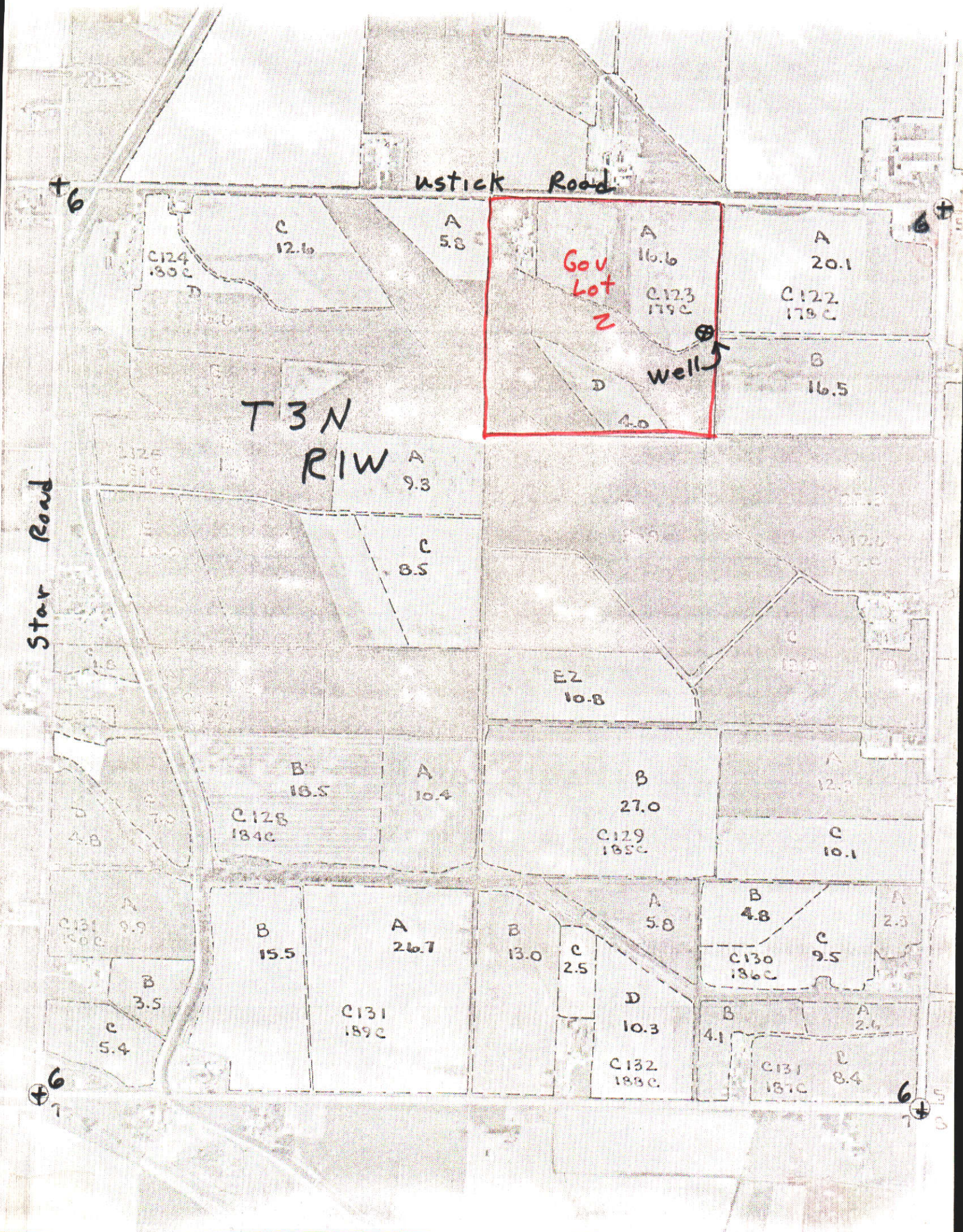




Scale: 8 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

N. H. Safford
(Applicant)

AFFIDAVIT OF PUBLICATION

RECEIVED
MAY 9 1977

STATE OF IDAHO,)
) SS.
County of Canyon.)

