _____ Ave Volts $\times$ _____ Ave Amps $\times .001732 =$ _____ (6)

Panel Input HP: (6) $\times 1.34 =$ _____ (7) Efficiency: (5)/(7) $\times 100 =$ _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 23 \times 4.5 = 103.5 \text{ afa}$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 0.23 \times 184 \times 1.9835 = 83.9 \text{ afa}$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 83.9 \text{ afa}$

2. Volume Calculations for Other Uses:

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OCT 20 1989

H. REMARKS AND OVERLAP REVIEW ANALYSIS

added to it to allow the water to be discharged into a 14" concrete ditch to supplement the Boise-Kuna Irrigation District water used on the 23.2 acre field East of the Trucker Lateral. Siphon tubes are used for take out from the concrete ditch. Crops included seed corn, beans, and pasture. Water Right No. 63-2907 covers 45 acres west of the Lateral with 0.02 cfs per acre from a well approximately 335' South of this well. Therefore, only the land East of the lateral should be covered by this water right. No domestic use has been developed from this well.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Irrigation	4-1	10-1	0.23	83.9
Totals:			0.23	83.9

2. Recommended Amendments

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☒ None
☐ Other

J. AUTHENTICATION

Field Examiner's Name

Carter Fritschle

Signature

Carter Fritschle

Certification Date

Field Report Preparation Date

9-22-87



CONSULTANT SEAL
MICROFILMED

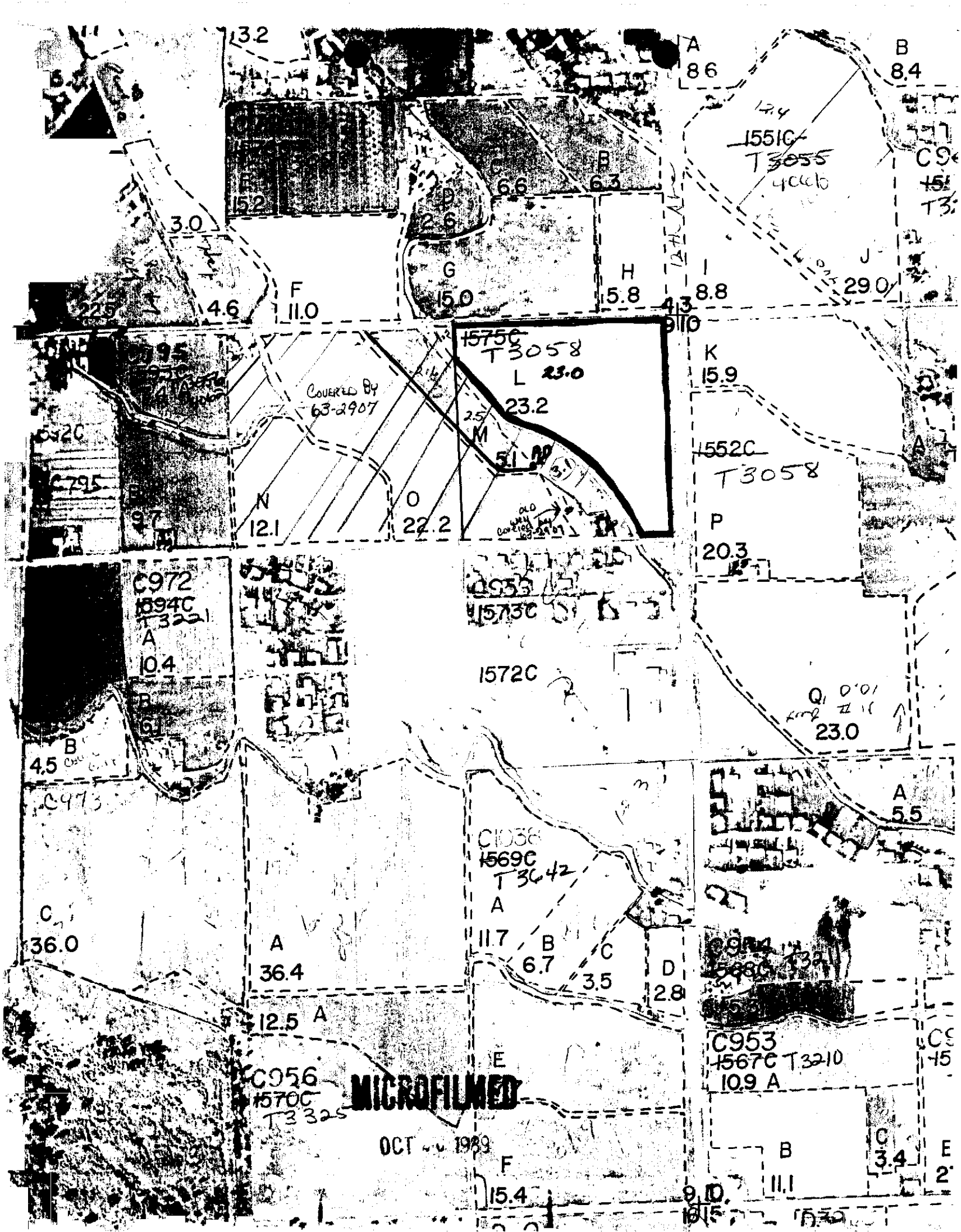
K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

