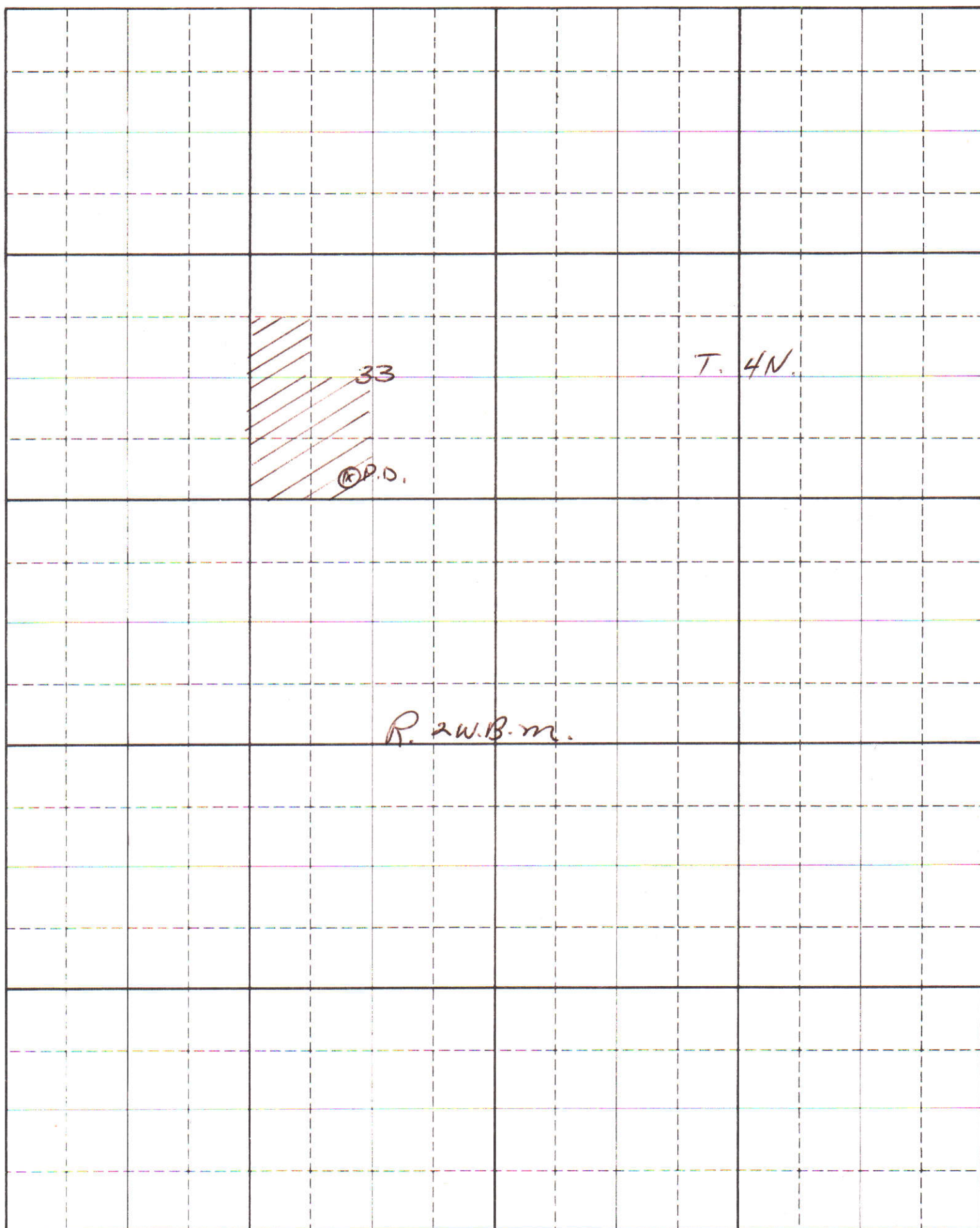


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

*Blaine Leedin*  
(Applicant)  
*Per ION Inc.*

AFFIDAVIT OF PUBLICATION

RECEIVED  
MAY 9 1977

Department of Water Resources  
Western Regional Office

STATE OF IDAHO, )  
 ) SS.  
County of Canyon. )

Verla Harker  
of Nampa, Canyon County, Idaho, being first duly  
sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all  
times hereinafter mentioned was over the age of twenty-one years,  
and not a party to the above entitled action.

2. That I am the Principle Clerk of the Idaho Free Press,  
a daily, (except Sunday) newspaper published in the City of  
Nampa, in the County of Canyon, State of Idaho; that  
the said newspaper is in general circulation in the said County of  
Canyon, and in the vicinity of Nampa, and has  
been uninterruptedly published in said County during a period of  
seventy-eight consecutive weeks prior to the first publication of the  
notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was  
published in said newspaper

Two Times

in the regular and entire issue of said paper, and was  
printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

April 28; May 5, 1977

Verla Harker

Subscribed and sworn to before me this

19 77 5<sup>th</sup> day of May

Adam D. Kaul

Notary Public, Residing at Nampa, Idaho

My Commission Expires June 23, 1979.

NOTICE OF APPLICATION  
FOR WATER PERMIT

Notice is hereby given that  
BLAINE DEVLIN, Box 789,  
Nampa, Idaho has on April 20,  
1977 submitted Application No.  
63-8686 for a permit to ap-  
propriate 2.6 cubic feet per  
second of water from a ground-  
water source by means of well  
& pump within the SE1/4SW1/4  
Sec 33 T4N-R2W B.M., Canyon  
County to be used from March 15  
to Oct. 31 for the irrigation of 200  
acres within the SW1/4NW1/4,  
SW1/4, Sec 33 T4N-R2W B.M.

If issued, this permit will be  
subject to all prior water rights.  
protests against the granting of  
the permit must be filed with the  
Director of the Idaho Depart-  
ment of Water Resources, 92  
South Cole Road, Boise, Idaho  
83705 on or before May 16, 1977.

C. STEPHEN ALLRED  
Director  
April 28; May 5, 1977

OK 1/88  
5-11-77

MICROFILMED

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

Department of Water Resources

**A. GENERAL INFORMATION**

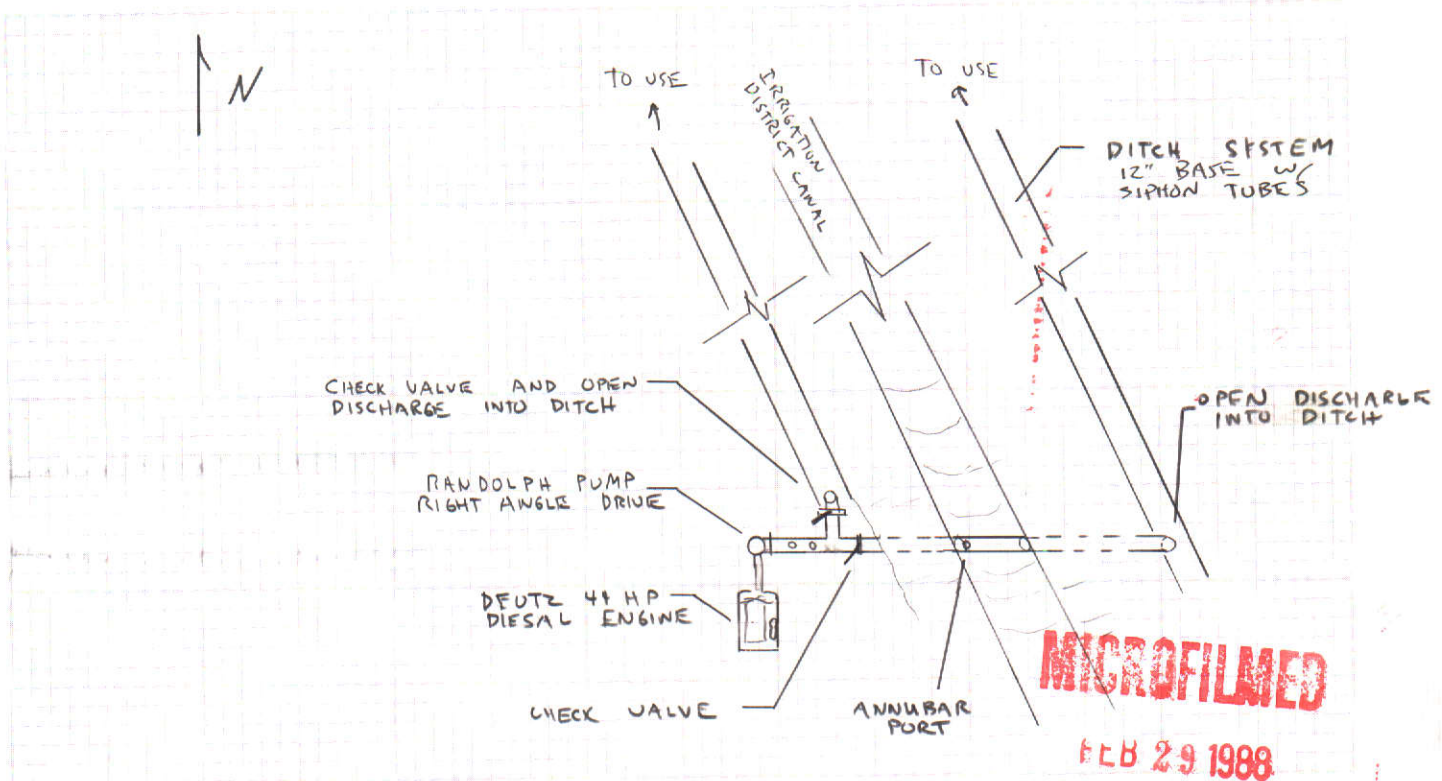
1. Owner: Blaine Devlin  
Current Address: Box 789 Nampa Idaho  
2. Accompanied by: Blaine Devlin  
Address: \_\_\_\_\_  
Relationship to Permit Holder: \_\_\_\_\_  
3. Source: Groundwater tributary to -
- Permit No. 63-8686  
Phone No. 466-2407  
EXAM. DATE: 8-15-86  
Phone No. \_\_\_\_\_

