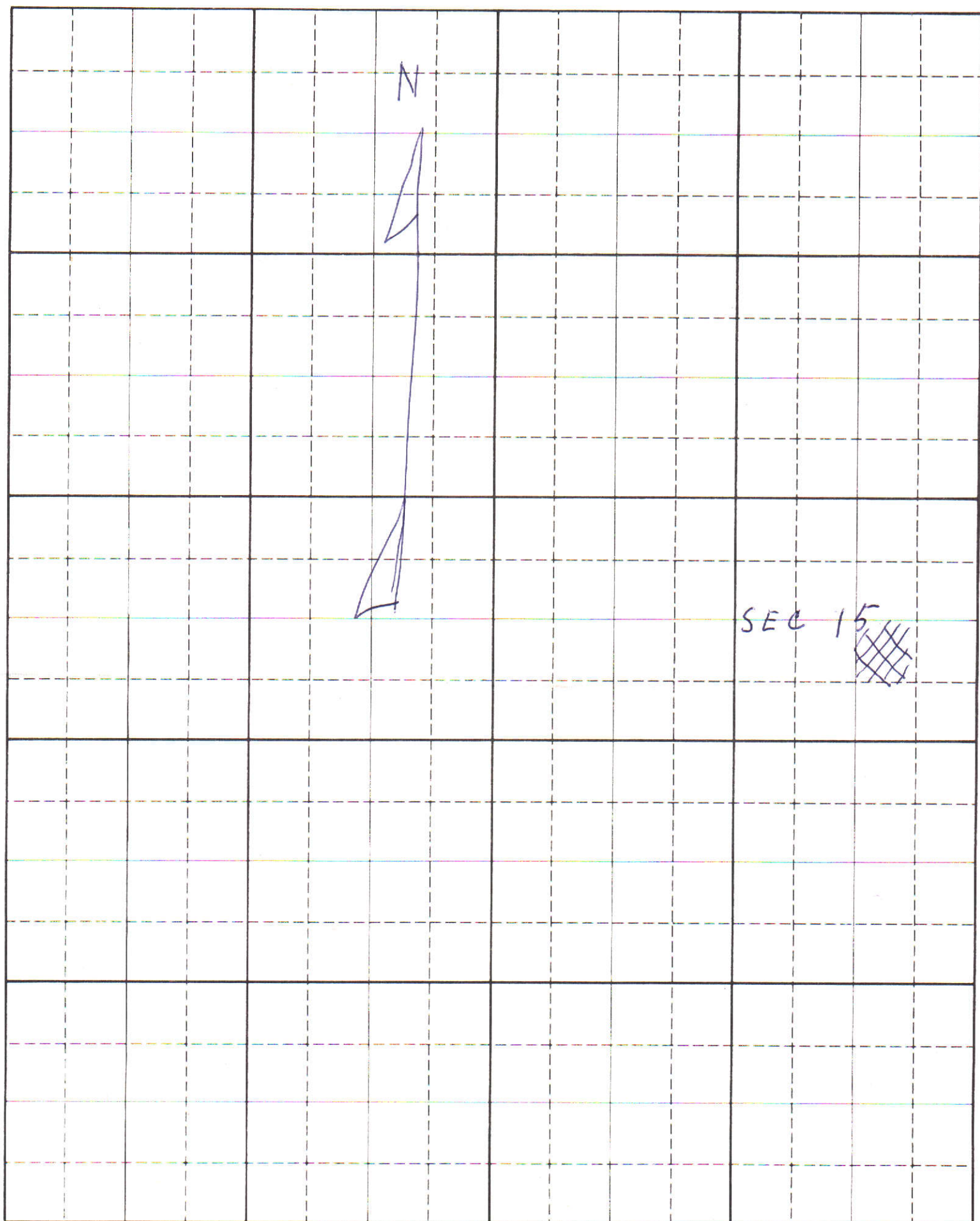


T4N R4E B.M.

NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of sec 15

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Burl M. Tolman
(Applicant) by Mrs. Burl Tolman

RECEIVED

MAY 9 1977

Department of Water Resources
Western Regional Office

STATE OF IDAHO,
County of Boise.

Donna Neth being
duly sworn, deposes and says:
that he is the manager and principal clerk of THE IDAHO WORLD, a weekly newspaper published at Idaho City, in the County of Boise and State of Idaho; that said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Idaho City; that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for

2 consecutive weeks in the entire and regular issue of every number of said paper during the period and time of publication and was published in the newspaper and not a supplement; that said paper has been established and regularly and continuously published for more than seventy-eight weeks past previous to the first publication of this notice. Such notice was published in the issue beginning with

Apr. 22, 1977 and ending

with the issue of April 29

1977.

Donna Neth
Subscribed and sworn to before

me this 2nd day of May, 1977.

Robert J. Deffield
Clerk of Dist Court

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that Mrs. Burl and/or Burl M. Tolman, Idaho City, Idaho has on April 7, 1977 submitted Application No. 63-8678 for a permit to appropriate 0.04 cubic feet per second of water from a groundwater source by means of well within the NW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 15 T4N-R4E B.M., Boise County to be used from January 1 to December 31 for domestic purposes within the NW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 15 T4N-R4E B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705 on or before May 9, 1977.

C. STEPHEN ALLRED
Director

Published in THE IDAHO WORLD,
Idaho City, Idaho on April 22, 1977
and April 29, 1977.

