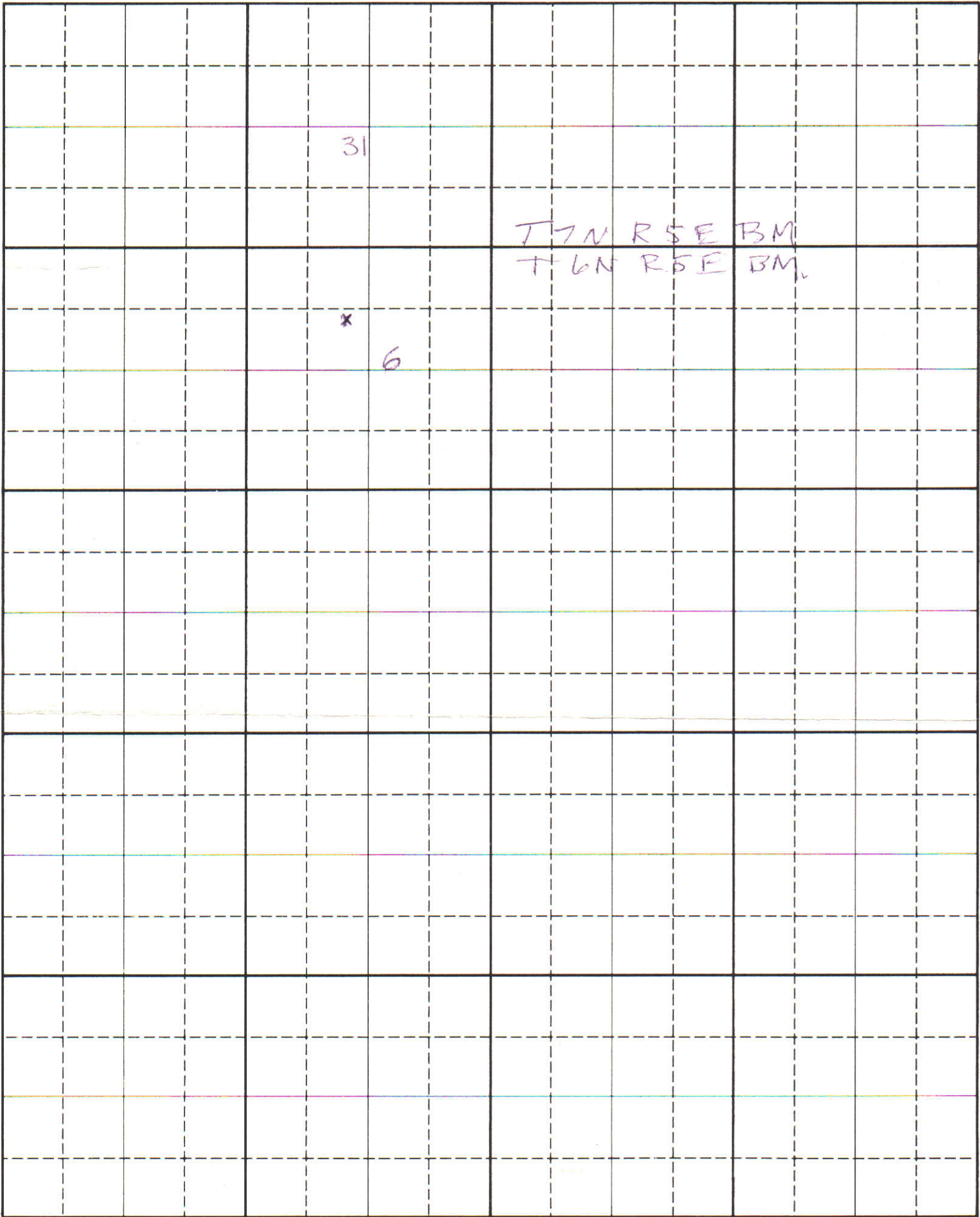


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Freeman H. Estes
(Applicant)

STATE OF IDAHO,
County of Boise

Donna Neth being
duly sworn, deposes and says:
that he is the manager and prin-
cipal clerk of THE IDAHO
WORLD, a weekly newspaper
published at Idaho City, in the
County of Boise and State of Ida-
ho; that said paper has been and
is in general circulation in the
county aforesaid, and in the vi-
cinity of Idaho City; that the
advertisement, a copy of which is
hereto attached, was published in
said newspaper once a week for

2 consecutive weeks in
the entire and regular issue of
every number of said paper dur-
ing the period and time of publi-
cation and was published in the
newspaper and not a supplement;
that said paper has been estab-
lished and regularly and contin-
uously published for more than
seventy-eight weeks past previ-
ous to the first publication of
this notice. Such notice was pub-
lished in the issue beginning with

April 29 1977 and end-
ing with the issue of May 6

1977

Donna Neth
Subscribed and sworn to before
me this 9 day of May, 1977.

