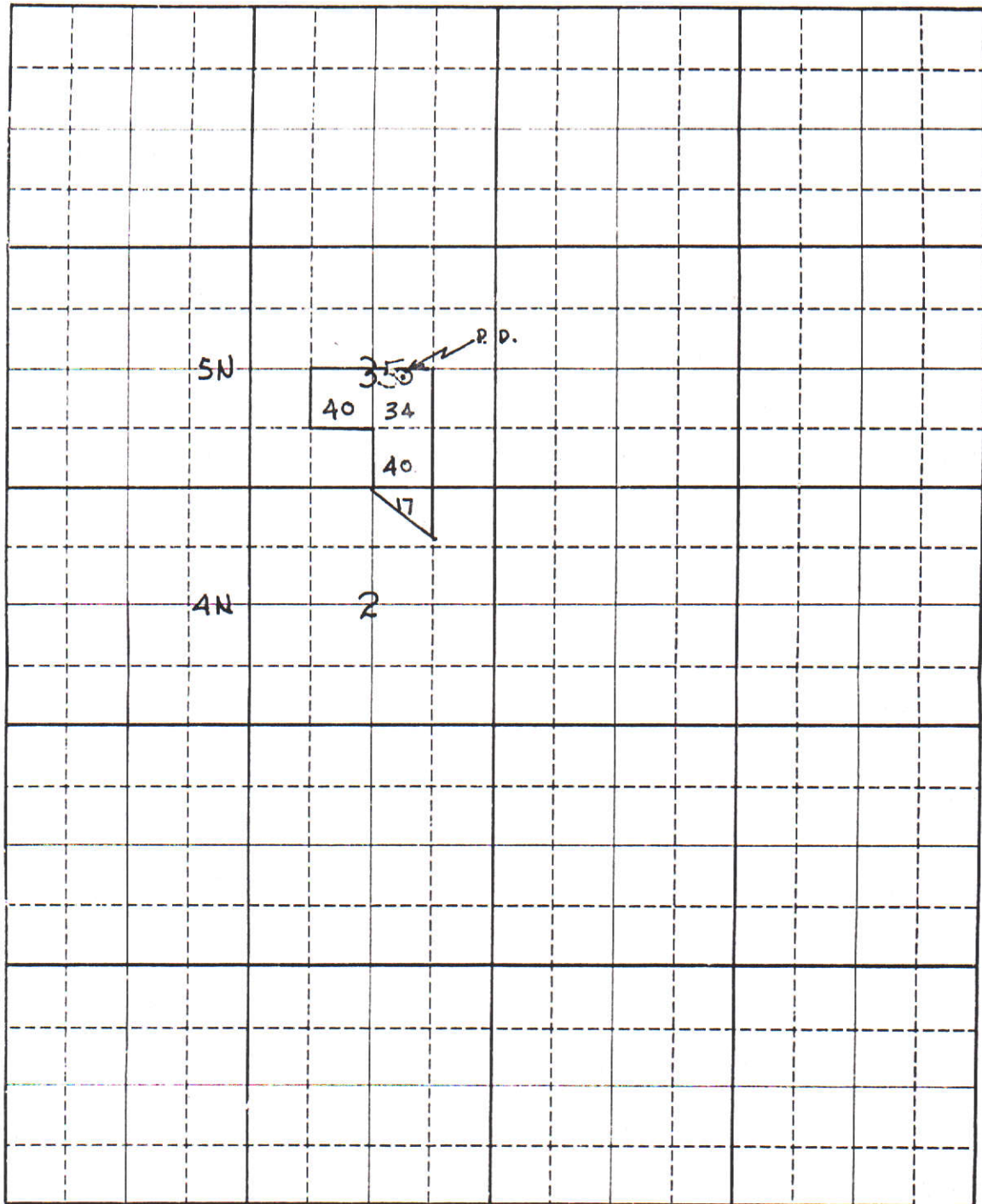


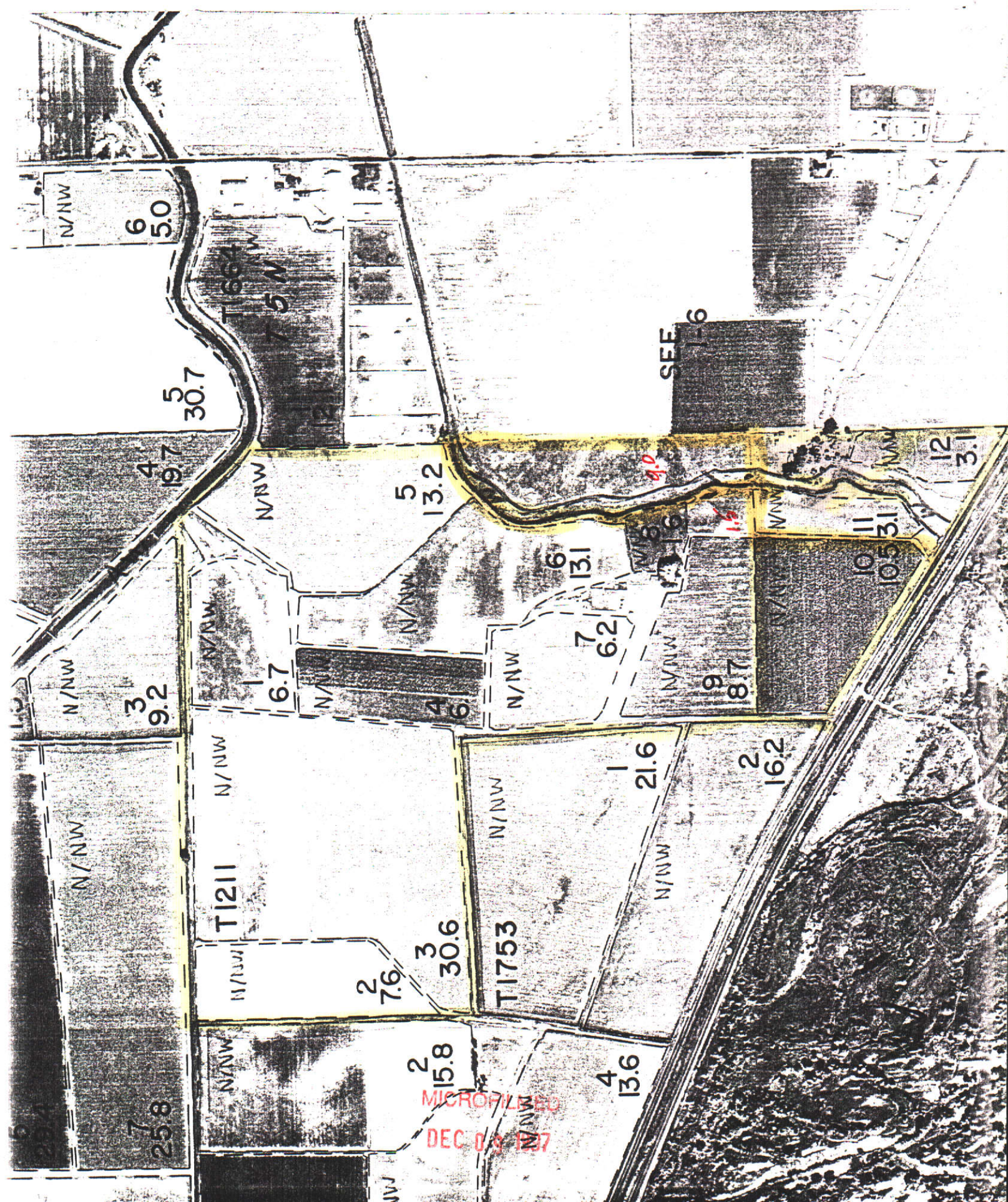
11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