Department of Water Resources
Western Regional Office

Verla Harker
of Nampa, Canyon County, Idaho, being first duly
sworn, deposes and says:

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that V. H. &/or MAE GAFFORD, 11770 Chinden Blvd., Route 4, Boise, ID has on April 14, 1977 submitted Application No. 63-8696 for a permit to appropriate 0.84 cubic feet per second of water from a groundwater source by means of well, pump and ditch within the Lot 2 Sec 6 T3N-R1W B.M., Canyon County to be used from Jan. 1 to Dec. 31 for domestic purposes and from March 15 to Nov. 15 for the irrigation of 40 acres within the Lot 2 (NW1/4NE1/4) Sec 6 T3N-R1W B.M.

If issued, this permit will be subject to all prior water rights. protests against the granting of the permit must be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705 on or before May 16, 1977.

C. STEPHEN ALLRED
Director
April 28, May 5, 1977

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.

2. That I am the Principle Clerk of the Idaho Free Press, a daily, (except Sunday) newspaper published in the City of Nampa, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times

in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

April 28; May 5, 1977

Verla Harker

Subscribed and sworn to before me this

19 77 5th day of May

Adam D. Kau
Notary Public, Residing at Nampa, Idaho

My Commission Expires June 23, 1979.

MICROFILMED

OK 144
5-11-77

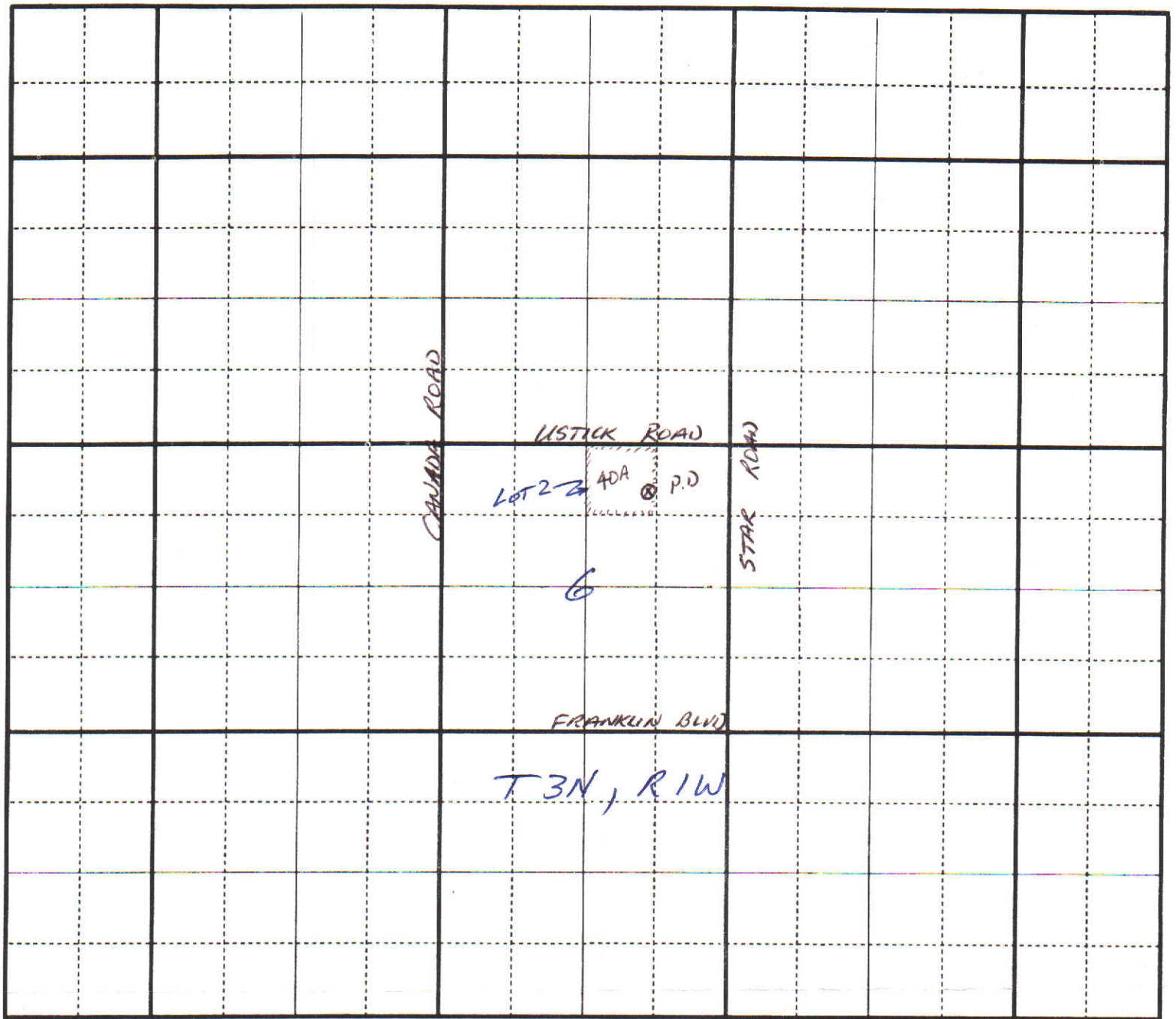


Diagram of System

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-8696 Priority April 14, 1977 Amount 0.84 cfs

THIS IS TO CERTIFY, that V. H. &/or MAE GAFFORD
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 63-8696 issued pursuant to Application for Permit dated April 14, 1977,
and has submitted proof to the Department of Water Resources on August 10, 1978,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.84 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>March 15</u> to <u>November 15</u>	at <u>0.80</u> cfs and	<u>180</u> acre feet
<u>Domestic</u>	from <u>January 1</u> to <u>December 31</u>	at <u>0.04</u> cfs and	<u>1.2</u> acre feet
	from _____ to _____ at _____ cfs and		
