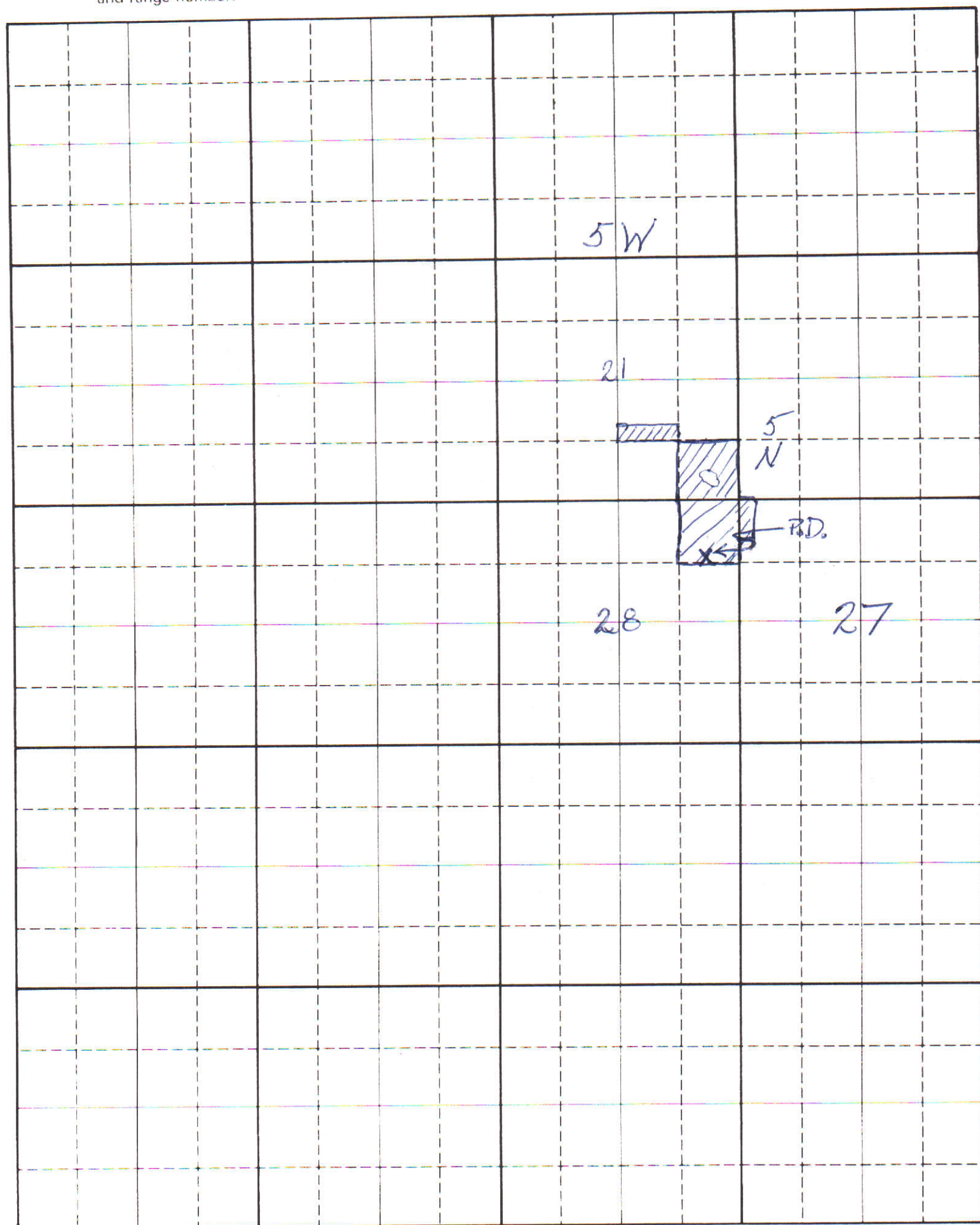


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Ray Albrecht
(Applicant)

AFFIDAVIT OF PUBLICATION

RECEIVED
MAY 9 1977

STATE OF IDAHO,)
) ss.
County of Canyon.)

Department of Water Resources
Western Regional Office

Verla Harker
of Caldwell, Canyon County, Idaho, being first duly
sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all
times hereinafter mentioned was over the age of twenty-one years,
and not a party to the above entitled action.