Condition R 32

OCT 20 1989

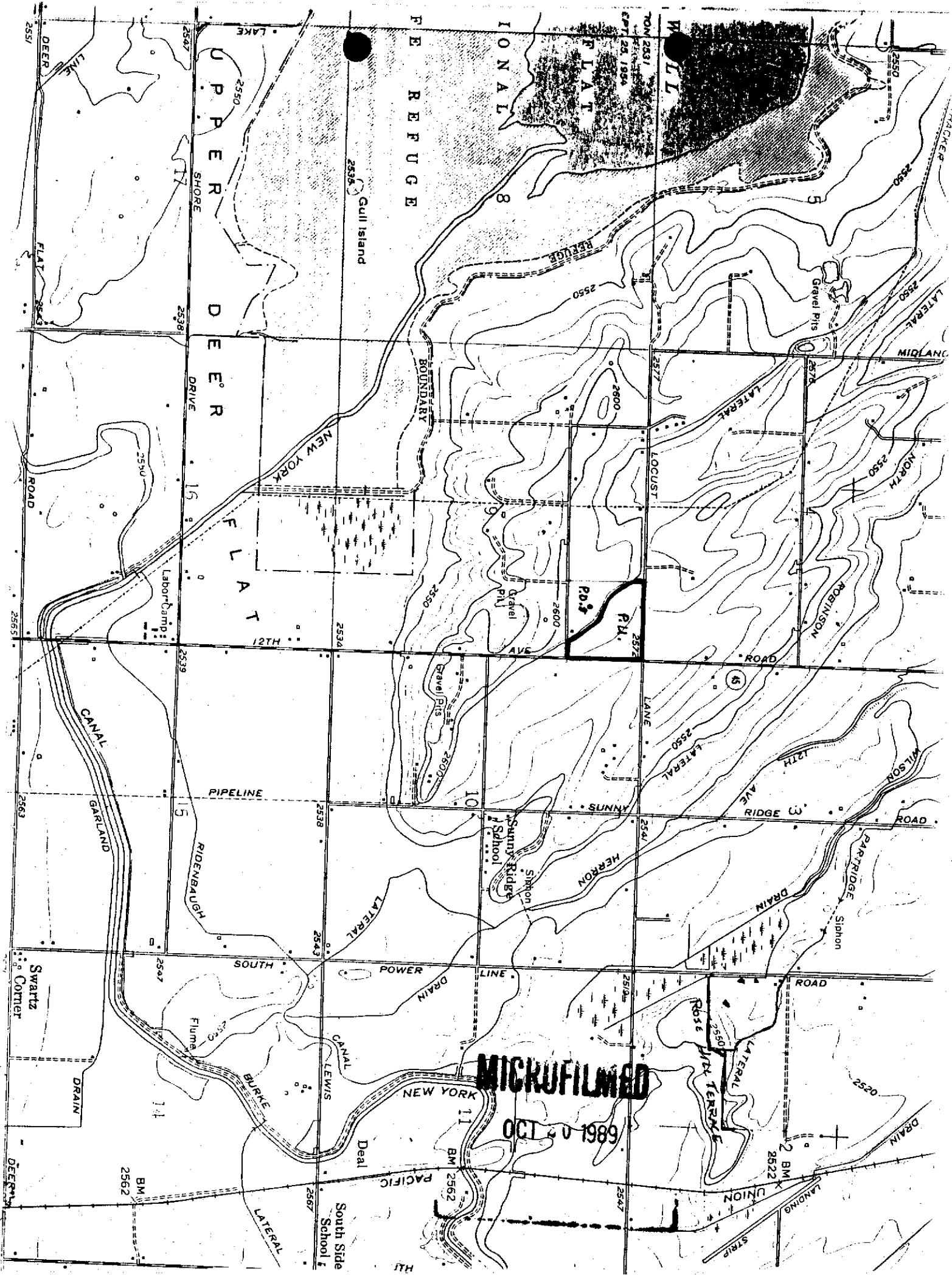
NOTE: A TRANSFER WILL BE SUBMITTED BY MR. SCHOBEL TO ADD THIS WELL TO HIS LICENSE NO. 63-2907 SINCE THIS WELL ALSO IRRIGATES THE 8.2 ACRES MENTIONED ABOVE. WE ARE NOT INCLUDING THOSE ACRES HERE BECAUSE THE PERMIT HOLDER WOULD RATHER HAVE THE OLDER PRIORITY DATE FOR THE 8.2 ACRES ON THIS WELL + IF INCLUDED HERE, IT WOULD APPEAR AS AN OVERLAP OVER THE TRANSFER IS FILED. THE OLD WELL DOES NOT IRRIGATE THESE 8.2 ACRES BEING LICENSED UNDER THIS RIGHT, SO NO AMENDMENT WILL BE NEEDED. DAVID COMPLETED TRANSFER w/LETTER SENT 1/8/88.