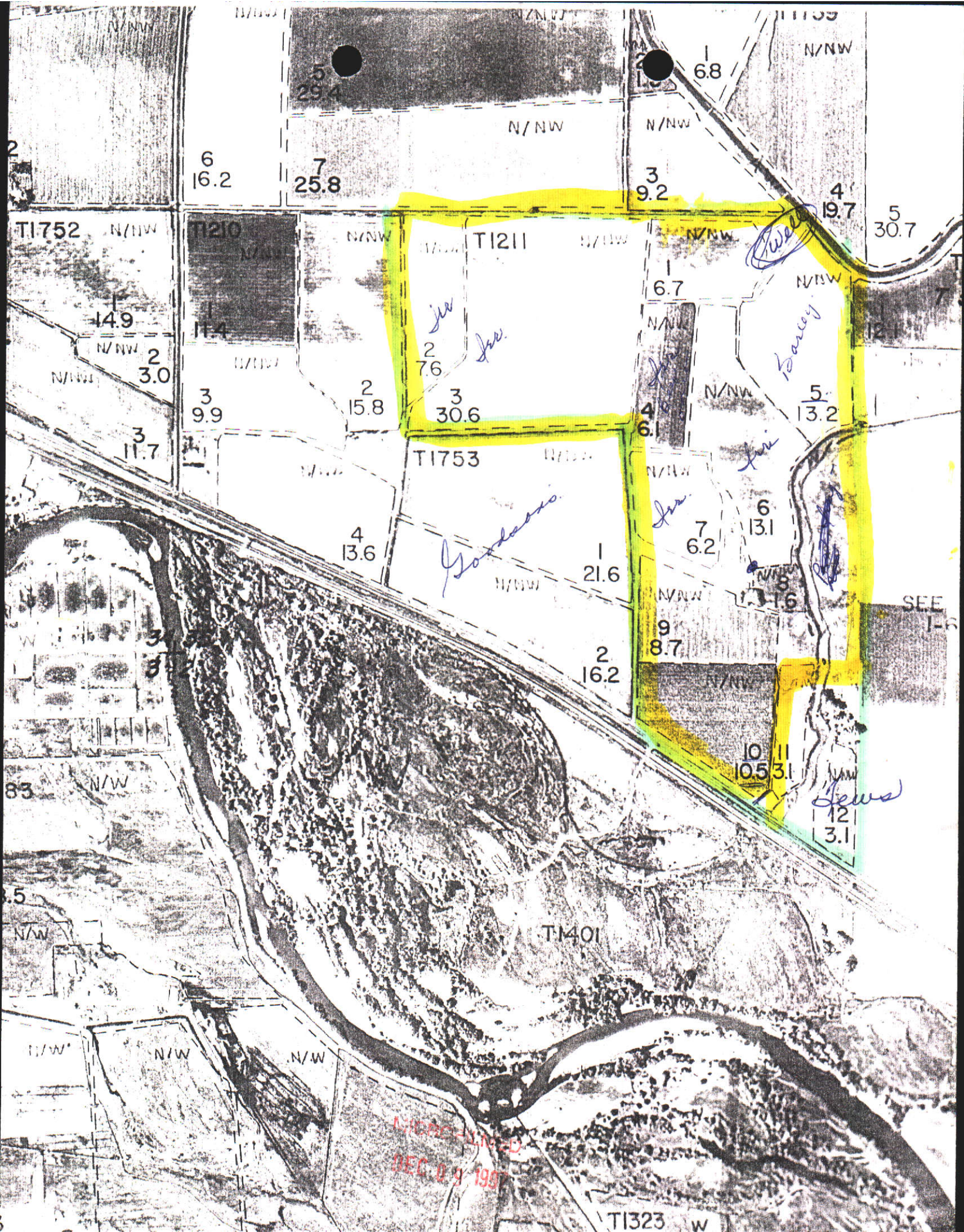
Scale: 2 inches equal 1 mile

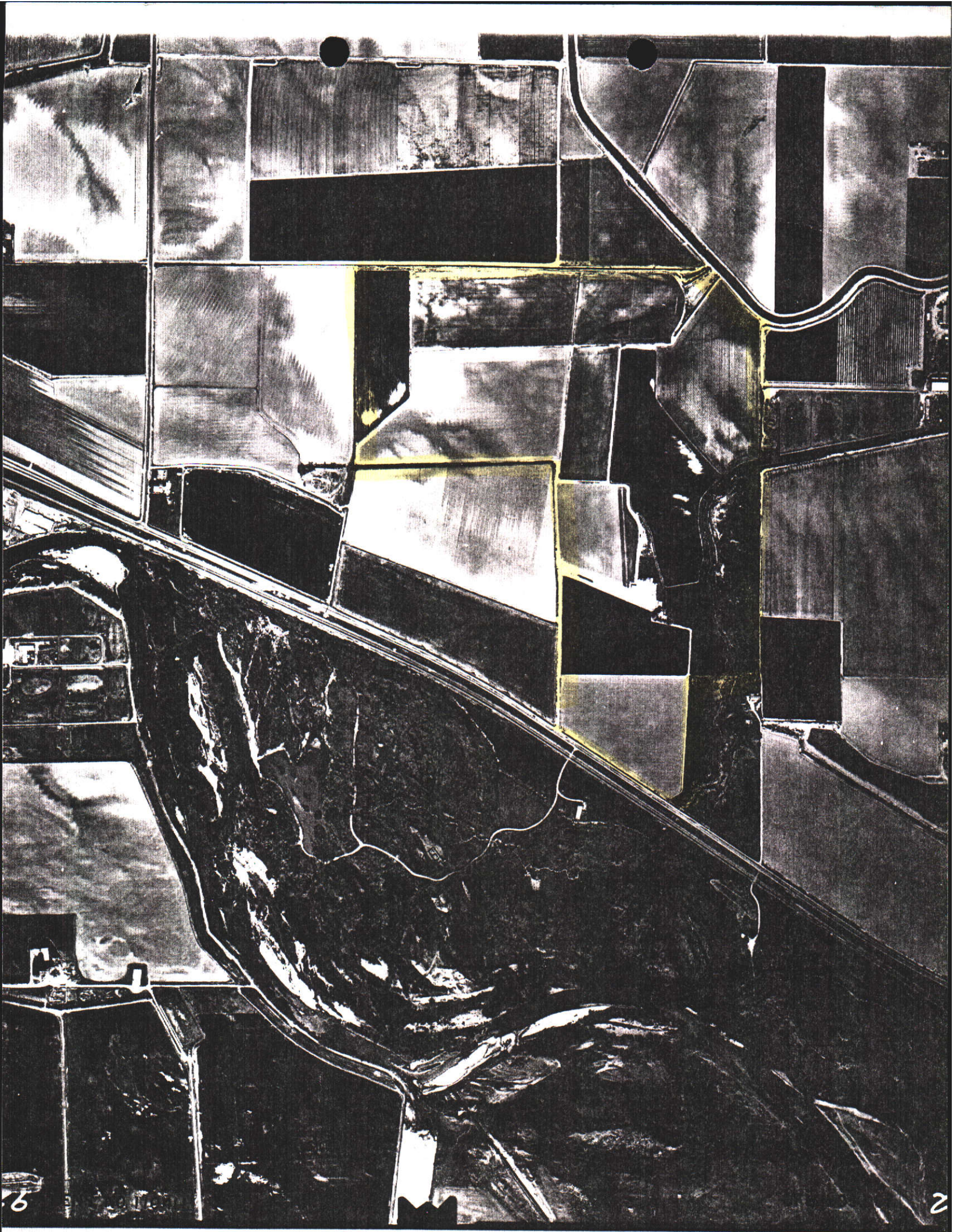
BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Norma W Mayboud
(Applicant)



MICROFILMED
DEC 03 1977





MICROFILMED
DEC 09 1997

7/94

\$25.00 Fee Received By 11
Receipt No. 644757STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

MAR 16 1998

ASSIGNMENT OF PERMIT

Department of Water Resources

To change the ownership of a permit

I, Ramon E. Maybon (Applicant), hereby assign to Daniel G. Gibson, Jr and Carolyn M. Gibson
 of 4500 Gumwood Dr., Meridian, Idaho 83642 (Full Address) 325-2412 (Telephone Number) 325-1553 Wen

All my right, title, and interest in and to Permit No. 63-08683 to appropriate the public waters of the State of Idaho.

OR (for partial assignments)

The following portion of my right, title, and interest in and to Permit No. _____ appropriate the public waters of the State of Idaho.

Describe portion of the permit assigned listing the number of acres in each 40 acre subdivision, point of diversion location, and the amount of water in cubic feet per second.

all of Permit

FEE \$25.00

Made this 11th day of March, 19 98.

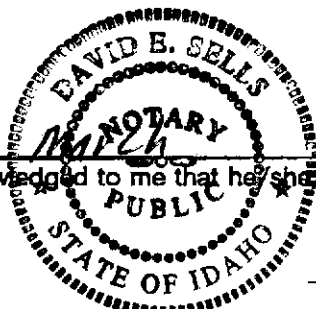
Ramon E. Maybon / Norma M. Maybon
 Permit Holder(s)

State of Idaho)

SS

County of Canyon

On this 11th day of March, 199 8, personally appeared before me the signer of the above instrument, duly acknowledged to me that he/she/they executed the same.



SEAL

Residing at Meridian, ID
 Comm Exp 10/28/99

Notary Public

Signature

My commission expires: 10-28-99

MICROFILMED

APR 16 1998

STATE OF IDAHO

IN THE NAME OF R.E. OR NORMA M. MAYBON) REINSTATEMENT

OF FACT, CONCLUSIONS OF LAW and ORDER:

FINDINGS OF FACT

1. On July 12, 1977, the Department issued Permit No. 63-08683 in the name of R.E. or Norma M. Maybon (permit holders) with a condition of approval that proof of construction of works and application of water to beneficial use be submitted on or before July 1, 1982.

2. On April 30, 1986, the Department sent a proof due notice to the permit holder by certified mail stating that a license examination fee was due and instructed the permit holder of the steps to be taken to submit fee.

3. On April 30, 1987, the Department sent a lapse notice to the permit holder since the Department had not received the license examination fee.

4. Section 42-218a.2., Idaho Code, authorizes the Department to reinstate a lapsed permit, with the priority date advanced to the date that proof of beneficial use was received, upon submittal of evidence clearly establishing the extent of beneficial use prior to the proof due date and a showing of reasonable cause why the proof was submitted late.