2. That I am the Principle Clerk of the News-Tribune,
a daily, (except Sunday) newspaper published in the City of
Caldwell, in the County of Canyon, State of Idaho; that
the said newspaper is in general circulation in the said County of
Canyon, and in the vicinity of Caldwell, and has
been uninterruptedly published in said County during a period of
seventy-eight consecutive weeks prior to the first publication of the
notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was
published in said newspaper

Two Times
in the regular and entire issue of said paper, and was
printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

April 28; May 5, 1977

Verla Harker

Subscribed and sworn to before me this _____

19 77 5th day of May

Adam J. Lane
Notary Public, Residing at Nampa, Idaho

My Commission Expires June 23, 1979.

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that
RAY OBENDORF, Route 1,
Parma, ID, has on April 18, 1977
submitted Application No. 63-
8701 for a permit to appropriate
1.8 cubic feet per second of
water from a groundwater source
by means of well, pump and
pipelines within the NE1/4NE1/4
Sec 28 T5N-R5W B.M., Canyon
County to be used from March 15
to Nov. 15 for the irrigation of 90
acres within the NW1/4SE1/4
SE1/4SE1/4 Sec 21; NE1/4NE1/4
Sec 28; NW1/4NW1/4 Sec 27 (Lot
4), T5N-R5W B.M.

If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with the
Director of the Idaho Department
of Water Resources, 92
South Cole Road, Boise, Idaho
83705 on or before May 16, 1977.