JS



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OCT 1989

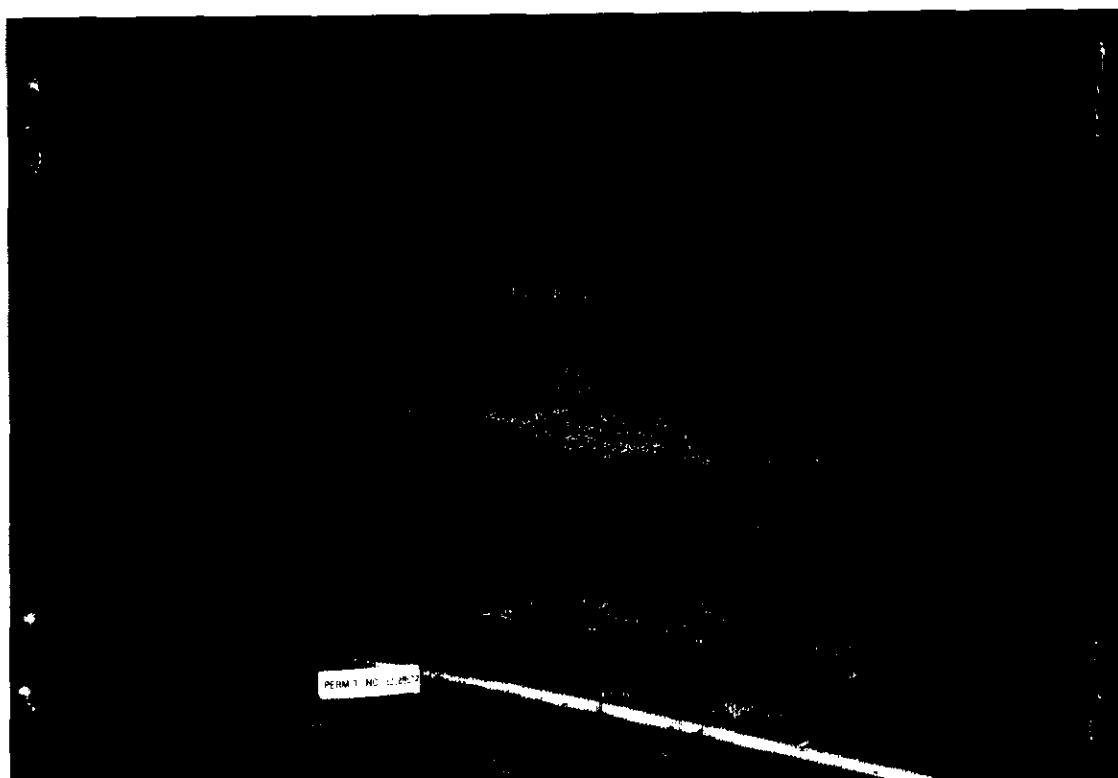


63-8672

P.D. Looking
East



P.U. Looking
North Sprinkler
line was used
for measurement.