	(both dates inclusive)		

Subject, however, to the condition that no more than 0.84 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
181.2 acre feet per year, said waters to be diverted within the Govt. Lot 2, Sec. 6,
Twp. 3N, Rge. 1W, B.M., in the County of Canyon

Description and location of place of use:

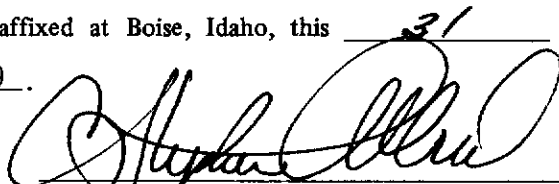
Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	1W	6	X (Domestic) 40 (Lot 2)																40

Total number of acres irrigated 40

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 31 day of
August, 19 79.


Director

MICROFILMED

Identification No. _____

Application No. 63-8696

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

APPLICATION FOR PERMIT APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant V. H. &/or MAE GAFFORD Phone: 375-2616
post office address 11770 Chinden Blvd., Route 4, Boise, Idaho 83702
2. Source of water supply groundwater which is a tributary of _____
3. a. Location of point of diversion is Lot 2 $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section 6 Township 3N
Range 1W B.M. Canyon County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.80 for irrigation purpose from 3-15 to 11-15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.04 for domestic purpose from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.84 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. _____
well, pump and ditch

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 8 inches; proposed depth of well is 460 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ _____.
8. Description of proposed uses:
a. If water is **not** for irrigation: lot 2
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section 6 Township 3N
Range 1W B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

Name of municipality to be served _____, or number of families to be
supplied with domestic water 1.

If water is to be used for other purposes describe: _____

APPROVED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3N	1W	6		L 2 40															40

Total number of acres to be irrigated 40

c. Describe any other water rights used for the same purposes as described above.