OK
5-9-77
JF

RECEIVED

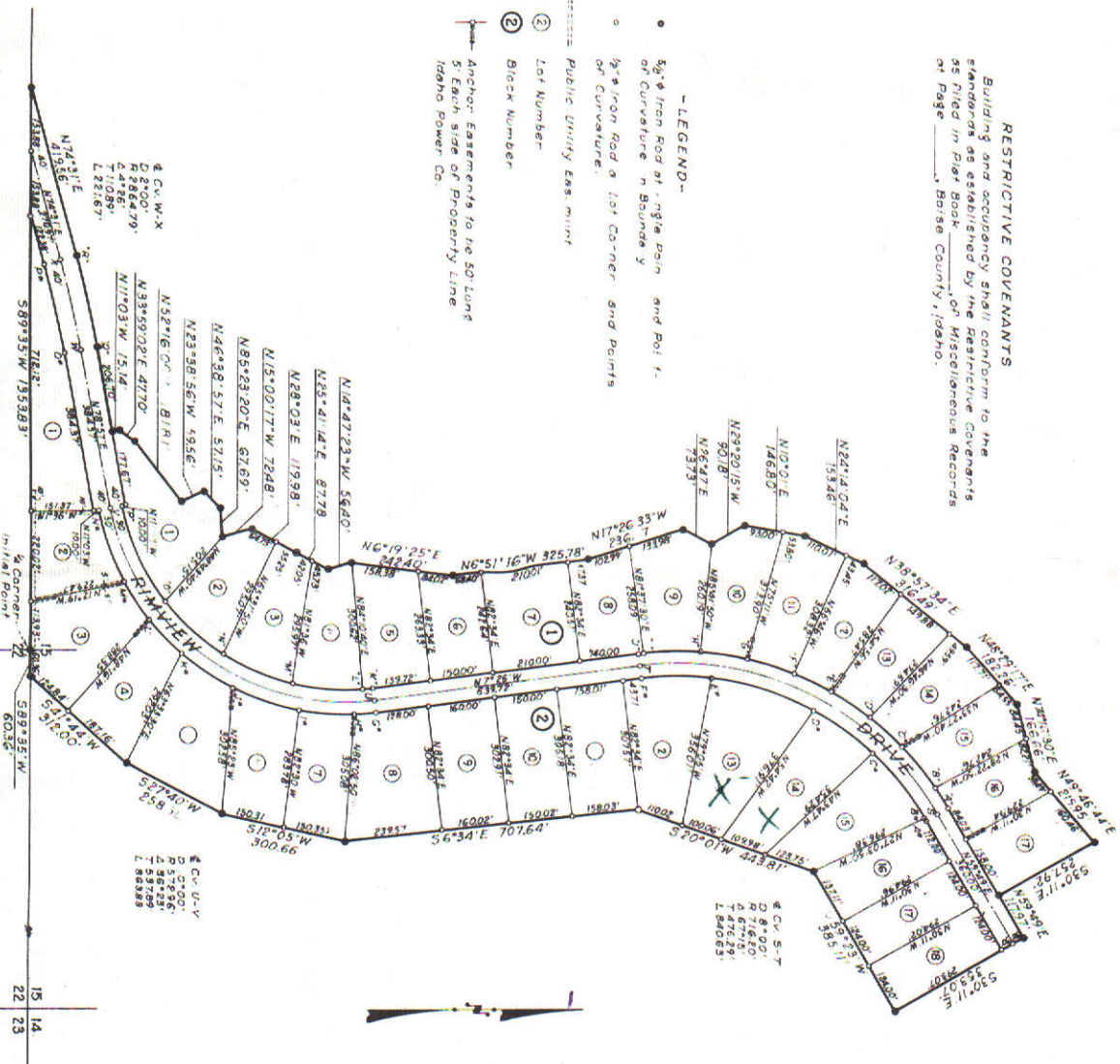
RIMVIEW SUBDIVISION NO. 1

A PORTION OF THE S2 OF SECTION 15, T.4 N., R.4 E., B.M., BOISE COUNTY, IDAHO.

HOFFMANN & FISKE CONSULTING ENGINEERS

RESTRICTIVE COVENANTS
Building and occupancy shall conform to the standards as established by the Restrictive Covenants as filed in Plat Book _____ of Miscellaneous Records at Page _____, Boise County, Idaho.

- LEGEND-**
- 5/8" Iron Rod at angle point and Point of Curvature in Boundary
 - 1/4" Iron Rod at lot corner and points of Curvature.
 - Public Utility Easement
 - Lot Number
 - Block Number
 - Anchor Easements to the 50' Long S. Each side of Property Line Idaho Power Co.



CURVE	RADIUS	Δ	LENGTH	BEARING	LONG CHORD	CHORD LENGTH
A-B	746.70	4° 45'	61.88'	N57°28'30"E	61.84'	61.84'
B-C	9° 30'	123.72'	123.58'	N50°19'E	123.58'	123.58'
C-D	8° 00'	104.10'	104.10'	N41°34'E	104.10'	104.10'
D-E	8° 30'	110.70'	110.70'	N33°19'E	110.60'	110.60'
E-F	7° 30'	97.68'	97.68'	N25°19'E	97.61'	97.61'
F-G	9° 00'	117.21'	117.21'	N17°04'E	117.09'	117.09'
G-H	8° 30'	110.70'	110.70'	N8°19'E	110.60'	110.60'
H-I	10° 30'	136.75'	136.75'	N1°11'W	136.56'	136.56'
I-J	1° 00'	13.02'	13.02'	N6°56'W	13.21'	13.21'
J-K	54.296'	2° 53'	27.59'	N4°14'30"W	27.58'	27.58'
K-L	18° 00'	170.88'	170.88'	N3°57'E	169.88'	169.88'
L-M	19° 00'	180.5'	180.5'	N22°27'E	178.57'	178.57'
M-N	20° 00'	189.5'	189.5'	N11°45'E	188.57'	188.57'
N-O	27° 00'	255.86'	255.86'	N54°27'E	255.50'	255.50'
O-P	4° 45'	274.76'	274.76'	N76°41'E	274.70'	274.70'
P-Q	0° 45'	197.61'	197.61'	N59°26'30"E	197.61'	197.61'
Q-R	16° 30'	173.66'	173.66'	N50°49'E	173.63'	173.63'
R-S	14° 30'	173.66'	173.66'	N53°19'E	173.63'	173.63'
S-T	21° 30'	173.66'	173.66'	N71°19'E	173.63'	173.63'
T-U	1° 00'	13.02'	13.02'	N4°56'W	13.21'	13.21'
U-V	12° 53'	31.55'	31.55'	N4°56'W	31.57'	31.57'
V-W	16° 00'	168.8'	168.8'	N1°57'E	168.8'	168.8'
W-X	14° 00'	147.33'	147.33'	N33°57'E	146.6'	146.6'
X-Y	10° 30'	105.00'	105.00'	N45°27'E	103.4'	103.4'
Y-Z	10° 30'	105.00'	105.00'	N55°27'E	103.4'	103.4'
Z-A	18° 00'	180.5'	180.5'	N6°57'E	178.5'	178.5'
O-P	212.2479	4° 26'	2.837	N76°44'E	2.837	2.837