5. On September 29, 1997, the permit holder submitted a proof of beneficial use statement along with a license examination fee of \$150.00. Additionally, the permit holder submitted three

MICROFILMED

100-443685-1

(3) affidavits, which show that the well was drilled and the right was in use prior to the permit lapsing in 1987.

CONCLUSIONS OF LAW

1. The permit holder has submitted proof of beneficial use along with supporting evidence which establishes that water was in fact beneficially used within the authorized development period.

2. The permit holder has shown sufficient cause why the proof of beneficial use was not submitted in a timely manner.

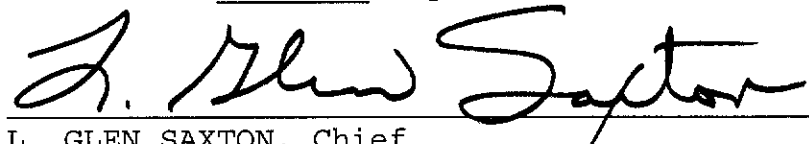
3. The department should reinstate the permit with the date of priority advanced to the date proof of beneficial use and supporting information was received by the Department.

ORDER

IT IS HEREBY ORDERED that Permit No. 63-08683 is **REINSTATED**.

IT IS FURTHER ORDERED that the priority date is advanced to September 29, 1997.

Dated this 13th day of November, 1997.



L. GLEN SAXTON, Chief
Water Allocation Bureau

Amt. of Fee \$: 150.00
 Receipt No. 0410053
 Receipt By: SS
 Date Received: 9/29/97

STATE OF IDAHO
 DEPARTMENT OF WATER RESOURCES

RECEIVED

SEP 29 1997

PROOF OF BENEFICIAL USE

Department of Water Resources

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or be accompanied by a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 103-08683 Telephone No. 459-8093
2. Name(s) of Permit Holder(s): R E Maxson
3. Mailing Address: 19500 Hiway 20/26, Caldwell, Ida 83605
4. Source of Water: WELL If GROUNDWATER (well), Date Drilled: mo JUNE / yr. 1977
 - a. Well Driller: Roug KUSHMAN Drilling Permit Number:
 - b. **OPTIONAL:**
 Pump Horsepower: Pressure (psi): Dynamic pumping level (ft):
5. Use(s) (as authorized by the water right permit):
 Domestic (No. of households): 0 Stockwater (No. and type of stock): 0
 Irrigation (No. of acres): 100 Other:
6. Total rate of diversion and/or volume for which proof is submitted: cfs OR 100 acre feet
7. Measuring Device Requirement: (refer to the approval conditions on your permit and respond accordingly)
(This question is not optional. Please check either yes or no. Proofs returned not checked accordingly, will be considered incomplete)

Measuring Device:	Is a measuring device required?	Yes <u> </u> or No <u>✓</u>
	Has the measuring device been installed?	Yes <u> </u> or No <u>✓</u>
Flow Measurement Port:	Is a flow measurement port required?	Yes <u> </u> or No <u>✓</u>
	Has the measurement port been installed?	Yes <u> </u> or No <u>✓</u>
8. Fee Enclosed: \$ 150.00 (See Fee Schedule on back of the instructions for filing proof of beneficial use)
9. Person to contact to accompany the Department representative during field examination of the water system.
 Name: R E Maxson Telephone Number: 459-8093
 Address: 19500 Hiway 20/26, Caldwell, Ida 83605
10. The information given on this form is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the State of Idaho.

Signature of permit holder: R E Maxson Date: 9-27-97
 (Include your title, if on behalf of company or organization)

REC-48 87

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF CHANGING THE MEASURING
DEVICE REQUIREMENT FOR PERMIT NO. 63-8683

ORDER

WHEREAS, the above numbered permit was approved with the condition that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works; and,

WHEREAS, on July 1, 1978, the Department adopted a new water measurement condition which states: "An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department"; and,

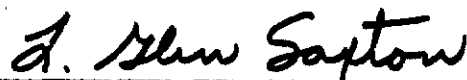
WHEREAS, the former condition required the permit holder to purchase and install a measuring device or hire a professional engineer to certify the rate of diversion; and,

WHEREAS, the measuring device condition effective July 1, 1978, requires less capital expenditure by the permit holder; and,

WHEREAS, to be equitable to holders of permits issued prior to July 1, 1978, the new condition should be retroactive;

NOW THEREFORE, it is hereby ordered that the condition of approval of this permit related to water measurement is hereby changed as follows:
"The permit holder shall either install a measuring device or provide a certified measurement by a professional engineer or install an access port or other device as specified by the Department".

Dated this 1st day of June 1981.


GLEN SAXTON
Chief, Operations Bureau

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF CHANGING THE MEASURING
DEVICE REQUIREMENT FOR PERMIT NO. 63-8683

ORDER

WHEREAS, the above numbered permit was approved with the condition that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works; and,

WHEREAS, on July 1, 1978, the Department adopted a new water measurement condition which states: "An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department"; and,

WHEREAS, the former condition required the permit holder to purchase and install a measuring device or hire a professional engineer to certify the rate of diversion; and,

WHEREAS, the measuring device condition effective July 1, 1978, requires less capital expenditure by the permit holder; and,

WHEREAS, to be equitable to holders of permits issued prior to July 1, 1978, the new condition should be retroactive;

NOW THEREFORE, it is hereby ordered that the condition of approval of this permit related to water measurement is hereby changed as follows:
"The permit holder shall either install a measuring device or provide a certified measurement by a professional engineer or install an access port or other device as specified by the Department".

Dated this 1st day of June 1981.

Glen Saxton
GLEN SAXTON
Chief, Operations Bureau

Identification No. _____
Application No. 45-8093

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant R.E. Maybon or Norma M. Maybon Phone: 459-8093
post office address Route 2, Box 170 Caldwell, Idaho 83605
2. Source of water supply ground water which is a tributary of _____
3. a. Location of point of diversion is NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 35 Township 5N
Range 4W B.M. Canyon County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 2.62cfs or irrigation purpose from April 1 to October 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 2.62 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. pump, open ditch

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 16 inches; proposed depth of well is 150 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 7,000
8. Description of proposed uses:
a. If water is not for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water: _____
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	4W	2		17															17
5N	4W	35								40					34	40			114

Total number of acres to be irrigated 131

c. Describe any other water rights used for the same purposes as described above.

Farmer co-op Ditch (surface water)

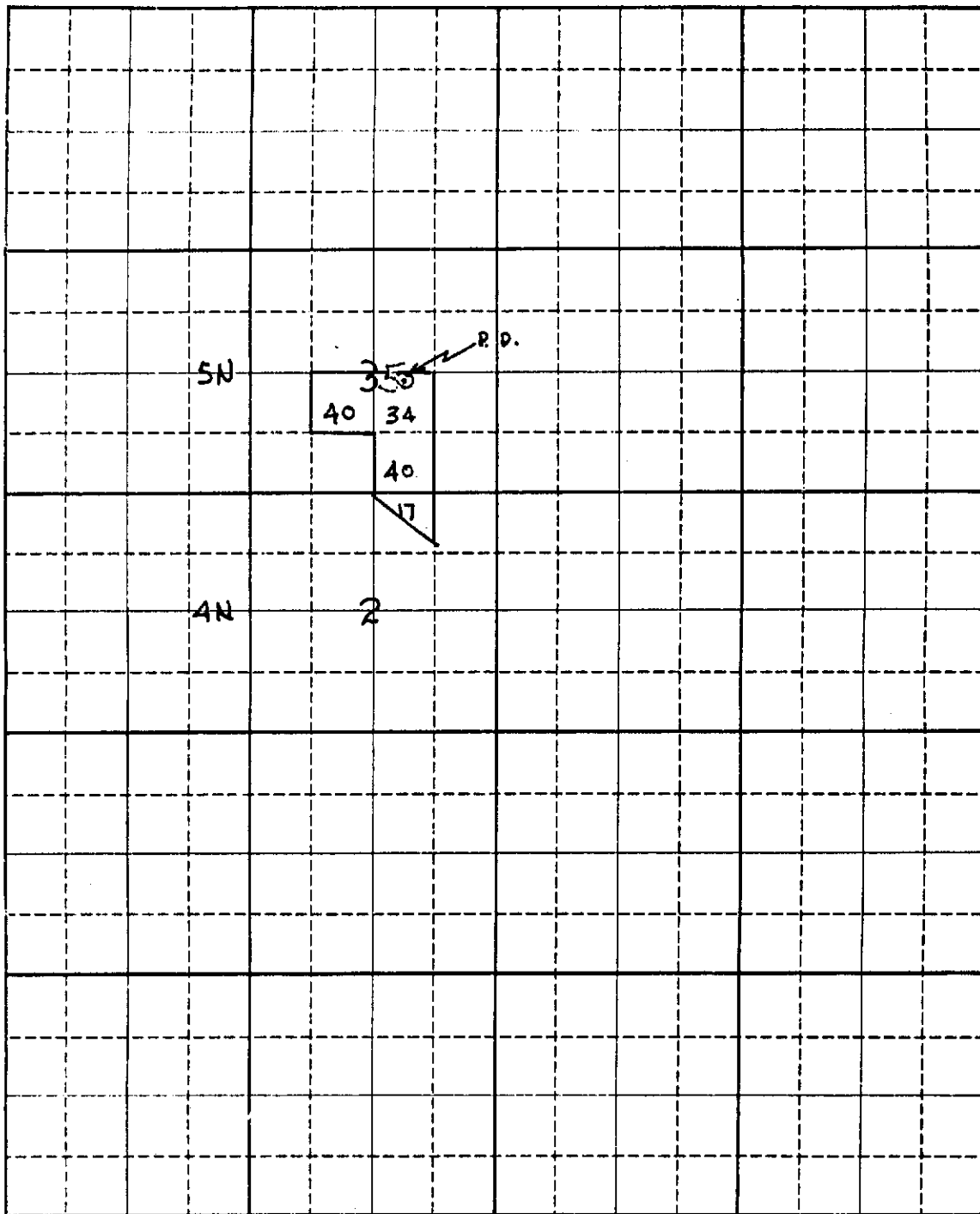
9. a. Who owns the property at the point of diversion applicant

b. Who owns the land to be irrigated or place of use applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Norma M. Mayboud
(Applicant)