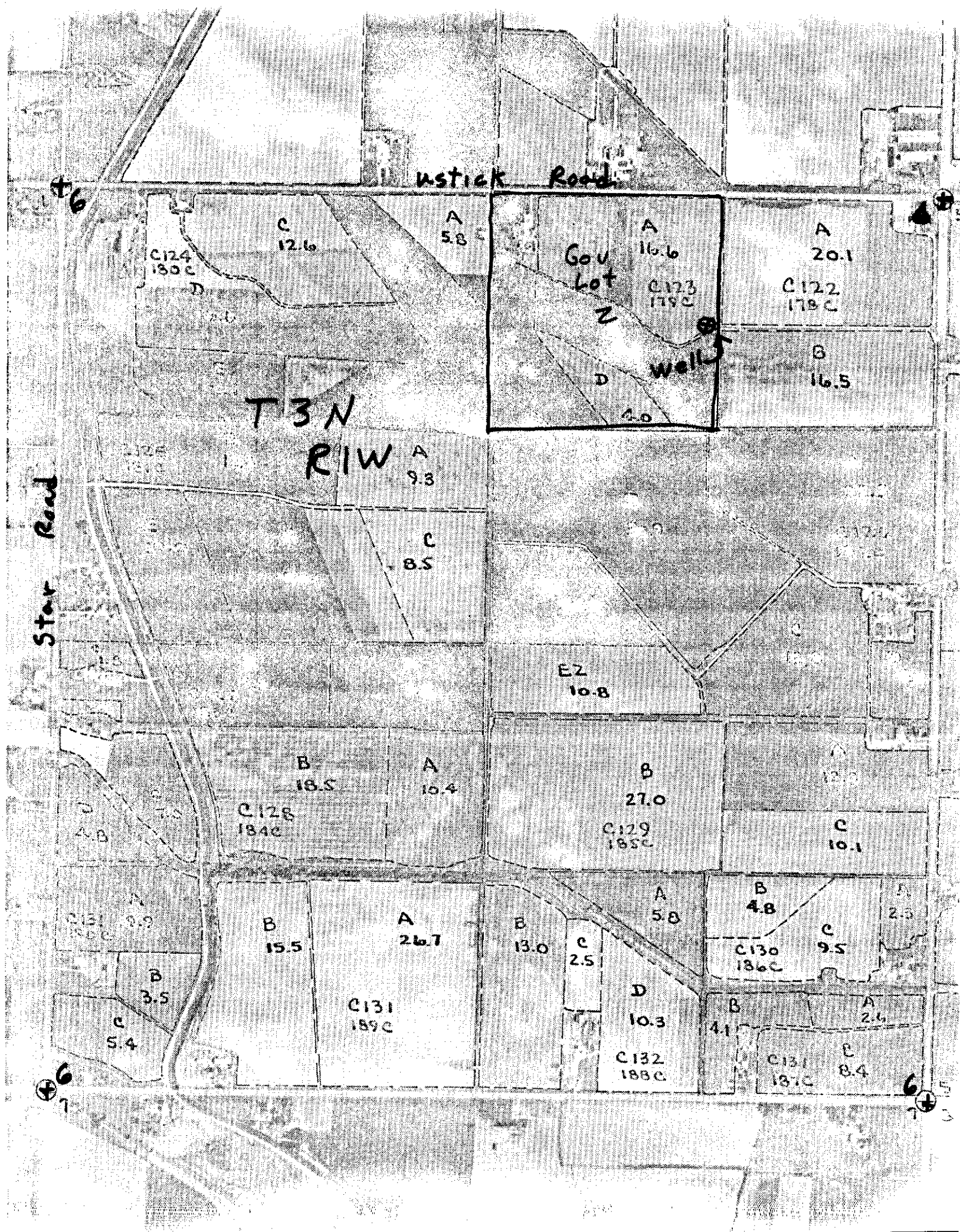
no wells

9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks



Scale: 8 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

V. H. Safford
(Applicant)

Proposed Priority 4/14/77

Received by JH Date Apr 14, 1977 Time 11:34 a.m.

Preliminary check by WVM Fee \$ 25.00 # 7158

Receipted by CS Date April 14, 1977

Publication prepared by _____ Date _____

Published in _____

Publication dates _____

Publication approved _____ Date _____

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by JH jc

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8698, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 1982.

c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 17 day of June, 1977.


Director

AFFIDAVIT OF PUBLICATION

RECEIVED

MAY 9 1977

STATE OF IDAHO,)
) ss.
County of Canyon.)

Department of Water Resources
Western Regional Office

Verla Harker
of Nampa, Canyon County, Idaho, being first duly
sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all
times hereinafter mentioned was over the age of twenty-one years,
and not a party to the above entitled action.

2. That I am the Principle Clerk of the Idaho Free Press,
a daily, (except Sunday) newspaper published in the City of
Nampa, in the County of Canyon, State of Idaho; that
the said newspaper is in general circulation in the said County of
Canyon, and in the vicinity of Nampa, and has
been uninterruptedly published in said County during a period of
seventy-eight consecutive weeks prior to the first publication of the
notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was
published in said newspaper

Two Times
in the regular and entire issue of said paper, and was
printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

April 28; May 5, 1977

Verla Harker

Subscribed and sworn to before me this _____

19 77 5th day of May

Adam D. Kau

Notary Public, Residing at Nampa, Idaho

My Commission Expires June 23, 1979.