OCT 20 1989

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State of Idaho

License and Certificate of Water Right

Water License No. G-23021Amount .9 c.f.s.

Water District No. _____

Priority August 27, 1952THIS IS TO CERTIFY that LEONARD SCHELL

of Nampa, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated August 27, 19 52; that Permit No. G-23021 was issued under said application; that Certificate of Completion of works, with a carrying capacity of .9 second feet, was issued thereunder on November 19, 19 57, showing that said works were completed on the 9th day of September, 19 57; and that on the 9th day of September, 19 57, LEONARD SCHELL

of Nampa, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of the right to use the waters of a well

, a tributary of subterranean, for the purpose of Irrigation and domestic, under Use Permit No. G-23 21 of the Department of Reclamation and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume 10 of Licenses at page 6212, on the 19th day of November, 19 57;

The right hereby confirmed dates from August 27, 19 52;

The Point of Diversion is located

in the NE 1/4 NE 1/4, Sec. 9, Tp. 2 N., R. 2 W., B. M. County Canyon

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed .9 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
2 N.	2 W.	9	NE $\frac{1}{4}$ NE $\frac{1}{4}$	15	9
			NW $\frac{1}{4}$ NE $\frac{1}{4}$	33	<u>36</u>
			Total number of acres irrigated-	- - -	45

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this 19th day of November, 19 57.

/s/ Mark R. Kulp
State Reclamation Engineer.

(SEAL)

ORIGINAL FILED

OCT 20 1989

63-2907

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. G-23021

This proof is for Completion of Works & Beneficial Use In Water District No.

1. Name of applicant: Leonard Schell
2. Source of water supply: Subterranean flow from well
3. Location of point of diversion: Is in the NE 1/4 of Section 9
T. 2 N. R. 2 W. B.M. County of Canyon

4. Describe works as they exist, giving dimensions and capacities of same: Well = 250' x 10"
Csd 75' h = 78' lift = 150' 20 hp. Smith way Motor
#60166. Byron Jackson Turbine #284189
Delivery to Well then 6" O.D. pipe into open ditch to
fields by gravity.

5. Water is used for: Irrigation and domestic
6. State whether or not water has been turned into works of diversion: yes.

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

NE 1/4 of Sec. 9, Twp. 2 N., Rge. 2 W., B.M.

See map

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks:

Crops are hay - grain - pasture

INSTRUMENTED

OCT 20 1989

This examination was made on the 2 day of October, 1957

(Signed) E. H. Humphrey Examiner

G. 23021

T2N. R. 24BM

Subdivision = two

Area = 45 acres

Q = 45 inches
90 cfs

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OCT 20 1989

4/86

RECEIVED

JUN 30 1987

RECEIVED

JUL 15 1987

KEYPUNCHED

OK 60

For Office Use Only

Fee Received \$100

Date 7/13/87

Receipt # 43801

Receipt by 28

Sent to S.O. 7/14/87 & K

Department of Water Resources

Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

RECEIVED

JUN 30 1987

1. Permit No. 63-8672ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE: Department of Water Resources
Western Regional Office☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)2. Permit Holder: (63-8672) - WESLEY R. SCHOBBER3. Post Office Address: 422 W. LOCUST LANENAMPA, IDAHO Telephone No. 466-29654. Source of Water: underground

5. Extent of Use:

Domestic 2 (No. of households) Stockwater _____ (No. and type of stock)Irrigation 31 (acres) Other/Remark _____6. Total rate &/or volume for which proof is submitted 145 G.P.M. cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

APRIL 15, 1980

8. Person to contact to accompany the department representative during the field examination:

WES SCHOBBER

(Name)

422 W. LOCUST LN., NAMPA, ID.

(Address)

466-2965

(Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

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June 28 1987
DateWesley R. Schobber OCT 20 1989
Signature of Permit Holder (and title, if appropriate)