Proposed Priority 4/12/77

Received by gg Date 4-12-77 Time 11:00 A.M.

Preliminary check by gg Fee \$ 45.00

Received by KTV Date 4-12-77 # 6435

Publication prepared by CS Date April 14, 1977

Published in Boise Tribune Boise Tribune

Publication dates April 21 & 22, 1977 5-26-77 & 6-2-77

Publication approved sf Date 5-4-77 CS 6-13-77

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by: _____

Hearing held by: _____ Date _____

Recommended for approval denial by 128 JG

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8683, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 82.
- c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.
The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet for each acre of land.

Witness my hand this 12 day of July 19 77.


Deputy Director

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,)
) ss.
County of Canyon.)

Verla Harker
of Caldwell, Canyon County, Idaho, being first duly
sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all
times hereinafter mentioned was over the age of twenty-one years,
and not a party to the above entitled action.

2. That I am the Principle Clerk of the News-Tribune,
a daily, (except Sunday) newspaper published in the City of
Caldwell, in the County of Canyon, State of Idaho; that
the said newspaper is in general circulation in the said County of
Canyon, and in the vicinity of Caldwell, and has
been uninterruptedly published in said County during a period of
seventy-eight consecutive weeks prior to the first publication of the
notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was
published in said newspaper

Two Times
in the regular and entire issue of said paper, and was
printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

May 26; June 2, 1977

Verla Harker

Subscribed and sworn to before me this

19 77 2nd day of June

Adam D. Law
Notary Public, Residing at Nampa, Idaho

My Commission Expires June 23, 1979.

NOTICE OF CORRECTION:
Notice is hereby given that
notice of Application for Permit
No. 63-8883 in the name of R.E.
MAYBON or NORMA M.
MAYBON was published in
error on April 21 & 28, 1977.
The place of use was ad-
vertised as being within the
NW1/4NE1/4, Sec. 2, NE1/4SW1/4,
W1/2SE1/4, Sec. 32, T5N-R4W
B.M. WHEREAS, the actual
place of use is within the
NW1/4NE1/4, Sec. 2, T4N-R4W;
NE1/4SW1/4, W1/2SE1/4, Sec. 35,
TSN-R4W B.M.
Any protest against approval
of this application must be filed
with the Director of the Idaho
Department of Water Resour-
ces, 92 S. Cole Road, Boise,
Idaho 83705 on or before June 13,
1977.
C. STEPHEN ALLRED
May 26; June 2, 1977

OK JH
6-10-77

AFFIDAVIT OF PUBLICATION

APR 28 1977

STATE OF IDAHO,

)

) SS.

County of Canyon

)

Deputy Clerk of District Court
Caldwell, Idaho

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that R. E. MAYBON OR NORMA M. MAYBON Rt. 1, Caldwell, Idaho has on April 12, 1977 submitted Application No. 63-8483 for a permit to appropriate 2.62 cubic feet per second of water from a groundwater source by means of pump & open ditch within the NW 1/4 Sec 35, T3N-R4W B.M., Canyon County to be used from April 1 to Oct. 1 for the irrigation of 131 acres within the NW 1/4 NE 1/4 Sec 2, NE 1/4 SW 1/4, W 1/2 SE 1/4 Sec 32, T3N-R4W B.M. If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705 on or before May 9, 1977.

C. STEPHEN ALLRED

Director

April 21, 28, 1977

Verla Harker
of Caldwell, Canyon County, Idaho, being first duly sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.

2. That I am the Principle Clerk of the News-Tribune, a daily, (except Sunday) newspaper published in the City of Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times
in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

April 21, 28, 1977

Verla Harker

Subscribed and sworn to before me this

28th day of April
19 77

Adam D. Kase
Notary Public, Residing at Nampa, Idaho

My Commission Expires June 23, 1979.

OK 14x
5-4-77



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

April 10, 1998

DANIEL G GIBSON JR
CAROLYN A GIBSON
4500 GUMWOOD DR
MERIDIAN ID 83642

RE: ASSIGNMENT OF PERMIT 63-08683

Dear Water Right Holder(s):

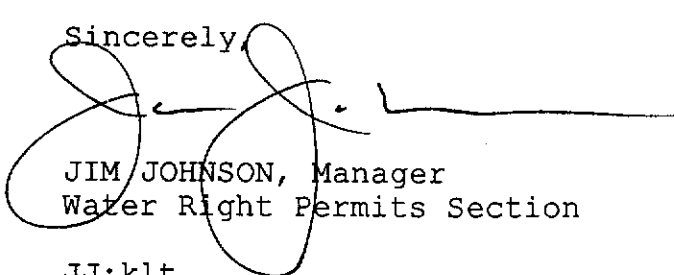
We acknowledge receipt of the correspondence changing ownership of the above referenced water right to you. We have modified our computer records to reflect this change in ownership.

Also, please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address to the department. If you have acquired a water right or have changed your mailing address **PRIOR** TO July 1, 1996, you have until July 30, 1998, to notify the department. If you acquire a water right or change your mailing address **AFTER** July 1, 1996, you must notify the department within 120 days of the change.

Failure to report these changes could result in a \$100 late filing fee. Contact any office of the department to obtain the proper reporting form.

If you have any questions, please feel free to contact us.

Sincerely,



JIM JOHNSON, Manager
Water Right Permits Section

JJ:klt

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APR 16 1998



RECEIVED

MAR 16 1998

Department of Water Resources

A Pioneer Company

PIONEER TITLE COMPANY
OF ADA COUNTY

8151 W. Rifleman Ave / Boise, Idaho 83704 / (208) 377-2700

March 12, 1998

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 NORTH ORCHARD STREET
BOISE, IDAHO 83706

ATTN. SANDY

Re: Escrow No. 163333
GIBSON / MAYBON/MAYBON / GIBSON
19500 HIGHWAY 20/26

*sent to Denise
Gibson 4.9.98
12.1*

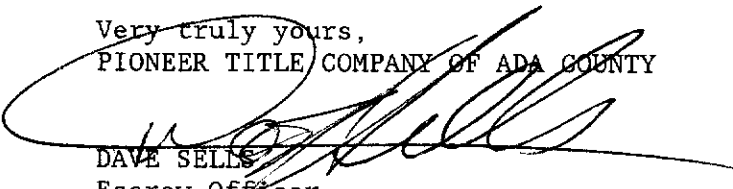
DEAR SANDY,

ENCLOSED ARE THE NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP FOR WATER RIGHT NO. A63-28314 AND THE ASSIGNMENT OF PERMIT NO. 63-08683 ALONG WITH A CHECK FOR \$25.00 FOR THE ASSIGNMENT FEE.

THIS IS IN REGARD TO THE SALE OF PROPERTY FROM RAMON E. MAYBON TO DANIEL G. GIBSON JR. AND CAROLY A GIBSON WHICH IS DESCRIBED IN THE LEGAL DESCRIPTION OF THE DEED THAT IS ATTACHED.

SHOULD YOU HAVE ANY QUESTIONS, PLEASE CONTACT ME.

Very truly yours,
PIONEER TITLE COMPANY OF ADA COUNTY


DAVE SELLS
Escrow Officer

MICROFILMED

APR 16 1998

**ANALYSIS SHEET
FOR
PROOF OF BENEFICIAL USE**

Permit No. 63-08683 Reviewed by [Signature] Date 11-13-97

GENERAL CONSIDERATIONS

yes Name same as permit?
no Address same as permit?
no Proof timely received?
If not, complete calculation below.

TYPES OF USE

Jr.

SOURCE OF WATER

 Surface water source
✓ Ground water source
no Drilling permit required?
 Copy in the file? Drilling Permit No.
 Amount paid for permit Correct?
 Well log in the file?

LICENSE EXAMINATION FEE

yes Required?
150- Amount Submitted
yes Correct?

