

[illegible]

I. Eldon Cook
(Applicant)

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,)
) ss.
County of Canyon.)

RECEIVED
APR 20 1977

Department of Water Resources
Western Regional Office

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that F. ELDON COOK &/or LOUISE O. COOK Route 6, Box 24, Caldwell, Idaho has on March 31, 1977 submitted Application No. 63-8677 for a permit to appropriate 0.10 cubic feet per second of water from a groundwater source by means of well, pump and sprinkler system within the SW 1/4 SE 1/4 Sec 29 T4N-R3W B.M., Canyon County (Pleasant Ridge Addition 1, Lot 2, Block 1) to be used from Jan. 1 to Dec. 31 for domestic and stockwater purposes and from April 1 to Oct. 15 for irrigation of 2 acres within the SW 1/4 SE 1/4 Sec 29 T4N-R3W B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705 on or before May 9, 1977.

C. STEPHEN ALLRED
Director
April 21, 28, 1977

Verla Harker
of Caldwell, Canyon County, Idaho, being first duly sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.

2. That I am the Principle Clerk of the News-Tribune, a daily, (except Sunday) newspaper published in the City of Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times
in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

April 21, 28, 1977

Verla Harker

Subscribed and sworn to before me this

28th day of April,
19 77.

Adam D. Kaur

Notary Public, Residing at Nampa, Idaho

My Commission Expires June 23, 1979.

MICROFILMED

OK 144
5-4-77

A hand-drawn map on a grid. The map includes the following labels and features:

- RGE. 34**: Written in blue ink in the upper right quadrant.
- TWP. 4N**: Written in blue ink in the middle left quadrant.
- 29**: Written in blue ink in the center of the grid.
- PROPOSED ROAD**: Written vertically in blue ink, with an arrow pointing downwards.
- ADJ. PLOT**: Written vertically in blue ink, with an arrow pointing downwards.
- USE**: Written vertically in blue ink, with an arrow pointing downwards.
- PLEASANT AVE.**: Written vertically in blue ink on the right side of the grid.
- LINDEN ST.**: Written horizontally in blue ink in the lower center, with arrows pointing left and right.

Hand-drawn map showing the location of the well. A horizontal line represents WANDER LN. A vertical line represents LINCOLN ST. A north arrow points upwards. A well is located north of WANDER LN, east of LINCOLN ST. A line connects the well to a box labeled 'HOME'. A line also points from the well to the text 'Well'.

Place(s) of Use

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4N	3W	29															X		

NOV 14 1989

Date _____

12/2/85

3/11/86

5/18/89

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-08677

Priority: March 31, 1977

Maximum Diversion Rate: 0.04 CFS
Maximum Diversion Volume:¹ 1.2 AF

This is to certify, that F. ELDON COOK
LOUISE O. COOK

RT. 6 BOX 46
CALDWELL, ID 83605

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated March 31, 1977; and has submitted Proof of Beneficial Use on April 6, 1982. An examination indicates that the works have a diversion capacity of .040 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF

LOCATION OF POINT(S) OF DIVERSION: SWSE , Sec. 29, Township 04N, Range 03W
CANYON County

PLACE OF USE: DOMESTIC

TWN RGE SEC

04N 03W 29 SWSE

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 31st day of October, 1989.

MICROFILMED

NOV 14 1989

Betty D. Fleener for
R. Keith Higginson, Director

Identification No. _____

Application No. 63-8677

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant F. Eldon Cook &/or Louise O. Cook Phone: 459-8364
post office address Route 6, Box 24, Caldwell, Idaho 83605
2. Source of water supply Groundwater which is a tributary of _____
3. a. Location of point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 29 Township 4N
Range 3W B.M. Canyon County; additional points of diversion if any: _____
Also described as Pleasant Ridge Addition 1, Lot 2, Block 1
- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.04 for Irrigation purpose from Apr. 1 to Oct. 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.04 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.02 for Stockwater purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.10 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Well, pump, sprinkler system

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 6 inches; proposed depth of well is 200 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.
b. Estimated construction cost is \$ 4000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 29 Township 4N
Range 3W B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered 4 horses and 4 cows

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 1
(5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
4N	3W	29															2		2

Total number of acres to be irrigated 2

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion Frank Eldon Cook

b. Who owns the land to be irrigated or place of use " " "

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

T
4
N

29

RGE 3W

7/21/11

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

I. Eldon Cook
(Applicant)

Proposed Priority 3/31/77

Received by BDF Date 3-31-77 Time 1:30 p.m.

