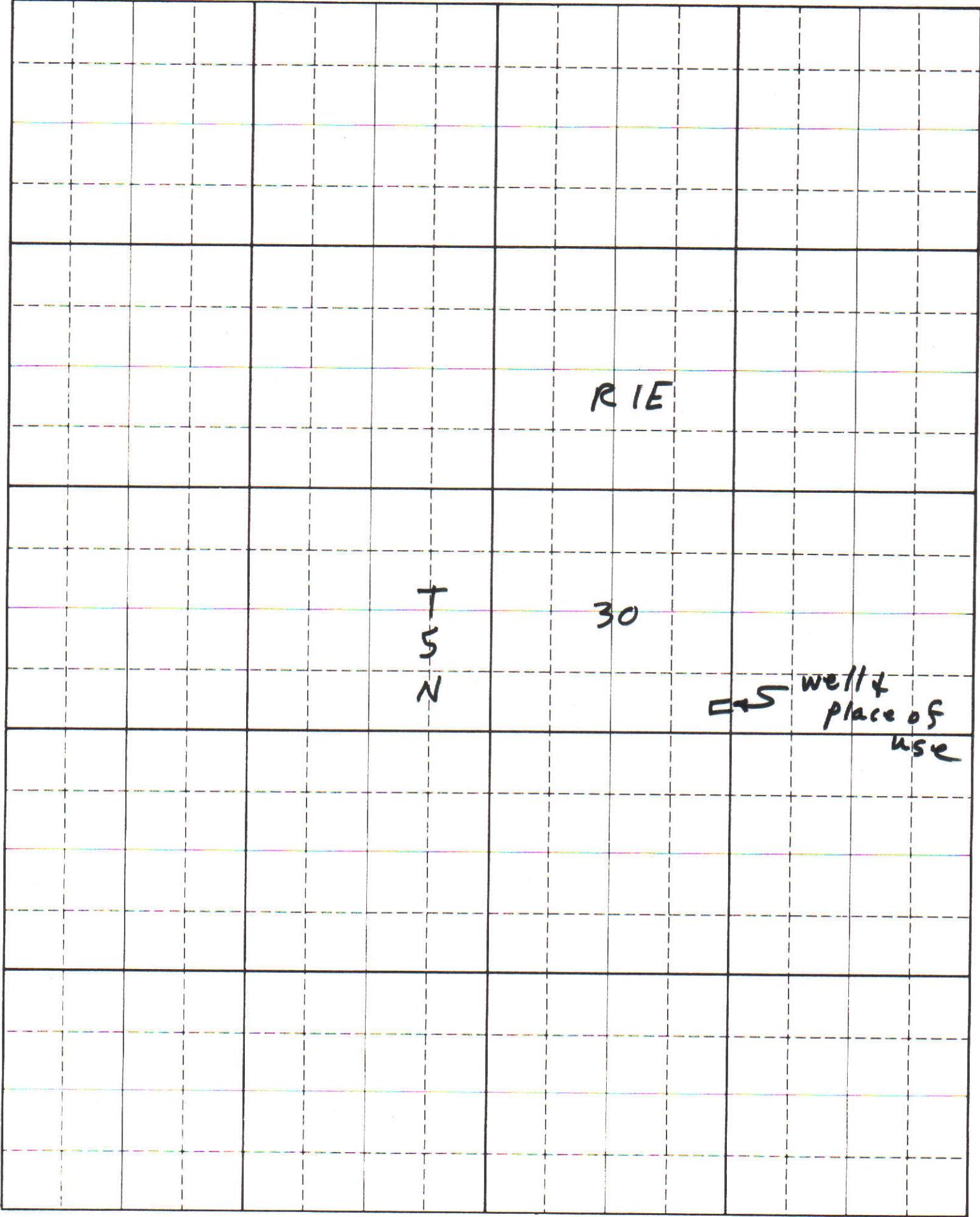


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Donald B. 2013
(Applicant)