Verla Harker is hereby given that V.
H. HARKER, 11770
Canyon Blvd. Boise, Idaho
ID 83725, April 15, 1977, sub-
mitted to the Department of Water
Resources, Boise, Idaho, a permit
to appropriate 0.35
cfs of water from second of water
right of the Boise River by
means of a ditch and ditch
system in the Sec. 2 T4N-R1W
Elev. Canyon County to be used
from Jan. 1 to Dec. 31 for
irrigation purposes and from
Jan. 1 to Dec. 15 for
domestic use. The permit is
subject to the provisions of the
Idaho Department of Water
Resources, Boise, Idaho
permit No. 11770.

OK 11770
5-11-77

11770

WATER RIGHT NUMBER 63-8696

OWNER LAST NAME - GAFFORD
OWNER LAST NAME - GAFFORD

ADDRESS LINE 1 -

ADDRESS LINE 3 -

SOURCE - GROUNDWATER

STAGE - LICENSE

TOTAL DIV. VOLUME - 181.20 AFA TRFR/AMEND -

DIVERSION POINT - NWNE 06 03N 01W LOT 02 REDIV -

FROM - 03-15 TO - 11-15 USE - IRRIGATION

FROM - 01-01 TO - 12-31 USE - DOMESTIC

USE - IRRIGATION

DECREE NAME -

REMARKS -

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE -

PROOF MADE - FLD EXAM - COND. OF APPROVAL -

DIVERSION MEANS -

FIRST NAME - V. H.

FIRST NAME - MAE

ADDRESS LINE 2 -

CITY - BOISE

TRIBUTARY OF -

PRIORITY - 04-14-1977

WATER DIST. -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

USE DIV. RATE -

USE DIV. RATE -

PLACE OF USE - TWN 03N RNG 01W SEC 06 TRACT NWNE LOT 02 AC 40

DATE -

STATE - ID ZIP CODE -

COUNTY - CANYON

DLE/CAREY ACT -

RIGHT BASIS -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

USE DIV. VOLUME -

USE DIV. VOLUME -

TOTAL ACRES

40

ORIG OWNER -

ORIG OWNER -

TOTAL DIV. RATE -

.8400 -CFS

180.00 AFA

1.20 AFA

VERIFIED FE

IDENT. NO. 63-8596

WATER RIGHT
DATA ENTRY LOG

[illegible]

Rita- this proof
has been in our
file for quite some
time. Charlie is
doing the field
exam on it today
so we won't
need a acknowledge
letter.

Kay

Identification No. _____

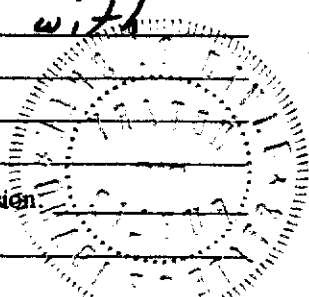
Permit No. _____

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder V.H. +/or Mae Gafford
b) Post Office Address Box 2206 Rt 2 Nampa Idaho
2. Permit Number 63-8696
3. Date of Priority that you are prepared to establish 4/14/77
4. a) Source from which water was appropriated Groundwater
b) Location of the point of diversion: Lot 2 $\frac{1}{4}$ Section 6
Township 3N Range 1W Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
Amount .80 for Irrigation purposes from 3/15 to 11/15 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount .04 for Domestic purposes from 1/1 to 12/31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated .84 cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: _____
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 6 inch well 543 ft deep with artesian flow
b) Describe the type and size of measuring device which you have installed at your point of diversion: _____
- c) Give well driller's name and address and the date the well was completed: Bair's Drilling,
Kuna Idaho
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: Domestic use for one household in Lot 2 T3N
R1W.



MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

September 11, 1979

V.H. & Mae Gafford
11770 Chinden Blvd Route 4
Boise, Idaho 83702

Dear Mr. & Mrs. Gafford,

RE: Permit No. 63-8696

Enclosed is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JAN GROVER
JAN GROVER
Water Rights Supervisor

JG:lr

Enclosure

FILED

DEPARTMENT OF WATER ADMINISTRATION

FIELD REPORT

1. Name of permit holder U.N. & or Mae Mayford
 Post office address 11770 Chinden Blvd., R.#4, Boise Phone ~~875-2010~~
 Person to contact _____ Phone 467-6950

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
 (name spring, stream, etc.)
 Tributary to _____

3. Water will be used for the following purposes:

Amount 0.80 c.f.s. for irrigation
 _____ AF/Annum (nature of use)

Period of Use: from 3/15 to 11/15
 (mo.-day) inclusive (mo.-day)

Amount 0.04 c.f.s. for domestic
 _____ AF/Annum (nature of use)

Period of Use: from 1/1 to 12/31
 (mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
 (mo.-day) inclusive (mo.-day)

Other uses: _____

Permit No. 63-8696
 Examination for _____

4. Total amount to be appropriated:

Max Rate of Diversion 0.84 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 3 N/S, Range 1 E/W B.M., Section 6, Subdivision Lot 2 1/4, Canyon County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____ County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____ County

Other Points of Diversions: _____

Description of diverting works: well, pump and ditch

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	1W	6		2.2 40															40