Preliminary check by BDF Fee \$ 10.00

Receipted by KW Date 3/31/77 #6894

Publication prepared by ry Date 4-14-77

Published in Tribune

Publication dates April 21+28

Publication approved ry Date 5-4-77

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by WJG

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8677, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 1982.

c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 17 day of June, 1977.


Deputy Director

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,)
) SS.
County of Canyon.)

Department of Resources
Western Regional Office

Verla Harker
of Caldwell, Canyon County, Idaho, being first duly
sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all
times hereinafter mentioned was over the age of twenty-one years,
and not a party to the above entitled action.

2. That I am the Principle Clerk of the News-Tribune,
a daily, (except Sunday) newspaper published in the City of
Caldwell, in the County of Canyon, State of Idaho; that
the said newspaper is in general circulation in the said County of
Canyon, and in the vicinity of Caldwell, and has
been uninterruptedly published in said County during a period of
seventy-eight consecutive weeks prior to the first publication of the
notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was
published in said newspaper

Two Times

in the regular and entire issue of said paper, and was
printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

April 21, 28, 1977

Verla Harker

Subscribed and sworn to before me this

28th
19 77

day of April

Adam D. Kaur

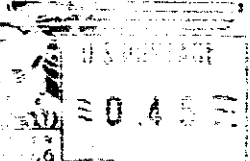
Notary Public, Residing at Nampa, Idaho

My Commission Expires June 23, 1979.

MICROFILMED

OK 144
5-4-77

DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



NOV 14 1989
MICROFILMED

RECEIVED
NOV 9 1989

Department of Water Resources

Link BC
L63-08677
F. ELSON COOK
RT. 6 BOX 46
ADDRESS UNKNOWN
ALL ID 83605

place in file



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

November 1, 1989
DIRECTOR

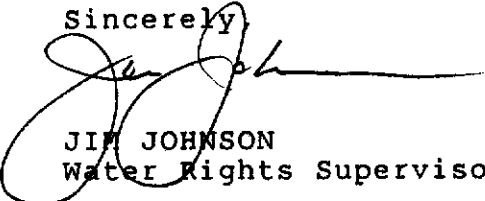
F. ELDON COOK
LOUISE O. COOK
RT. 6 BOX 46
CALDWELL, ID 83605

RE: PERMIT NO. 63-08677

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,



JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-08677

Priority: March 31, 1977

Maximum Diversion Rate:
Maximum Diversion Volume:¹

0.04 CFS
1.2 AF

This is to certify, that F. ELDON COOK
LOUISE O. COOK

RT. 6 BOX 46
CALDWELL, ID 83605

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<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF

LOCATION OF POINT(S) OF DIVERSION: SWSE , Sec. 29, Township 04N, Range 03W
CANYON County

PLACE OF USE: DOMESTIC

TWN RGE SEC

04N 03W 29 SWSE

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 31st day of October, 1989.

Billy D. Fleener, for
R. Keith Higginson, Director



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

CECIL D. ANDRUS

GOVERNOR

November 1, 1989
R. KEITH HIGGINSON
DIRECTOR

F. ELDON COOK
LOUISE O. COOK
RT. 6 BOX 46
CALDWELL, ID 83605

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Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

NOV 14 1989

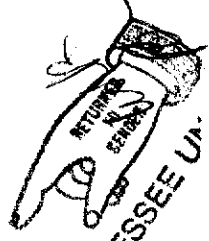
63-8677

STATE OF IDAHO
EPT. OF WATER RESOURCES
1301 N. ORCHARD
BOISE, IDAHO 83706

MICROFILMED

NOV 14 1989

Canyon County
has no
address
at 10/13



RECEIVED

OCT 02 1989

Department of Water Resources



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

RECEIVED
OCT 02 1989

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

September 27, 1989

F. ELDON COOK
LOUISE O. COOK
RT. 6 BOX 46
CALDWELL, ID 83605

Department of Water Resources

RE: PERMIT NO. 63-08677

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

WATER RIGHT NO. 63-08677

Priority: March 31, 1977

Maximum Diversion Rate: 0.04 CFS
Maximum Diversion Volume:¹ 1.2 AF

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LOUISE O. COOK

RT. 6 BOX 46

CALDWELL, ID 83605

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DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF

LOCATION OF POINT(S) OF DIVERSION:

SWSE , Sec. 29, Township 04N, Range 03W
CANYON County

PLACE OF USE: DOMESTIC

TWN RGE SEC

04N 03W 29 SWSE

CONDITIONS/REMARKS:

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5. Domestic use is for 1 home.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this _____ day of _____, 19____.

R. Keith Higginson, Director

September 27, 1989

F. ELDON COOK
LOUISE O. COOK
RT. 6 BOX 46
CALDWELL, ID 83605

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We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

NOV 14 1989

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

COOK, F. ELDON & LOUISE O.

SWSE, 29, 4N, 3W

04-IRR.-2AC.

04-DOM.

02-STK.

RECEIVED

63-8677

Permit No.

CONTACT WITH PERMIT HOLDER

DATE

INITIALS

MAR 16 1986

REMARKS

☐ Appointment letter mailed:

Department of Water Resources

☒ Telephone call made

(List Telephone No. used)

☒ Appointment scheduled for:

(Date, time, location)

NONE MADE

8/30/85

Jp

EXAMINATION

Date 8/30/85

Accompanied by

(NEW OWNER)
MRS. JOHNSON

Total Q measured

EST. -

Source GROUNDWATER

Tributary to

Supp. annubar measurement sheet used?

If source is surface water, estimate total flow of source

Methods of measurement

ESTIMATED

Meets permit requirements?

yes

Measurement calculations:

DOMESTIC - 1 - 0.04 cfs + 1.2 AFA
w/LAWN

WELL/DIV. NO.*	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEVICE	REMARKS
	3/4	FRANKLIN		SUBMERSED				

System Description SUBM. PUMP & MOTOR w/30 GAL. PRESSURE TANK.
IRR. SPRINKLER. UNDERGROUND IN BACK. FRONT-HOSE.

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

Irrigation requirement =

AFA/Acre

USE
DOMESTIC - HOME & LAWN

Q (cfs)

0.04

V (afa)

1.2

FROM

1-1

TO

12-31

MICROFILMED

NOV 14 1989

Total

0.04

1.2

Remarks 2 ACRES ARE IRRIGATED WITH DITCH WATER. NO IRRIGATION
OF PASTURE FROM WELL. ONLY LAWN AROUND HOME IS IRRIGATED
FROM WELL (1/2 AC. OR LESS). NO STOCK.

NOTE: NEW OWNERS ARE: NORMAN D. &/or AMANDA S. JOHNSON
SEND COPY OF LICENSE -> Ft. 6, Box 46
CALAHELL ID 831605

SCHEMATIC DIAGRAM OF SYSTEM

Place(s) of Use[illegible]

MICROFILMED

NOV 14 1989

Date _____

12/2/85

3/11/86

5/18/80



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS

Governor

(Office at the corner of
Franklin and Cole Roads)

A. Kenneth Dunn

Director

(208) 334-2190

RE: [illegible]

Dear [illegible]:

We acknowledge receipt of your statement submitted as proof as beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for

If this time and date is not convenient for you, please contact this office as soon as possible.

☐ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Judy Pense

Judy Pense
Secretary

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DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 63-8677.

Name(s) of Permit Holder: Cook, F. E Idon & Louise O.