C. STEPHEN ALLRED
Director

April 28; May 5, 1977

OK 1/28
5-11-77

UNFILED

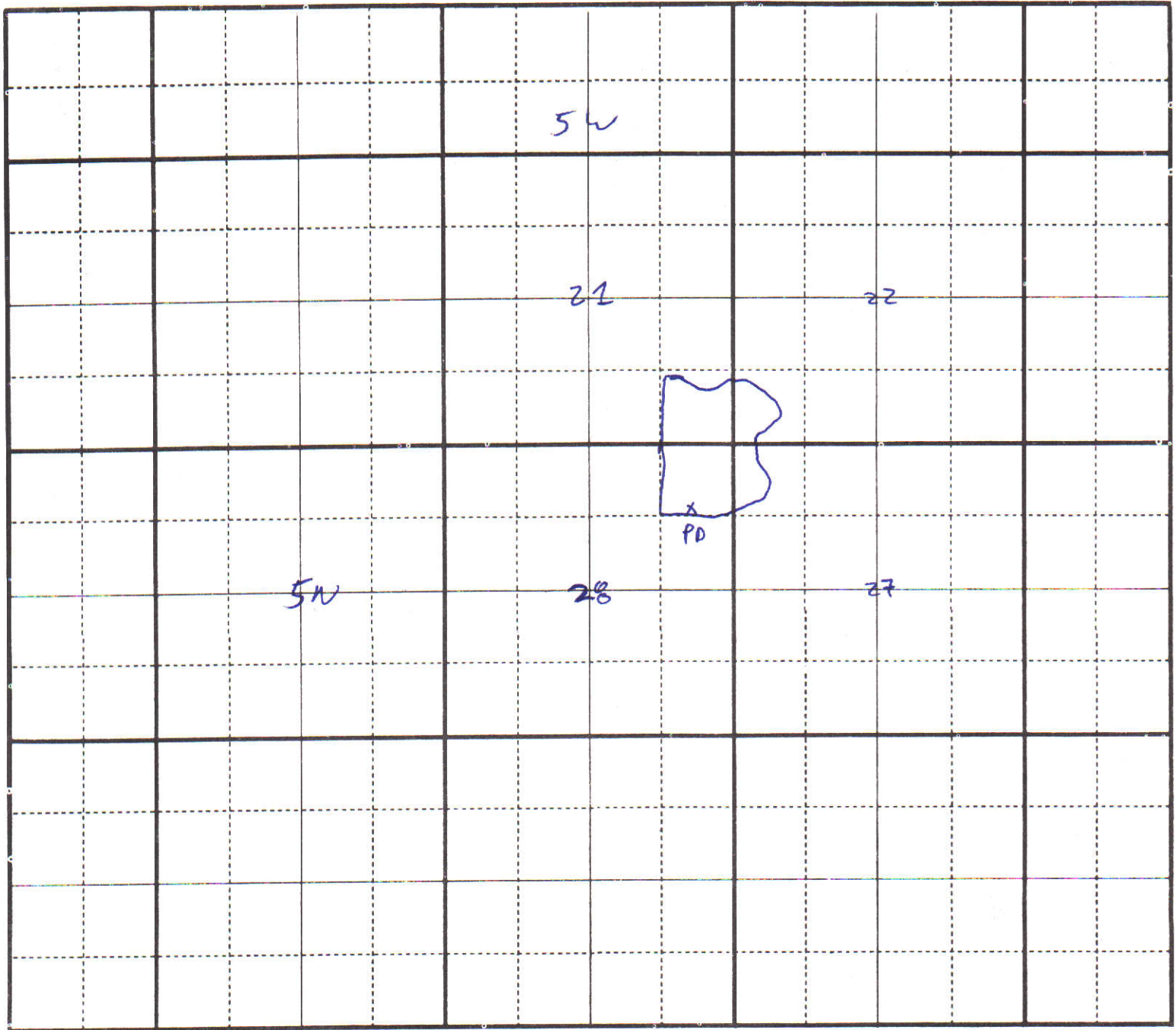
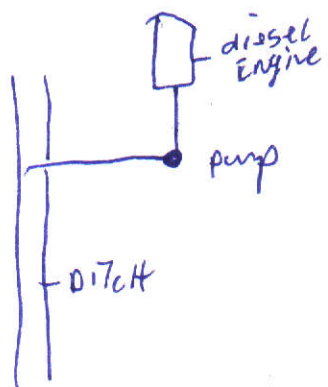
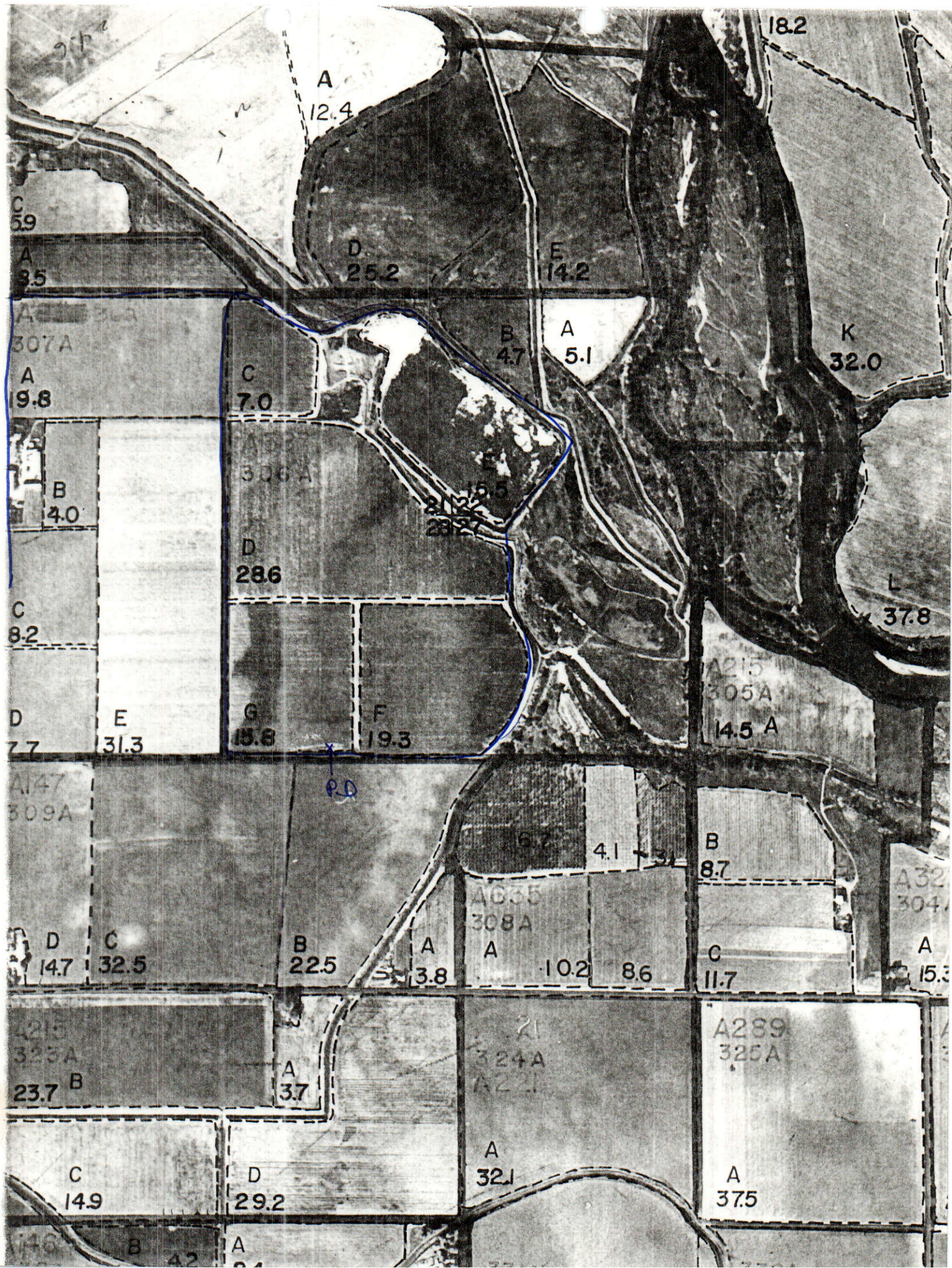