Robert J. Thompson
Clerk Dist Ct
by Russell M. Shanahan
Deputy

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Free-
man H. Estes, Centerville, Idaho
has on April 20, 1977 submitted
Application No. 63-8691 for a permit
to appropriate 0.033 cubic feet per
second of water from a groundwater
source by means of well and pump
within the SE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec 6, T6N-
R5E B.M., Boise County to be used
from January 1 to December 31 for
a domestic purpose within the
SE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec 6 T6N-R5E B.M.

If issued, this permit will be subject
to all prior water rights. Protests
against the granting of the permit
must be filed with the Director of
the Idaho Department of Water
REsources, 92 South Cole Road,
Boise, Idaho 83705 on or before
May 16, 1977.

C. STEPHEN ALLRED
Director

Published in THE IDAHO WORLD,
Idaho City, Idaho on April 29, 1977
and May 6, 1977.

OK 148
5-11-77

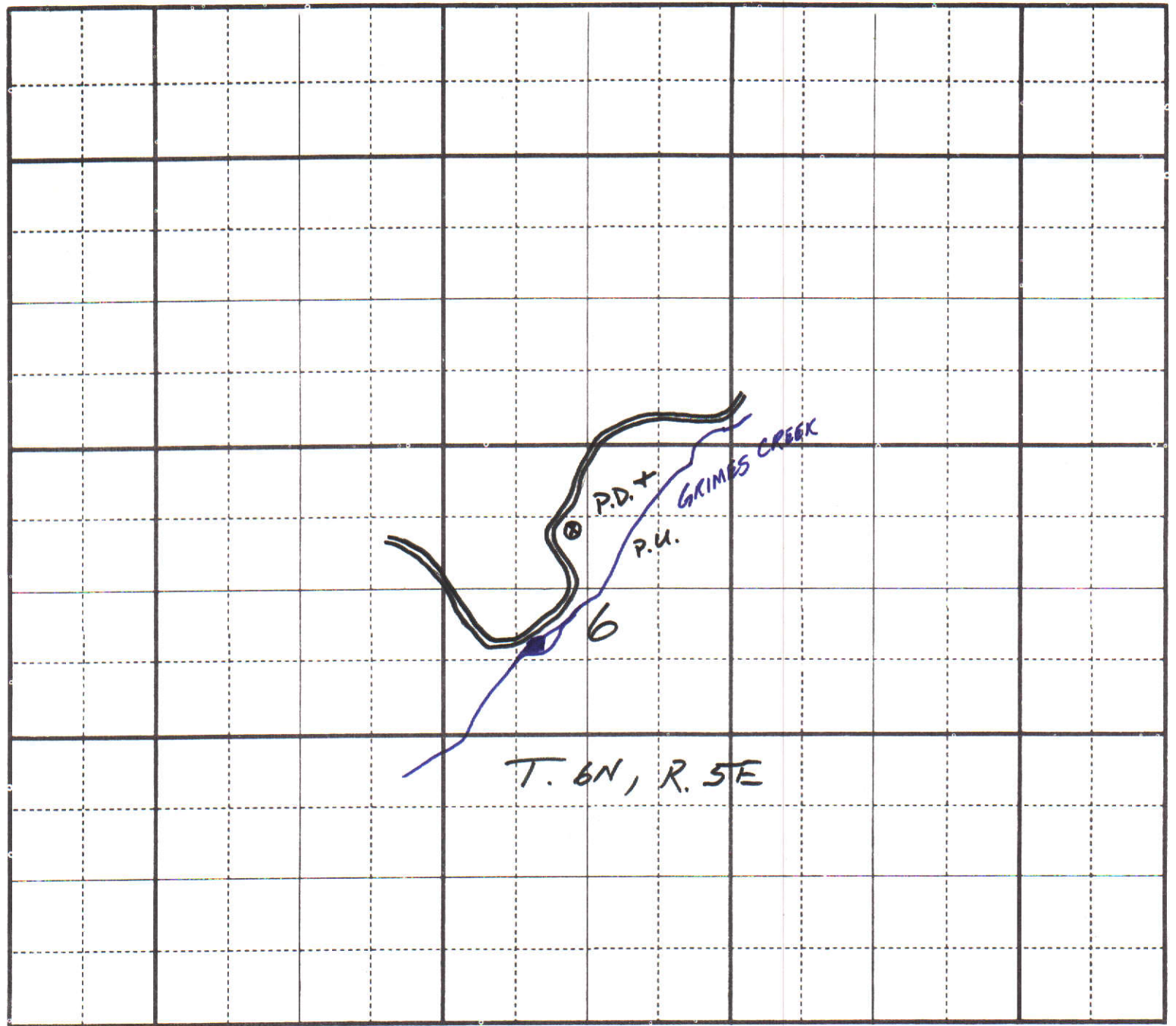


Diagram of System

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-8691 Priority April 20, 1977 Amount 0.033 cfs

THIS IS TO CERTIFY, that FREEMAN H. ESTES
of Centerville, Idaho, has complied with the terms and conditions of Permit
No. 63-8691 issued pursuant to Application for Permit dated April 20, 1977,
and has submitted proof to the Department of Water Resources on June 29, 1978,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.033 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic	from <u>January 1</u> to <u>December 31</u> at	<u>0.033</u> cfs and	<u>1.2</u> acre feet
	from _____ to _____ at _____ cfs and _____		
	from _____ to _____ at _____ cfs and _____		

(both dates inclusive)

Subject, however, to the condition that no more than 0.033 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.2 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 6, Twp. 6N,
Rge. 5E, B.M., in the County of Boise

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
6N	5E	6								X									

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 29 day of
June, 19 79.

Deputy Director

[Signature]

RECORDED
INDEXED

[Handwritten initials]

Identification No. _____

Application No. 63-8691

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Freeman H. Estes
post office address Centerville, Idaho

2. Source of water supply Ground Water which is a tributary of _____

3. a. Location of point of diversion is SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 6 Township 6N
Range 5E B.M. Boise County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____

4. Water will be used for the following purposes:

Amount 0.033 for Domestic purpose from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.033 cubic feet per second and/or

b. _____ acre feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Drilled well, cased
submersible pump, pneumatic system

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____

Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 52 feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 1/6 years.

b. Estimated construction cost is \$ 1000.00.

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 6 Township 6N
Range 5E B.M.

(2) Amount of power to be generated: _____ hp under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 1.

(5) If water is to be used for other purposes describe: _____

RECORDED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated.....

c. Describe any other water rights used for the same purposes as described above. _____

