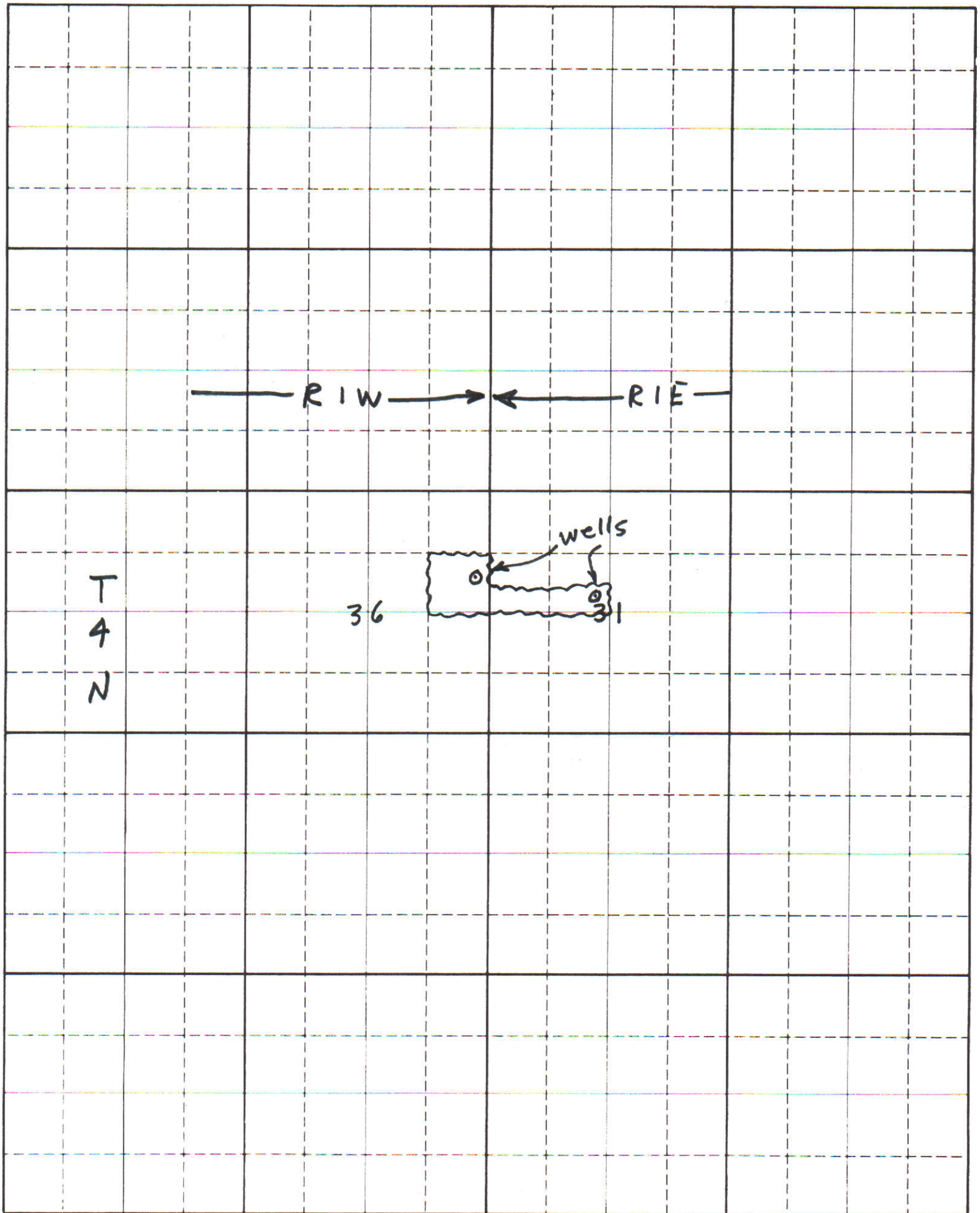


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

J. M. White.
(Applicant)

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,)
) ss.
County of Canyon.)

Verla Harker
of Caldwell, Canyon County, Idaho, being first duly
sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all
times hereinafter mentioned was over the age of twenty-one years,
and not a party to the above entitled action.