COUNTY OF ADA)

sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

April 28 19 77

April 19 77

Notary Public for Idaho, Residing at Boise, Idaho

7524

OK 1/11
5-4-77

NOT REPRODUCED

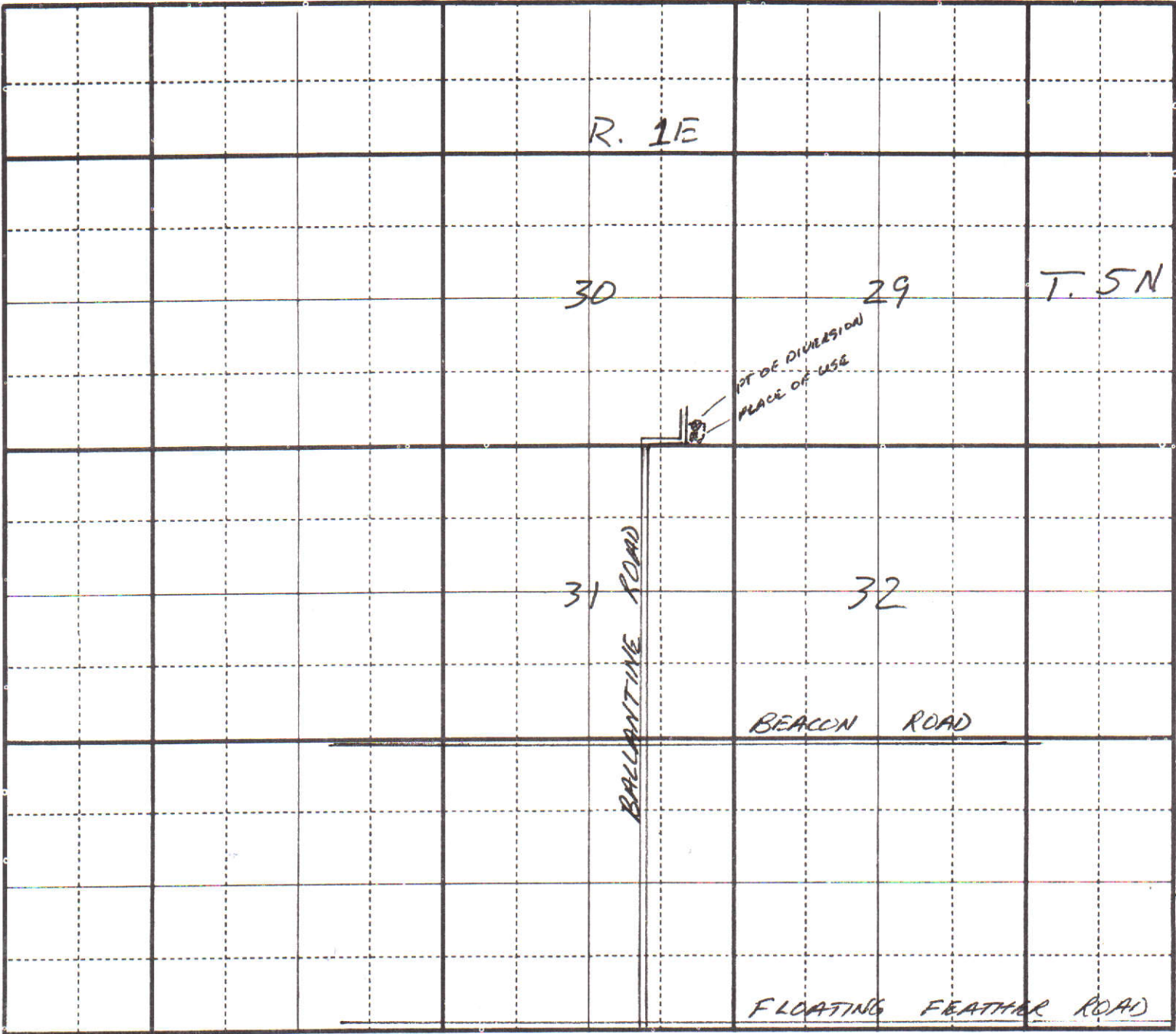
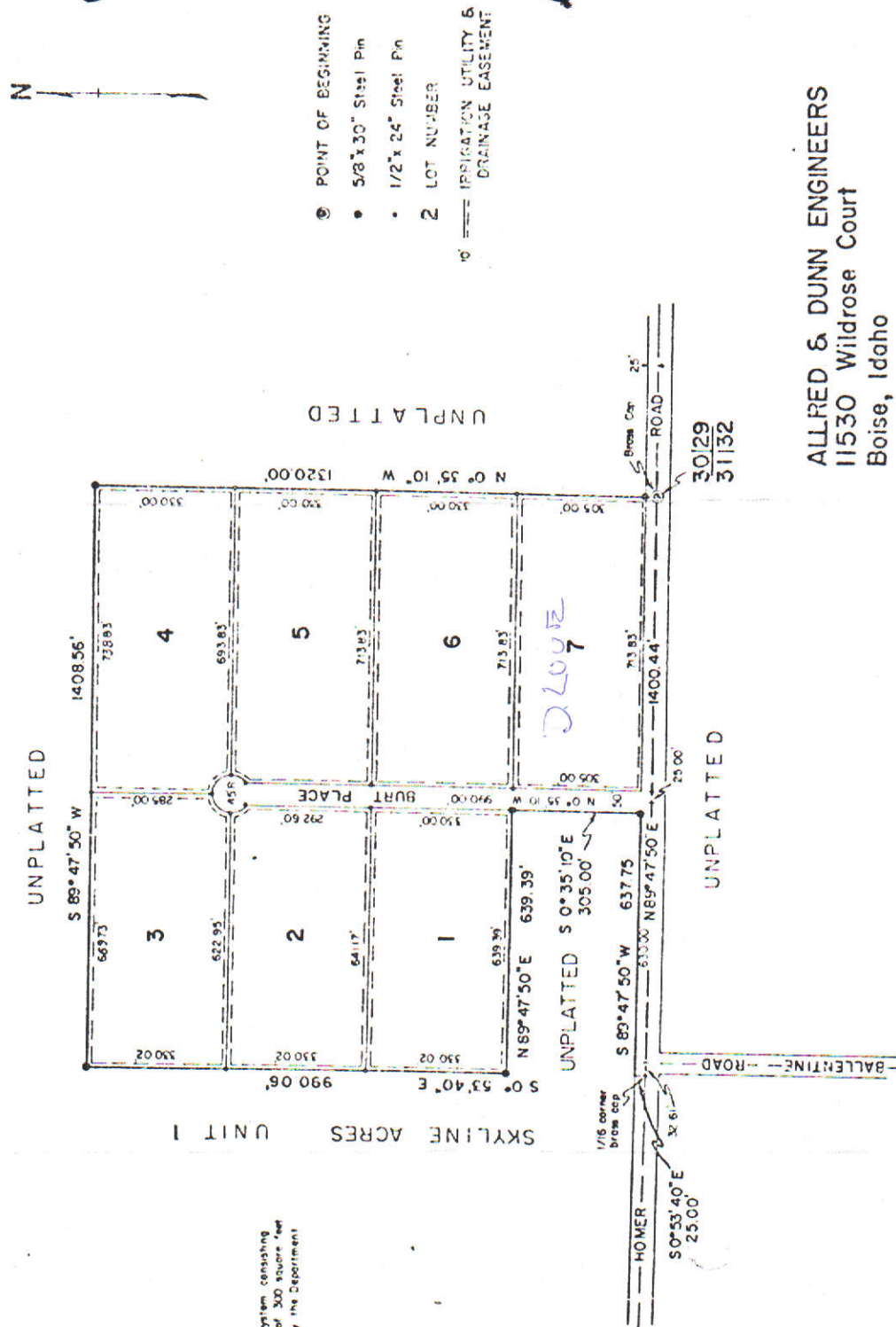