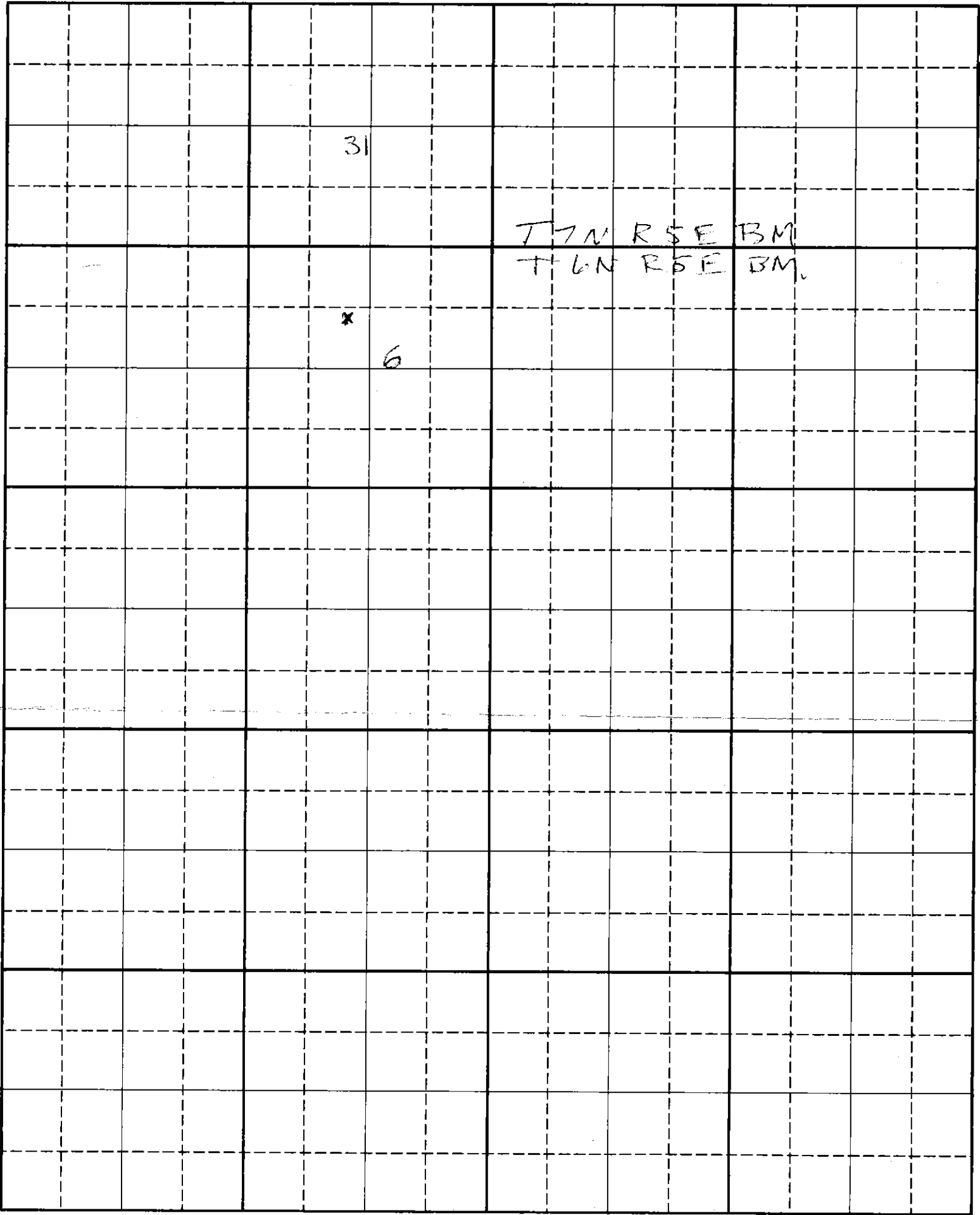
9. a. Who owns the property at the point of diversion Freeman H. Ester

b. Who owns the land to be irrigated or place of use _____

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Freeman H. Estep
(Applicant)

Proposed Priority 4/20/77

Received by JO Date 4/20/77 Time 1:40

Preliminary check by JO Fee \$ 10.00

Receipted by JO Date 4/20/77 Rect # 6964

Publication prepared by CS Date April 21, 1977

Published in Idaho World

Publication dates 4-29-77 + 5-8-77

Publication approved JO Date 5-16-77

Priority reduced to JO Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by JO

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8691, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 78.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 17 day of June, 19 77.


Deputy Director

STATE OF IDAHO,
County of Boise

Donna Keith being
duly sworn, deposes and says:
that he is the manager and prin-
cipal clerk of THE IDAHO
WORLD, a weekly newspaper
published at Idaho City, in the
County of Boise and State of Ida-
ho; that said paper has been and
is in general circulation in the
county aforesaid, and in the vi-
cinity of Idaho City; that the
advertisement, a copy of which is
hereto attached, was published in
said newspaper once a week for

2 consecutive weeks in
the entire and regular issue of
every number of said paper dur-
ing the period and time of publi-
cation and was published in the
newspaper and not a supplement;
that said paper has been estab-
lished and regularly and continu-
ously published for more than
seventy-eight weeks past previ-
ous to the first publication of
this notice. Such notice was pub-
lished in the issue beginning with

April 29, 1977 and end-

ing with the issue of May 6

1977

Donna Keith
Subscribed and sworn to before
me this 9 day of June, 1977.

Robert J. Thompson
County Clerk
City of Boise
Deputy

Notice is hereby given that Fran-
cis H. Bates, Caldwell, Idaho
has on April 28, 1977 submitted
Application No. 63-6604 for a permit
to appropriate 1,000 cubic feet per
second of water from a groundwater
source by means of well and pump
within the SE 1/4 NW 1/4, Sec 6, T2N,
R2E Bld., Boise County to be used
from January 1 to December 31 for
a domestic purpose within the
SE 1/4 NW 1/4, Sec 6, T2N, R2E Bld.