2. That I am the Principle Clerk of the News-Tribune,
a daily, (except Sunday) newspaper published in the City of
Caldwell, in the County of Canyon, State of Idaho; that
the said newspaper is in general circulation in the said County of
Canyon, and in the vicinity of Caldwell, and has
been uninterruptedly published in said County during a period of
seventy-eight consecutive weeks prior to the first publication of the
notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was
published in said newspaper

Two Times
in the regular and entire issue of said paper, and was
printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

May 26; June 2, 1977

Verla Harker

Subscribed and sworn to before me this

19 77 2nd day of June

Adam D. Kaur

Notary Public, Residing at Nampa, Idaho

My Commission Expires June 23, 1979.

NOTICE OF CORRECTION

Notice is hereby given that
notice of Application for Permit
No. 63-8695 in the name of F.M.
&/or WANDA WHITE was
published in error on April 28
and May 5, 1977.

The point of diversion was ad-
vertised as being within the
SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 36, T4N-R1W
B.M. WHEREAS, an additional
point of diversion is within the
SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 31, T4N-R1E
B.M.

Any protest against approval
of this application must be filed
with the Director of the Idaho
Department of Water Resour-
ces, 92 S. Cole Road, Boise,
Idaho 83705 on or before June 13,
1977.

C. STEPHEN ALLRED
Director
May 26; June 2, 1977

OK 148
6-10-77

RECEIVED

25

30

nomullen RD.

36

C56 3-3
(947c)

B.
12.6

A.
2.4

B.
11.5

A.
6.8

C.
11.7

E.
5.1

D.
4.1

C.
18.2

F.
20.0

C154

(154c)

A.
19.3

E.
21.0

RD.

T4N R1W

C147
(147c)

C156
(156c)

C157
(157c)

A.
11.6

A.
11.0

B.
1.9

B.
5.0

D.
14.3

C.
13.4

F.
14.2

C158

(158c)

E.
2.1

A.
26.2

B.
9.6

A.
12.4

B.
11.5

D.
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B.
29.7

31

31

USTICK RD.

31

6

C197
(197c)

C298
(298c)

C300
(300c)

A.
12.0

A.
6.8

A.
10.1

B.
6.2

A.
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B.
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B.
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C305
(305c)

A.
4.0

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W.
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X.
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Y.
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Z.
11.5

T3N R1W

NOT TO SCALE

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-8695 Priority April 18, 1977 Amount 1.34 cfs

THIS IS TO CERTIFY, that F. M. &/or Wanda White
of Meridian, Idaho, has complied with the terms and conditions of Permit
No. 63-8695 issued pursuant to Application for Permit dated April 18, 1977,
and has submitted proof to the Department of Water Resources on January 12, 1981,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 1.34 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>March 15</u> to <u>November 15</u> at <u>1.34</u> cfs and <u>319.5</u> acre feet		
	from _____ to _____ cfs and _____		
	from _____ to _____ at _____ cfs and _____		
	(both dates inclusive)		

Subject, however, to the condition that no more than 1.34 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
319.5 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 36, Twp.
4N, Rge. 1W in the County of Ada

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
4N	1W	36				37													37
4N	1E	31							24	10									34

Total number of acres irrigated 71

This right when combined with all other rights shall provide no more than 0.02
cfs per acre nor more than 4.5 afa per acre for the lands above.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 29th day of
April, 19 82.

Acting for the Director

Identification No. _____

Application No. 63-8695

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant F. M. &/or WANDA WHITE Phone: 888-2526
post office address 4015 N. Meridian Road, Meridian, ID 83642
2. Source of water supply groundwater which is a tributary of _____
3. a. Location of point of diversion is SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 36 Township 4N
Range 1W B.M. Ada County; additional points of diversion if any: _____
SE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec 31 T4N-R1E B.M.
- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 1.5 for irrigation purpose from 3-15 to 11-15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 1.5 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. _____
wells, pumps & ditch system
- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 10 inches; proposed depth of well is 200 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ _____.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4N	1W	36				40													40
4N	1E	31							17.5	17.5									35

Total number of acres to be irrigated 75

c. Describe any other water rights used for the same purposes as described above.