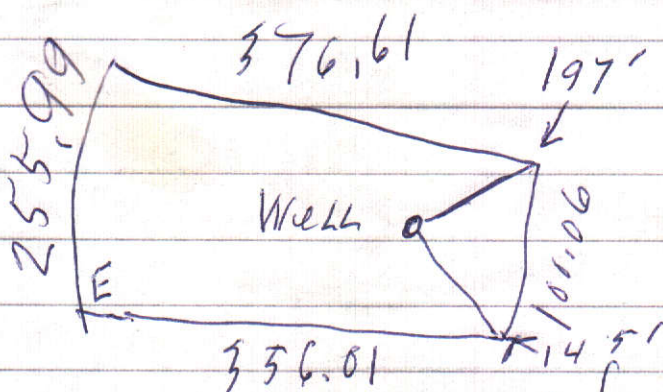
SCALE
0 100 200 300 400 FEET

PHONE
343-0076

MICROFILMED

N W $\frac{1}{4}$ of
S E $\frac{1}{4}$ of sec 15
T 4 N R ~~7~~ E BM

Lot 13.



SUB 1 | LOT 13 | BLOCK 2

MICROFILMED

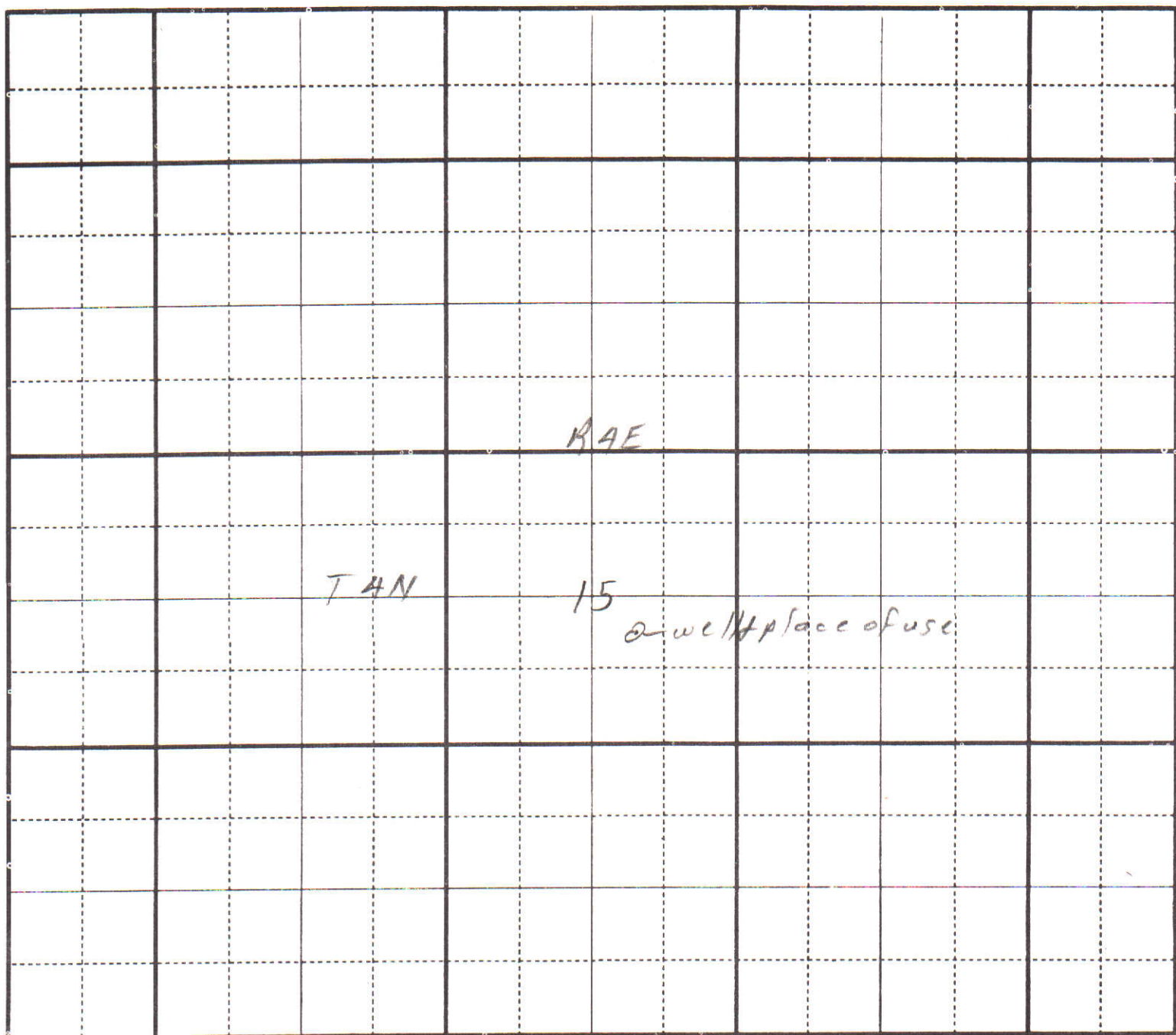


Diagram of System

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-8678 Priority April 7, 1977 Amount 0.04 cfs

THIS IS TO CERTIFY, that MRS. BURL AND/OR BURL M. TOLMAN
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 63-8678 issued pursuant to Application for Permit dated April 7, 1977,
and has submitted proof to the Department of Water Resources on May 15, 1978,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.04 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic	from <u>January 1</u> to <u>December 31</u>	at <u>0.04</u> cfs and	<u>1.2</u> acre feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.04 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.2 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 15, Twp. 4N,
Rge. 4E, B.M., in the County of Boise

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
4N	4E	15																	

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 27 day of
June, 19 79.