**B. OVERLAP REVIEW**

1. Other water rights with same place of use: 63-5188  
\_\_\_\_\_ ☐ Copies Attached  
2. Other water rights with same point of diversion: None  
\_\_\_\_\_ ☐ Copies Attached ☐ Copies of Field Exam's Attached

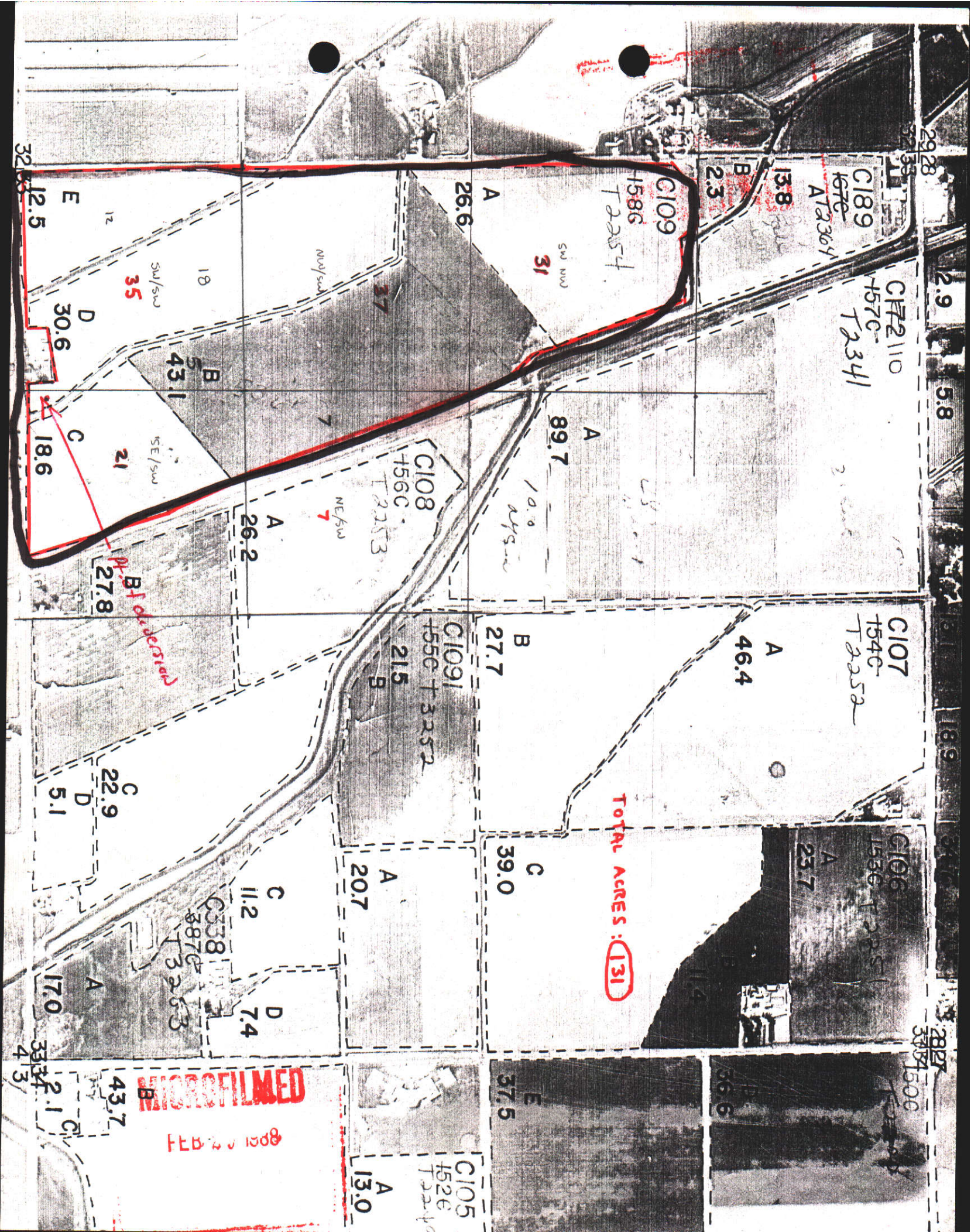
**C. SYSTEM DESCRIPTION**

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

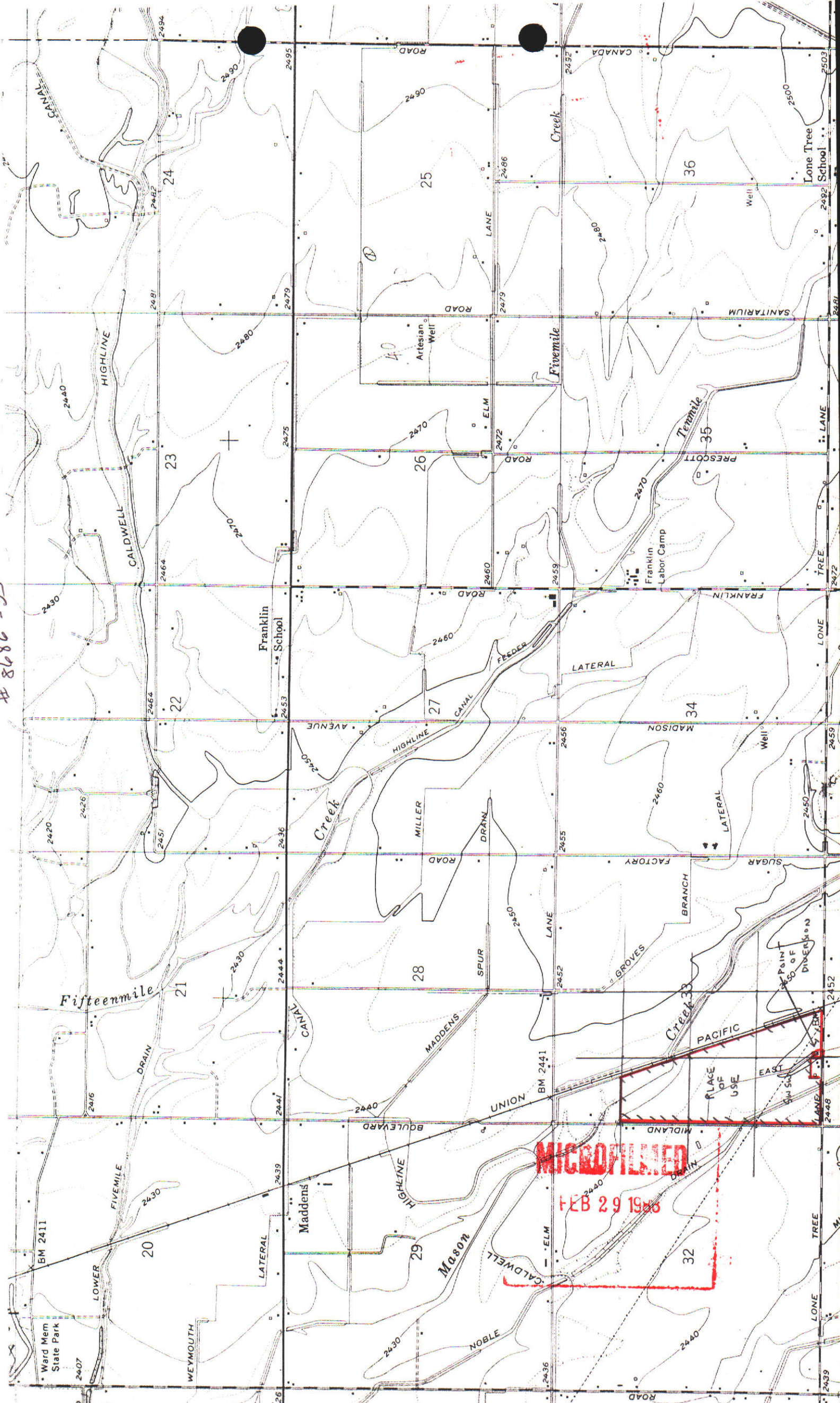


Scale: 1" = 20'

2. ☒ Copy of U.S.G.S. Quadrangle Attached  
Showing location(s) of point(s) of diversion and  
place(s) of use (required).  
☒ Photo of Diversion and System Attached  
(required for all but single household domestic groundwater, and stockwater).
- ☒ Aerial Photo Attached  
(required for irrigation of 10 acres or more).