Diagram of System

SKYLINE ACRES SUBDIVISION UNIT 2

A PORTION OF THE $S\frac{1}{2}$ SE $\frac{1}{4}$ OF SEC 30, T.5N., R.1E., B.M.
ADA COUNTY
1974

Each dwelling shall construct a septic system consisting of a 1000 gallon tank and a drainfield of 300 square feet per bedroom unless otherwise approved by the Department of Health.



ALLRED & DUNN ENGINEERS
11530 Wildrose Court
Boise, Idaho

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-8674 Priority April 8, 1977 Amount 0.14 cfs

THIS IS TO CERTIFY, that DONALD B. &/or JANE L. LOVE
of Eagle, Idaho, has complied with the terms and conditions of Permit
No. 63-8674 issued pursuant to Application for Permit dated April 8, 1977,
and has submitted proof to the Department of Water Resources on May 5, 1978,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.25 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u>	<u>from January 1 to December 31</u>	<u>at 0.04 cfs and</u>	<u>1.2 acre feet</u>
<u>Irrigation</u>	<u>from March 15 to November 15</u>	<u>at 0.10 cfs and</u>	<u>22.5 acre feet</u>
	<u>from _____ to _____</u>	<u>at _____ cfs and</u>	
	(both dates inclusive)		

Subject, however, to the condition that no more than 0.14 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
23.7 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 30, Twp. 5N,
Rge. 1E, B.M. in the County of Ada

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
5N	1E	30																X (Domestic) 5	5

Total number of acres irrigated 5

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 29 day of

May, 19 79.