Deputy Director

Identification No. _____

Application No. 63-8678

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Mrs. Bud &/or Bern M. Tolman Phone: 342-0626
post office address % Idaho City Stage Boise 83706
2. Source of water supply WELL which is a tributary of _____
3. a. Location of point of diversion is NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 15 Township 4 N
Range 4 E B.M. Boise County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____

4. Water will be used for the following purposes:

- Amount 0.04 for domestic purpose from Jan. 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

- a. 0.04 cubic feet per second and/or
- b. _____ acre feet per annum.

6. Proposed diverting works:

- a. Description of ditches, flumes, pumps, headgates, etc. _____

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)

- c. Proposed well diameter is 6" inches; proposed depth of well is 300 feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years.

- b. Estimated construction cost is \$ 360000.

8. Description of proposed uses:

a. If water is **not** for irrigation:

- (1) Give the place of use of water: NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 15 Township 4 N
Range 4 E B.M. _____
- (2) Amount of power to be generated: _____ hp under _____ feet of head.
- (3) List number of each kind of livestock to be watered _____

- (4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 1.

- (5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

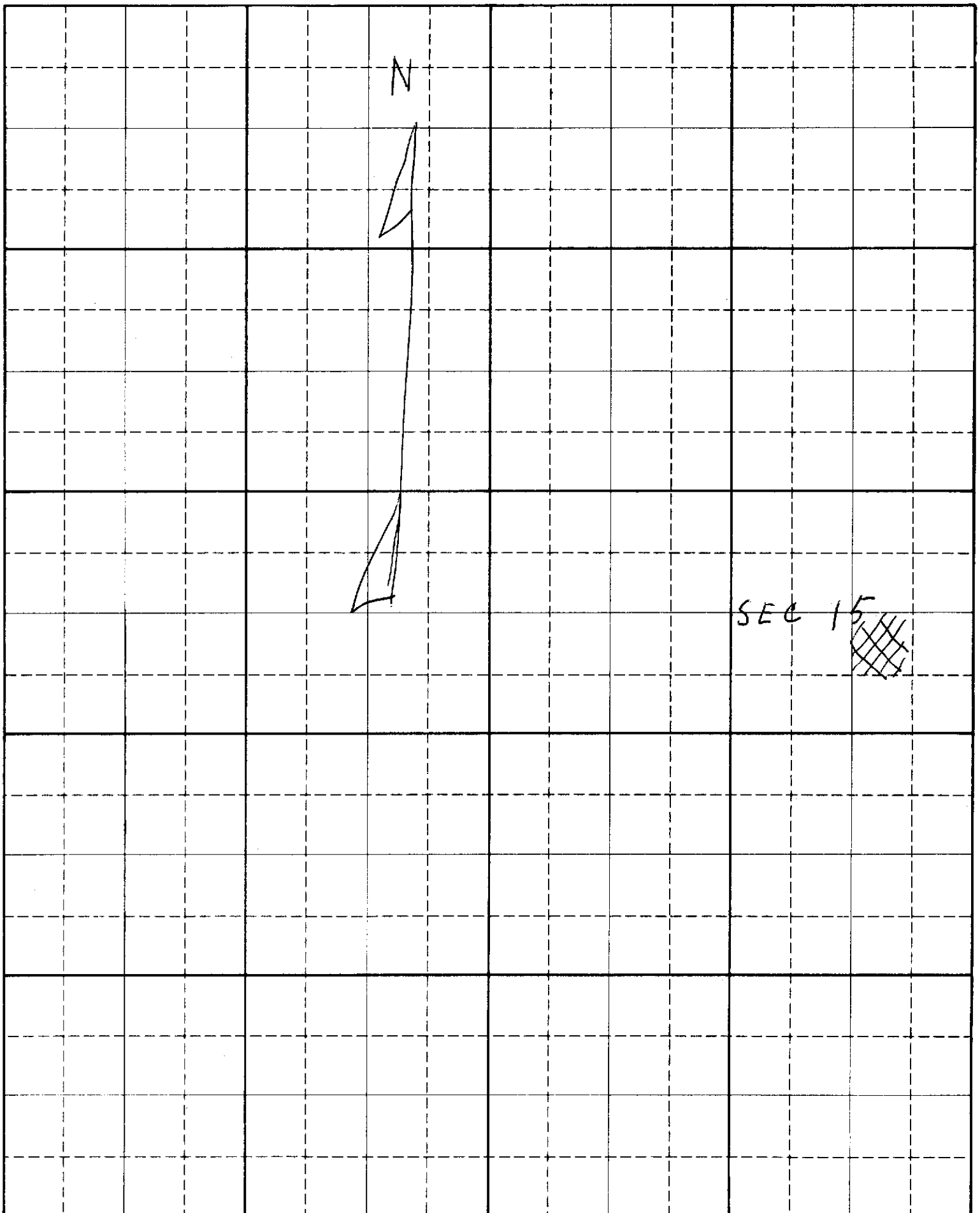
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks Land as described as Rimuea Sub. #1, Block 2, Lot 13.