# 8686 - 33



18400 DEPARTMENT OF WATER RESOURCES  
WATER RIGHTS BY PLACE OF USE

| SOURCE OF WATER | TOWNSHIP | RNG | SEC | TRACT | LOT | ACRES | USES | WATER RIGHT NUMBER | LAST NAME          | OWNER CODE | STAGE | PRIORITY DATE | SOURCE OF WATER | TOWNSHIP | RNG | SEC | TRACT |
|-----------------|----------|-----|-----|-------|-----|-------|------|--------------------|--------------------|------------|-------|---------------|-----------------|----------|-----|-----|-------|
|                 | 04N      | 03W | 30  |       |     | 01.43 |      | 63-2776            | PIONEER IRRIGATION | L          | L     | 09-08-1916    | WAGON CREEK     | 04N      | 03W | 20  | NE5/8 |
|                 |          |     |     |       |     | 01.43 |      | 63-2776            | PIONEER IRRIGATION | L          | L     | 09-08-1916    | PIVHILLE CREEK  | NE5/8    |     |     |       |
|                 |          |     |     |       |     | 01    |      | 63-2776            | VIOLIN PUMP INC.   | L          | L     | 09-17-1977    | GROUNDWATER     | NE5/8    |     |     |       |
|                 |          |     |     |       |     | 01.43 |      | 63-2776            | PIONEER IRRIGATION | L          | L     | 09-08-1916    | WAGON CREEK     | NE5/8    |     |     |       |
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|                 |          |     |     |       |     | 01.43 |      | 63-2776            | PIONEER IRRIGATION | L          | L     | 09-08-1916    | PIVHILLE CREEK  | NE5/8    |     |     |       |
|                 |          |     |     |       |     | 01.43 |      | 63-2776            | PIONEER IRRIGATION | L          | L     | 09-08-1916    | WAGON CREEK     | NE5/8    |     |     |       |
|                 |          |     |     |       |     | 01.43 |      | 63-2776            | PIONEER IRRIGATION | L          | L     | 09-08-1916    | PIVHILLE CREEK  | NE5/8    |     |     |       |
|                 |          |     |     |       |     | 01.43 |      | 63-2776            | PIONEER IRRIGATION | L          | L     | 09-08-1916    | GROUNDWATER     |          |     |     |       |
|                 |          |     |     |       |     | 01.43 |      | 63-2776            | PIONEER IRRIGATION | L          | L     | 09-08-1916    | WAGON CREEK     | NE5/8    |     |     |       |
|                 |          |     |     |       |     | 01.43 |      | 63-2776            | PIONEER IRRIGATION | L          | L     | 09-08-1916    | PIVHILLE CREEK  | NE5/8    |     |     |       |
|                 |          |     |     |       |     | 01.43 |      | 63-2776            | PIONEER IRRIGATION | L          | L     | 09-08-1916    | WAGON CREEK     | NE5/8    |     |     |       |
|                 |          |     |     |       |     | 01.43 |      | 63-2776            | PIONEER IRRIGATION | L          | L     | 09-08-1916    | PIVHILLE CREEK  | NE5/8    |     |     |       |
|                 |          |     |     |       |     | 01.43 |      | 63-2776            | PIONEER IRRIGATION | L          | L     | 09-08-1916    | GROUNDWATER     |          |     |     |       |
|                 |          |     |     |       |     | 01.43 |      | 63-2776            | PIONEER IRRIGATION | L          | L     | 09-08-1916    | WAGON CREEK     | NE5/8    |     |     |       |
|                 |          |     |     |       |     | 01.43 |      | 63-2776            | PIONEER            |            |       |               |                 |          |     |     |       |

H10

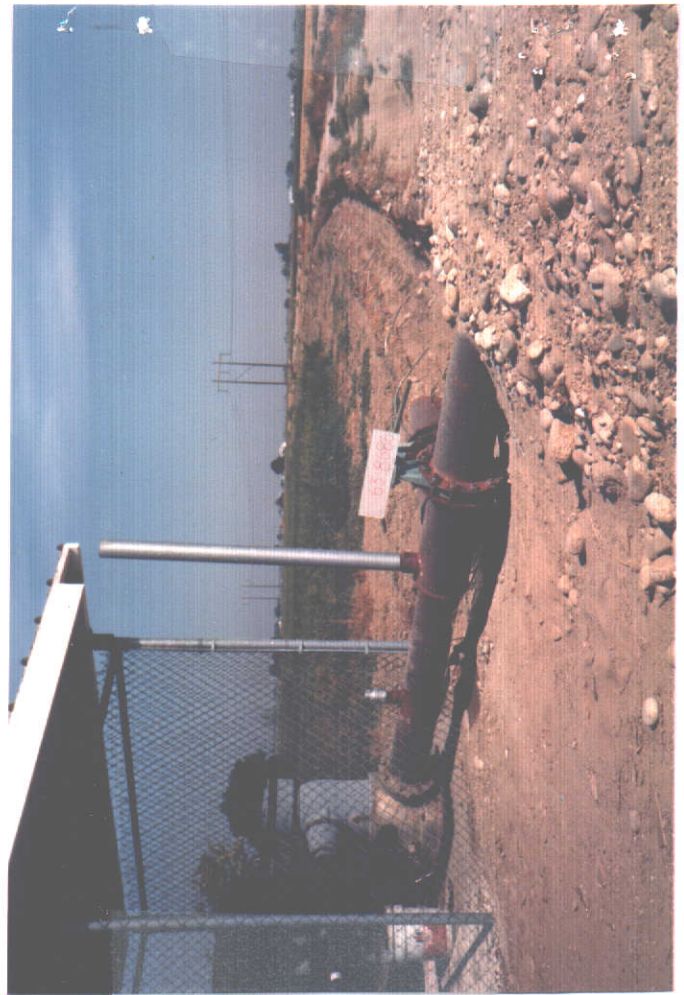
IDAH0 DEPARTMENT OF WATER RESOURCES  
WATER RIGHTS BY PLACE OF USE[illegible]

██████ NIO ██████

IDaho DEPARTMENT OF WATER RESOURCES  
WATER RIGHTS BY PLACE OF USE

| SOURCE OF WATER |             | TOWNSHIP | RNG | SEC | TRACT | LOT | ACRES | USES  | WATER RIGHT NUMBER | LAST NAME | OWNER CODE | STAGE | PRIORITY DATE | SOURCE OF WATER | TOWNSHIP | RNG | SEC | TRACT |
|-----------------|-------------|----------|-----|-----|-------|-----|-------|-------|--------------------|-----------|------------|-------|---------------|-----------------|----------|-----|-----|-------|
| 2               | GROUNDWATER | 04N      | 02H | 36  | MMH   |     | 3h    | 01.10 | 03-09-23           | MC KELLIP |            | L     | 02-07-1977    | GROUNDWATER     | 04N      | 03H | 23  | MMH   |
|                 |             |          |     |     | SMH   |     |       | 93    | 03-09-23           | SMITH     |            |       | 02-01-1969    | GROUNDWATER     |          |     |     | SMH   |
|                 |             |          |     |     | SMH   |     |       | 93    | 03-09-23           | SMITH     |            |       | 07-01-1968    | GROUNDWATER     |          |     |     | SMH   |
| 0               | GROUNDWATER |          |     |     | SMH   |     | 37    | 01.10 | 03-09-23           | MC KELLIP |            | L     | 02-07-1977    | GROUNDWATER     |          |     |     | SMH   |
| 7               | GROUNDWATER |          |     |     | SMH   |     | 27    | 01.10 | 03-09-23           | MC KELLIP |            | L     | 02-07-1977    | GROUNDWATER     |          |     |     | SMH   |
|                 |             |          |     |     | SHH   |     |       | 93    | 03-09-23           | THOMPSON  |            |       | 01-01-1969    | GROUNDWATER     |          |     |     | SMH   |
| 7               | GROUNDWATER |          |     |     | SHH   |     | 28    | 01.10 | 03-09-23           | MC KELLIP |            | L     | 02-07-1977    | GROUNDWATER     |          |     |     | SMH   |
| 7               | GROUNDWATER |          |     |     | SEH   |     | 16    | 01.93 | 03-09-23           | MC KELLIP |            | L     | 02-07-1977    | GROUNDWATER     |          |     |     | SEH   |
| 7               | GROUNDWATER | 04N      | 03H | 01  | SEH   |     | 17    | 01.10 | 03-09-23           | MC KELLIP |            | L     | 02-07-1977    | GROUNDWATER     |          |     |     | SEH   |
|                 |             |          |     |     | SHH   |     | 04    | 01    | 03-09-23           | SMITH     |            | L     | 07-05-1965    | WASTE WATER     |          |     |     | SHH   |
|                 |             |          |     |     | SEH   |     | 19    | 01    | 03-09-23           | SMITH     |            | L     | 07-05-1965    | WASTE WATER     |          |     |     | SEH   |
| 5               | GROUNDWATER |          |     |     | MMH   |     | 20    | 01    | 03-09-23           | SMITH     |            | L     | 07-05-1965    | WASTE WATER     |          |     |     | MMH   |
| 6               | BOISE RIVER |          |     |     | MMH   |     | 20    | 01    | 03-09-23           | SMITH     |            | L     | 07-05-1965    | WASTE WATER     |          |     |     | MMH   |
|                 |             |          |     |     | SMH   |     | 20    | 01    | 03-09-23           | SMITH     |            | L     | 07-05-1965    | WASTE WATER     |          |     |     | SMH   |
| 3               | GROUNDWATER |          |     |     | MMH   |     | 39    | 01    | 03-09-23           | SMITH     |            | L     | 07-05-1965    | WASTE WATER     |          |     |     | MMH   |
|                 |             |          |     |     | SMH   |     | 39    | 01    | 03-09-23           | SMITH     |            | L     | 07-05-1965    | WASTE WATER     |          |     |     | SMH   |
| 3               | GROUNDWATER |          |     |     | SEH   |     | 39    | 01    | 03-09-23           | SMITH     |            | L     | 07-05-1965    | WASTE WATER     |          |     |     | SEH   |
|                 |             |          |     |     | SEH   |     | 40    | 01    | 03-09-23           | SMITH     |            | L     | 07-05-1965    | WASTE WATER     |          |     |     | SEH   |
|                 | GROUNDWATER |          |     |     | MMH   |     | 37    | 01    | 03-09-23           | SMITH     |            | L     | 07-05-1965    | WASTE WATER     |          |     |     | MMH   |
| 6               | BOISE RIVER |          |     |     | SHH   |     | 40    | 01    | 03-09-23           | SMITH     |            | L     | 07-05-1965    | WASTE WATER     |          |     |     | SHH   |