Director

MICROFILMED

Identification No. _____

Application No. 63-8674

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant DONALD B. &/or JANE L. LOVE Phone: 939-0769
post office address Rt. 1, Burt Place, Eagle, ID
2. Source of water supply groundwater which is a tributary of _____
3. a. Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 30 Township 5N
Range 1E B.M. Ada County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.04 for domestic purpose from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.10 for irrigation purpose from Mar 15 to Nov 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.14 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. well, pump and sprinkling system.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 8 inches; proposed depth of well is 143 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years.
b. Estimated construction cost is \$ _____.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 30 Township 5N
Range 1E B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 1.
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5N	1E	30																5	5

Total number of acres to be irrigated 5

c. Describe any other water rights used for the same purposes as described above.
None

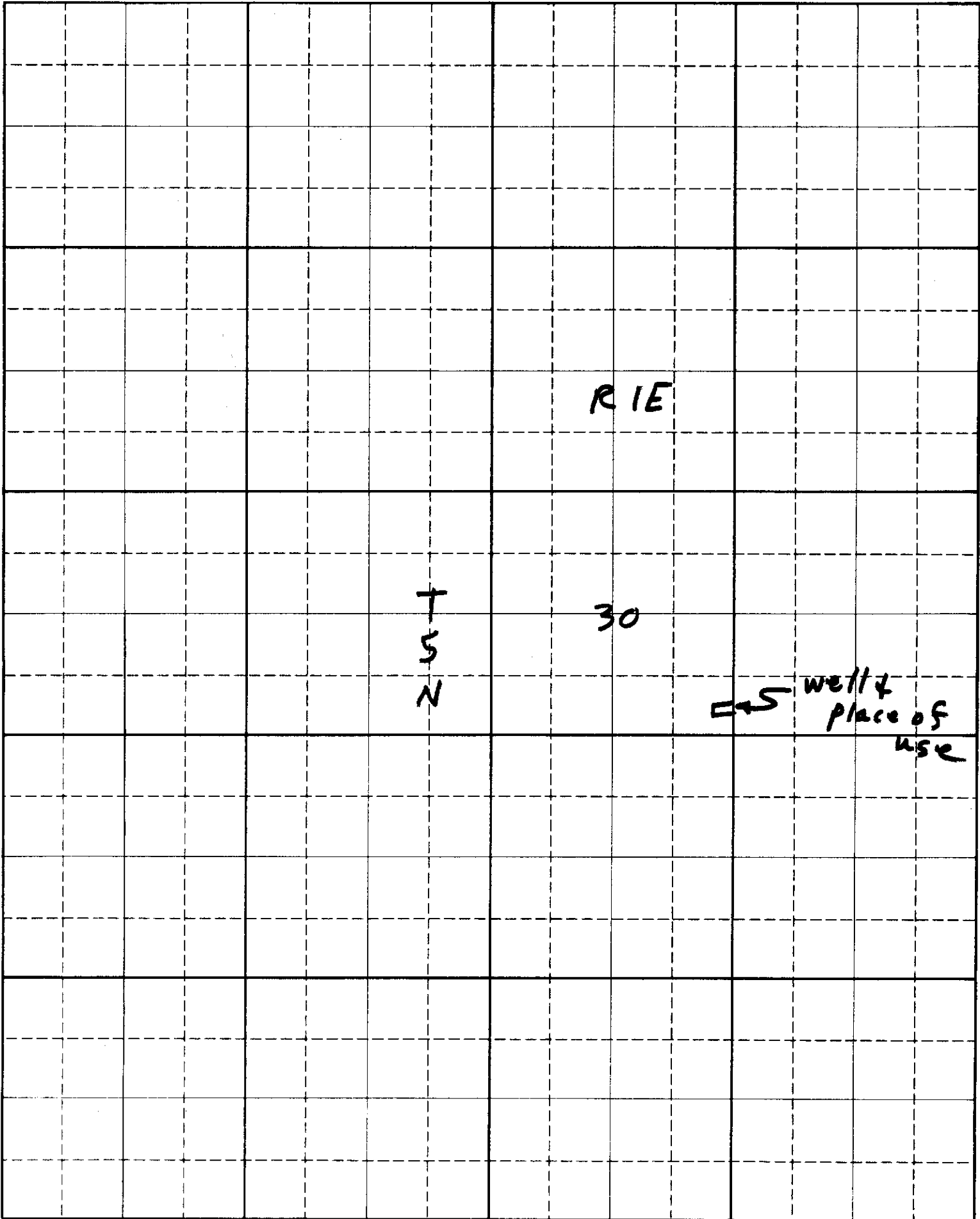
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Donald B. Jantz
(Applicant)

Proposed Priority 4/ 8/77

Received by JH Date April 8, 1977 Time 12:37 P
Preliminary check by JH Fee \$ 10.00 # 7135
Receipted by CS Date April 8, 1977
Publication prepared by JH Date 4-14-77
Published in Idaho Statesman
Publication dates April 21+28
Publication approved JH Date 5-4-77
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by JH

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8674, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- SUBJECT TO ALL PRIOR WATER RIGHTS.
- Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 78.
- Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 13 day of June 19 77.