State of Idaho
Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second
AF = acre feet)

cfs	AF	Fee
0 - 0.04	0 - 4	\$ 0
.05 - 0.20	5 - 20	50.00
.21 - 1.0	21 - 100	100.00
1.01 - 2.0	101 - 200	125.00
2.01 - 3.0	201 - 300	150.00
3.01 - 4.0	301 - 400	175.00
4.01 - 5.0	401 - 500	200.00
5.01 - 6.0	501 - 600	225.00
6.01 - 7.0	601 - 700	250.00
7.01 - 8.0	701 - 800	275.00
8.01 - 9.0	801 - 900	300.00
9.01 - 10.0	901 - 1000	325.00
10.01 - 11.0	1001 - 1100	350.00
11.01 - 12.0	1101 - 1200	375.00
12.01 - 13.0	1201 - 1300	400.00
13.01 - 14.0	1301 - 1400	425.00
14.01 - 15.0	1401 - 1500	450.00
15.01 - 16.0	1501 - 1600	475.00
16.01 - 17.0	1601 - 1700	500.00
17.01 - 18.0	1701 - 1800	525.00
18.01 - 19.0	1801 - 1900	550.00
19.01 - 20.0	1901 - 2000	575.00
20.01 & over	2001 & over	600.00

Checks should be made payable to the
Department of Water Resources

No fee is required for single family
domestic use or stockwater use.



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS
Governor

A. KENNETH DUNN
Director

63-8672
SCHOBBER, WESLEY R.
422 W. LOCUST LN.
Nampa, ID 83651

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

April 30, 1987

Dear Permit Holder:

LAPSE NOTICE License Examination Fee

You are hereby notified that under the provisions of Section 42-217 and 42-218a, Idaho Code, the above referenced permit will lapse and be of no further force nor effect on June 30, 1987, for failure of the permit holder to submit either the license examination fee or an acceptable field examination report prepared by or under the supervision of a certified water right examiner.

Provisions of § 42-217, Idaho Code, and the Beneficial Use Examination Rules and Regulations provide that failure of the permit holder to submit either the fee or an acceptable field examination report within one (1) year and sixty (60) days after notification by the director that the submittal is due is cause for the director to reject the proof of beneficial use and lapse the permit. The Department notified you of the required submittal on April 30, 1986.

The lapsed permit can be reinstated upon a showing of reasonable cause for late submittal of proof of beneficial use, if you submit to the Department on or before August 28, 1987, either the license examination fee or an acceptable field examination report prepared by or under the supervision of a certified water right examiner.

Enclosed is a fee information sheet that must be completed and submitted to the Department to keep the permit in good standing. If you have questions, please contact any office of the Department.

Sincerely,

L. Glen Saxton
L. GLEN SAXTON, Chief
Operations Bureau

MICROFILMED

Enclosure

OCT 20 1989



State of Idaho
DEPARTMENT OF WATER RESOURCES
WESTERN REGION, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

63-8672
SCHUBER, WESLEY R.
422 W. FICHTER LN.
MADRID, ID 83651

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-2190

September 4, 1986

EXAMINATION FEE REMINDER

Dear Permit Holder:

Earlier this year you were mailed a certified letter by our state office, which described a new law related to your water right permit. The water right permit to which this law applies is identified by the number at the top of the mailing label above. The purpose of this letter is to act as a reminder of the new law and to warn you that your permit is now losing priority daily.

As described in the certified letter, House Bill 671 enacted by the 1986 Idaho Legislature requires payment of a fee before this Department can conduct the field examination needed to issue a license confirming use of water under the permit. As an alternative to submitting the fee, the Department will accept a field examination report completed by a certified water right examiner from the private sector. The certified letter described the procedure for selecting the latter alternative, whereby you initially notify us regarding which water right examiner you have selected, and provide a statement from the examiner as verification.

The date of priority of your water right permit is now being delayed one day for each day the response is late. Also, if the fee or completed field examination report are not submitted within a year from the sixty-first day after the certified letter was mailed, the permit may be lapsed and rendered invalid. The fee, or notice that a private field examination will be conducted, should be submitted as soon as possible if you wish to maintain your permit in a valid status.

Enclosed please find an Examination Fee Information Sheet, with the License Examination Fee Schedule printed on the back. This sheet should be submitted if either the fee payment option or the private examination option is selected. If you have questions or desire assistance in this matter, please feel free to contact this office.