No irrigation wells

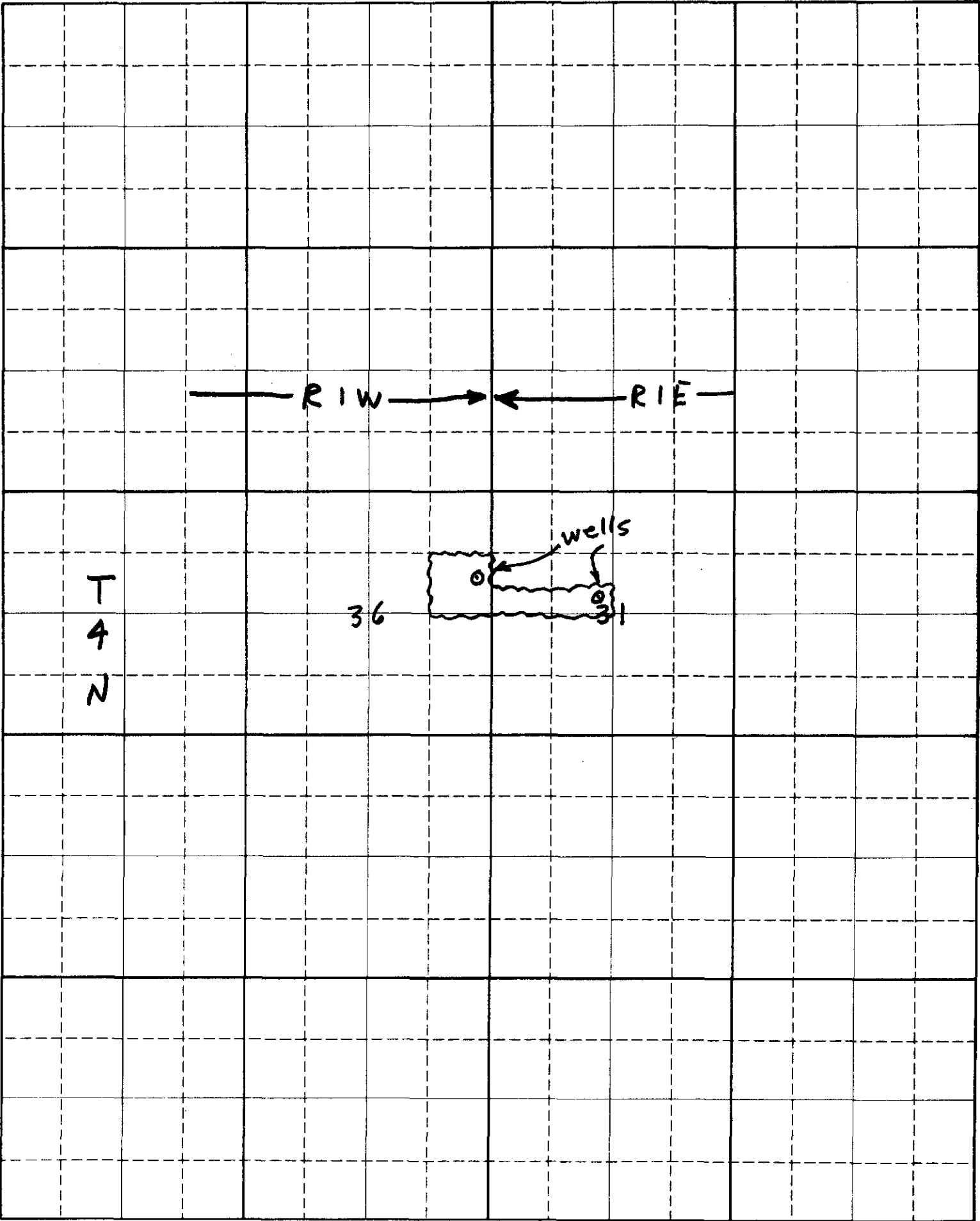
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing.

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

7. M. White.
(Applicant)

Proposed Priority 4/18/77

Received by JH Date 4-18-77 Time 12:40 P

Preliminary check by JH Fee \$ 35.00

Receipted by RF Date 4-18-77 # 7168

Publication prepared by JH Date 4-21-77

Published in Idaho Statesman re-ad

Publication dates April 28 & May 5

May 26 & June 2

Publication approved CS Date 6-13-77

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by JH

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

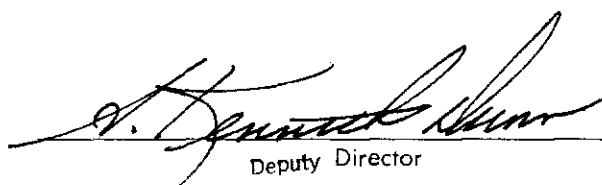
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8695, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- SUBJECT TO ALL PRIOR WATER RIGHTS.
- Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 82.
- Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 12 day of July, 19 77.