Post Office Address: RT 6, Box 46

Caldwell Id. 83605 Tel. No. 459-8364

Source of Water: Well

Extent of Use:

- ☒ Domestic 1 (number of households)
- ☒ Stockwater 4 horses 2 cows (number and type of stock)
- ☒ Irrigation 4 (acres)
- ☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

4-3-82
D

F. E Idon Cook
Signature of Permit Holder

BOISE, IDAHO
F. E. L. Cook
Rt 6 Box 46
Caldwell Id. 83605



APR 10 1982
Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138603

COOK, F, ELDON & LOUISE O.
RT. 6 BOX 24
CALDWELL, ID 83605

MARCH 31, 1982

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 63-8677 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JUNE 01, 1982. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

MICROFILMED

IDENT. NO. 63-8677

WATER RIGHT
DATA ENTRY LOG

[illegible]

June 21, 1977

Re: Permit No. 63-8677

F. Eldon &/or Louise O. Cook
Route #6, Box 24
Caldwell, ID 83605

Dear Mr. and Mrs. Cook:

Enclosed is a copy of your approved Application for Permit No. 63-8677. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF/cah

Enclosure

MICROFILM

~~722-5454~~
DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 63

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) WJm 4-11-77

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant
_____ Request Dam Safety Information

(4) WJm 4-11-77

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(9) _____

(comment) _____

Other rights on the same place of use none
platted

(10) _____

Comments: _____

(11) rf OK

Affidavit of Publication received (date) 5-4-77

(12) _____

Final date for protests 5-9-77

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

_____ Proposed Priority

_____ Reason for Reduction

NO Measuring device required

_____ See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District W

By WJm

Date 5-10-77



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

WESTERN REGION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

April 15, 1977

Re: See attached sheets

News-Tribune
P.O. Box 1179
Caldwell, ID 83605

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before May 9, 1977.

Sincerely,

RECEIVED

Bill submitted
5-4-77
y

Published in the News-Tribune, Caldwell, Idaho on April 21 & 28, 1977.

NOTICE OF CORRECTION

63-4435 Ruth LeMaster
63-8567 Yoshie Yamada
63-8572 Wendell B. Platt

NOTICE OF CLAIM TO A WATER RIGHT

63-4453 F. Eldon &/or Louise O. Cook
63-4455 Robert M. ~~XXXXX~~ Batt
63-4456 C. J. &/or Robert Kniefel
63-4457 Kniefel Farms, Inc.
63-4458 Edgar W. Sells
63-4459 Greenleaf Farms, Inc.
63-4460 Greenleaf Farms, Inc.
63-4463 Ivan &/or Alma Dillon
63-4466 Harold Duane &/or ~~XXXXXXXX~~ Margret M. Root

NOTICE OF APPLICATION FOR WATER PERMIT

63-8658 J. C. Watson Co.
63-8667 Claude &/or Billie Percy
63-8668 Michio Takasugi
~~63-8669~~ Thomas J. &/or Mildred Brown
~~63-8670~~
63-8671 Willie Fletcher
~~63-8672~~
63-8675 Michio Takssugi
63-8677 F. Eldon &/or Louise O. Cook
63-8679 Marvin &/or ~~XXX~~ Vearl Sorenson
63-8680 Orville Obendorf

continued

Published in the News-Tribune, Caldwell, Idaho on April 21, 1977 & April 28, 1977.

63-8682	Hultz Farms, Inc.
63-8683	R. E. Maybon or Norma M. Maybon
63-8684	Cline J. &/or Winoma Sidener

RECEIVED

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that ~~F. ELDON COOK &/or LOUISE O. COOK~~
~~Route 6, Box 24, Caldwell, Idaho~~
has on ~~March 31, 1977~~ submitted Application No. ~~63-8677~~
for a permit to appropriate ~~0.10~~ cubic feet per second ~~acre feet~~
~~XXXXXXXXXX~~ per annum of water from ~~a groundwater source~~
~~XXXXXXXXXX~~ by means of ~~well, pump and sprinkler system~~
within the ~~SW, SE, Sec 29 T4N-R3W B.M., Canyon County (Pleasant Ridge~~
~~Addition 1, Lot 2, Block 1)~~
to be used from ~~Jan 1 to Dec 31~~
for ~~domestic and stockwater purposes and from Apr 1 to Oct 15~~
~~for irrigation of 2 acres~~
within the ~~SW, SE, Sec 29 T4N-R3W B.M.~~

If issued, this permit will be subject to all prior water rights. Pro-
tests against the granting of the permit must be filed with the Director of
the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho
83705 on or before ~~May 9, 1977~~.

C. STEPHEN ALLRED

~~Assistant~~ Director

Published in the ~~News-Tribune, Caldwell, Idaho~~
~~April 21, 1977~~ and ~~April 28, 1977~~.

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