T4 R 4 E B M

NW 1/4 of SE 1/4 of sec 15

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Burl M. Tolman
(Applicant) by Mrs. Burl Tolman

Proposed Priority 4/ 7/77

Received by ls Date 4/7/77 Time 10:30

Preliminary check by WMA Fee \$ 10.00

Received by rf Date 4-11-77 # 71414

Publication prepared by rf Date 4-14-77

Published in Ada's World

Publication dates April 22 & 29

Publication approved rf Date 5-9-77

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by rf

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8678, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 78.

c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 3/ day of May 19 77.

[Signature]
Deputy Director

RECEIVED

MAY 9 1977

Department of Water Resources
Western Regional Office

STATE OF IDAHO,
County of Boise.

Donna Neth being
duly sworn, deposes and says:
that he is the manager and prin-
cipal clerk of THE IDAHO
WORLD, a weekly newspaper
published at Idaho City, in the
County of Boise and State of Ida-
ho; that said paper has been and
is in general circulation in the
county aforesaid, and in the vi-
cinity of Idaho City; that the
advertisement, a copy of which is
hereto attached, was published in
said newspaper once a week for

2 consecutive weeks in
the entire and regular issue of
every number of said paper dur-
ing the period and time of publi-
cation and was published in the
newspaper and not a supplement;
that said paper has been estab-
lished and regularly and contin-
uously published for more than
seventy-eight weeks past previ-
ous to the first publication of
this notice. Such notice was pub-
lished in the issue beginning with

Apr. 22, 1977 and end-
ing with the issue of April 29

1977.

Donna Neth
Subscribed and sworn to before
me this 2nd day of May, 1977.

Robert J. Deffield
Chief of Dist Court

Notice is hereby given that the
Honorable Court of the State of
Idaho, Idaho City, Idaho, has on April 27, 1977
substantially approved the application
for a permit to use water from a
public water source to power a
generator driven by means of
well within the NW 1/4 Sec. 19
T4N, R2E, E2M, Boise County, Idaho
used from January 1st, 1977 to
for domestic purposes within the
NW 1/4 Sec. 19, T4N, R2E, E2M.

It is noted that the permit will be subject
to all prior water rights. Protests
against the granting of the permit
must be filed with the Director of
the Idaho Department of Water
Resources, 92 South Cole Road,
Boise, Idaho 83703 on or before
May 9, 1977.

C. STEPHEN ALLRED
Director

Published in THE IDAHO WORLD,
Idaho City, Idaho on April 22, 1977
and April 29, 1977.

OK
5-9-77
JF

RIMVIEW SUBDIVISION NO. 1

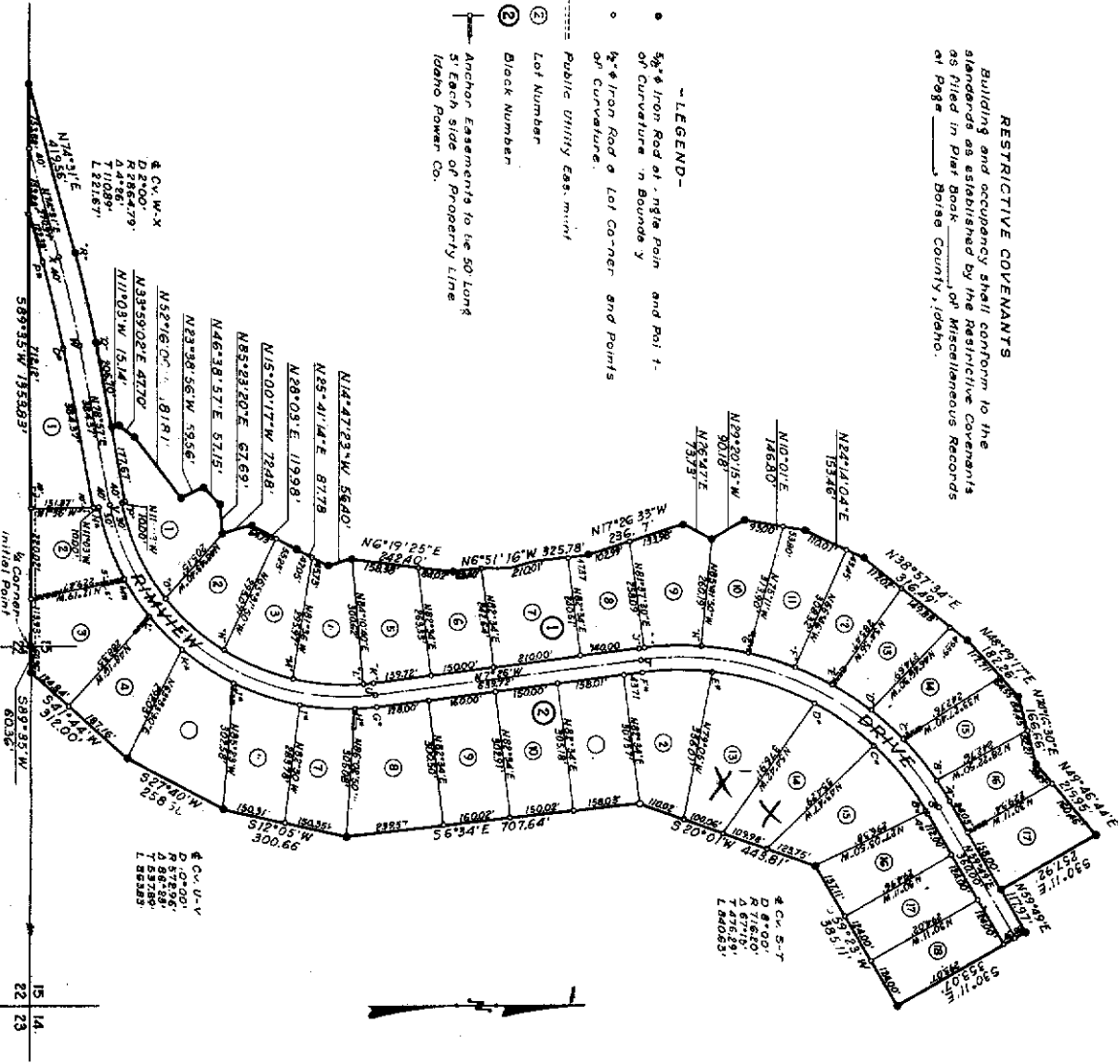
A PORTION OF THE SE OF SECTION 15, T.4N., R.4E., B.M., BOISE COUNTY, IDAHO.