Deputy Director

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,)
) ss.
County of Canyon.)

Verla Harker
of Caldwell, Canyon County, Idaho, being first duly
sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all
times hereinafter mentioned was over the age of twenty-one years,
and not a party to the above entitled action.

2. That I am the Principle Clerk of the News-Tribune,
a daily, (except Sunday) newspaper published in the City of
Caldwell, in the County of Canyon, State of Idaho; that
the said newspaper is in general circulation in the said County of
Canyon, and in the vicinity of Caldwell, and has
been uninterruptedly published in said County during a period of
seventy-eight consecutive weeks prior to the first publication of the
notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was
published in said newspaper

Two Times
in the regular and entire issue of said paper, and was
printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

May 26; June 2, 1977

Verla Harker

Subscribed and sworn to before me this _____

19 77 2nd day of June

Adam D. Kato

Notary Public, Residing at Nampa, Idaho

My Commission Expires June 23, 1979.

OK 148
6-10-77

RECEIVED
JUN 10 1977
CLERK OF DISTRICT COURT
IDAHO

STATE OF IDAHO)

)ss.

COUNTY OF ADA)

Melise Madaveta, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

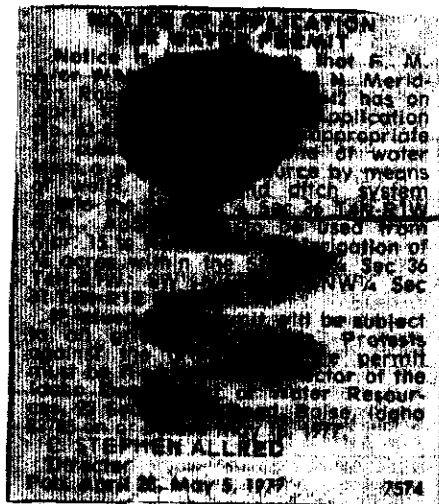
two insertions, beginning with the issue of April 28, 1977, and ending with the issue of May 5, 1977.

Melise Madaveta

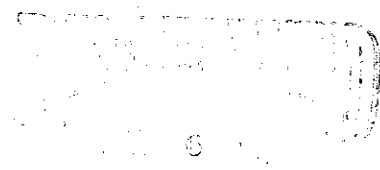
Subscribed and sworn to before me this 5th day of May, 1977.

Brady Eugene

Notary Public for Idaho, Residing at Boise, Idaho



NOTARY PUBLIC



Notary Public for Idaho
Commission Expires May 5, 1979

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESUSE TYPEWRITER OR
BALLPOINT PEN

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

WELL OWNER

Name Jimmy M. White
Address 4015 7th Avenue N. 23142
Owner's Permit No. 63-8695

NATURE OF WORK

63-81-C-0001-000
☒ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe method of abandoning)

PROPOSED USE

☐ Domestic ☒ Irrigation ☐ Test ☐ Municipal
☐ Industrial ☐ Stock ☐ Waste Disposal or Injection
☐ Other (specify type)

METHOD DRILLED

☐ Rotary ☐ Air ☐ Hydraulic ☐ Reverse rotary
☒ Cable ☐ Dug ☐ Other

WELL CONSTRUCTION

Casing schedule: ☒ Steel ☐ Concrete ☐ Other

Thickness	Diameter	From	To
1.50 inches	12" inches	1 1/2 feet	108 feet
2.50 inches	6" inches	1 feet	35 feet
inches	inches	feet	feet
inches	inches	feet	feet

Was casing drive shoe used? ☒ Yes ☐ NoWas a packer or seal used? ☐ Yes ☒ NoPerforated? ☒ Yes ☐ NoHow perforated? ☒ Factory ☐ Knife ☐ TorchSize of perforation 1/2 inches by 4 inches

Number	From	To
24 perforations	23 feet	30 feet
perforations	60 feet	60 feet
1200 perforations	63 feet	103 feet