MEASURING DEVICE

no Required?
 Installed?
 Waiver requested?

PRIORITY CALCULATION

Date proof received 9-29-97
Date proof due 7-1-82 -
No. of days late = after 60 7 9-29-97
Priority Date +
New Priority Date 9-29-97

DEFICIENCIES OR ACTION ITEMS

*late Reinstate & advance priority to Sept. 29, 1997.
Proof acceptable*

DATA ENTRY

New Address 19500 Hwy 20/26 Proof Made 9-29-97
Caldwell 83605



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. BOX 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

November 13, 1997

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

R.E. and Norma Maybon
19500 HWY 20 26
Caldwell ID 83605

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 63-08683

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The department has issued the enclosed order reinstating the permit and advancing the priority date to September 29, 1997, since proof was received after the proof due date of July 1, 1982.

Please be advised that Section 42-248, Idaho Code, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office.

The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water. If you have questions concerning the field examination, please contact the **WESTERN** Regional Office of the department in Boise at (208) 334-2190.

Sincerely,

JULIE L. YARBROUGH

Senior Secretary, Water Allocation Bureau

Enclosure

c: IDWR - Regional Office

MICROFILMED
DEC 09 1997

Department of Water Resources ^{Oct} RECEIVED
Re: Lapsed Permit NO. 63-08683
OCT 7 1997
Department of Water Resources

Thank you for considering my
request to reinstate Lapsed Permit
NO. 63-08683.

As you can see by the documents
I have provided your office --
we have tried to comply with
the Department's requirements. This
irrigation well is a valuable asset
and I am grateful for any help
you can give me in this matter.

Your favorable consideration
is appreciated.

Very truly yours,

R. E. Mayhew

19500 Hi Way 20-26
Caldwell Idaho

MICROFILMED

DEC 09 1997



Farm Credit Services

411 Blaine Street
P.O. Box 730
Caldwell, Idaho 83606-0730
800/819-3312
FAX 208/459-4858

October 6, 1997

Refer: R. E. Maybon

To Whom It May Concern:

In June of 1977, Western Idaho PCA (now known as Farm Credit Services) loaned funds to R. E. Maybon for the purpose of drilling a new irrigation well on his property located near Notus, Idaho.

As the loan officer for Mr. Maybon at that time, I observed the drilling of the well, and observed the well in use during that and subsequent years as a source of irrigation water for Mr. Maybon's crops grown on that farm.

Sincerely,

Dwight O. Comfort
Senior Credit Officer

MICROFILMED
DEC 09 1997

Oct 6 1997

Dept. of Water Resources

Re: Lapsed Permit No. 63-08683
RE and Norma Maybon

To the best of my knowledge -
the Maybons have been farming this
130 acres since 1952. I have
been farming nearby property since
before that date.

During the year 1977, the
Maybons felt it necessary to dig
a well to provide irrigation water
during "dry" years. This well -
obviously has been a very
important asset.

I'll be happy to provide
you with any other information
you may need.

Sincerely

Richard C. Brock
David Shelf, Jr.
Francis Nowery

Also residing in Notus ID.

DEC 09 1997

Oct 6 1997

Dept. of Water Resources

Re: Lapsed Permit No. 63-08683
RE and Norma Maybon

I have been leasing this property from RE and Norma Maybon since 1990 and farming it until the present time.

During this period I have used the well to augment the irrigation water supplied by Black Canyon-Unit 1 and Farmers Co-op Ditch Co. Ltd. To my knowledge the well has been used for this purpose since June 1977.

This well has been very valuable every year - but has been especially during "dry" years when other irrigation water has been limited.

Please call me if I can be of further help in this matter.