If issued, this permit will be subject
to all water rights. Protests
against the granting of the permit
must be filed with the Director of
the Idaho Department of Water
Resources, 92 South Gate Blvd.,
Boise, Idaho 83725 on or before
May 16, 1977.

C. STEPHEN ALLRED
Director

Published in THE IDAHO WORLD
Idaho City, Idaho on April 29, 1977
and May 6, 1977

OK 748
5-11-77

WRD417

WATER RIGHTS PROOF READING REPORT

05/16/85

PAGE 1

WATER RIGHT NUMBER 63-8691

OWNER LAST NAME - ESTES FIRST NAME - FREEMAN H. ORIG OWNER -
ADDRESS LINE 1 - ADDRESS LINE 2 -
ADDRESS LINE 3 - CITY - CENTERVILLE STATE - ID ZIP CODE -
SOURCE - GROUNDWATER TRIBUTARY OF -
STAGE - LICENSE STATUS - PRIORITY - 04-20-1977 COUNTY - BOISE TOTAL DIV. RATE - .0330 -CFS
TOTAL DIV. VOLUME - 1.20 AFA TRFR/AMEND - WATER DIST. - DLE/CAREY ACT - RIGHT BASIS -
DIVERSION POINT - SENW 06 06N 05E LOT REDIV - 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0
FROM - 01-01 TO - 12-31 USE - DOMESTIC USE DIV. RATE - .0330 CFS USE DIV. VOLUME - 1.20 AFA
USE - DOMESTIC PLACE OF USE - TWN 06N RNG 05E SEC 06 TRACT SENW LOT AC
DECREE NAME - DATE - TOTAL ACRES 0
REMARKS -
NON IRRIG USE -
OTHER RIGHTS FOR SAME USE -
PROOF DUE - PERMIT/DENIED - PROTESTED - HEARING - OLD NO. -
PROOF MADE - FLD EXAM - COND. OF APPROVAL -
DIVERSION MEANS -

VERIFIED FE



IDENT. NO. 63-8691

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

June 29, 1979

Freeman H. Estes
6201 Strawberry Glen Road
Boise, ID 83702

Dear Mr. Estes:

RE: Water Right No. 63-8691

Enclosed is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

Jan Grover
JAN GROVER
Water Rights Supervisor

JG:lr

Enclosure

MICROFILMED

DEPARTMENT OF WATER RESOURCES
FIELD REPORT

1. Name of permit holder Freeman H. Estes
 Post office address 6201 Strawberry Glen Road Boise Phone 376-3155
 Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
 (name spring, stream, etc.)
 Tributary to _____

3. Water will be used for the following purposes:

Amount 0.033 c.f.s. for domestic
 _____ AF/Annum (nature of use)

Period of Use: from 1-1 to 12-31
 (mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
 (mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
 (mo.-day) inclusive (mo.-day)

Other uses: _____

Permit No. 63-8691
 Examination for _____

4. Total amount to be appropriated:

Max Rate of Diversion 0.033 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 6N N/S, Range 5E E/W, B.M., Section 6, Subdivision SE $\frac{1}{4}$ NW $\frac{1}{4}$ Boise
 County _____
 Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision $\frac{1}{4}$ _____ $\frac{1}{4}$ _____
 County _____
 Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision $\frac{1}{4}$ _____ $\frac{1}{4}$ _____
 County _____

Other Points of Diversions: _____

Description of diverting works: 6" x 57' 1/2 Hp submersible pump

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>6N</u>	<u>5E</u>	<u>6</u>								<u>X</u>									