**MICROFILMED**  
FEB 29 1988

State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 63-8686

Priority: April 22, 1977 Amount: 2.60 CFS 589.5 AFA

This is to certify, that BLAINE DEVLIN  
319 LINDER DR.

CALDWELL, ID 83605 has complied with the terms and conditions  
of the permit issued pursuant to Application for Permit dated April 20, 1977, and  
has submitted proof to the Department of Water Resources on February 18, 1982, that  
water has been applied to a beneficial use; an examination by the Department indicates  
that the works have a diversion capacity of 3.79 cfs of water from a **GROUNDWATER**  
source and that a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>VOLUME</u> |
|-----------------------|----------------------|--------------------------|---------------|
| Irrigation            | 03/15 to 11/15       | 2.60 cfs                 | 589.5 afa     |

LOCATION OF POINT OF DIVERSION(S): SESW , Sec. 33, Township 4N, Range 2W  
Canyon County

PLACE OF USE: Irrigation

| <u>TWN</u>                       | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|----------------------------------|------------|------------|--------------|--------------|--------------|--------------|--------------|
| 4N                               | 2W         | 33         | SWNW 31      | NESW 7       | NWSW 37      | SWSW 35      | 131          |
|                                  |            |            | SESW 21      |              |              |              |              |
| Total number of acres irrigated: |            |            |              |              |              |              | 131          |

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.  
Witness the seal and signature of the Director, affixed at Boise, this 31<sup>st</sup> day  
of December, 1987.

**MICROFILMED**

Director

FEB 29 1988

BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE  
STATE OF IDAHO

|                         |   |                  |
|-------------------------|---|------------------|
| IN THE MATTER OF PERMIT | ) |                  |
| NO. 63-8686 IN THE NAME | ) | ORDER ADVANCING  |
| OF BLAINE DEVLIN        | ) | DATE OF PRIORITY |
| <hr/>                   |   |                  |

This matter having come before the Department of Water Resources (Department) as a result of preparing Permit No. 63-8686 for the issuance of a license, the Department makes the following Findings of Fact, Conclusions of Law, and Order pursuant to the provisions of Idaho Code.

FINDINGS OF FACT

1. On June 17, 1977 the Department approved Application for Permit No. 63-8686 to appropriate the public waters of the State of Idaho with a priority of April 20, 1977.
2. On April 30, 1977 the Department sent the permit holder a notice that a license examination fee was required before an examination could be conducted confirming the extent of use developed under the permit.
3. The fee was due on June 29, 1986, 60 days from the date of the notice; however, the fee was not received until July 1, 1986, 2 days late.

CONCLUSIONS OF LAW

1. The Director may advance the priority date of the permit one day for each day the fee was late, pursuant to the provisions of Section 42-217, Idaho Code.

**MICROFILMED**

FEB 29 1988

2. The date of priority of Permit No. 63-8686 should be advanced 2 days.

ORDER

IT IS HEREBY ORDERED that the date of priority of Permit No. 63-8686 is advanced to April 22, 1977.

Dated this 27<sup>th</sup> day of July, 1987.

*L. Glen Saxton*  
L. GLEN SAXTON  
Chief, Operations Bureau

RECEIVED

FEB 29 1988

Identification No. \_\_\_\_\_

Application No. 63-8686

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**

**APPLICATION FOR PERMIT**

**To Appropriate the Public Waters of the State of Idaho**  
(TYPE OR PRINT IN INK)

**APPROVED**

1. Name of applicant Blaine Devlin Phone: 466-2407  
post office address Box 789, Nampa, Idaho

2. Source of water supply groundwater which is a tributary of \_\_\_\_\_

3. a. Location of point of diversion is SE  $\frac{1}{4}$  of SW  $\frac{1}{4}$  of Section 33 Township 4N  
Range 2W B.M. Canyon County; additional points of diversion if any: \_\_\_\_\_

b. If water is not consumed, it will be discharged into \_\_\_\_\_ at a point in \_\_\_\_\_  $\frac{1}{4}$   
of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_ B.M. \_\_\_\_\_

4. Water will be used for the following purposes:

Amount 2.6 for irrigation purpose from Mar 15 to Oct 31 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 2.6 cubic feet per second and/or

b. \_\_\_\_\_ acre feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. well & pump

b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre feet; total reservoir  
capacity \_\_\_\_\_ acre feet, materials used in storage dam: \_\_\_\_\_

Period of year during which storage will occur \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Mo. Day) (Mo. Day)

c. Proposed well diameter is 14 inches; proposed depth of well is 140 feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use  
is 5 years.

b. Estimated construction cost is \$ 15,000.

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: \_\_\_\_\_  $\frac{1}{4}$  of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_  
Range \_\_\_\_\_ B.M.

(2) Amount of power to be generated: \_\_\_\_\_ hp under \_\_\_\_\_ feet of head.

(3) List number of each kind of livestock to be watered \_\_\_\_\_

(4) Name of municipality to be served \_\_\_\_\_, or number of families to be  
supplied with domestic water \_\_\_\_\_.

(5) If water is to be used for other purposes describe: \_\_\_\_\_

**RECORDED**

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

| TWP. | RANGE | SEC. | NE1/4 |       |       |       | NW1/4 |       |       |       | SW1/4 |       |       |       | SE1/4 |       |       |       | TOTALS |
|------|-------|------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|
|      |       |      | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 |        |
| 4N   | 2W    | 33   |       |       |       |       |       |       | 40    |       | 40    | 40    | 40    | 40    |       |       |       |       | 200    |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |

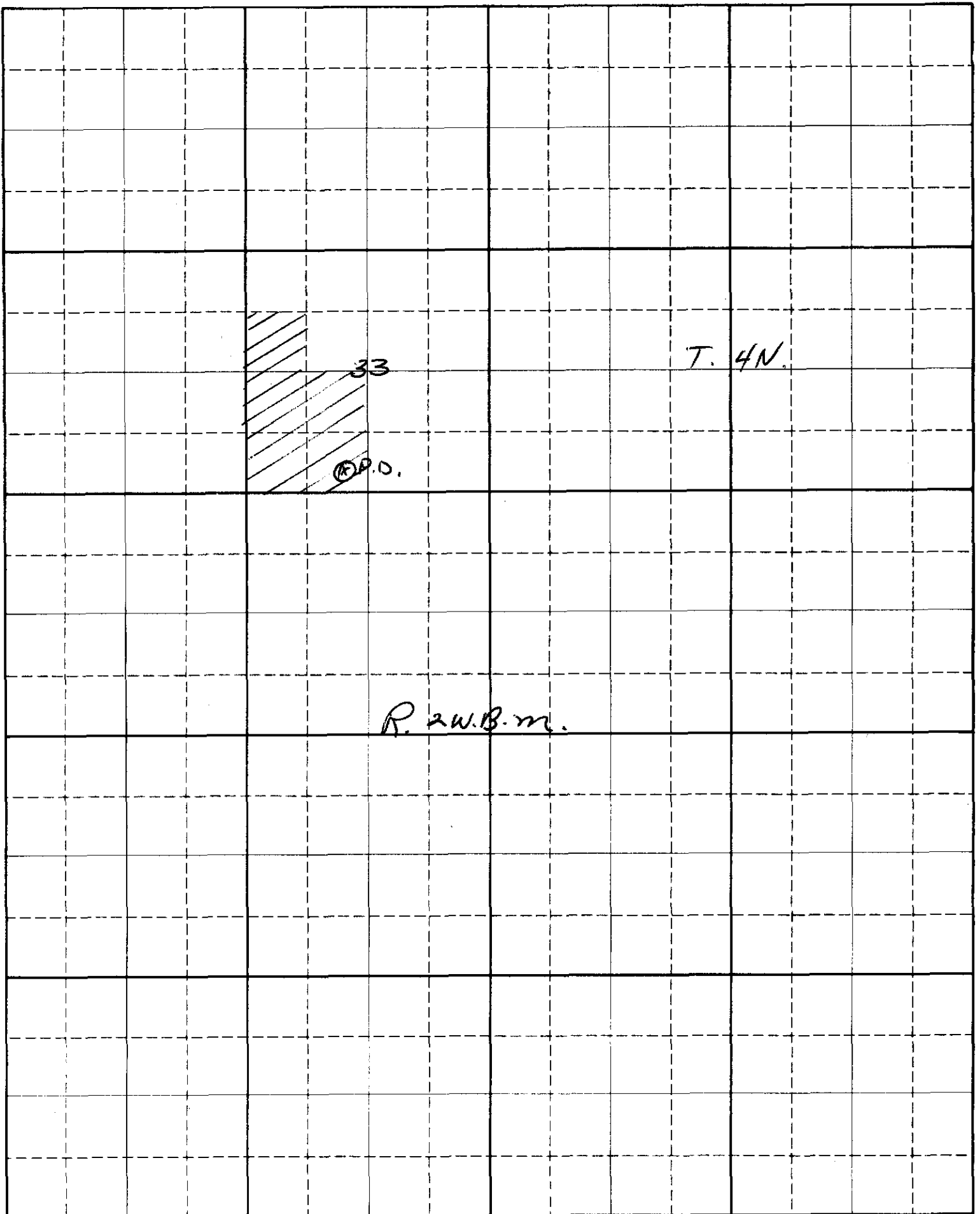
Total number of acres to be irrigated 200

c. Describe any other water rights used for the same purposes as described above.  
Pioneer Irrigation District

9. a. Who owns the property at the point of diversion Applicant  
b. Who owns the land to be irrigated or place of use Applicant  
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks This water will be supplemental to Irrigation District water.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

*Blaine Seelin*  
(Applicant)  
Pac. ION, Inc.

Proposed Priority 4/20/77  
Received by RWH Date 4-20-77 Time 12:05 P.M.  
Preliminary check by RWH Fee \$ 45.00 #7195  
Receipted by CS Date April 20 1977  
Publication prepared by CS Date April 21, 1977  
Published in Idaho Free Press  
Publication dates April 28, 1977 + May 3, 1977  
Publication approved y Date 5-16-77  
Priority reduced to \_\_\_\_\_ Reason \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
Protests filed by: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
Copies of protests forwarded by \_\_\_\_\_  
Hearing held by \_\_\_\_\_ Date \_\_\_\_\_  
Recommended for approval denial by THH

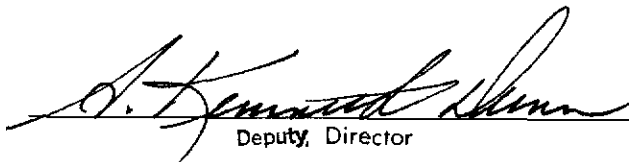
#### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8686, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 82.
- c. Other: A measuring device of a type approved by the Director shall be permanently installed and maintained as part of the diverting works.  
The rate of diversion of water for irrigation under this permit and all other water rights on the same lands shall not exceed 0.02 cubic feet per second for each acre of land.  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Witness my hand this 17 day of June 19 77.

  
Deputy, Director

AFFIDAVIT OF PUBLICATION

RECEIVED  
MAY 9 1977

Department of Water Resources  
Western Regional Office

STATE OF IDAHO, )  
 ) ss.  
County of Canyon. )

Verla Harker  
of Nampa, Canyon County, Idaho, being first duly  
sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.

2. That I am the Principle Clerk of the Idaho Free Press, a daily, (except Sunday) newspaper published in the City of Nampa, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times

in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

April 28; May 5, 1977

Verla Harker

Subscribed and sworn to before me this

19 77 5th day of May

Adam D. Kaur

Notary Public, Residing at Nampa, Idaho

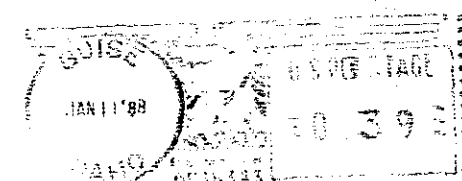
My Commission Expires June 23, 1979.

Verla Harker given and sworn to before me on April 28, 1977, at Nampa, Idaho, in the County of Canyon, State of Idaho. I am a Notary Public in and for the State of Idaho, my commission expires June 23, 1979. My office is located at Nampa, Idaho. I am a resident of Nampa, Idaho. I am a citizen of the United States of America. I am over the age of twenty-one years. I am not a party to the above entitled action. I am the Principle Clerk of the Idaho Free Press, a daily, (except Sunday) newspaper published in the City of Nampa, in the County of Canyon, State of Idaho. The said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa. The said newspaper has been published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached. The notice, of which the annexed is a printed copy, was published in said newspaper Two Times in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement. That said notice was published the following dates: April 28; May 5, 1977.

OK 1/28  
5-11-77

NOTARY PUBLIC

DEPARTMENT OF WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720



**RECEIVED**

JAN 14 1988

Department of Water Resources



163-8686  
DEVLIN, BLAINE  
519 LINDER CR.  
CALDWELL, ID 83605

send to:  
Box 789  
Nampa, Id  
83651  
ked  
1/19/88

RECEIVED  
FEB 29 1988

January 7, 1988

BLAINE DEVLIN  
319 LINDER DR.  
CALDWELL, ID 83605

RE: Permit No. 63-8686

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:sc

Enclosure

**MICROFILMED**

FEB 29 1988

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Statehouse  
Boise, Idaho 83720

send to:  
Box 789  
Tampa, Id. 83651  
per exam-  
KW

8/17/87

RECEIVED

AUG 13 1987

Department of Water Resources

August 10, 1987

BLAINE DEVLIN  
319 LINDER DR.  
CALDWELL, ID 83605

RE: Permit No. 63-8686

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

Also enclosed is an order advancing the date of priority of this right due to late submittal of the examination fee.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:sc

Enclosure

**RECEIVED**

FEB 29 1988

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**LICENSING REPORT**

Permit No. \_\_\_\_\_

1. **Measurement Calculations**

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

*permit limits amount of  
water to 2.6 cfs*

- b) Volume Calculations for Irrigation:

$$\begin{aligned} V_{I.R.} &= (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{4.5 = 589.5} \\ V_{D.R.} &= [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{1263.5} \\ V &= \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{\hspace{2cm}} \end{aligned}$$

- c) Volume Calculations for Other Uses:

2. **Overlap Review**

- a) Other water rights with same place of use: *63-2529, 63-2891, 63-8774*

- b) Other water rights with same point of diversion: *63-4757 - claim, NO overlap.*

- c) Analysis:

*Recommend R32*

**MICROFILMED**

FEB 29 1988

10 day

- FEB 29 1988

**DECLASSIFIED**

Date \_\_\_\_\_

Date \_\_\_\_\_

Date 3/26/87

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

Department of Water Resources

Permit No. 63-8686

Phone No. 466-2407

**A. GENERAL INFORMATION**

1. Owner: Blaine Devlin

Current Address: Box 789 Nampa Idaho

2. Accompanied by: Blaine Devlin EXAM. DATE: 8-15-86 <sup>(16)</sup>

Address: - Phone No. -

Relationship to Permit Holder: -

3. Source: Groundwater tributary to -

701-5-86

**B. OVERLAP REVIEW**

1. Other water rights with same place of use: 63-5188

☐ Copies Attached

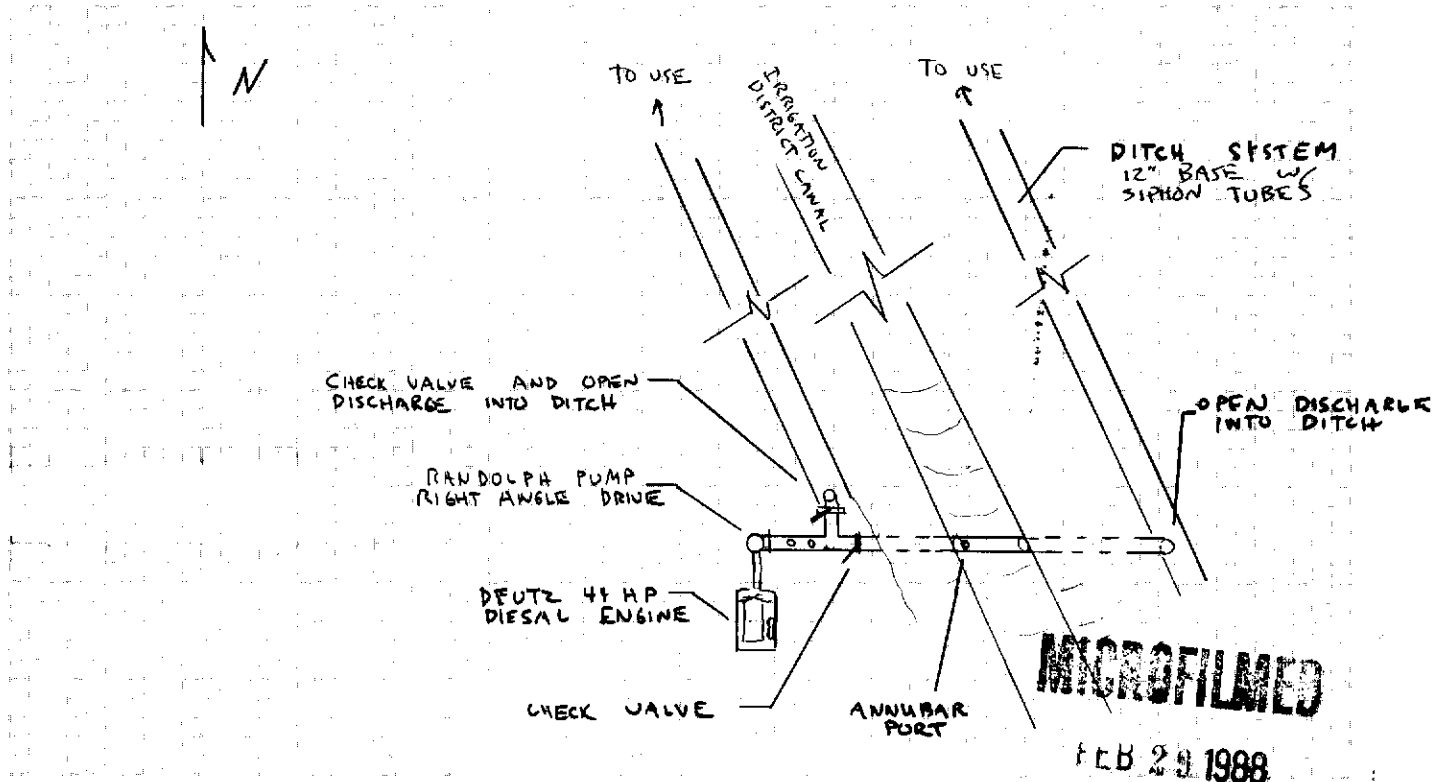
2. Other water rights with same point of diversion: None

☐ Copies Attached

☐ Copies of Field Exam's Attached

**C. SYSTEM DESCRIPTION**

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = 20'

2. ☒ Copy of U.S.G.S. Quadrangle Attached  
Showing location(s) of point(s) of diversion and  
place(s) of use (required).

☒ Photo of Diversion and System Attached  
(required for all but single household domestic groundwater, and stockwater.

☒ Aerial Photo Attached  
(required for irrigation of 10 acres or more).

# System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

A 44 HP DEUTZ ENGINE SUPPLIES POWER TO A Aurora Vert-Line pump. A Randolph Right angle drive rests on top of a 14" cased well. The well is drilled to approximated 140 ft and has a static water level of 15'. The Dynamic water level is 30 ft. A ditch and siphon tube system supply water to the irrigated lands. Approximated 131.4 acres are irrigated.

☐ See Remarks on page 4 for continuation

- 4.

| Well or Diversion Identification No.* | Motor Make | Hp     | Motor Serial No.  | Pump Make | Pump Serial No. or Discharge Size |
|---------------------------------------|------------|--------|-------------------|-----------|-----------------------------------|
| Picrel Well                           | DEUTZ      | 44     | F36912            | AURORA    | 44070                             |
|                                       |            | * NOTE | BRAKE HORSE POWER | (32 HP)   |                                   |
|                                       |            |        |                   |           |                                   |
|                                       |            |        |                   |           |                                   |

\*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

| Ident. No. | Gov't. Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Method of Determination/Remarks |
|------------|------------|-----|-----|-----|------|------|------|--------|---------------------------------|
|            |            |     | SE  | SW  | 33   | 4N   | 2W   | CANYON | TOPOGRAPHIC MAP                 |
|            |            |     |     |     |      |      |      |        |                                 |
|            |            |     |     |     |      |      |      |        |                                 |
|            |            |     |     |     |      |      |      |        |                                 |

6. Place(s) of Use:

Indicate Method of Determination

| Twp. | Rge. | Sec. | NE1/4 |       |       |       | NW1/4 |       |       |       | SW1/4 |       |       |       | SE1/4 |       |       |       | Totals |
|------|------|------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|
|      |      |      | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 |        |
| 4N   | 2W   | 33   |       |       |       |       |       |       | 31    |       | 7     | 37    | 35    | 21    |       |       |       |       | 131    |
|      |      |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |      |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |      |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |      |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |      |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |      |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |      |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |

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#### D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

| Measurement Equipment | Type | Make | Model No. | Serial No.     | Size | Calib. Date |
|-----------------------|------|------|-----------|----------------|------|-------------|
| ANNUBAR               | 10"  | -    | 091154    | STATE # 091425 | 10"  | -           |
| MANOMETER             | 56'  | -    | -         | -              | 56"  | -           |
|                       |      |      |           |                |      |             |
|                       |      |      |           |                |      |             |

2. Measurements:

|             |             |                     |         |
|-------------|-------------|---------------------|---------|
| At 2400 RPM | 29.5 - 10.0 | differential inches | 19.5 in |
| At 2100 RPM | 26 - 11.5   | differential inches | 14.5 in |
|             |             |                     |         |
|             |             |                     |         |

#### E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: ANNUBAR

$K = 1$   
 $A = 10.0$  inch  
 $B = 19.5$  in  
 $C = 3.85$

$$\frac{K(A^2) \times \sqrt{B} \times C}{448.8} = \frac{1 \times 100 \times \sqrt{19.5} \times 3.85}{448.8} = 3.78$$

2. Alternate Method for Checking Purposes:

HORSE POWER EQ

$$\frac{(44) \times 8.8 \times .6}{30 \times (20 \times 2.3)} = \frac{\text{MEASURED } 3.78 \text{ CFS}}{\text{ALLOWED } 2.6 \text{ CFS}} = 3.0 \text{ cfs}$$

#### F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: \_\_\_\_\_ psi x 2.31 = \_\_\_\_\_ ft (1); Dynamic pumping level: \_\_\_\_\_ ft (2)

Total Head: (1) + (2) = \_\_\_\_\_ (3)

; Flow rate: \_\_\_\_\_ cfs (4)

N/A

Water HP: (3) x (4) ÷ 8.8 = \_\_\_\_\_ (5)

Meter Input KW: 3.6 x \_\_\_\_\_ KH x \_\_\_\_\_ CTR or \_\_\_\_\_ MULT x \_\_\_\_\_ PTR x \_\_\_\_\_ N/ \_\_\_\_\_ T = \_\_\_\_\_ (6)

Meter Input HP: (6) x 1.34 = \_\_\_\_\_ (7)

Panel Input KW: \_\_\_\_\_ Ave PF x \_\_\_\_\_ Ave Volts x \_\_\_\_\_ Ave Amps x .001732 = \_\_\_\_\_ (6)

Panel Input HP: (6) x 1.34 = \_\_\_\_\_ (7) Efficiency: (5)/(7) x 100 = \_\_\_\_\_ %

#### G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 131 \times 4.5 = 589.5 \text{ AFA}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = (2.6) \times (230 \text{ DAYS}) \times 1.9835 = 1184$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 589.5 \text{ AFA}$$

2. Volume Calculations for Other Uses:

## H. REMARKS AND OVERLAP REVIEW ANALYSIS

### OVERLAP ANALYSIS

63-5188 - Irrigated lands from a different point of diversion. This is a statutory claim.