HOFFMANN & FISKE CONSULTING ENGINEERS

RESTRICTIVE COVENANTS
Building and occupancy shall conform to the standards as established by the Restrictive Covenants as filed in Plat Book _____ of Miscellaneous Records at Page _____, Boise County, Idaho.

- LEGEND-
- 3/4" Iron Rod at angle Point and Point
 - 1/2" Iron Rod at lot Corner and Points of Curvature
 - Public Utility Eas. shown
 - ② Lot Number
 - ② Block Number

Anchor Easements to the 50' Long
S. Each side of Property Line
Idaho Power Co.



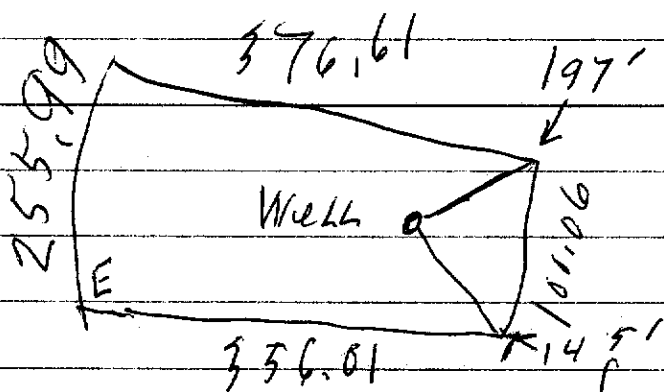
CURVE	RADIUS	Δ	LENGTH	BEARING	LONG. CHORD
					LENGTH
"B"	746.870	4°45'	61.86'	N57°28'30"E	61.86'
"C"	"	9°30'	123.32'	N50°19'0"E	123.32'
"D"	"	8°00'	104.10'	N41°03'4"E	104.10'
"E"	"	6°30'	110.79'	N33°19'E	110.80'
"F"	"	7°30'	91.68'	N23°19'E	91.68'
"G"	"	9°00'	117.12'	N17°04'E	117.09'
"H"	"	8°30'	110.70'	N8°19'E	110.60'
"I"	"	10°30'	136.75'	N1°11'W	136.56'
"J"	"	1°00'	19.02'	N6°56'W	13.2°
"K"	542.96'	2°35'	27.59'	N°142.30'W	25.56'
"L"	"	18°00'	170.55'	N3°57'E	169.88'
"M"	"	19°00'	180.15'	N2°17'E	9.23'
"N"	"	20°00'	189.53'	N1°15'E	178.57'
"O"	"	21°00'	195.86'	N6°37'E	193.50'
"P"	"	4°26'	224.76'	N76°44'E	224.71'
"Q"	230.470'	8°45'	8.98'	N50°46.50'E	8.98'
"R"	68.650'	0°45'	197.61'	N50°49'E	106.93'
"S"	16.30'	16°30'	75.66'	N17°9'E	73.20'
"C"	14.30'	14°30'	57.49'	N17°9'E	55.99'
"D"	"	8°20'	7.7'	N°3°42'W	167.25'
"E"	"	4°00'	7.7'	N°3°42'W	57.37'
"G"	602.96'	4°23'	139'	N45°30'W	139.28'
"H"	"	18°00'	168.8'	N1°54'E	168.8'
"I"	"	16°00'	147.33'	N3°28'E	146.6'
"K"	"	10°30'	10.56'	N58°2'E	10.56'
"L"	"	10°30'	10.50'	N55°2'E	11.34'
"M"	"	18°00'	19.49'	N6°57'E	18°5'
"O"	212.479	4°26'	2.637	N76°44'E	178.5'

PHONE
343-0076

NOTED

N W $\frac{1}{4}$ of
S E $\frac{1}{4}$ of sec 15
T 4 N R ~~4~~ E BM

Lot 13.



SUB 1 | LOT 13 | BLOCK 2

UNFILED

WATER RIGHT NUMBER 63-8678

OWNER LAST NAME - TOLMAN ✓

OWNER LAST NAME - TOLMAN ✓

ADDRESS LINE 1 -

ADDRESS LINE 3 -

SOURCE - GROUNDWATER ✓

STAGE - LICENSE ✓

TOTAL DIV. VOLUME -

DIVERSION POINT - NWSE 15 04N 04E LOT

FROM - 01-01 TO - 12-31 ✓ USE - DOMESTIC ✓

USE - DOMESTIC ✓

DECREE NAME -

REMARKS -

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE -

PROOF MADE -

DIVERSION MEANS -

FIRST NAME - BURL M. ✓

FIRST NAME - MRS. BURL ✓

ORIG OWNER -

ORIG OWNER -

ADDRESS LINE 2 -

CITY - BOISE ✓

STATE - ID ✓ ZIP CODE -

TRIBUTARY OF -

PRIORITY - 04-07-1977 ✓

COUNTY - BOISE

TOTAL DIV. RATE -

.0400 -CFS ✓

STATUS - 1.20 AFA TRFR/AMEND -

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

REDIV -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

USE DIV. RATE -

.0400 CFS ✓

USE DIV. VOLUME -

1.20 AFA ✓

PLACE OF USE - TWN 04N RNG 04E SEC 15 TRACT NWSE LOT AC

DATE -

TOTAL ACRES

0

PROTESTED -

HEARING -

OLD NO. -

VERIFIED FE

IDENT. NO. 103-8678

WATER RIGHT
DATA ENTRY LOG

[illegible]