TOTAL ACREAGE _____

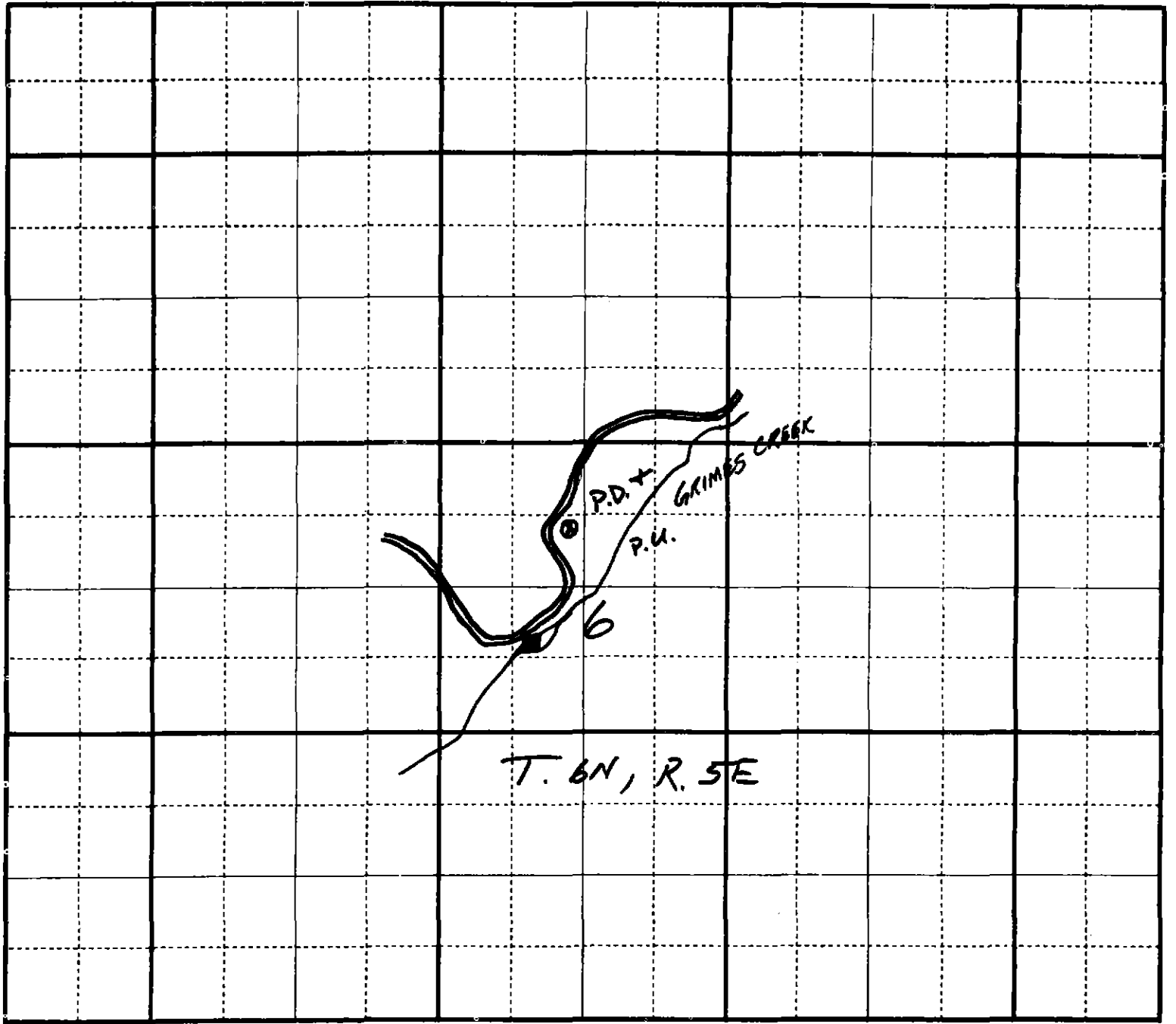


Diagram of System

DATE OF EXAM 6/15/79

ACREAGE

Found _____

Recommended _____

Irrigation Requirement Ac Ft/Ac

USE

Irrigation Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Domestic Q = .03 c.f.s. V = 1.2 AF/Ann. from 1/1 to 12/31
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: GROUNDWATER
 twp. 6N N/S, Rge 5E E/W, B.M., Sec. 6, Sub. SE 1/4 NW 1/4 B0152
 County

Exchange? yes_____ no ✓

Name source exchanged with: _____
 twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
 _____ County

Point of injection: twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____

Point of exchange:
 twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
 _____ County _____

Total Q measured .03 cfs Method of measurement CALCULATION

Total Q recommended .03cf3 Meter No. _____ Type _____ Condition _____

Total V recommended 1.2 AF/Ann

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ☒

MEASUREMENT CALCULATION:

$$Q = \frac{1}{2} \text{ hp } (80\% \text{ EFF}) (8.8) / 4025 \left(\frac{1}{4} \text{ in} \right) + 20' \text{ LIFT} = .03 \text{ cfs}$$
$$V = 1.2 \text{ AF/Amp}$$

SYSTEM DESCRIPTION:

1/2 hp pump 6" x 57' well

REMARKS:

Examiner's Signature Charles W. Byrnes Jr. Date 6/15/79

Checked by [Signature] Date 19 June 19

Approved by _____ Date _____

June 30, 1978

Re: Permit No. 63-8691

Freeman H. Estes
6201 Strawberry Glen Road
Boise, ID 83702

Dear Mr. Estes:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our Regional Office in Boise.