Diagram of System





State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-8701 Priority April 18, 1977 Amount 1.28 cfs

THIS IS TO CERTIFY, that RAY OBENDORF

of Parma, Idaho, has complied with the terms and conditions of Permit No. 63-8701 issued pursuant to Application for Permit dated April 18, 1977, and has submitted proof to the Department of Water Resources on July 12, 1978, that he has applied water to a beneficial use; an examination by the Department indicates that the works have a capacity for the diversion of 1.28 cfs of water from a groundwater source, tributary to _____, and that the permit holder has applied to a beneficial use and established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	<u>from March 15 to November 15</u>	<u>at 1.28 cfs</u>	<u>and 387 acre feet</u>
_____	_____ from _____ to _____	_____ cfs	_____ and _____
_____	_____ from _____ to _____	_____ cfs	_____ and _____

(both dates inclusive)

Subject, however, to the condition that no more than 1.28 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed 387 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 28, Twp. 5N, Rge. 5W, B.M. in the County of Canyon

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
5N	5W	21																29	38
		27																	9
		28																	39

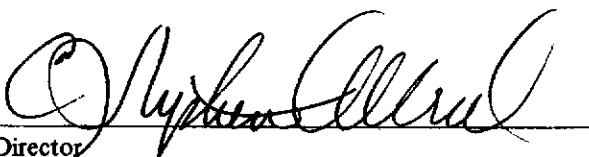
Total number of acres irrigated 86

The rate of diversion of water for irrigation under this license and all other water rights on the same land shall not provide more than 0.02 cubic feet per second per acre nor more than 4.5 acre feet per acre/annum.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 26 day of January, 19 81.


Director

DRT MICROFILMED

Identification No. _____

Application No. 63-8701

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Ray Obendorf Phone: 482-7397
post office address Route 1 Parma, Idaho 83660
2. Source of water supply groundwater which is a tributary of _____
3. a. Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 28 Township 5N
Range 5W B.M. Canyon County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 1.8 for irrigation purpose from Mar. 15 to Nov. 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 1.8 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. well, pump & pipelines

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 16 inches; proposed depth of well is 100 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 10,000.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
5N	5W	21														10		30	40
		28	40																40
		27					(Lot 4)	10											10

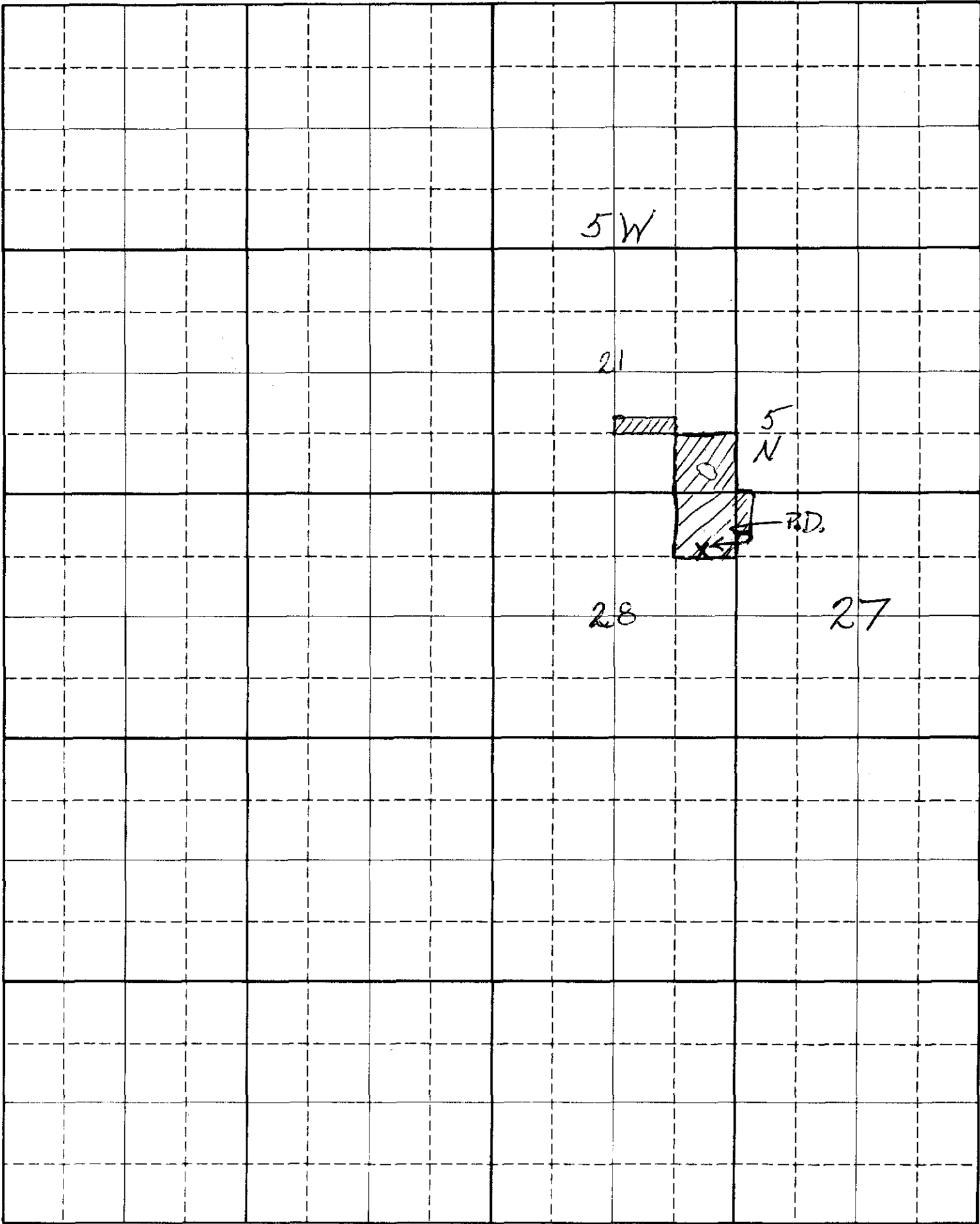
Total number of acres to be irrigated 90