Well screen installed? ☐ Yes ☒ No

Manufacturer's name

Type _____ Model No. _____

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

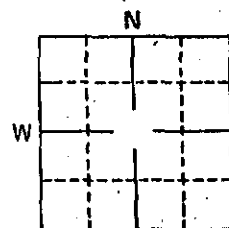
Gravel packed? ☒ Yes ☐ No ☐ Size of gravel 3/4 16 gal.Placed from 18 feet to 103 feetSurface seal depth 18 Material used in seal: ☐ Cement grout☒ Puddling clay ☐ Well cuttingsSealing procedure used: ☐ Slurry pit ☐ Temp. surface casing☐ Overbore to seal depthMethod of joining casing: ☐ Threaded ☒ Welded ☐ Solvent☐ Cemented between strata

Describe access port _____

MICROFILMED

LOCATION OF WELL

Sketch map location must agree with written location.



Subdivision Name _____

Lot No. _____ Block No. _____

County ADASE 1/4 NE 1/4 Sec. 36, T. 4 N/R. 1E

7. WATER LEVEL

Static water level 10 feet below land surface.Flowing? ☐ Yes ☒ No G.P.M. flow _____

Artesian closed-in pressure _____ p.s.i.

Controlled by: ☐ Valve ☐ Cap ☐ Plug

Temperature _____ OF. Quality _____

8. WELL TEST DATA

☐ Pump ☐ Baller ☒ Air ☐ Other

Discharge G.P.M.	Pumping Level	Hours Pumped
	15'	4

9. LITHOLOGIC LOG

Hole Diam.	Depth	Material	Water
	From	To	Yes No
12"	0	1	
12"	1	8	
12"	8	30	
12"	30	35	
12"	35	70	
12"	70	75	
12"	75	83	
12"	83	86	
12"	86	108	

RECEIVED

FEB 26 1993

Department of Water Resources

10.

Work started 12/2/1980 finished 1/7/1981

11. DRILLERS CERTIFICATION

I/We certify that all minimum well construction standards were
complied with at the time the rig was removed.Firm Name MYRON E. PROWELL DRILLING Firm No. 324Address 913 EAST 2ND STREET
MERIDIAN, IDAHO 83642Date 1/21/1981Signed by (Firm Official) Myron E. Prowell

and

(Operator) Myron E. Prowell

May 20, 1982

RE: Permit No. 63-8695

F. M. &/or Wanda White
4015 N. Meridian Road
Meridian, ID 83642

Dear Mr. and Mrs. White:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,



JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

March 22, 1982

RE: Permit No. 63-8695

F. M. &/or Wanda White
4015 N. Meridian Road
Meridian, ID 83642

Dear Mr. and Mrs. White:

A representative of this Department has made an examination of the works covered by your Permit No. ~~63-8695~~, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 1.34 cfs Source: groundwater

The maximum quantity diverted shall not exceed 319.5 acre feet per year.

Point(s) of diversion: SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 36, Twp. 4N, Rge. 1W, Ada County

Beneficial use: Irrigation of 71 acres within the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 36, Twp. 4N, Rge. 1W; S $\frac{1}{2}$ NE $\frac{1}{4}$, Sec. 31, Twp. 4N, Rge. 1E

Priority date established: April 18, 1972

Conditions (if any): This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre for the lands above.

you do not concur with these findings please contact us within 10 days, otherwise water license will be issued as set forth above.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

RECORDED

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

4915

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☒ Appointment letter mailed:	1/27/81	hkh	no appt. made.
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 5 Aug 1981 Accompanied by F.M. White Total Q measured 1.34 cfs
 If source is surface water, estimate total flow of source _____
 Methods of measurement handheld weir Meets Permit requirements? yes

Measurement calculations:

2' Cipolletti weir .39' Head = 1.34 cfs

71(0.02) = 1.42 cfs AF 1.34(1.9835)245 = 651.18 AF 45(71) = 319.5

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
1	5	submersible						
	5	"						

System Description well, pumps, into dirt and concrete ditches

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE	Irrigation requirement =	AFA/Acre
irrigation ✓	Q (cfs) <u>1.34</u> ✓	V (afa) <u>320</u>
		<u>319.5</u>
		<u>319.5</u>
		<u>320</u>
		<u>319.5</u>
	Total <u>1.34</u> ✓	