Sincerely,

JANICE RENK
Water Rights

MICROFILMED

RECEIVED

JUN 29 1978

Department of Water Resources

Identification No. _____

Permit No. _____

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder Freeman H. Estes
 b) Post Office Address 6201 Strawberry Glen Rd. Boise, Idaho 83702
2. Permit Number 63-8691
3. Date of Priority that you are prepared to establish September 1970
4. a) Source from which water was appropriated Ground Water
 b) Location of the point of diversion: SE ¼ NW ¼, Section 6
 Township 6N, Range 5E Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
 Amount 0.033 for Domestic purposes from Jan 1 to Dec. 31 incl.
 (cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
 Amount _____ for _____ purposes from _____ to _____ incl.
 (cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
 Amount _____ for _____ purposes from _____ to _____ incl.
 (cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
 b) Total amount appropriated .033 cfs and/or ~~acre-feet~~ per annum
 c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: By stop watch into a measured container
By a Registered Professional Engineer
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
 a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
 b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) Casing 6" Depth of Well 57' 1/2 HP Submersible Pump
 b) Describe the type and size of measuring device which you have installed at your point of diversion: _____
 c) Give well driller's name and address and the date the well was completed: Snelling September 7, 1970
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: Domestic

Exam typed 6/30/78 By AF



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

April 28, 1978

CERTIFIED MAIL

138696

Re: Permit No. 63-8691

Freeman H. Estes
Centerville,
Idaho 83631

Dear Mr. Estes:

One of the conditions of approval of your water Permit No. 63-8691 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before July 1, 1978. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.

Norman C. Young
NORMAN C. YOUNG
Administrator,
Resources Administration Division

NCY:jfr

Encl: Proof affidavit

RECEIVED

June 21, 1977

Re: Permit No. 63-8691

Freeman H. Estes
Centerville, Idaho
Idaho City, ID 83631

Dear Mr. Estes:

Enclosed is a copy of your approved Application for Permit No. 63-8691. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF/c

Enclos

MICROFILMED

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 103-

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) JG 4/20

In form to receipt

(2) _____

Send Copies to:

Idaho State Health Department

Idaho Fish and Game Department

Bureau of Land Management

(3) _____

Request Special Use Permit from U.S.F.S.

Request Easement from B.L.M.

Request Information from Applicant

Request Dam Safety Information

(4) R.W.H. 4-21-77

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use N/A

(10) _____

Comments: _____

(11) if OK

Affidavit of Publication received(date) 5-16-77

(12) _____

Final date for protests 5-16-77

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or
applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

Proposed Priority

Reason for Reduction

NO Measuring device required

See attached sheet for other conditions of
approval

No special conditions for approval

(15) District W

By JH Date 5-16-77

MICROFILMED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES WESTERN REGION

Cecil D. Anderson
Governor

R. Keith Higginson
Director

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

April 22, 1977

Re: Notice of Application for Water Permit No. 63-8691 -- Freeman H. Estes
65-7863 -- Joseph T. &/or
Jean Kaminski

The Idaho World
P. O. Box 220
Idaho City, ID 83631

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before _____ May 16, 1977 _____.

Sincerely,

RECEIVED
MAY 16 1977

Bill submitted
5-16-77
y

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that

FREEMAN H. ESTES

Centerville, Idaho
has on April 20, 1977 submitted Application No. 63-8691
for a permit to appropriate 0.033 cubic feet per second acre feet
XXXXXXXX XX XXXXX
per annum of water from a groundwater source
by means of well and pump
within the SE 1/4 NW 1/4 Sec 6, T6N-R5E B.M., Boise County

to be used from Jan 1 to Dec 31
for a domestic purpose

within the SE 1/4 NW 1/4 Sec 6 T6N-R5E B.M.

If issued, this permit will be subject to all prior water rights. Pro-
tests against the granting of the permit must be filed with the Director of
the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho
83705 on or before May 16, 1977

C. STEPHEN ALLRED

Acting Director

Published in the Idaho World, Idaho City, ID

April 28, 1977 and May 6, 1977

MICROFILMED