c. Describe any other water rights used for the same purposes as described above.
Riverside Canal Company

9. a. Who owns the property at the point of diversion Applicant
b. Who owns the land to be irrigated or place of use Applicant
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Ray Albrecht
(Applicant)

Proposed Priority 4/18/77

Received by S Date 4/18/77 Time 3pm

Preliminary check by _____ Fee \$ 35.00

Receipted by rf Date 4-18-77 # 7171

Publication prepared by rf Date 4-21-77

Published in News-Tribune

Publication dates May 5 + April 28

Publication approved rf Date 5-16-77

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by WJG

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8701, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 82.

c. Other: A measuring device of a type approved by the Director shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 13 day of June, 19 77.

W. Kenneth Dunn
Deputy Director

RECEIVED

MAY 9 1977

Verla Harker
of Caldwell, Canyon County, Idaho, being first duly
sworn, deposes and says:

2. That I am the Principle Clerk of the News-Tribune, a daily, (except Sunday) newspaper published in the City of Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

Two Times
_____ in the regular and entire issue of said paper, and was
printed in the newspaper proper, and not in a supplement.

April 28: May 5, 1977

Vesta Harker

Subscribed and sworn to before me this _____

19 77 5th day of May,

Notary Public, Residing at Nampa, Idaho

My Commission Expires June 23, 1979.

1. 姓名: _____
 2. 性别: _____
 3. 年龄: _____
 4. 职业: _____
 5. 住址: _____
 6. 电话: _____
 7. 电子邮箱: _____
 8. 其他: _____
 9. 签名: _____
 10. 日期: _____

WATER RIGHT NUMBER 63-8701

OWNER LAST NAME - OBENDORF

FIRST NAME - RAY

ORIG OWNER -

ADDRESS LINE 1 - RT. 1

ADDRESS LINE 2 -

ADDRESS LINE 3 -

CITY - PARMA

STATE - ID ZIP CODE - 83660

SOURCE - GROUNDWATER

TRIBUTARY OF -

STAGE - LICENSE

STATUS -

PRIORITY - 04-18-1977

COUNTY - CANYON

TOTAL DIV. RATE -

1.2800 -CFS

TOTAL DIV. VOLUME -

387.00 AFA TRFR/AMEND -

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - NENE 28 05N 05W LOT

REDIV -

0.0 0.0 0.0 0.0

0.0 0.0 0.0 0.0

0.0 0.0 0.0 0.0

FROM - 03-15 TO - 11-15 USE - IRRIGATION

USE DIV. RATE -

1.2800

CFS

USE DIV. VOLUME -

387.00 AFA

USE - IRRIGATION

PLACE OF USE - TWN 05N RNG 05W SEC 27 TRACT NWNW LOT 04 AC 09

USE - IRRIGATION

PLACE OF USE - TWN 05N RNG 05W SEC 28 TRACT NENE LOT AC 39

USE - IRRIGATION

PLACE OF USE - TWN 05N RNG 05W SEC 21 TRACT NWSE LOT AC 09

TRACT SESE LOT

AC 29

DECREE NAME -

DATE -

TOTAL ACRES

86

REMARKS -

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE - RIVERSIDE CANAL CO.