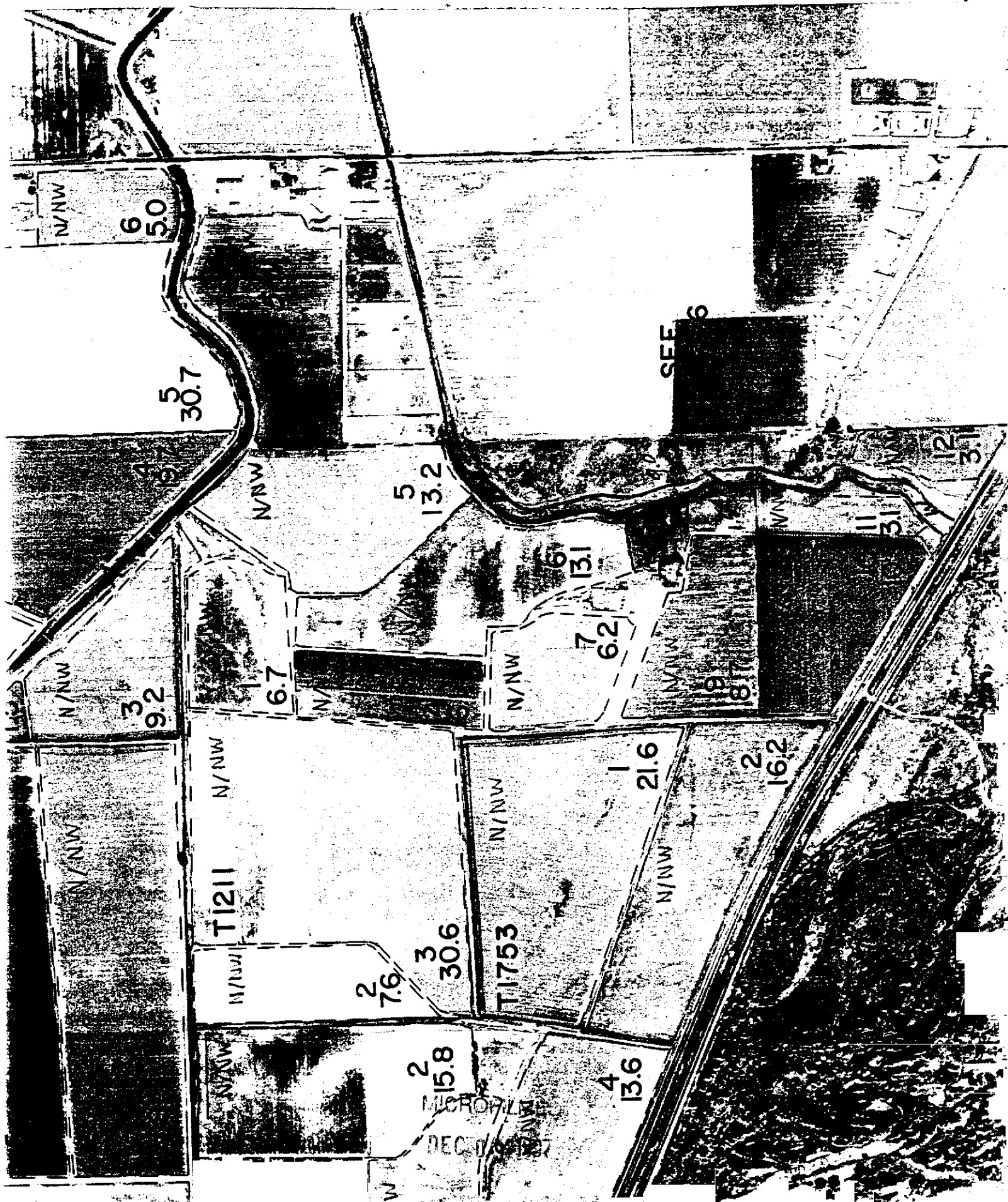
Sincerely,

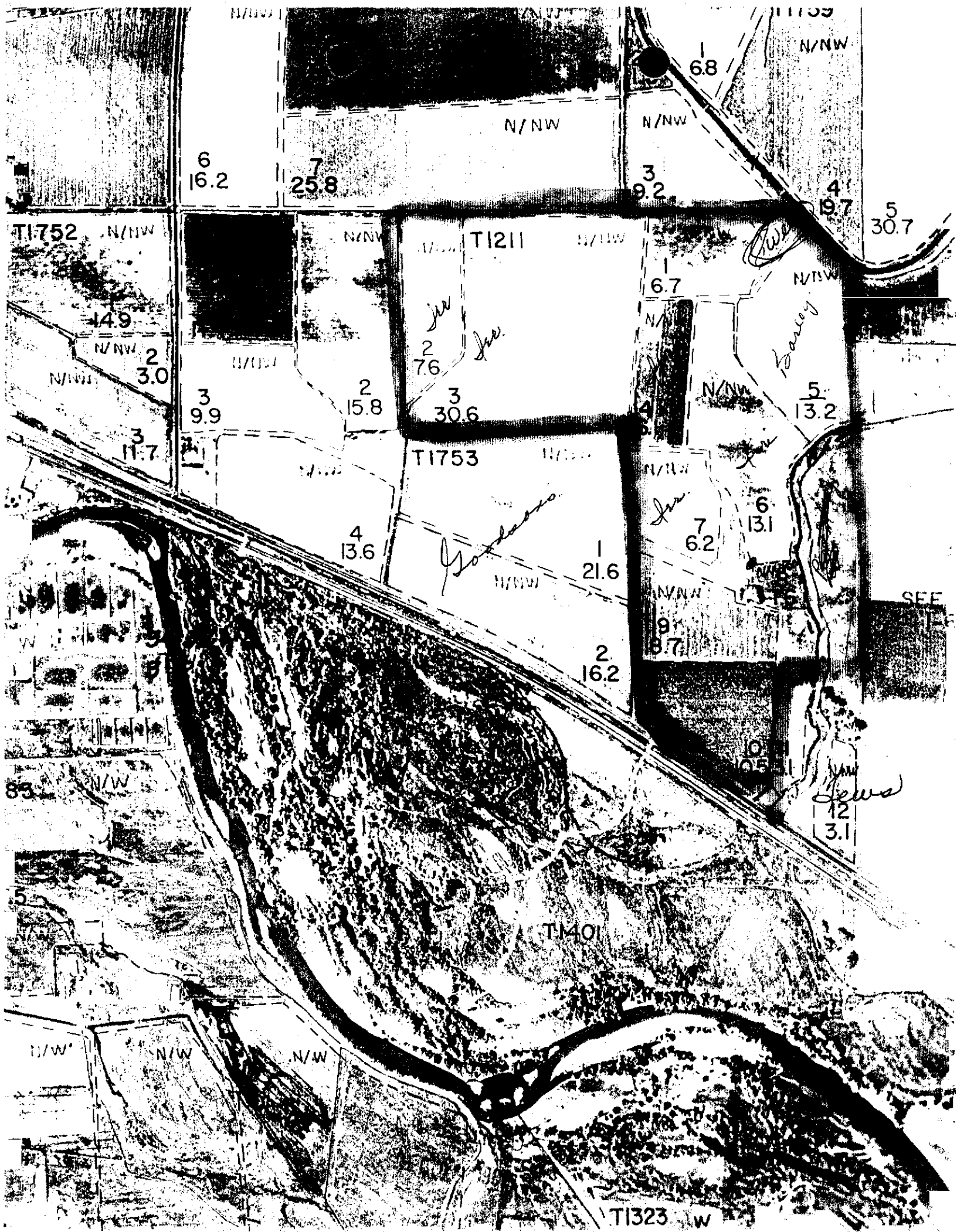
Leonor

Donald B. Caldwell

DEC 8 9 1997

10-6-97





NAME	STATE	COUNTY	FLBA	FLB NO.
R. E. Maybon	Idaho	Canyon	1011	145508

STATEMENT OF WATER RIGHTS, ASSESSMENTS AND INDEBTEDNESS FOR IRRIGATION, DRAINAGE OR DIKING ORGANIZATIONS

TO THE FEDERAL LAND BANK OF SPOKANE:

The records of Black Canyon Irrigation District - Unit I

show the information below for the following described lands in the name of:

R. E. Maybon

DESCRIPTION:

W¹/₂SE and NE SW Sec. 35-5N-4W

Name of Organization; Type of Service; or Land Classification	Unit of Assessment (Acre, Acre Feet, Benefit Assessment, Valuation, Miners Inches, Shares)	Number of Units Assessed or Total Amount of Benefit or Valuation	Indebtedness		Present Annual O & M Assessment Per Unit
			Unmatured Balance	Maturity Date	
Irrigation Dist.	acre	45	-----	-----	\$6.60

Total Amount of Delinquent Assessments \$ -----

Date 10/8/71

Lane S. Johnston
Signature

Secretary-Treasurer

Title

WATER IRRIGATION, DRAINAGE AND DIKING REPORT

IRRIGATION

DISTRICT OR COMPANY RIGHTS:

UNIT sh., a.f., m.d., ac., etc.	NO. UNITS	NAME OF ORGANIZATION	ACRES IRRIGATED		
			GRAVITY	PUMP	SPRINKLER
acre	45	Black Canyon - Unit I			
Share	34	Farmer's Co-op Ditch Co. Ltd.		6	

Does project maintain lateral up to your farm? Yes If not, state your interest in lateral and names of other users, if any

PRIVATE RIGHTS:

AMOUNT AND PRIORITY	EVIDENCED BY Use, Decree, Permit, Certificate, License	SOURCE STREAM, SPRING, WELL, DRAIN, ETC.	ACRES IRRIGATED		
			GRAVITY	PUMP	SPRINKLER

Length of ditch from headgate to the farm..... Applicant's interest in ditch..... per cent

If ditch is owned in partnership, give names of other persons interested and extent of their interest.....

Names and addresses of at least three disinterested persons who have been familiar with use of water on this land over a long period of years:

Water right has been continuously used for..... years.

There (has, has not) been any controversy in recent years regarding your water or ditch rights.

WATER SUPPLY:

Irrigation begins..... and ends..... Water rights are cut below 100% about.....
75% about..... 50% about..... 25% about..... cut off on..... I estimate
total water delivered is..... % of full season supply for the most profitable crops that can be raised.

FARM DISTRIBUTION SYSTEM: Out of irrigation ditch:

IRRIGATION WELL:

Location..... Year drilled..... Diameter..... inches.
Depth..... feet. Length of casing..... feet. Casing cost \$..... Drilling cost \$.....
Name and address of well driller.....
Static water level: Start season..... feet. End season..... feet. Annual trend (rising, falling).

PUMPING PLANT:

Cost new \$ unknown, year unknown, purchased from.....
Power unit: (electric, gasoline, diesel, gas) H.P. 5 R.P.M. 250
Pump unit: Type Cent Bowl setting below land surface 2 feet. Pump efficiency 40 %.
Pumping lift: Water to land surface 5 feet. Land surface to high ground Same feet.
Pressure gage at pump unknown lbs. to..... lbs. Total pumping head..... feet.
Discharge: Through open pipe 40 G.P.M.; through sprinkler system none G.P.M.

PERMANENT PIPE LINES:

Cost new \$....., year....., purchased from.....
Buried: Kind..... Dia..... Length.....; Dia..... Length.....; Dia..... Length.....
Other: Kind..... Dia..... Length.....; Dia..... Length.....; Dia..... Length.....

PORTABLE SPRINKLER SYSTEMS:

Cost new \$....., year....., purchased from.....
Portable main line: Diameter..... Length..... Diameter..... Length.....
Lateral lines: Number ($\frac{1}{4}$ mile)..... Dia..... Length..... Dia..... Length.....
Sprinkler heads: Total No..... G.P.M. per head..... Operating pressure..... Spacing..... x.....

POWER OR FUEL:

Name of company..... Idaho Power Co.
Annual power or fuel bill: 19..... \$..... Average \$35/yr.; 19..... \$.....; 19..... \$.....

DRAINAGE AND DIKING

DRAINAGE AND DIKING DISTRICTS:

ACRES	TOTAL BENEFIT ASSES. OR VALUATION	NAME OF ORGANIZATION	EVIDENCED BY

DRAINAGE CONDITION OF FARM: Water Table..... Ac. 4'-6', ... Ac. 2'-4', ... Ac. 2'-0'
Water table is (static, rising, falling, or controlled). Open Drains: Length..... depth..... feet.
Closed Drains (tile or box): Length..... size..... in., year built..... Alkali: Slightly..... acs.,
spotted..... acs., badly..... acs. Discuss adequacy and condition of drainage system:

PRIVATE DIKES: Length..... height..... feet; Slopes (land..... water.....); Year built.....
Applicant's interest..... per cent; Highest flood or tide..... year. History of protection, breaks, leakage, etc.:

Date 10-6-71

Appraiser's Initials EM IRRIGATION FLB No. 145508
Acres having a water right 113 ; irrigated by gravity 89 ; pump 6 ; sprinkler _____ ; total 95

A. DISTRICT OR COMPANY RIGHTS:

UNIT sh.,a.f.,m.i.,ac.,etc.	NO. UNITS	NAME OF ORGANIZATION	WATER CLASS	BASIS OF APPRAISAL		
				ACRES IRRIGATED		
				GRAVITY	PUMP	SPRINKLER
acre	45	Black Canyon Irrigation District	I	89	6	
share	34	Farmers' Cooperative Ditch Co., Ltd	I to IIa)			

Length of ditch from turnout to the farm on farm Applicant's interest in ditch 100 per cent

B. PRIVATE RIGHTS:

AMOUNT AND PRIORITY	EVIDENCED BY	SOURCE	WATER CLASS	BASIS OF APPRAISAL		
				ACRES IRRIGATED		
				GRAVITY	PUMP	SPRINKLER

Length of ditch from headgate to the farm _____ Applicant's interest in ditch _____ per cent

The above private rights have been verified (source of information) _____

Show supporting facts as to adequacy and dependability of water supply, continuous use of above private rights for 10 years or as long as possible, and any unsettled controversies. Name persons contacted and give informants opportunity to know the facts, such as "watermaster" or "water user from same source of supply," etc.

C. FARM DISTRIBUTION

IRRIGATION WELL:

Location _____ Year drilled _____ Diameter _____ inches.