Deputy Director

Patricia E Levitt, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

Patricia E. Levitt

day of April, 19 77.

Notary Public for Idaho, Residing at Boise, Idaho

OK WJS
5-4-77

CONTINUED

WATER RIGHT NUMBER 63-8674

OWNER LAST NAME - LOVE ✓

OWNER LAST NAME - LOVE ✓

ADDRESS LINE 1 -

ADDRESS LINE 3 -

SOURCE - GROUNDWATER ✓

STAGE - LICENSE ✓

TOTAL DIV. VOLUME -

DIVERSION POINT - SESE 30 05N 01E LOT ✓

FROM - 03-15 TO - 11-15 ✓ USE - IRRIGATION ✓

FROM - 01-01 TO - 12-31 ✓ USE - DOMESTIC ✓

USE - IRRIGATION ✓

DECREE NAME -

REMARKS -

NON IRRIG USE - D/5 HOMES. ✓

OTHER RIGHTS FOR SAME USE -

PROOF DUE -

PROOF MADE -

DIVERSION MEANS -

FIRST NAME - DONALD B. ✓

FIRST NAME - JANE L. ✓

ORIG OWNER -

ORIG OWNER -

ADDRESS LINE 2 -

CITY - EAGLE ✓

STATE - ID ZIP CODE -

TRIBUTARY OF -

PRIORITY - 04-08-1977 ✓

COUNTY - ADA ✓

TOTAL DIV. RATE -

.1400 CFS

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

USE DIV. RATE -

.1000 CFS ✓

USE DIV. VOLUME -

22.50 AFA ✓

USE DIV. RATE -

.0400 CFS ✓

USE DIV. VOLUME -

1.20 AFA ✓

PLACE OF USE - TWN 05N RNG 01E SEC 30 TRACT SESE LOT

AC 05 ✓

TOTAL ACRES

5 ✓

DATE -

PROTESTED -

HEARING -

OLD NO. -

PERMIT/DENIED -

COND. OF APPROVAL -

FLD EXAM -

VERIFIED FE

IDENT. NO.

[illegible]

May 30, 1979

Re: Permit No. 63-8674

Donald B. &/or Jane L. Love
Route #1, Burt Place
Eagle, ID 83616

Dear Mr. & Mrs. Love:

Enclosed is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG:lr

Enclosure

MICROFILMED

DEPARTMENT OF WATER RESOURCES
FIELD REPORT

1. Name of permit holder Donald B. for Jane L. Love
 Post office address Rt. 1, Burt Pl., Eagle, ID Phone 939-0769
 Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
 (name spring, stream, etc.)
 Tributary to _____

3. Water will be used for the following purposes:

Amount 0.04 c.f.s. for Dom(1)
 _____ AF/Annum (nature of use)

Period of Use: from 1/01 to 12/31
 (mo.-day) inclusive (mo.-day)

Amount 0.10 c.f.s. for Irrig.
 _____ AF/Annum (nature of use)

Period of Use: from 3/15 to 11/15
 (mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
 (mo.-day) inclusive (mo.-day)

Other uses: _____

Permit No. 63-8674
 Examination for 6/4

4. Total amount to be appropriated:

Max Rate of Diversion 0.14 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 5N N/S, Range 1E E/W, B.M., Section 30, Subdivision Se $\frac{1}{4}$ Se $\frac{1}{4}$, Ada County
 Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____ County
 Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____ County

Other Points of Diversions: _____

Description of diverting works: Shp pump, 8" x 143' well

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
<u>5N</u>	<u>1E</u>	<u>30</u>																<u>5</u>	<u>5</u>