Sincerely,

David R. Tuthill Jr.

David R. Tuthill, Jr. P.E.
Manager, Western Regional Office

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OCT 20 1989

Enclosure



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Storehouse
Boise, Idaho 83720

63-8672
SCHOBBER, WESLEY R.
422 W. LOCUST LN.
NAMPA, ID 83651

138820

April 30, 1986

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

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OCT 20 1989

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,



L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

MICROFILMED

OCT 20 1984

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this as a statement that the permit holder has completed development to the extent shown below of Permit No. 63-8672

Name(s) of Permit Holder: Wesley R. Schober

Post Office Address: 422 W. Locust Lane, Nampa, ID 83651

Tel. No. 466-2965

Source of Water: Groundwater

Extent of Use:

☐ Domestic		(number of households)
☐ Stockwater		(number and type of stock)
☒ Irrigation	<u>29</u>	(acres)
☐ Other		

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

2/19/82
Date

Wesley R. Schober
Signature of Permit Holder

PAID
FEB 19 1982

FEB 19 1982

Department of Water Resources



MICROFILMED

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

PL
TEN CENT
STAMP
HERE



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS
Governor

(Office at the corner of
Franklin and Cole Roads)

(208) 334-2190

A. Kenneth Dunn
Director

RE:

Dear

We acknowledge receipt of your statement submitted as proof as beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for

_____.

If this time and date is not convenient for you, please contact this office as soon as possible.

☐ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Judy Pense

Judy Pense
Secretary

RECEIVED
MAY 1 1980

June 14, 1977

Re: Permit No. 63-8672

Wesley R. Schober
422 W. Locust Lane
Nampa, ID 83651

Dear Mr. Schober:

Enclosed is a copy of your approved Application for Permit No. 63-8672 . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF/cah

Enclosure

RECEIVED
JUN 15 1977

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 63-

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

☐ Pre-permit exam
☐ Adjudication Claim
☐ Dam Construction
☐ Papers Sent

(1) GLS 4/8/77

In form to receipt

(2) _____

Send Copies to:

☐ Idaho State Health Department
☐ Idaho Fish and Game Department
☐ Bureau of Land Management

(3) _____

☐ Request Special Use Permit from U.S.F.S.
☐ Request Easement from B.L.M.
☐ Request Information from Applicant

(4) GLS 4/8/77

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels: no close obs wells

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use dis 63-2907

(10) _____

Comments: Shows 9 in acres in NENE-Seq
but may be diff acres than on app.

(11) if OK

Affidavit of Publication received (date) 5-4-77

(12) _____

Final date for protests 5-9-77

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

_____ Proposed Priority

_____ Reason for Reduction _____

☒ Measuring device required

_____ See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District

W

By

YSA

Date

5-10-77

Supplemental



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

WESTERN REGION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

April 15, 1977

Re: Notice of Claim to a Water Right No. 63-4464 - Alfred J. & Juanita J. Decia
Notice of Application for Water Permit No. 63-8670 - Stephen D. Hennis
63-8672 - Wesley R. Schober
63-8676 - Richard O. &/or Shirley Brown

Idaho Free Press
P. O. Box 88
Nampa, ID 83651

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

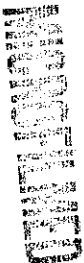
" I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before May 9, 1977.

Sincerely,

Bill submitted
5-4-77
J



NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that WESLEY R. SCHOBBER
422 W. Locust Lane, Nampa, ID
has on April 6, 1977 submitted Application No. 63-8672
for a permit to appropriate 0.60 cubic feet per second acre feet
XXXXXXXXXX of water from a groundwater source
by means of well
within the NE1/4 Sec 9 T2N-R2W B.M., Canyon County

to be used from Jan 1 to Dec 31
for a domestic purpose XXX and from Apr 1 to Oct 1 for the irrigation
of 29 acres XXX
within the NE1/4 Sec 9 T2N-R2W B.M.

If issued, this permit will be subject to all prior water rights. Pro-
tests against the granting of the permit must be filed with the Director of
the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho
83705 on or before May 9, 1977.

C. STEPHEN ALLRED

Acting Director

Published in the Idaho Free Press, Nampa, Idaho
April 21, 1977 and April 28, 1977

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