Depth _____ feet. Length of casing _____ feet. Drilling cost \$ _____

Static water level: Start season _____ feet. End season _____ feet. Annual trend _____

PUMPING PLANT:

Cost new \$ _____ year _____ Normal cost \$ 990 Interest (portable) and depreciation \$ 45

Power unit: (elec*ric diesel, gas, LP) Make: Repulsion start induction single phase Serial No. 8AB45833

Pump: Type centrifugal Make: Dempste Serial No. 735

H.P. 5 R.P.M. 1750 Bowl setting 2 feet. Pressure gage at pump _____ psi

Pumping head: To ground surface 4 feet; to high point 15 feet; friction loss: _____ feet.

Sprinkler pressure None feet. Total pumping head 17 feet. Pump efficiency 65 %

Discharge: Through open pipe 757 gallons per minute. Through sprinkler system None gallons per minute.

PERMANENT PIPE LINES:

Cost new \$ _____ year _____ Normal cost \$ _____ Interest and depreciation \$ _____

Buried: Kind _____; Dia. _____ Length _____; Dia. _____ Length _____; Dia. _____ Length _____

Other: Kind _____; Dia. _____ Length _____; Dia. _____ Length _____; Dia. _____ Length _____

PERMANENT SPRINKLER SYSTEMS:

Cost new \$ _____ year _____ Normal cost \$ _____ Interest and depreciation \$ _____

Circular Self-Propelled; No. _____ Make _____ Serial No. _____ Dia. _____ Length _____

Other (Describe): _____ Pressure at pivot _____ GPM _____

PORTABLE PIPE-SPRINKLER SYSTEMS:

Cost new \$ _____ year _____ Normal cost \$ _____ Interest and depreciation \$ _____

Main line: Dia. _____ Length _____; Dia. _____ Length _____; Dia. _____ Length _____

Laterals: No. (1/4 mile) _____; Dia. _____ Length _____; Dia. _____ Length _____

Sprinkler heads: Total No. _____ G.P.M. per head _____ Pressure _____ Spacing _____ X _____

POWER OR FUEL:

Name of company Idaho Power Company

Annual cost 19 _____ \$ _____ : 19 _____ \$ _____ : 19 _____ \$ _____ Normal cost \$ 35

TOTAL COST \$ 80

DRAINAGE AND DIKING

D. DRAINAGE AND DIKING DISTRICTS:

ACRES	TOTAL BENEFIT ASSES. OR VALUATION	NAME OF ORGANIZATION	EVIDENCED BY

DRAINAGE CONDITION OF FARM: Water Table _____ Ac. 4' - 6', _____ Ac. 2' - 4', _____ Ac. 2' - 0'

Water table is (static, rising, falling, or controlled). Open Drains: Length _____, depth _____ feet.

Closed Drains (tile or box): Length _____, size _____ inch, year built _____ Alkali: Slightly _____ acs.,

spotted _____ acs., badly _____ acs. Discuss adequacy and condition of drainage system: _____

PRIVATE DIKES: Length _____, height _____ feet; Slopes (land _____, water _____); Year built _____

Applicant's interest _____ per cent; Highest flood or tide _____ year History of protection, breaks, leakage, etc.: _____

E. DEBT AND NORMAL ANNUAL COST

PROJECT OR SOURCE	UNIT (sh.,ac.,a.f., m.i.,etc.)	NO. UNITS ASSESSED	DEBT		ANNUAL COST PER UNIT ASSESSED				ANNUAL COST PER ACRE		
			MAT. DATE	TOTAL AMT. \$	DEBT		O & M		(Basis of Appraisal)		
					PER UNIT	TOTAL	PER UNIT	TOTAL	DEBT	O & M	TOTAL
BCID	acre	45	-	none	-	none	6.75	304			
FCDCL	share	34	-	"	-	"	3.00	102			
	Pumping interest & depreciation							80			

TOTAL \$ none \$ none \$ 486 AV. COST / AC. \$ 5.11

F. GENERAL REMARKS:

1. _____
2. _____



UNRECORDED

DEC 09 1967



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. BOX 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

September 24, 1997

Art Finnell
3670 Sugar Creek Rd.
Meridian, ID 83642

RE: Lapsed Permit No. 63-08683

Dear Mr. Finnell:

This letter is in response to your request to reinstate Lapsed Permit No. 63-08683. The permit holder filed a proof of beneficial use statement in 1982, however, in 1986 the right holder was informed that an examination fee was required before a field inspection could be conducted. The file lapsed in 1987 for failure to submit the examination fee (copies of pertinent documentation enclosed). Failure to submit the fee negates the original receipt of the proof of beneficial use statement. Therefore, pursuant to Section 42-218a, Idaho Code, the permit can now be reinstated only if a completed Proof of Beneficial Use statement (form enclosed) is filed along with the appropriate license examination fee and the following information for department consideration:

- ▶ **Two (2) pieces of evidence** to show that beneficial use of the water did commence and to show the extent of the use of water during the authorized permit period, i.e. from the time the permit was issued until the initial proof due date (July 1, 1982) and;
- ▶ Reasonable cause why the license examination fee was submitted late.

Pump records, receipts from equipment purchased and/or installed, affidavits or other information to verify use during the authorized development period can be submitted.

Please be aware that this permit is **lapsed** and is of no force nor effect unless it is reinstated. If you have any questions regarding this matter, please contact me at (208)327-5452 or Julie Yarbrough at (208)327-7953.

Sincerely,

SHARLA CURTIS
Water Resource Agent

C: IDWR - Region

MICROFILMED

DEC 09 1997

Identification No. _____

Application No. 6-2-86-87

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant R.E. Maybon or Norma M. Maybon Phone: 459-8093
post office address Route 2, Box 170 Caldwell, Idaho 83605
2. Source of water supply ground water which is a tributary of _____
3. a. Location of point of diversion is NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 35 Township 5N
Range 4W B.M. Canyon County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 2.62cfs for irrigation purpose from April 1 to October 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 2.62 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. pump, open ditch

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 16 inches; proposed depth of well is 150 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 7,000.
8. Description of proposed uses:
a. If water is not for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____
(5) If water is to be used for other purposes describe: _____

MICROFILMED

DEC 09 1977

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated 131

c. Describe any other water rights used for the same purposes as described above..

Farmer co-op Ditch (surface water)

9. a. Who owns the property at the point of diversion applicant

b. Who owns the land to be irrigated or place of use applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks

I certify that file No. 63-8683 has been
reviewed and is ready to be **MICROFILMED**
and **DESTROYED**.

Rita Fleck
Signature

4-11-1988
Date



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS
Governor

A. KENNETH DUNN
Director

63-8683
MAYBORN, R. E.
MAYBORN, NORMA M.
RT. 2 BOX 170
CALDWELL, ID 83605

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

April 30, 1987

Dear Permit Holder:

LAPSE NOTICE
License Examination Fee

You are hereby notified that under the provisions of Section 42-217 and 42-218a, Idaho Code, the above referenced permit will lapse and be of no further force nor effect on June 30, 1987, for failure of the permit holder to submit either the license examination fee or an acceptable field examination report prepared by or under the supervision of a certified water right examiner.

Provisions of § 42-217, Idaho Code, and the Beneficial Use Examination Rules and Regulations provide that failure of the permit holder to submit either the fee or an acceptable field examination report within one (1) year and sixty (60) days after notification by the director that the submittal is due is cause for the director to reject the proof of beneficial use and lapse the permit. The Department notified you of the required submittal on April 30, 1986.

The lapsed permit can be reinstated upon a showing of reasonable cause for late submittal of proof of beneficial use, if you submit to the Department on or before August 28, 1987, either the license examination fee or an acceptable field examination report prepared by or under the supervision of a certified water right examiner.

Enclosed is a fee information sheet that must be completed and submitted to the Department to keep the permit in good standing. If you have questions, please contact any office of the Department.

Sincerely,

L. Glen Saxton
L. GLEN SAXTON, Chief
Operations Bureau

Enclosure



State of Idaho
DEPARTMENT OF WATER RESOURCES
WESTERN REGION, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

63-46883
PAYROLL, F. R. E.
PAYROLL, F. R. E.
F. R. E. 170
C. R. E. 170

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-2190

September 4, 1986

EXAMINATION FEE REMINDER

Dear Permit Holder:

Earlier this year you were mailed a certified letter by our state office, which described a new law related to your water right permit. The water right permit to which this law applies is identified by the number at the top of the mailing label above. The purpose of this letter is to act as a reminder of the new law and to warn you that your permit is now losing priority daily.

As described in the certified letter, House Bill 671 enacted by the 1986 Idaho Legislature requires payment of a fee before this Department can conduct the field examination needed to issue a license confirming use of water under the permit. As an alternative to submitting the fee, the Department will accept a field examination report completed by a certified water right examiner from the private sector. The certified letter described the procedure for selecting the latter alternative, whereby you initially notify us regarding which water right examiner you have selected, and provide a statement from the examiner as verification.

The date of priority of your water right permit is now being delayed one day for each day the response is late. Also, if the fee or completed field examination report are not submitted within a year from the sixty-first day after the certified letter was mailed, the permit may be lapsed and rendered invalid. The fee, or notice that a private field examination will be conducted, should be submitted as soon as possible if you wish to maintain your permit in a valid status.