PROOF DUE - 06-01-1982 PERMIT/DENIED - 06-13-1977 PROTESTED -

HEARING -

OLD NO. -

PROOF MADE - P FLD EXAM - COND. OF APPROVAL -

DIVERSION MEANS - WELL, PUMP & PIPELINE.

VERIFIED FE

IDAHO DEPARTMENT OF WATER RESOURCES

WATER RIGHT
DATA ENTRY LOG

[illegible]

- DATA ENTRY -

Record

Present Owner: _____

B. Tributary of:

J. Right Basis (for adjudication claims A,B,C only):

7. Period of Use, Use, Diversion Rate/Volume:

from _____ to _____ for _____ purposes. Amount _____

91179

[illegible]

9. A. Decree Name:

B. Decree Date:

10. Remarks: A.
B.
C.
D.
E.

11. Other Uses (Non-irrigation explanatory information):

12. Other Rights for Same Use: *Riverside Canal Co.*

13. A. Proof Due Date: 6-1-1982

B. Date Permit Approved or Denied: 6-13-1977

C. Protested Date:

D. Hearing Date:

E. Old Number:

F. Proof Made (P or blank): P

G. Field Exam Made (P,R,F or blank):

H. Conditions of Approval: 01

14. Diversion Means (brief narrative): *well, pump & pipeline*



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:
Storehouse
Boise, Idaho 83720
(208) 334-4440

January 27, 1981

Ray Obendorf
Route 1
Parma, Idaho 83660

Dear Mr. Obendorf,

RE: License No. 63-8701

Enclosed is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:mr

Enclosure

RECORDED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

January 8, 1981

Ray Obendorf
Route 1
Parma, Idaho 83660

Dear Mr. Obendorf,

A representative of this Department has made an examination of the works covered by your Permit No. 63-8701, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 1.28 cfs Source: groundwater

The maximum quantity diverted shall not exceed 387 acre feet
per year.

Point(s) of diversion: NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 28, Twp. 5N, Rge. 5W, B.M.

Beneficial use: Irrigation of 38 acres within the NW $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 21;
9 acres within the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 27; 39 acres within the NE $\frac{1}{4}$ NE $\frac{1}{4}$,
Sec. 28, Twp. 5N, Rge. 5W.

Priority date established: April 18, 1977

Conditions (if any): R 15 (4.5)

If you do not concur with these findings please contact us within 10 days,
otherwise a water license will be issued as set forth above.