Remarks pumps at 90' static at 10' 1/2" well
2 pumps in 16" well measured

UNRECORDED

overlapping rights that not conflicting See attached
JK

3/18/82

[Signature]

MAP (Attach Aerial Photo)

SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SE NE 336 9N 2W ✓

Place(s) of Use

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4N	2W	36				26.7													36.7
4N	2E	31							24.2										34.2
	1W2																		
4N	1E	36				37													37.2
4N	1E	31							24	10									34.5

Recommend amendments:

- ☐ Change as reflected above
- ☐ Add P.D. as reflected above
- ☒ None
- ☐ Change as reflected above
- ☐ Add P.U. as reflected above
- ☐ Other

Examiner's Signature Carl E. Mann

Date 5 Aug 1991

Checked by DBS

Date 10/29/91

Approved by SKing

Date

25

30

nomullen RD.

36

C56 3-3
(9472)

C153
(1532)

D.
13.6

A.
2.4

B.
11.5

A.
6.8

C.
11.7

E.
5.1

P.
4.1

C.
18.2

F.
20.0

C154
(1542)

A.
19.3

E.
21.0

P.D.

T4N R1W

C156
(1562)

C157
(1572)

A.
11.0

B.
1.9

A.
11.6

B.
5.0

D.
14.3

C.
12.4

F.
14.2

C158
(1582)

E.
2.1

C.
9.6

A.
26.3

D.
11.8

B.
29.7

36

31

USTICK RD.

6

UNRECORDED

C219
(2192)

C218
(2182)

C300
(3002)

C.
12.0

A.
6.8

B.
10.1

C.
14.2

C302
(3022)

C304
(3042)

A.
14.0

T4N R1W

NOT TO SCALE

MICRO FISCHE RECORD SHOWS
FOLLOWING RIGHTS OVERLAPPING
PERMIT 63-8695.

63-0120D - DIFFERENT SOURCE (Boise River)

63-2040 - " " (UNNAMED SLOUGH)

63-0161 - " " (Boise River)

NO OVERLAPPING RIGHTS FROM
SAME SOURCE FOUND

Use Condition R-16 (4.5)

JK

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 63-8695

Name(s) of Permit Holder: F.M. & /or WANDA WHITE

Post Office Address: 4015 N. MERIDIAN RD.

MERIDIAN, ID 83642 Tel. No. 888-2526

Source of Water: GROUNOWATER

Extent of Use: ☐ Domestic _____ (number of households)
☐ Stockwater _____ (number and type of stock)
☒ Irrigation 75 _____ (acres)
☐ Other _____

Measuring Device: Required? ☒ Yes ☐ No Installed? ☐ Yes ☐ No
 Access Port: Required? ☒ Yes ☐ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

1/12/81
 Date

Will install access port

[Signature]
 Signature of Permit Holder

RECEIVED

JAN 12 1981

Department of Water Resources
Western Regional Office



RECEIVED

JAN 23 1981

Water Resources

PLACE
TEN CENT
STAMP
HERE

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS

Governor

(Office at the corner of
Franklin and Cole Roads)

C. STEPHEN ALLRED

Director

(208) 384-2190

January 27, 1981

P. M. &/or Wanda White
4015 N. Meridian Road
Meridian, Idaho 83642

RE: Permit No. 63-8693

Dear Mr. & Mrs. White:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for

If this time and date is not convenient for you, please contact this office as soon as possible.

☒ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Kay Walker
Secretary

MICROFILMED

July 13, 1977

Re: Permit No. 63-8695

F. M. &/or Wanda White
4015 N. Meridian Road
Meridian, ID 83642

Dear F. M. &/or Wanda:

Enclosed is a copy of your approved Application for Permit No. 63-8695. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF/cah

Enclosure

RECEIVED

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 63-

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) JH 4-18-77

In form to receipt

(2) _____

Send Copies to:

☐ Idaho State Health Department
☐ Idaho Fish and Game Department
☐ Bureau of Land Management

(3) _____

☐ Request Special Use Permit from U.S.F.S.
☐ Request Easement from B.L.M.
☐ Request Information from Applicant
☐ Request Dam Safety Information

(4) JH 4-18-77

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use none
platted

(10) _____

Comments: _____

(11) JH OK

Affidavit of Publication received (date) 6-15-77

(12) JH

Final date for protests 6-13-77

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

_____ Proposed Priority

_____ Reason for Reduction _____

☒ Measuring device required

_____ See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District W By JH Date 6-15-77

RECEIVED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

May 20, 1977

Re: See attached sheet

News-Tribune
P. O. Box 1179
Caldwell, ID 83605

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before June 13, 1977.