No other rights from same P/D

## I. RECOMMENDATIONS

### 1. Recommended Amounts

| Beneficial Use | Period of Use |       | Rate of Diversion<br>Q (cfs) | Annual Volume<br>V (afa) |
|----------------|---------------|-------|------------------------------|--------------------------|
|                | From          | To    |                              |                          |
| Irrigation     | 3/15          | 10/31 | 2.6 cfs                      | 589.5                    |
|                |               |       |                              |                          |
|                |               |       |                              |                          |
|                |               |       |                              |                          |
| Totals:        |               |       | 2.6 cfs                      | 589.5                    |

### 2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

## J. AUTHENTICATION

Field Examiner's Name Richard J. Gemperle

Signature Richard J. Gemperle

Certification Date \_\_\_\_\_

Field Report Preparation Date 8-15-86

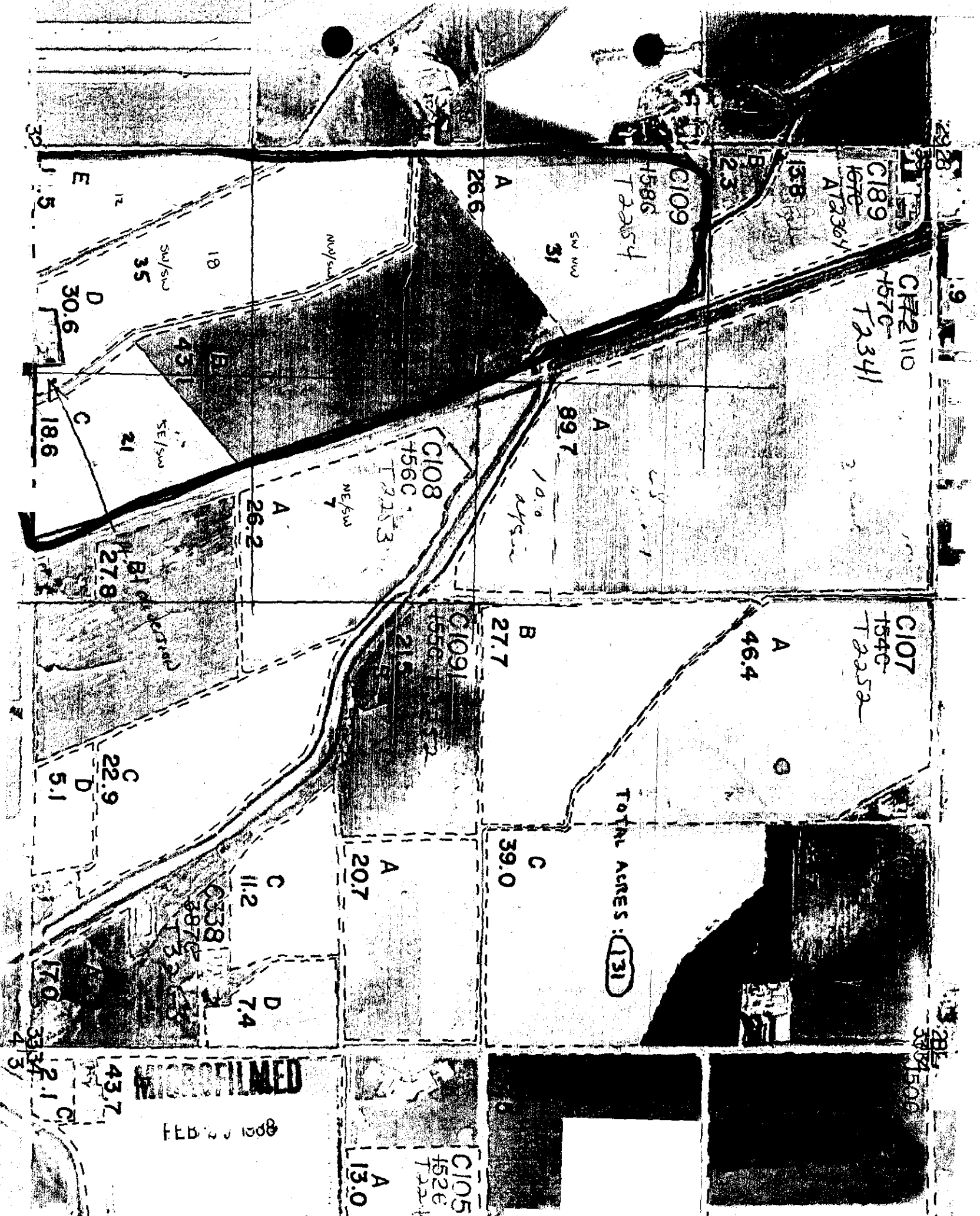
*J. J. 8/18/86*

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

NOTIFIED

FEB 24 1988



C110  
C189  
157C  
T2341

C107  
154C  
T2352

C109  
158C  
T2354

Total Acres: 131

C108  
156C  
T2353

C109  
155C  
T2352

C105  
152C  
T2351

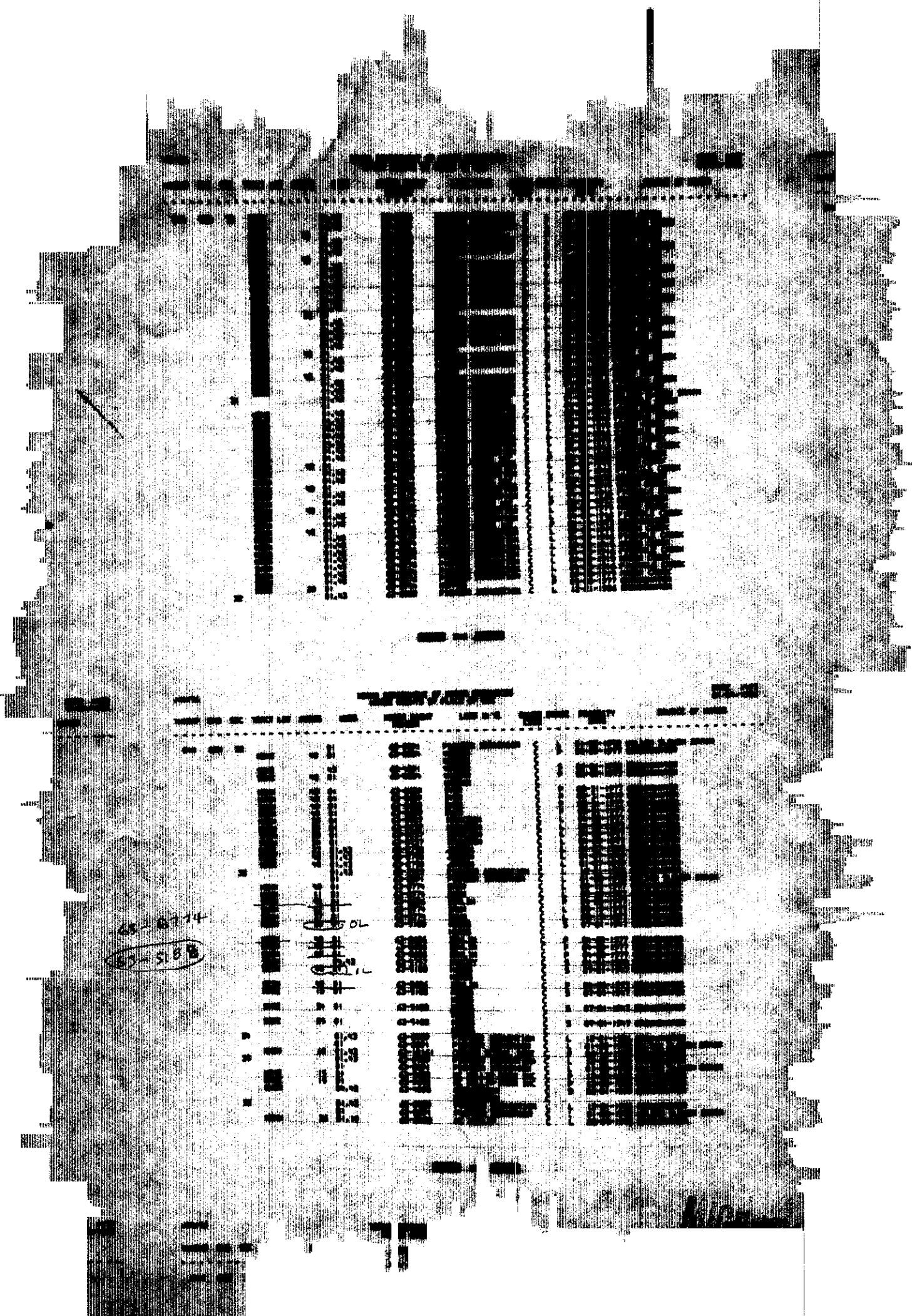
RECORDED

FEB 25 1968

# 8686-33



MICROFILMED  
FEB 29 1968







**MICROFILMED**  
FEB 29 1988

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

63-8686

Permit No.

Staff Analysis Sheet  
for  
Beneficial Use Field Report

RECEIVED

JAN 15 1987

Department of Water Resources

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index RJG 8-11-86 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system

☐ Increase rate of flow or volume

☐ Other: stockwater / Dm not ing.

Check of P/U index RJG 8-14-86 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume

☐ Add P/D's

☐ Increase number of acres within tracts

☐ Other: \_\_\_\_\_

Aerial Photo

Required? ☒ yes ☐ no If yes: ☐ copy attached?