TOTAL ACREAGE 5

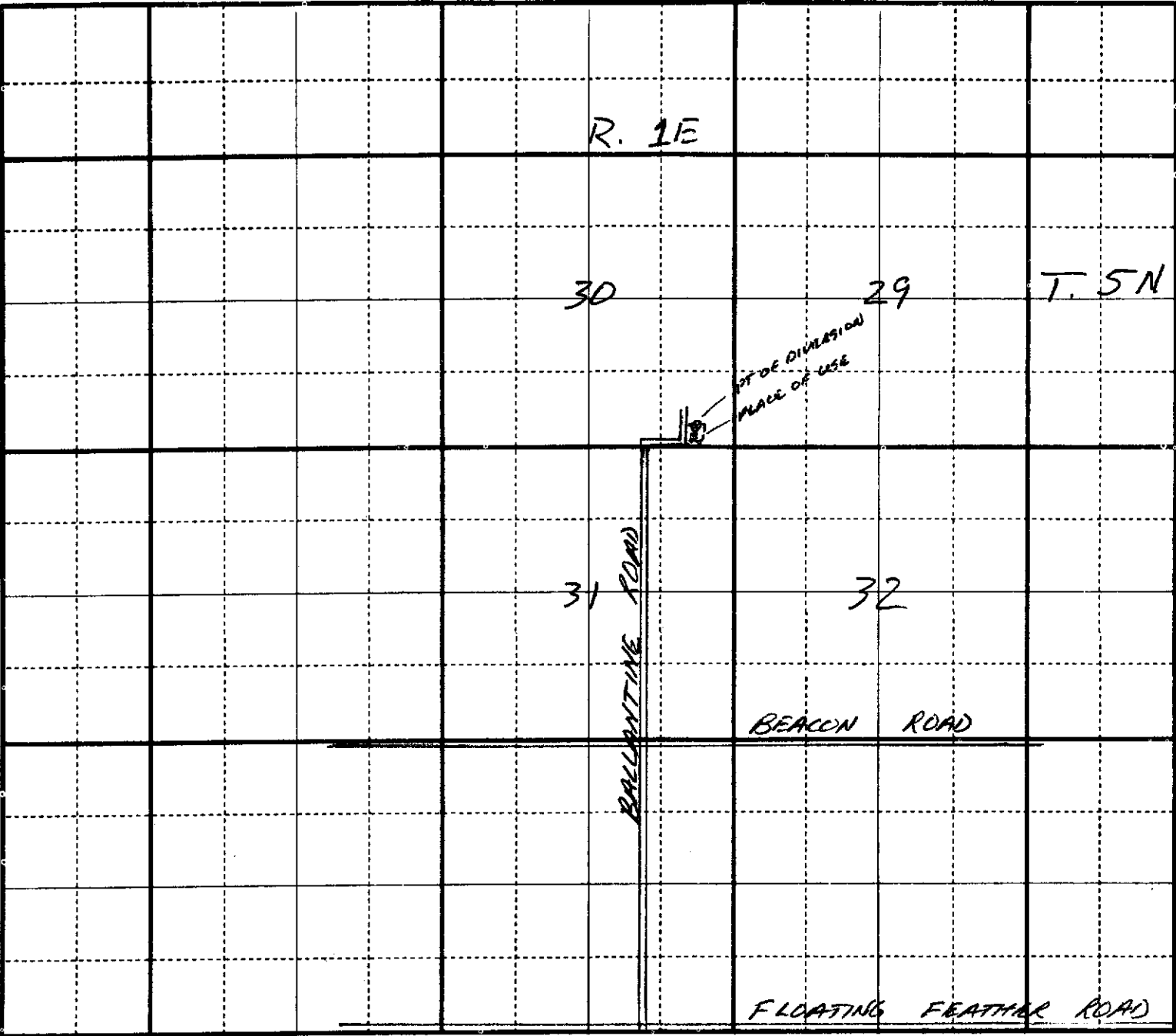


Diagram of System

DATE OF EXAM 4/6/79

ACREAGE

Found 5
Recommended 5

Irrigation Requirement 4.5 Ac Ft/Ac

USE

Irrigation Q= .10 c.f.s. V= 22.5 AF/Ann. from 3/15 to 11/15
Domestic Q= .04 c.f.s. V= 1.2 AF/Ann. from 1/1 to 12/31
Livestock Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: GROUNDWATER
twp. 5N N/S, Rge 1E E/W, B.M., Sec. 30, Sub. SE 1/4 SE 1/4 ADA
County

Exchange? yes _____ no ☒

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County

Point of injection:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County

Point of exchange:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County

Total Q measured .25 cfs Method of measurement CALCULATION

Total Q recommended .14 cfs Meter No. _____ Type _____ Condition _____

Total V recommended 23.7 AF/Ann.

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ☒

MEASUREMENT CALCULATION:

5 hp PUMP CAPACITY @ 75% EFFICIENCY, 40 PSI AND
40' LIFT IS .25 CFS. 18 5/32 NOZZLE RAINBIRD SPRINKLERS
HAVE CAPACITY OF .18 CFS.