Sincerely,

MICROFILM

Bill submitted
6-15-77
y

Published in the News-Tribune, Caldwell, Idaho on May 26 & June 2, 1977

NOTICE OF CLAIM TO A WATER RIGHT

63-4499 W. L. Wing
63-4496 Harry L. McConnel

NOTICE OF CORRECTION

63-8709 C. J. Westcott
63-8695 F. M. &/or Wanda White
63-8728 James B. Hurley
63-8683 R. E. &/or Norma M. Maybon

NOTICE OF APPLICATION FOR WATER PERMIT

63-8834 W. H. Grant, Jr.
63-8835 Ray &/or Marciel Sevy
63-8836 C. Albert &/or Marilyn Kratzberg
63-8841 Fair Acres, Inc.
63-8842 W. L. Wing
63-8843 Ernest L. &/or Hazel Pollard
63-8845 C. Grant Peterson
63-8846 Ralph E. Wong
63-8848 George Wright
63-8849 Four G's Inc.
63-8851 Vinson Farms, Inc.
63-8852 Vinson Farms, Inc.
63-8853 Larry Butler
63-8858 J. C. Watson Co.
63-8785 Edward H. Goodson

NOTICE OF CORRECTION

Notice is hereby given that notice of Application for Permit No. 63-8695 in the name of F. M. &/or WANDA WHITE was published in error on April 28 and May 5, 1977.

The point of diversion was advertised as being within the SE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec 36 T4N-R1W B.M. WHEREAS, an additional point of diversion is within the SE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec 31 T4N-R1E B.M.

Any protest against approval of this application must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Idaho 83705 on or before June 13, 1977.

C. STEPHEN ALLRED

Director

Published in the News-Tribune, Caldwell, Idaho on May 26, and June 2, 1977.

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

April 22, 1977

Re: See attached sheet

Idaho Statesman
Box 40
Boise, ID 83707

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

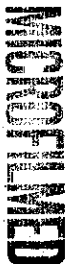
An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before May 16, 1977.

Sincerely,



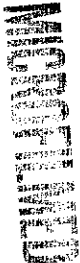
PUBLISHED IN THE IDAHO STATESMAN, BOISE, IDAHO ON APRIL 28, MAY 5, 1977.

NOTICE OF CLAIM TO A WATER RIGHT

63-4467	Malcolm K. &/or Glayds M. Talbott
63-4468	L. E. &/or Clysta Gray
63-4469	Glenn E. &/or Maude D. Sharp
63-4470	Paul V. &/or Ethel M. Baldwin
63-4471	"
63-4473	Terry &/or Cleo Hull

NOTICE OF APPLICATION FOR WATER PERMIT

63-8695	F. M. &/or Wanda White
63-8698	Jerry L. Tiucak
63-8707	Ralph L. Glimp, Jr. &/or Karen Glimp
63-8710	Craig A. &/or Judy A. Peterson



NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that F. M. &/or WANDA WHITE
4015 N. Meridian Road Meridian, ID 83642
has on April 18, 1977 submitted Application No. 63-8695
for a permit to appropriate 1.5 cubic feet per second ~~acre foot~~
~~per annum~~ of water from a groundwater source
by means of wells, pumps and ditch system
within the SE 1/4, Sec 36 T4N-R1W B.M., Ada County

to be used from Mar 15 to Nov 15
for the irrigation of 75 acres

within the SE 1/4, Sec 36 T4N-R1W; SW 1/4, SE 1/4, Sec 31 T4N-R1E B.M.

If issued, this permit will be subject to all prior water rights. Pro-
tests against the granting of the permit must be filed with the Director of
the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho
83705 on or before May 16, 1977.

C. STEPHEN ALLRED

Acting Director

Published in the Idaho Statesman Boise, Idaho
April 28, 1977 and May 5, 1977.

MODIFIED