Sincerely,

WIM GROVER
WATER RIGHTS SUPERVISOR

RECEIVED
JAN 14 1981

TOTAL ACREAGE 98 86

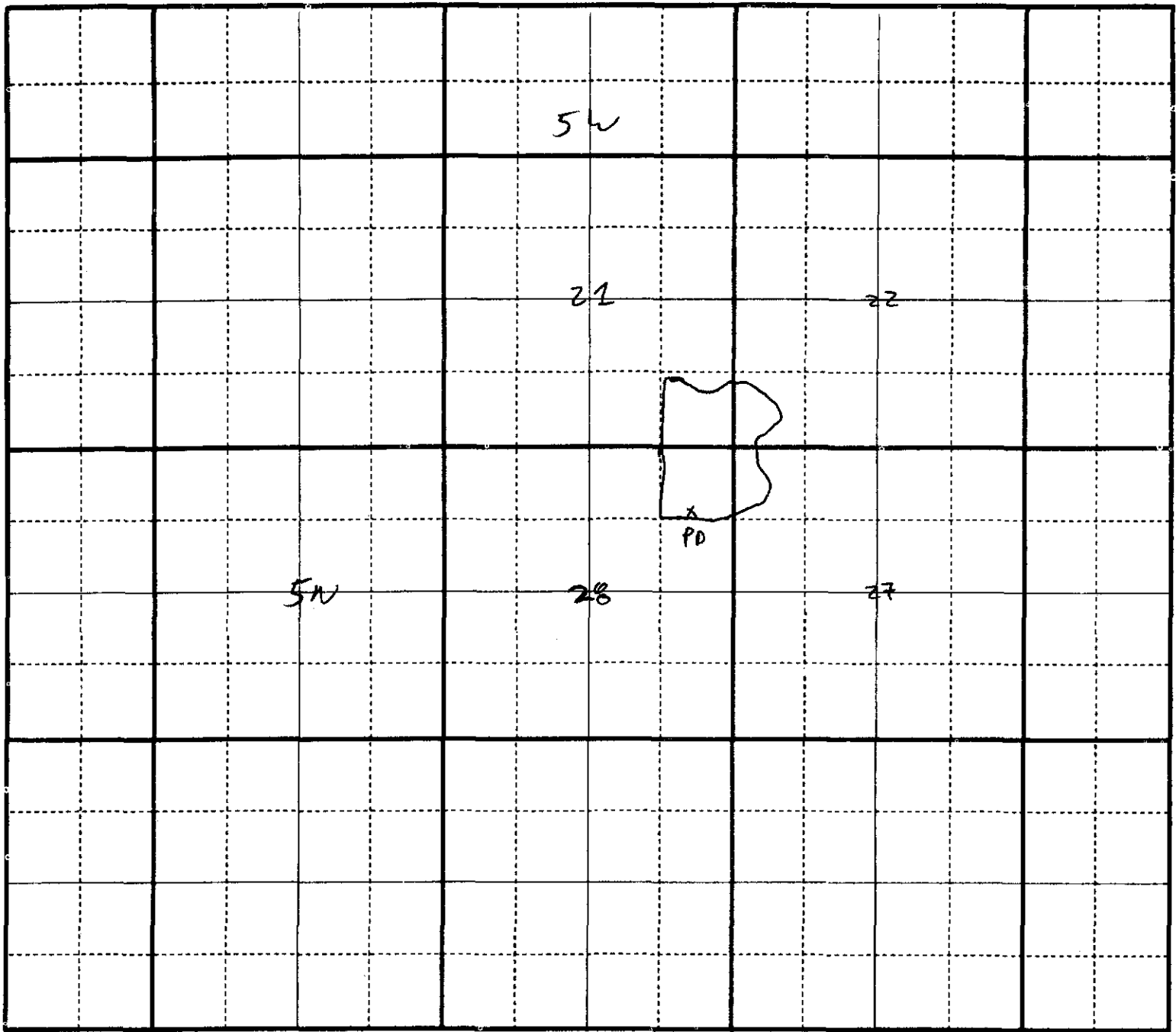
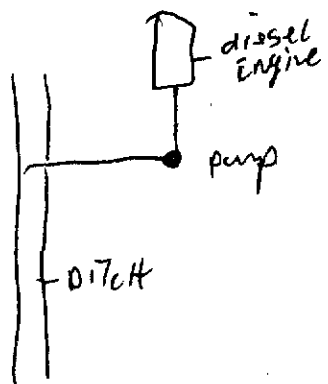


Diagram of System



DATE OF EXAM 13 Aug 1980

RIM RANCH
or
OBENDORF

ACREAGE

Found 86.2

Recommended 86.2

ROUND TO
86 ACRES

Irrigation Requirement 4.5 Ac Ft/Ac

USE

Irrigation Q = 1.28 c.f.s.

V = 388

AF/Ann. from 3/15

to 11/15

Domestic Q = _____ c.f.s.

V = _____

AF/Ann. from _____

to _____

Livestock Q = _____ c.f.s.

V = _____

AF/Ann. from _____

to _____

Is water co-mingled? yes X no _____

Name source: RIVERSIDE CANAL

twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____

County _____

Exchange? yes _____ no X

Name source exchanged with: _____

twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____

County _____

Point of injection:

twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____

County _____

Point of exchange:

twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____

County _____

Total Q measured 1.28 ✓ Method of measurement apollotte wier ✓

Total Q recommended 1.28 ✓ Meter No. _____ Type _____ Condition _____

Total V recommended 388 AF/A

Recommended Amendments:

P.D. _____

Place of Use _____

Other _____

None X

MEASUREMENT CALCULATION:

24" apollotte wier - 33.367 Head = 1.28 CFS ✓

$$V = 86 \text{ ac} \times 4.5 = 387.0 \quad | \quad 1.28 \times 245 \text{ day} \times 1.9835 = 622.0$$

SYSTEM DESCRIPTION:

4 cylinder diesel John Deere #408709 T
Johnson Pump 8" line into concrete ditch
90' deep water at 66'

REMARKS:

Recommended beneficial use for supp. irrigation water

Examiner's Signature Carl E. Merit

Date 13 Aug 1980

Checked by OBS

Date 8/26/80

Approved by Robyn

Date 11/8/81

7533
3583
7177
7903

A
12.4

A
5.1

E
31.3

41

B
37

5
E 3.8

A
15

A
37

A2
32

C
149

D
292

A
32

A
37.5



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

November 27, 1978

Ray Obendorf
Route 1
Parma, ID 83660

Dear Mr. Obendorf:

Re: Permit No. 63-8701

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our regional office in Boise (384-2190).