SYSTEM DESCRIPTION:

5 hp PUMP, 8" WELL, 18 5/32" NOZZLE RAINBIRD SPRINKLERS.

REMARKS:

Examiner's Signature Charles W. Bryant Date 4/6/79

Checked by OBS Date 4/11/79

Approved by _____ Date _____

May 9, 1978

Donald B. &/or Jane L. Love
Route #1 Burt Pl.
Eagle, ID 83616

RE: 63-8674

Dear Mr. & Mrs. Love:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our Regional Office in Boise, Idaho.

Sincerely,

JANICE RENK
Water Rights

MICROFILMED

Identification No. _____

Permit No. 63-8674

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

RECORDED
MAY 5 1978

Department of Water Resources
Western Regional Office

1. a) Name of Permit Holder DONALD B. & OR JANE L. LOVE
b) Post Office Address RT. 1 BURT PL. EAGLE, IDAHO 83616
2. Permit Number 63-8674
3. Date of Priority that you are prepared to establish _____
4. a) Source from which water was appropriated WELL
b) Location of the point of diversion: SE 1/4 SE 1/4, Section 30
Township T5N, Range 1E Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
Amount .1 cfs for IRRIGATION purposes from 4-1 to 11-1 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount 0.04 for DOMESTIC purposes from 1-1 to 12-31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 0.14 cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: _____
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 5 H.P. PUMP, 8" WELL CASING, 143 FT. WELL
b) Describe the type and size of measuring device which you have installed at your point of diversion: _____
- c) Give well driller's name and address and the date the well was completed: RUSSELL COWE
1514 CONSUMMANT AV. BOISE
WELL COMPLETED 4/75
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: DOMESTIC USE AT SAID LOCATION

MICROFILMED

[Handwritten signature]
Examined _____

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

SKYLINE ACRES SUBDIVISION UNIT #2 LOT #7

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
5	1	30																5	5

Total number of acres irrigated 5

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

5/3/78

(Date)

Donald A. B. Zenz

(Signature)

State of Idaho)

County of Ada) ss.

On this Third day of May, 19 78, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

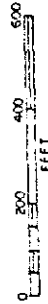
JFT Plund
Notary Public residing at Borwick Idaho

My commission expires March 4, 1981

MICROFILMED

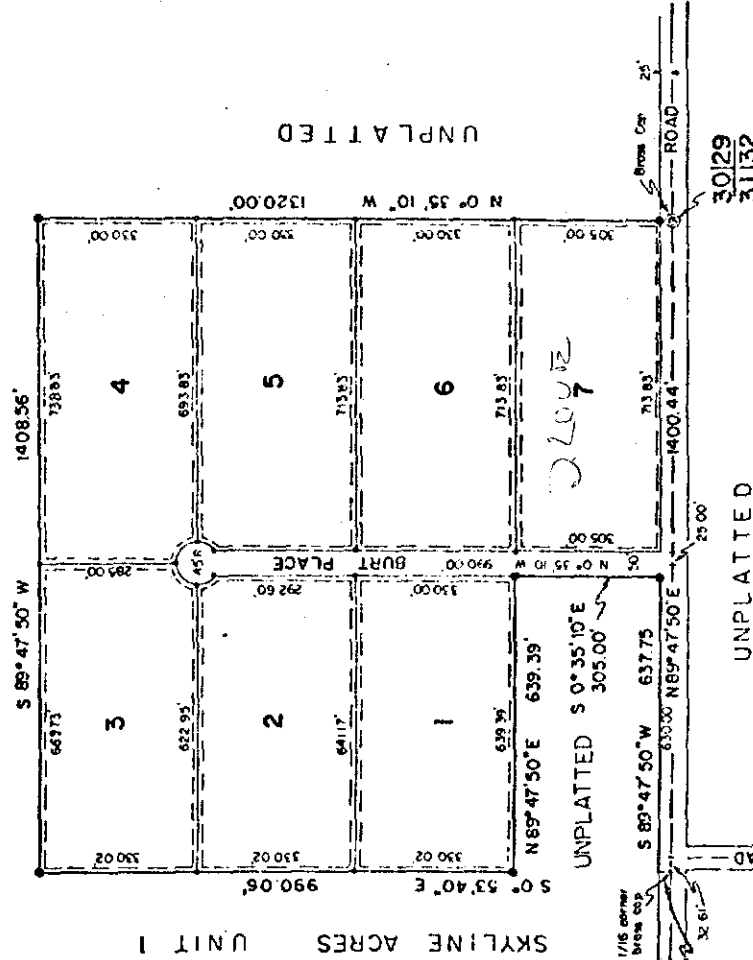
SKYLINE ACRES SUBDIVISION UNIT 2

A PORTION OF THE S $\frac{1}{2}$ SE $\frac{1}{4}$ OF SEC. 30, T. 5N., R. 1E., B.M.
ADA COUNTY
1974



N

UNPLATTED



Each dwelling unit contains a septic system consisting of a 1000 gallon tank and a drain-field of 300 square feet per bedroom unless otherwise approved by the Department of Health.