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

June 28, 1979

Mr. & Mrs. Burl M. Tolman
C/o Idaho City Stage
Boise, ID 83706

Dear Mr. & Mrs. Tolman:

RE: Water Right No. 63-8678

Enclosed is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

Jan Grover
JAN GROVER
Water Rights Supervisor

JG:lr

Enclosure

MICROFILMED

DEPARTMENT OF WATER RESOURCES
FIELD REPORT

1. Name of permit holder Mr & Mrs Burl M. Tolman
Post office address % Idaho City Stage, Boise 83706 Phone 342-0626
Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☐ Surface water ☒ _____
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount 0.04 c.f.s. for Domli
_____ AF/Annum (nature of use)

Period of Use: from 1/01 to 12/31
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

RECEIVED
JULY 12 1978

Department of Water Resources
Western Regional Office

Permit No. 63-8678
Expiration for 6/4

4. Total amount to be appropriated:

Max Rate of Diversion 0.04 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 47N N/S, Range 4E E/W, B.M., Section 15, Subdivision Nw 1/4 Se 1/4, Boise County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____ County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____ County

Other Points of Diversions: _____

Description of diverting works: 3/4 hp pump, 6" casing

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
47N	4E	15														X			

WIPED OUT

TOTAL ACREAGE _____

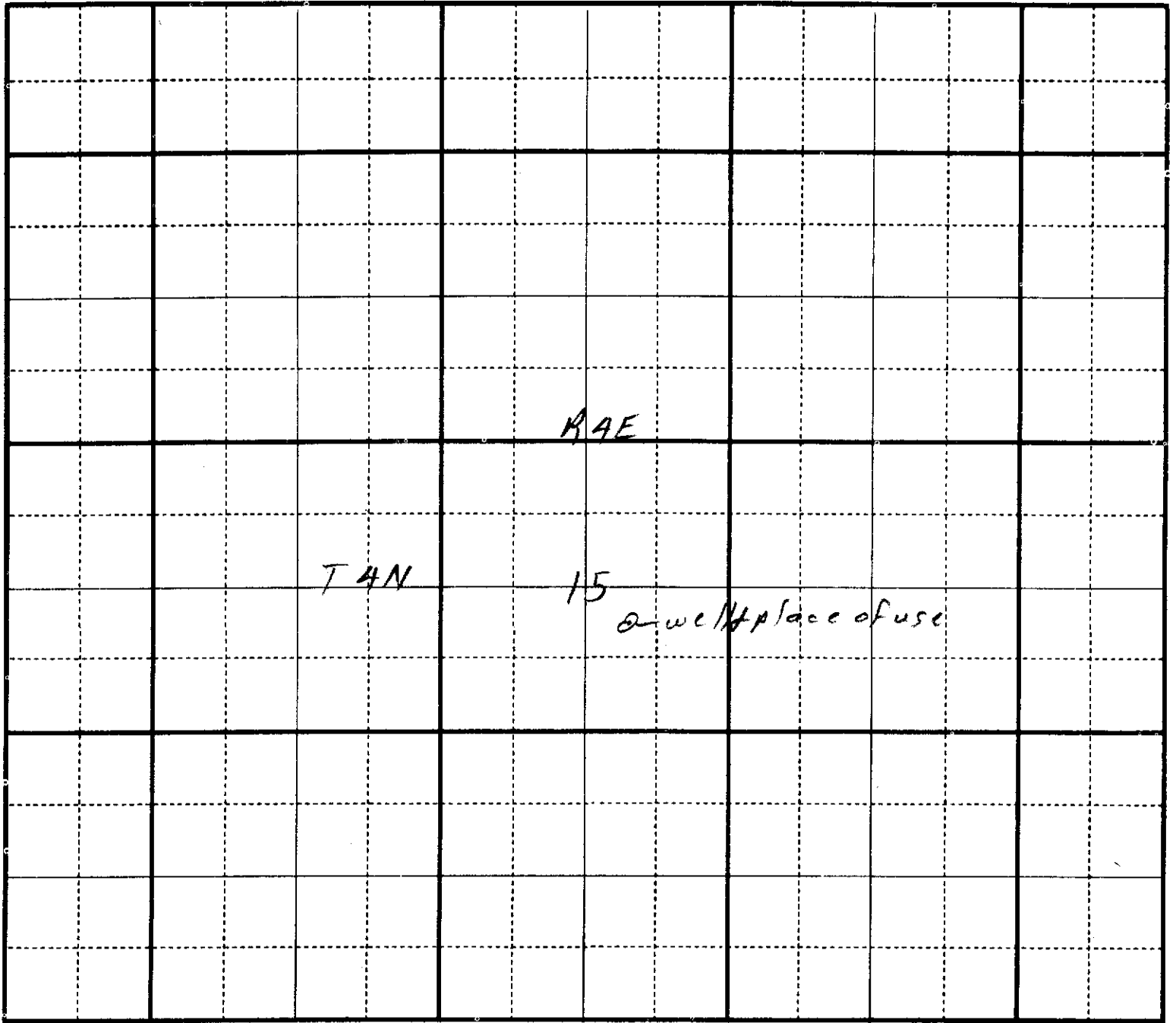


Diagram of System

DATE OF EXAM 1/25/79

ACREAGE
Found 0
Recommended 0

Irrigation Requirement _____ Ac Ft/Ac

USE
Irrigation Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Domestic Q= .04 c.f.s. V= 1.2 AF/Ann. from 1/1 to 12/31
Livestock Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no X

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no X

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured .04 cfs Method of measurement Estimate

Total Q recommended .04 Meter No. _____ Type _____ Condition _____

Total V recommended 1.2

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None None

MEASUREMENT CALCULATION: .04 cfs Estimate

SYSTEM DESCRIPTION:
6" well 305 ft deep with 3/4 HP Submersible pump with pipe line to house.