Scheduling Letter sent? 7/18/86 (Initial and date)

☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed Richard J. Gephart 8-15-86 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent 2/8/87 (Initial and date)

Exam Reviewed by Manager of Regional Office DNR 12/9/86 (Initial and date)

Exam Date Entered in Computer 1-5-87 (Initial and date)

Exam sent to State Office 1-15-87 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original  
Refiled in White File 12-12-86 (Initial and date)

CALCULATION OF NEW PRIORITY DATES  
LATE EXAM FEES

FOR PERMIT NO. 63-8686

BY: Kay Walker  
3/25/87

|                                | <u>DATE</u>    | <u>NUMBER OF DAYS</u><br>(From Table of Days<br>Between Two Dates) |
|--------------------------------|----------------|--------------------------------------------------------------------|
| A. EXAMINATION FEE NOTICE SENT | <u>4-30-86</u> | <u>120</u>                                                         |
| B. DATE FEE DUE (60 days)      | <u>6-29-86</u> | <u>180</u>                                                         |
| C. DATE FEE RECEIVED           | <u>7-1-86</u>  | <u>182</u>                                                         |
| D. NUMBER OF DAYS LATE (C - B) |                | <u>2</u>                                                           |
| E. ORIGINAL PRIORITY DATE      | <u>4-20-77</u> | <u>110</u>                                                         |
| F. NEW PRIORITY DATE (D + E)   | <u>4-22-77</u> | <u>112</u>                                                         |

REMARKS:

RECEIVED  
FEB 29 1988

4/86

RECEIVED  
JUL 1 1986

Department of Water Resources  
Western Regional Office

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

## EXAMINATION FEE INFORMATION

KEYPUNCHED

For Office Use Only  
Fee Received \$130  
Date 7-22-86  
Receipt # 40471  
Receipt by AMB  
Sent to S.O. 7/25/86

RECEIVED  
JUL 1 1986

1. Permit No. 63-8686

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

Department of Water Resources

- ☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: Blaine Devlin3. Post Office Address: 319 Linder Dr. Caldwell, ID 83605Telephone No. 459-76754. Source of Water: Groundwater

5. Extent of Use:

Domestic \_\_\_\_\_ (No. of households) Stockwater \_\_\_\_\_ (No. and type of stock)

Irrigation 200 (acres) Other/Remark \_\_\_\_\_6. Total rate &/or volume for which proof is submitted 2.6 cfs \_\_\_\_\_ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

4-20-77

8. Person to contact to accompany the department representative during the field examination:

Blaine Devlin

(Name)

319 Linder Dr. Caldwell, ID 83605

(Address)

459-7675 (Telephone Number)

- ☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

6-19-86  
Date

Blaine Devlin FEB 29 1988  
Signature of Permit Holder (and title, if appropriate)



State of Idaho

## DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS  
Governor

A. KENNETH DUNN  
Director

Mailing address:  
Storehouse  
Boise, Idaho 83720

63-8686  
DEVLIN, BLAINE  
P.O. BOX 789  
Nampa, ID 83651

138823

April 30, 1986

CERTIFIED MAIL

### EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A **FILED** stamp is visible over the text.

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources  
4055 Government Way  
Coeur d'Alene, ID 83814  
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources  
150 Shoup Ave., Suite 15  
Idaho Falls, ID 83401  
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources  
1041 Blue Lakes Blvd. North  
Twin Falls, ID 83301  
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources  
450 W. State St., (Third Floor)  
Boise, ID 83720  
Phone: 334-2190

Sincerely,



L. GLEN SAXTON  
Chief, Operations Bureau

Enclosures

RECEIVED

FEB 29 1988



State of Idaho  
**DEPARTMENT OF WATER RESOURCES**  
WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS  
Governor

(Office at the corner of  
Franklin and Cole Roads)

A. Kenneth Dunn  
Director

(208) 334-2190

RE:

Dear \_\_\_\_\_

We acknowledge receipt of your statement submitted as proof as beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for \_\_\_\_\_.

If this time and date is not convenient for you, please contact this office as soon as possible.

☐ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

*Judy Pense*

Judy Pense  
Secretary

MICROFILMED

# DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit 63-8686

Name(s) of Permit Holder: Blaine Devlin

Post Office Address: Box 789

Hampton, Idaho 83651 Tel. No. 466-2407

Source of Water: \_\_\_\_\_

Extent of Use: ☐ Domestic \_\_\_\_\_ (number of households)  
☐ Stockwater \_\_\_\_\_ (number and type of stock)  
☒ Irrigation ~~150~~ 200 (acres)  
☐ Other \_\_\_\_\_

Measuring Device: Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No

Access Point: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

2/16/82  
Date

Blaine Devlin  
Signature of Permit Holder

RECEIVED

FEB 18 1979

Department of Water Resources



MAIL ROOM

PLACE  
TEN CENT  
STAMP  
HERE

IDAHO DEPARTMENT OF WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720

June 20, 1977

Re: Permit No. 63-8686

Blaine Devlin  
Box 789  
Nampa, ID 83651

Dear Mr. Devlin:

Enclosed is a copy of your approved Application for Permit No. 63-8686. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR  
Chief, Water Rights

Enclosure: Copy of permit

MICROFILMED

DEPARTMENT OF WATER RESOURCES  
- STAFF ANALYSIS -

Item Initial Date

Application No. 63-8686

☒ Source  
☒ Point of Diversion  
☒ County  
☒ Quantity of Water and Period of Use  
☒ Description of Diverting Works  
☒ Time required for B/U of water  
☒ Place of Use or Acres Irrigated  
☒ Map  
☒ Signature  
☒ Fee

(1) WWM 4/21/77

In form to receipt

(2) \_\_\_\_\_

Send Copies to:

\_\_\_\_\_  
Idaho State Health Department  
\_\_\_\_\_  
Idaho Fish and Game Department  
\_\_\_\_\_  
Bureau of Land Management

(3) \_\_\_\_\_

\_\_\_\_\_  
Request Special Use Permit from U.S.F.S.  
\_\_\_\_\_  
Request Easement from B.L.M.  
\_\_\_\_\_  
Request Information from Applicant  
\_\_\_\_\_  
Request Dam Safety Information

(4) WWM 4/21/77

In form for advertising

(5) \_\_\_\_\_

Platted on Map No. \_\_\_\_\_

(6) \_\_\_\_\_

Located within Water District No. \_\_\_\_\_

(7) \_\_\_\_\_

Critical groundwater area: yes \_\_\_\_\_ no ☒

(8) \_\_\_\_\_

Groundwater levels:

\_\_\_\_\_ Declining, \_\_\_\_\_ Stable, \_\_\_\_\_ Increasing

(comment) \_\_\_\_\_

(9) \_\_\_\_\_

Other rights on the same place of use none platted

(10) \_\_\_\_\_

Comments: \_\_\_\_\_

(11) if OK

Affidavit of Publication received (date) 5-16-77

(12) \_\_\_\_\_

Final date for protests 5-16-77

Protests received: yes \_\_\_\_\_ no ☒

(13) \_\_\_\_\_

All requested information received from agencies or applicant: yes \_\_\_\_\_ no \_\_\_\_\_

(14) \_\_\_\_\_

Action recommended:

☒ Approve \_\_\_\_\_ Deny

\_\_\_\_\_  
Proposed Priority

\_\_\_\_\_  
Reason for Reduction

☒ Measuring device required

\_\_\_\_\_  
See attached sheet for other conditions of approval

\_\_\_\_\_  
No special conditions for approval

(15) District W By WHD Date 5-16-77

NOT FILED

Supplemental



# STATE OF IDAHO

## DEPARTMENT OF WATER RESOURCES

WESTERN REGION

Cecil D. Anderson  
Governor

R. Keith Higginson  
Director

92 South Cole Road  
Boise, Idaho 83705  
(208) 384-2190

April 22, 1977

Re: See attached sheet

Idaho Free Press  
P. O. Box 88  
Nampa, ID 83651

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

\_\_\_\_\_  
(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before May 16, 1977.

Sincerely,

RECEIVED

Bill submitted  
5-16-77  
JF

PUBLISHED IN THE IDAHO FREE PRESS ON April 28 & May 5, 1977

NOTICE OF AMENDED APPLICATION FOR PERMIT

63-8610 Virgil E. &/or Mabel Farner

NOTICE OF CLAIM TO A WATER RIGHT

63-4474 Dwayne Kirkham

63-4475 Howard &/or Laurine Ahrens

NOTICE OF APPLICATION FOR WATER PERMIT

63-8686 Blaine Devlin

63-8690 Charles &/or Richard Reineke

63-8692 Arroway Farms, Inc.

63-8693 B.H.P., Inc.

63-8694 Ronald Blickenstaff

63-8696 V. H. &/or Mae Gafford

63-8711 Lonnie Skogsberg

63-8612 Delbert &/or Dave &/or Eldred Baum

63-8713 Myron J. Simpson

RECEIVED

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that BLAINE DEVLIN

Box 789, Nampa, Idaho  
has on April 20, 1977 submitted Application No. 63-8686  
for a permit to appropriate 2.6 cubic feet per second acre feet  
XXXXXXXXXX per annum of water from a groundwater source  
XXXXXXXXXX by means of well & pump  
within the SE $\frac{1}{4}$ SW $\frac{1}{4}$  Sec 33 T4N-R2W B.M., Canyon County

to be used from Mar 15 to Oct 31  
for the irrigation of 200 acres

within the SW $\frac{1}{4}$ NW $\frac{1}{4}$ , SW $\frac{1}{4}$ , Sec 33 T4N-R2W B.M.

If issued, this permit will be subject to all prior water rights. Pro-  
tests against the granting of the permit must be filed with the Director of  
the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho  
83705 on or before May 16, 1977.

C. STEPHEN ALLRED

Acting Director

Published in the Idaho Free Press, Nampa

April 28, 1977 and May 5, 1977

MICROFILMED

IDENT. NO. 63-8686

WATER RIGHT  
DATA ENTRY LOG

[illegible]