- POINT OF BEGINNING
- 5/8" x 30" Steel Pin
- 1/2" x 24" Steel Pin
- 2 LOT NUMBER
- IRRIGATION UTILITY & DRAINAGE EASEMENT

ALLRED & DUNN ENGINEERS
11530 Wildrose Court
Boise, Idaho



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

April 28, 1978

CERTIFIED MAIL

138697

Re: Permit No. 63-8674

Donald B. &/or Jane L. Love
Route 1, Burt Place
Eagle, Idaho 83616

Dear Mr. & Mrs. Love:

One of the conditions of approval of your water Permit No. 63-8674 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before July 1, 1978. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.

Norman C. Young
NORMAN C. YOUNG
Administrator,
Resources Administration Division

NCY:jfr

Encl: Proof affidavit

MICROFILMED

June 14, 1977

Re: Permit NO. 63-8674

Donald B. &/or Jane L. Love
Route #1, Burt Place
Eagle, ID 83616

Dear Mr. and Mrs. Love:

Enclosed is a copy of your approved Application for Permit No. 63-8674 . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF/cah

Enclosure

RECEIVED
JUN 15 1977
BUREAU OF LAND MANAGEMENT
SALT LAKE CITY, UTAH

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. _____

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

____ Pre-permit exam
____ Adjudication Claim
____ Dam Construction
____ Papers Sent

(1) 6LS 4/8/77

In form to receipt

(2) _____

Send Copies to:

____ Idaho State Health Department
____ Idaho Fish and Game Department
____ Bureau of Land Management

(3) _____

____ Request Special Use Permit from U.S.F.S.
____ Request Easement from B.L.M.
____ Request Information from Applicant

(4) 6LS 4/8/77

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels: no close obs wells

____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use N/A

(10) _____

Comments: There are a number of other
5 acre tract filings in the same 40

(11) if OK

Affidavit of Publication received(date) 5-4-77

(12) _____

Final date for protests 5-9-77

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

____ Proposed Priority

____ Reason for Reduction _____

NO Measuring device required

____ See attached sheet for other conditions of approval

____ No special conditions for approval

(15) District W

By FLA

Date _____



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES WESTERN REGION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

April 15, 1977

Re: See attached sheet

Idaho Statesman
Box 40
Boise, ID 83707

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before May 9, 1977.

Sincerely,

Bill submitted
5-4-77
y

RECEIVED

Published in the Idaho Statesman, Boise, Idaho on April 21 & 28, 1977.

NOTICE OF CLAIM TO A WATER RIGHT

63-4461	Homer R. Ross
63-4462	Norman F. & Shirley V. Reich
63-4465	Jerome W or Ruby or Gary Randall

NOTICE OF APPLICATION FOR WATER PERMIT

63-8673	Leroy H. &/or Marlene Hiner
63-8674	Donald B. &/or Jane L. Love
63-8681	Lillian Barnes
63-8685	Don W. &/or Mary H. Johnson

RECEIVED
APR 28 1977
IDAHO DEPARTMENT
OF AGRICULTURE
BOISE, IDAHO

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that

DONALD B. &/or JANE L. LOVE

Route 1, Burt Place, Eagle, ID
has on April 8, 1977 submitted Application No. 63-8674
for a permit to appropriate 0.14 cubic feet per second XXXXXXX acre feet
per annum of water from XXXXXXX a groundwater source
by means of well, pump and sprinkler system
within the SE~~1~~SE~~1~~ Sec 30 T5N-R1E B.M., Ada County

to be used from Jan 1 to Dec 31
for domestic purposes and from Mar 15 to Nov 15 for irrigation of 5 acres
within the SE~~1~~SE~~1~~ Sec 30 T5N-R1E B.M.

If issued, this permit will be subject to all prior water rights. Pro-
tests against the granting of the permit must be filed with the Director of
the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho
83705 on or before May 9, 1977.

C. STEPHEN ALLRED

~~Acting~~ Director

Published in the

Idaho Statesman, Boise, ID

and

April 21, 1977

April 28, 1977

MICROFILMED