REMARKS:
Have Drillers log and have Verified Location through county Assessor.

Examiner's Signature G.L. Sisco Date 1/25/79

Checked by DBS Date 1/26/79

Approved by _____ Date _____

May 17, 1978

Re: Permit No. 63-8678

Burl Tolman and Mrs. Burl Tolman
c/o Idaho City Stage
Boise, Idaho 83706

Dear Mr. & Mrs. Tolman:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our Regional Office in Boise.

Sincerely,

JANICE RENK
Water Rights

RECEIVED

Identification No. _____

Permit No. 63-8678

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

MAY 15 1978

Department of Water Resources

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder Burl M Tolman
b) Post Office Address 70 Idaho City Stage Boise Idaho 83200
2. Permit Number 63-8678
3. Date of Priority that you are prepared to establish 4-7-77
4. a) Source from which water was appropriated Well
b) Location of the point of diversion: NW 1/4 SE 1/4, Section 15
Township 4 N, Range 4 E Boise Meridian, Other points of diversion: Boise County
5. a) The amount of water and use to which the water has been applied:
Amount 0.04 for domestic purposes from Jan 1 to Dec 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 0.04 cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Burl Tolman Pump Rate out 12 gal. Per min. Dont know Sears
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: NONE
b) Describe the agreement or understanding by which you take water from the works: NONE
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch)
3/4 HP Pump 6" casing
b) Describe the type and size of measuring device which you have installed at your point of diversion: 85 gal. Tank
c) Give well driller's name and address and the date the well was completed:
Frank Shiner 1/13/76 888-3610
2305 CANNA DR. MERIDIAN IDAHO
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: Domestic

Exam type

5/16/78 BY [Signature]

ED

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

1 acre garden and 1 1/2 acre pasture

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres irrigated _____

10. Remarks:

Same as described as Renwick Sub. #1,
Block 2, Lot 13

The above information is a true statement of the extent to which the above numbered permit has been developed.

5-12-78

(Date)

Burton Tolson

(Signature)

State of Idaho)

County of Ada) ss.

On this 12th day of May, 1978, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Fred Ramsey

Notary Public residing at Boise, Idaho

My commission expires March, 1979



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

March 31, 1978

CERTIFIED MAIL

128571

Re: Permit No. 63-8678

Mrs. Burl &/or Burl M. Tolman
c/o Idaho City Stage
Boise, Idaho 83706

Dear Mr. & Mrs. Tolman:

One of the conditions of approval of your water Permit No. 63-8678 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before June 1, 1978. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.

Norman C. Young
NORMAN C. YOUNG
Administrator,
Resources Administration Division

NCY:jfr

Encl: Proof affidavit

MICROFILMED

June 6, 1977

Re: Permit No. 63-8678

Mr. and Mrs. Burl M. Tolman
c/o Idaho City Stage
Boise, ID 83706

Dear Mr. and Mrs. Tolman:

Enclosed is a copy of your approved Application for Permit No. 63-8678. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF/cah

Enclosure

RECEIVED

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 63-

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

☐ Pre-permit exam
☐ Adjudication Claim
☐ Dam Construction
☐ Papers Sent

(1) WKM 4-11-77

In form to receipt

(2) _____

Send Copies to:

☐ Idaho State Health Department
☐ Idaho Fish and Game Department
☐ Bureau of Land Management

(3) _____

☐ Request Special Use Permit from U.S.F.S.
☐ Request Easement from B.L.M.
☐ Request Information from Applicant

(4) WKM 4-11-77

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) y OK

Affidavit of Publication received(date) 5-9-77

(12) _____

Final date for protests 5-9-77

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

_____ Proposed Priority

_____ Reason for Reduction _____

NO Measuring device required

_____ See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District W

By

YSA

Date

5-10-77



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

Carl D. Andrus
Governor

R. Keith Higginson
Director

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

April 19, 1977

Mr. Burl M. Tolman
c/o Idaho City Stage
Boise, ID 83706

Dear Mr. Tolman:

Enclosed is your Receipt No. 7144 in the amount of \$ 10.00
for Application for Permit No. 63-8678 which was received in
this office on April 11, 1977.

Sincerely,

RITA FLECK
Secretary

RF

Enclosure

RECEIVED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

Cecil D. Anderson
Governor

R. Keith Higginson
Director

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

April 15, 1977

Re: Notice of Application for Water Permit No. 63-8678 Mrs. Burl &/or Burl M.
Tolman
Notice of Correction for Application No. 65-7842 - Ralph Claycomb

Idaho World
P. O. Box 220
Idaho City, Idaho 83631

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before May 9, 1977.

Sincerely,

Bill submitted
5-9-77
[Signature]

RECEIVED

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that ~~MRS. BURL & FOR BURL M. TOLMAN~~
~~Idaho City, Idaho~~
has on ~~April 7, 1977~~ submitted Application No. ~~63-8678~~
for a permit to appropriate ~~0.04~~ cubic feet per second ~~acre feet~~
~~XXXXXXXXXX~~
per annum of water from ~~a groundwater source~~
by means of ~~well~~
within the ~~NW 1/4 Sec 15 T4N-R4E B.M., Boise County~~

to be used from ~~Jan 1 to Dec 31~~
for ~~domestic purposes~~

within the ~~NW 1/4 Sec 15 T4N-R4E B.M.~~

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705 on or before ~~May 9, 1977~~.

C. STEPHEN ALLRED

~~Acting~~ Director

Published in the ~~Idaho World, Idaho City, Idaho~~
~~April 22, 1977~~ and ~~April 28, 1977~~

MICROFILMED