Enclosed please find an Examination Fee Information Sheet, with the License Examination Fee Schedule printed on the back. This sheet should be submitted if either the fee payment option or the private examination option is selected. If you have questions or desire assistance in this matter, please feel free to contact this office.

Sincerely,

David R. Tuthill Jr.

David R. Tuthill, Jr. P.E.
Manager, Western Regional Office

Enclosure



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720

63-8583
MAYBORN, R. E.
MAYBORN, NORMA M.
RT. 2 BOX 170
CALDWELL, ID 83605

138822

April 30, 1986

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region
Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region
Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region
Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region
Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,


L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of permit No. 63-868

Name(s) of Permit Holder: Ramon E. Maybaw

Post Office Address: Rte 2 Box 690

Tel. No. 459-805

Source of Water: Well

Extent of Use:

☐ Domestic

(number of households)

☐ Stockwater

(number and type of stock)

☒ Irrigation

(acres)

☐ Other

Measuring Device:

Required?

☐ Yes ☐ No

Installed?

☒ Yes ☐ No

Access Port:

Required?

☐ Yes ☐ No

Installed?

☒ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

5-1-83
Date

R. E. Maybaw
Signature of Permit Holder

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL
#138792

MAYBORN, R. E. & NORMA M.
RT. 2 BOX 170
CALDWELL, ID 83605

APRIL 30, 1982

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 63-8683 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JULY 01, 1982. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

April 30, 1982

Dear Wateruser:

The enclosed Order changes the measuring device condition of approval on your water right permit.

The changed condition is less restrictive and provides you the option to install an access port or have your system measured and certified by a professional engineer. Instructions for access port installation are also enclosed.

If you have questions regarding this matter, please contact the regional office nearest to you.

Sincerely,

DAVID R. TUTHILL JR., P. E.
Supervisor, Water Allocations Section

DRT:jg

Enclosures

NORTHERN REGION OFFICE
Route #5, Box 203, Government Way
Coeur d'Alene, Idaho 83814
Telephone 667-6484

SOUTHERN REGION OFFICE
1041 Blue Lake Boulevard North
Twin Falls, Idaho 83301
Telephone 734-3578

EASTERN REGION OFFICE
150 Shoup Avenue
Idaho Falls, Idaho 83401
Telephone 525-7161

WESTERN REGION OFFICE
92 South Cole Road
Boise, Idaho 83709
Telephone 334-2190



State of Idaho
DEPARTMENT OF WATER RESOURCES
WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS
Governor

(Office at the corner of
Franklin and Cole Roads)

A. Kenneth Dunn
Director

(208) 334-2190

July 19, 1967

Ramon L. Layton
Route #2 Box 172
Coldwell, Idaho 83601

RE: 63-8603

Dear Mr. and Mrs. Layton:

We acknowledge receipt of your statement submitted as proof as beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for

_____.
If this time and date is not convenient for you, please contact this office as soon as possible.

☒ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Judy Pense

Judy Pense
Secretary

July 14, 1977

Re: Permit No. 63-8683

R. E. &/or Norma M. Maybon
Route #2 Box 170
Caldwell, ID 83605

Dear R.E. &/or Norma:

Enclosed is a copy of your approved Application for Permit No. 63-8683. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

Enclosure: Copy of permit

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 63-

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) WWM 4-12-77

In form to receipt

(2) _____

Send Copies to:

Idaho State Health Department

Idaho Fish and Game Department

Bureau of Land Management

(3) _____

Request Special Use Permit from U.S.F.S.

Request Easement from B.L.M.

Request Information from Applicant

Request Dam Safety Information

(4) WWM 4-12-77

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____ RMS

Other rights on the same place of use none platted

(10) _____

Comments: _____

(11) eg 6-13-77
OK

Affidavit of Publication received (date) 5-4-77

(12) _____

Final date for protests 6-13-77
Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

Proposed Priority

Reason for Reduction

☒ Measuring device required

See attached sheet for other conditions of approval

No special conditions for approval

(15) District

W

By

WWM

Date

6-13-77

Supplemental



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

May 20, 1977

Re: See attached sheet

News-Tribune
P. O. Box 1179
Caldwell, ID 83605

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before June 13, 1977.

Sincerely,

Bill Submitted

6-13-77

CS

Published in the News-Tribune, Caldwell, Idaho on May 26 & June 2, 1977

NOTICE OF CLAIM TO A WATER RIGHT

63-4499	W. L. Wing
63-4496	Harry L. McConnel

NOTICE OF CORRECTION

63-8709	C. J. Westcott
63-8695	F. M. &/or Wanda White
63-8728	James B. Hurley
63-8683	R. E. &/or Norma M. Maybon

NOTICE OF APPLICATION FOR WATER PERMIT

63-8834	W. H. Grant, Jr.
63-8835	Ray &/or Marciel Sevy
63-8836	C. Albert &/or Marilyn Kratzberg
63-8841	Fair Acres, Inc.
63-8842	W. L. Wing
63-8843	Ernest L. &/or Hazel Pollard
63-8845	C. Grant Peterson
63-8846	Ralph E. Wong
63-8848	George Wright
63-8849	Four G's Inc.
63-8851	Vinson Farms, Inc.
63-8852	Vinson Farms, Inc.
63-8853	Larry Butler
63-8858	J. C. Watson Co.
63-8785	Edward H. Goodson

NOTICE OF CORRECTION

Notice is hereby given that notice of Application for Permit No. 63-8683 in the name of R. E. MAYBON or NORMA M. MAYBON was published in error on April 21 & 28, 1977.

The place of use was advertised as being within the NW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec 2, NE $\frac{1}{4}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$ Sec 32 T5N-R4W B.M. WHEREAS, the actual place of use is within the NW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec 2 T4N-R4W; NE $\frac{1}{4}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$ Sec 35 T5N-R4W B.M.

Any protest against approval of this application must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83705 on or before June 13, 1977.

C. STEPHEN ALLRED

Director

Published in the News-Tribune, Caldwell, Idaho on May 26, 1977 and June 2, 1977.

MEMORANDUM

TO: File 63-8683

Date: May 20, 1977

FROM: Robert Hamilton *RWH*

RE: Correction of Application and Re-advertising

Section 32 was given as a portion of the place of use and also shown on the map as being north of Section 2 of the next township. We have corrected the application and will advertise at our expense.



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

April 15, 1977

Re: See attached sheets

News-Tribune
P.O. Box 1179
Caldwell, ID 83605

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before May 9, 1977.

Sincerely,

Bill submitted
5-4-77
J

Published in the News-Tribune, Caldwell, Idaho on April 21 & 28, 1977.

NOTICE OF CORRECTION

63-4435	Ruth LeMaster
63-8567	Yoshie Yamada
63-8572	Wendell B. Platt

NOTICE OF CLAIM TO A WATER RIGHT

63-4453	F. Eldon &/or Louise O. Cook
63-4455	Robert M. ~~XXXX~~ Batt
63-4456	C. J. &/or Robert Kniefel
63-4457	Kniefel Farms, Inc.
63-4458	Edgar W. Sells
63-4459	Greenleaf Farms, Inc.
63-4460	Greenleaf Farms, Inc.
63-4463	Ivan &/or Alma Dillon
63-4466	Harold Duane &/or ~~XXXXXXXX~~ Margret M. Root

NOTICE OF APPLICATION FOR WATER PERMIT

63-8658	J. C. Watson Co.
63-8667	Claude &/or Billie Percy
63-8668	Michio Takasugi
63-8669	Thomas J. &/or Mildred Brown
63-8671	Willie Fletcher
63-8675	Michio Takssugi
63-8677	F. Eldon &/or Louise O. Cook
63-8679	Mawin &/or ~~XXX~~ Vearl Sorenson
63-8680	Orville Obendorf

continued

Published in the News-Tribune, Caldwell, Idaho on April 21, 1977 & April 28, 1977.

63-8682

Hultz Farms, Inc.

63-8683

R. E. Maybon or Norma M. Maybon

63-8684

Cline J. &/or Winoma Sidener

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that R. E. MAYBON OR NORMA L. MAYBON
Rt. 1, Caldwell, Idaho
has on April 12, 1977 submitted Application No. XXXXXX 63-8683
for a permit to appropriate 2.62 cubic feet per second acre feet
XXXXXXXXXX of water from XXXXXXXXXX a groundwater source
by means of pump & open ditch
within the NW 1/4 Sec 35 T5N R4W B.M., Canyon County

to be used from April 1 to Oct 1
for the irrigation of 131 acres

within the NW 1/4 Sec 2, NE 1/4 SW 1/4, W 1/2 SE 1/4 Sec 32, T5N R4W B.M.

If issued, this permit will be subject to all prior water rights. Pro-
tests against the granting of the permit must be filed with the Director of
the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho
83705 on or before May 9, 1977.

C. STEPHEN ALLRED

XXXXXX Acting Director

Published in the News-Tribune, Caldwell, Idaho
April 21, 1977 and April 28, 1977.