TOTAL ACREAGE 40

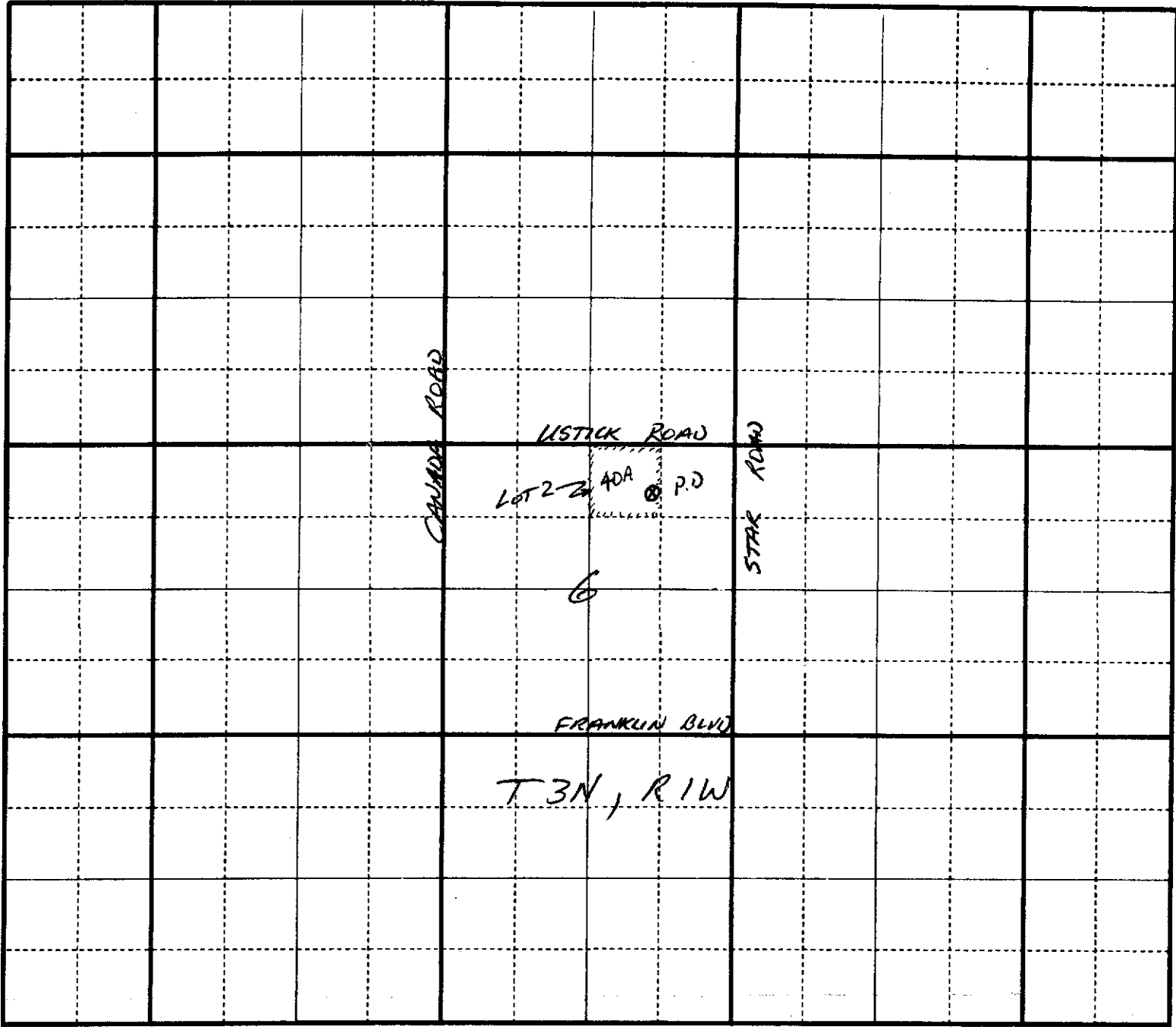


Diagram of System

PYGMY METER MEASUREMENTS UPSTREAM OF WELL DISCHARGE.

MEASUREMENT FOR V. N. GAFFORD DITCH

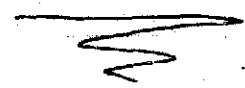
PAGE 1

MEASUREMENT LOCATION
MEASURED BY C W BRYAN

ON 8/16/79

LEGAL DESCRIPTION NWNE SEC 6 TWP 3N RNG 1W
V = .956N + .046

DISTANCE FROM INITIAL POINT	DEPTH	AREA	REVOLUTIONS	TIME	VELOCITY	DISCHARGE
FEET	FEET	SQ FT		SEC	FT/SEC	CFS
.000	.000	.000	0	.000	.000	.000
.500	.300	.225	30	40.000	.763	.172
1.000	.600	.240	44	40.000	1.098	.264
1.300	.700	.175	48	45.000	1.066	.187
1.500	.600	.210	40	40.000	1.002	.210
2.000	.300	.225	32	40.000	.811	.182
2.500	.000	.000	0	.000	.000	.000
TOTALS		1.075				1.015



PYGMY METER MEASUREMENTS DOWNSTREAM OF WELL ~~LEAK~~ DISCHARGE.

MEASUREMENT FOR V. N. GAFFORD DITCH

PAGE 1

MEASUREMENT LOCATION
MEASURED BY C W BRYAN

ON 8/16/79

LEGAL DESCRIPTION NWNE SEC 6 TWP 3N R16E 14N
V = .956N + .046

DISTANCE FROM INITIAL POINT FEET	DEPTH FEET	AREA SQ FT	REVOLUTIONS	TIME SEC	VELOCITY FT/SEC	DISCHARGE CES
.000	.000	.000	0	.000	.000	.000
.200	.300	.090	43	30.000	1.416	.127
.400	.650	.260	46	30.000	1.512	.393
1.000	.700	.420	70	40.000	1.719	.722
1.600	.650	.260	54	30.000	1.767	.459
1.800	.300	.090	43	30.000	1.416	.127
2.000	.000	.000	0	.000	.000	.000
TOTALS		1.120				1.828



DATE OF EXAM 8/13/79

ACREAGE
Found 40
Recommended 40

Irrigation Requirement 4.5 Ac Ft/Ac

USE
Irrigation Q = .80 c.f.s. V = 180.0 AF/Ann. from 3/15 to 11/15
Domestic Q = .04 c.f.s. V = 1.2 AF/Ann. from 1/1 to 12/31
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no ☒

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured 0.813 cfs (see note on domestic) Method of measurement PYAMY METER

Total Q recommended .84 cfs Meter No. _____ Type PYAMY Condition GOOD

Total V recommended 181.2 AF/Ann

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ☒

MEASUREMENT CALCULATION:

$Q = 1.828 \text{ cfs} - 1.015 \text{ cfs} = 0.813 \text{ cfs} + .027 \text{ cfs (TO MAKE UP FOR DOMESTIC)} = .84 \text{ cfs}$
 $V = .813 \text{ cfs} (1.98) (245 \text{ days/yr}) + 1.2 \text{ AF/Ann} = 395.59 \text{ AF/Ann}$
 $V = 40 \text{ ACRES} (4.5 \text{ AF/AC}) = 180 \text{ AF/Ann} + 1.2 \text{ AF/Ann} = 181.2 \text{ AF/Ann}$

SYSTEM DESCRIPTION:

ARTESIAN WELL, 6" OUTLET TO 2' DIRT DITCH. DITCH CO. WATER WAS FLOWING INTO DITCH WELL WAS PUMPING INTO AT TIME OF EXAM. PYAMY METER MEASUREMENTS MADE UPSTREAM AND DOWNSTREAM OF WELL DISCHARGE TO MEASURE WELL OUTPUT. THERE IS AN UNMEASURABLE SEPARATE LINE UNDERGROUND TO HOUSE FOR DOMESTIC; THEREFORE, ADD .04 cfs,

REMARKS:

WELL TO SUPPLEMENT DITCH RIGHTS WHEN DITCH CO. UNABLE TO DELIVER.
SEE PERMIT FOR PHOTO OF LAND IRRIGATED.

Examiner's Signature Chas. W. Ryan Jr. Date 8/16/79

Checked by DJS Date 8/17/79

Approved by _____ Date _____

June 21, 1977

Re: Permit No. 63-8696

V. H. &/or Mae Gafford
11770 Chinden Blvd.
Route #4
Boise, ID 83702

Dear Mr. and Mrs. Gafford:

Enclosed is a copy of your approved Application for Permit No. 63-8696. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF/cah

Enclosure



DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 63-

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) WMM 4/18/77

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant
_____ Request Dam Safety Information

(4) WMM 4/18/77

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use none
platted

(10) _____

Comments: _____

(11) if OK

Affidavit of Publication received(date) 5-16-77

(12) _____

Final date for protests 5-16-77
Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or
applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

_____ Proposed Priority

_____ Reason for Reduction _____

NO Measuring device required

_____ See attached sheet for other conditions of
approval

_____ No special conditions for approval

(15) District W

By WMM Date 5-16-77



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES WESTERN REGION

Cecil D. Anderson
Governor

R. Keith Higginson
Director

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

April 22, 1977

Re: See attached sheet

Idaho Free Press
P. O. Box 88
Nampa, ID 83651

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before May 16, 1977.

Sincerely,

RECEIVED
MAY 16 1977

Bill submitted
5-16-77
J

PUBLISHED IN THE IDAHO FREE PRESS ON April 28 & May 5, 1977

NOTICE OF AMENDED APPLICATION FOR PERMIT

63-8610 Virgil E. &/or Mabel Farnar

NOTICE OF CLAIM TO A WATER RIGHT

63-4474 Dwayne Kirkham

63-4475 Howard &/or Laurine Ahrens

NOTICE OF APPLICATION FOR WATER PERMIT

63-8686 Blaine Devlin

63-8690 Charles &/or Richard Reineke

63-8692 Arroway Farms, Inc.

63-8693 B.H.P., Inc.

63-8694 Ronald Blickenstaff

63-8696 V. H. &/or Mae Gafford

63-8711 Lonnie Skogsberg

63-8612 Delbert &/or Dave &/or Eldred Baum

63-8713 Myron J. Simpson

NOTICE
OF
APPLICATION
FOR
WATER
PERMIT
63-8686
Blaine Devlin
63-8690
Charles &/or Richard Reineke
63-8692
Arroway Farms, Inc.
63-8693
B.H.P., Inc.
63-8694
Ronald Blickenstaff
63-8696
V. H. &/or Mae Gafford
63-8711
Lonnie Skogsberg
63-8612
Delbert &/or Dave &/or Eldred Baum
63-8713
Myron J. Simpson

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that V. H. &/or MAE GAFFORD
11770 Chinden Blvd., Route 4 Boise, ID
has on April 14, 1977 submitted Application No. 63-8696
for a permit to appropriate 0.84 cubic feet per second acres feet
~~per annum~~ of water from a groundwater source
by means of well, pump and ditch
within the Lot 2 Sec 6 T3N-R1W B.M., Canyon County

to be used from Jan 1 to Dec 31 for domestic purposes and from Mar 15 to
Nov 15 for the irrigation of 40 acres within

within the Lot 2 (N1/4 NE1/4) Sec 6 T3N-R1W B.M.

If issued, this permit will be subject to all prior water rights. Pro-
tests against the granting of the permit must be filed with the Director of
the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho
83705 on or before May 16, 1977.

C. STEPHEN ALLRED

~~Acting~~ Director

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April 28, 1977 and May 5, 1977

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