Sincerely,

RITA FLECK
Water Rights

MICROFILMED

Identification No. _____

Permit No. _____

Department of Water Resources
Western Regional Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder Ray Obendorf
b) Post Office Address Route 1, Parma, Idaho
2. Permit Number 63-8701
3. Date of Priority that you are prepared to establish 4-8-77
4. a) Source from which water was appropriated Groundwater
b) Location of the point of diversion: NE ¼ NE ¼, Section 28
Township 5N, Range 5W Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
Amount 1.8 cfs for Irrigation purposes from Mar. 15 to Nov. 15 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 1.8 cfs cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: estimate by permit holder
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:

b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch)
16" cased well 125 feet deep pump 40 hp
diesel engine discharge into ditch for flood irrigation
b) Describe the type and size of measuring device which you have installed at your point of diversion:
2 foot weir
c) Give well driller's name and address and the date the well was completed: 6-19-77
Pete Cope
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: _____

MICROFILMED

11/22/78

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
5N	5W	21														10		30	40
		27						Lot 4											10
		28	40					10											40

Total number of acres irrigated 90

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

July 12
(Date)

Ray Chendry
(Signature)

State of Id)
County of Ada) ss.

On this 12 day of July, 19 78, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.



David R. Tutthill Jr.
Notary Public residing at Boise Id

My commission expires Sept 10, 1980

June 15, 1977

Re: Permit No. 63-8701

Ray Obendorf
Route #1
Parma, ID 83660

Dear Mr. Obendorf:

Enclosed is a copy of your approved Application for Permit No. 63-8701 . We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

Enclosure: Copy of permit

RECEIVED

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 63-8701

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) R.W.H. 4-20-77

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant
_____ Request Dam Safety Information

(4) _____

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____ ANS

Other rights on the same place of use none
platted

(10) _____

Comments: _____

(11) if OK

Affidavit of Publication received (date) 5-16-77

(12) _____

Final date for protests 5-16-77

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or
applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

_____ Proposed Priority

_____ Reason for Reduction _____

☒ Measuring device required

_____ See attached sheet for other conditions of
approval

_____ No special conditions for approval

District W By THJ Date 5-17-77

RECEIVED
MAY 17 1977
DEPARTMENT OF WATER RESOURCES
BOISE, IDAHO



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

WESTERN REGION

Cecil D. Anderson
Governor

R. Keith Higginson
Director

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

April 22, 1977

Re: See attached sheet

News-Tribune
P. O. Box 1179
Caldwell, ID 83605

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

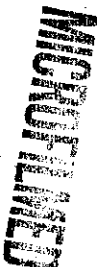
An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before May 16, 1977.

Sincerely,



Bill submitted
5-16-77
y

PUBLISHED IN THE NEWS-TRIBUNE APRIL 28 & MAY 5, 1977

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

63-3532 Don A. Hulme

NOTICE OF CLAIM TO A WATER RIGHT

63-4472 Merle &/or Freeda Javaux

63-4476 E. E. &/or Bessie L. Powell

NOTICE OF APPLICATION FOR WATER PERMIT

63-8687 Saxton Fruit Farms, Inc.

63-8688 Green Acres Farms

63-8689 Fred W. &/or Clara P. Anderson

63-8697 Lloyd C. Collard

63-8699 Charles A. &/or Zelda M. Nickel

63-8700 L. W. &/or Barbara Ragsins

63-8701 Ray Obendorf

63-8702 Harold G. &/or Harriett A. Crosby

63-8703 H. J. Batt, Wilder Land Co., LTD

63-8704 City of Middleton, Idaho

63-8705 Phillips Farms

63-8706 Robert B. Morford

63-8709 C. J. Westcott

63-8708 Fred G. &/or Irene Hettig

RECEIVED

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that RAY OBENDORF

Route 1 Parma, ID
has on April 18, 1977 submitted Application No. 63-8701
for a permit to appropriate 1.8 cubic feet per second acre feet
~~XXXXXX~~ per annum of water from a groundwater source
by means of well, pump and pipelines
within the NE1/4 Sec 28 T5N-R5W B.M., Canyon County

to be used from Mar 15 to Nov 15
for the irrigation of 90 acres

within the N1/4 SE1/4 SE1/4 Sec 21; NE1/4 Sec 28; NW1/4 Sec 27 (Lot 4), T5N-R5W B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705 on or before May 16, 1977.

C. STEPHEN ALLRED

~~Acting~~ Director

Published in the News-Tribune Caldwell, Idaho 83605
April 28, 1977 and May 5, 1977

MICROFILMED